



25 WEST JEFFERSON ST. • SPRINGFIELD, ILLINOIS 62761 •(217) 782-3516 FAX: (217) 785-4111

June 23, 2022

TRANSMITTED ELECTRONICALLY

Dr. Manish Bhuva, President Gastroenterology & Internal Medicine Specialists S.C. 22285 North Pepper Road, Suite 311 Lake Barrington, IL. 60010

RE: **Completeness Requirements Met** Health Facilities Planning Act <u>PROJECT: 22-024</u> <u>APPLICANTS</u>: Pepper Road Endoscopy Center, Lake Barrington Fox Glen, LLC

Dear Dr. Bhuva:

This is to acknowledge receipt of your application for permit under the Illinois Health Facilities Planning Act. Your application, received on June 22, 2022, was deemed complete as of June 23, 2022, and is considered a substantive project.

We have received your check in the amount of \$2,500.00. The <u>balance</u> of your fee has been determined to be <u>\$0.00</u>, and no further payment is due at this time.

Only EMERGENCY CON projects are charged no fee. Please make the check out for the exact amount, as rounding off dollar amounts complicates our records unnecessarily.

It is possible that a public hearing may be requested on your project pursuant to the provisions of Part 1130.910. If so, you will be contacted regarding the time and place for the public hearing.

A review of your project will be conducted by the State Agency and a report of findings will be submitted to the State Board. You will have an opportunity to review a copy of the report and appear before the State Board to answer any questions that members may have.

The State Agency Report and related materials for this project will be posted on the State Board website 14 days before the State Board meeting.

Consideration by the State Board has been tentatively scheduled for the **December 13**, **2022, State Board Meeting.**

Should you have any questions regarding your application, please contact our office at (217) 782-3516 or TTY (800) 547-0466 for hearing impaired only.

Sincerely,

Delia Skonge

Debra Savage Chairwoman

Enclosure

NOTICE OF REVIEW AND OPPORTUNITY FOR PUBLIC HEARING AND WRITTEN COMMENT

In accordance with the requirements of the Illinois Health Facilities Planning Act, notice is given of receipt to establish an Ambulatory Surgery Treatment Center (ASTC), in Lake Barrington. Project #22-024 Pepper Road Endoscopy Center, Lake Barrington. Applicants: Pepper Road Endoscopy Center, LLC and Fox Glen, LLC. The applicants propose to establish a single specialty ASTC in 4,350 GSF of leased space, located at 22285 North Pepper Road, Lake Barrington. Project cost: \$431,481.

The application contained a Safety Net Impact Statement and was declared complete on June 23, 2022. A copy of the application may be viewed at the Illinois Health Facilities and Services Review Board Office, at the address below. To obtain a copy of an application, please call the office for details and copying fees, at the number listed below. Consideration by the State Board has been tentatively scheduled for the December 13, 2022 State Board Meeting. Any person wanting a public hearing on the proposed project must submit a written request for a hearing to:

Mike Constantino, Supervisor, Project Review Section Illinois Health Facilities and Services Review Board 525 West Jefferson Street (2nd Floor) Springfield, Illinois 62761 (217) 782-3516 (TTY# 800-547-0466 for hearing impaired only)

Requests for hearings must be received by this Agency no later than **July 7, 2022**. Any person wanting to submit written comments on this project must submit these comments by **November 23, 2022**.

The State Board will post its findings in a State Board Staff Report, and the report will be made available via the internet on **November 29, 2022**. The public may submit written responses in support of or in opposition to the findings of the Illinois Health Facilities and Services Review Board. The public will have until **9:00 am, December 5, 2022**. The internet address used to access this report is:

www.hfsrb.illinois.gov