### ILLINOIS HEALTH FACILITIES AND SERVICES REVIEW BOARD APPLICATION FOR PERMIT

### SECTION I. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION

### This Section must be completed for all projects.

### **Facility/Project Identification**

Facility Name: Pepper F	Road Endoscopy Center		
Street Address: 22285	North Pepper Road		
City and Zip Code: Lake	e Barrington, Illinois 60010		
County: Lake	Health Service Area:	8	Health Planning Area:

#### **Applicant(s)** [Provide for each applicant (refer to Part 1130.220)]

Exact Legal Name: Pepper Road Endoscopy Center, LLC
Street Address: 22285 North Pepper Road
City and Zip Code: Lake Barrington, Illinois 60010
Name of Registered Agent: Manish Bhuva, M.D.
Registered Agent Street Address: 9 Polo Drive
Registered Agent City and Zip Code: South Barrington, Illinois 60010
Name of Chief Executive Officer: Manish Bhuva, M.D.
CEO Street Address: 22285 North Pepper Road
CEO City and Zip Code: Lake Barrington, Illinois 60010
CEO Telephone Number: 847-382-4410

### Type of Ownership of Applicants

	Non-profit Corporation For-profit Corporation Limited Liability Company		Partnership Governmental Sole Proprietorship		Other
0 0	Corporations and limited liability con standing. Partnerships must provide the name address of each partner specifying	e of the stat	e in which they are organize	d and the na	

APPEND DOCUMENTATION AS ATTACHMENT 1 IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### Primary Contact [Person to receive ALL correspondence or inquiries]

Name: Lisa Coats
Title: Office Administrator
Company Name: Gastroenterology & Internal Medicine Specialists, S.C.
Address: 22285 North Pepper Road, Suite 311, Lake Barrington, Illinois 60010
Telephone Number: 847-382-4410 Ext. 4450
E-mail Address: Icoats@gipartnersofil.com
Fax Number:
Additional Contact [Person who is also authorized to discuss the application for permit]
Name: Manish Bhuva, M.D.
Title: President
Company Name: Gastroenterology & Internal Medicine Specialists, S.C.
Address: 22285 North Pepper Road, Suite 311, Lake Barrington, Illinois 60010
Telephone Number: 847-382-4410
E-mail Address: mbhuva@gipartnersofil.com
Fax Number:

### Facility/Project Identification

Facility Name: Peppe	er Road Endoscopy Center	
Street Address: 22285 North Pepper Road		
City and Zip Code: La	ake Barrington, Illinois 60010	
County: Lake	Health Service Area: 8	Health Planning Area:

Applicant(s) [Provide for each applicant (refer to Part 1130.220)]

Exact Legal Name: Fox Glen, LLC
Street Address: 22285 North Pepper Road, Suite 311
City and Zip Code: Lake Barrington, Illinois 60010
Name of Registered Agent: Manish Bhuva, M.D.
Registered Agent Street Address: 22285 North Pepper Road, Suite 311
Registered Agent City and Zip Code: Lake Barrington, Illinois 60010
Name of Chief Executive Officer: Manish Bhuva, M.D.
CEO Street Address: 22285 North Pepper Road
CEO City and Zip Code: Lake Barrington, Illinois 60010
CEO Telephone Number: 847-382-4410

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0	Corporations and limited liability com standing.	panies mu	st provide an <b>Illinois certif</b> i	icate of good	t
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Telephone Number: 847-382-4410
E-mail Address: mbhuva@gipartnersofil.com
Fax Number:

#### **Post Permit Contact**

### [Person to receive all correspondence subsequent to permit issuance-THIS PERSON MUST BE EMPLOYED BY THE LICENSED HEALTH CARE FACILITY AS DEFINED AT 20 ILCS 3960]

Name: Lisa Coats

Title: Office Administrator

Company Name: Gastroenterology & Internal Medicine Specialists, S.C.

Address: 22285 North Pepper Road, Suite 311, Lake Barrington, Illinois 60010

Telephone Number: 847-382-4410 Ext. 4450

E-mail Address: lcoats@gipartnersofil.com

### Site Ownership

Fax Number:

[Provide this information for each applicable site]

Exact Legal Name of Site Owner: Fox Glen, LLC

Address of Site Owner: 22285 North Pepper Road, Suite 311, Lake Barrington, Illinois 60010

Street Address or Legal Description of the Site: 22285 North Pepper Road, Suite \_\_, Lake Barrington, Illinois 60010

Proof of ownership or control of the site is to be provided as Attachment 2. Examples of proof of ownership are property tax statements, tax assessor's documentation, deed, notarized statement of the corporation attesting to ownership, an option to lease, a letter of intent to lease, or a lease.

APPEND DOCUMENTATION AS <u>ATTACHMENT 2,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### **Operating Identity/Licensee**

[Provide this information for each applicable facility and insert after this page.]

Exact L	egal Name: Pepper Road Endoscopy	Center, Ll	LC		
Address	s: 22285 North Pepper Road, Suite	_, Lake B	arrington, Illinois 60010		
	Non-profit Corporation For-profit Corporation Limited Liability Company		Partnership Governmental Sole Proprietorship		Other
0 0 0	Corporations and limited liability comp Partnerships must provide the name of each partner specifying whether each <b>Persons with 5 percent or greater in</b> <b>ownership.</b>	of the state is a gene	e in which organized and th ral or limited partner.	ne name and a	address of
	DOCUMENTATION AS ATTACHMENT 3, IN N ATION FORM.		EQUENTIAL ORDER AFTER TH	E LAST PAGE O	FTHE

#### **Organizational Relationships**

Provide (for each applicant) an organizational chart containing the name and relationship of any person or entity who is related (as defined in Part 1130.140). If the related person or entity is participating in the development or funding of the project, describe the interest and the amount and type of any financial contribution.

APPEND DOCUMENTATION AS <u>ATTACHMENT 4</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### **Flood Plain Requirements**

[Refer to application instructions.]

Provide documentation that the project complies with the requirements of Illinois Executive Order #2006-5 pertaining to construction activities in special flood hazard areas. As part of the flood plain requirements, please provide a map of the proposed project location showing any identified floodplain areas. Floodplain maps can be printed at <u>www.FEMA.gov</u> or <u>www.illinoisfloodmaps.org</u>. This map must be in a **readable format**. In addition, please provide a statement attesting that the project complies with the requirements of Illinois Executive Order #2006-5 (<u>http://www.hfsrb.illinois.gov</u>). NOTE: A SPECIAL FLOOD HAZARD AREA AND 500-YEAR FLOODPLAIN DETERMINATION FORM has been added at the conclusion of this Application for Permit that must be completed to deem a project complete.

APPEND DOCUMENTATION AS <u>ATTACHMENT 5,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### **Historic Resources Preservation Act Requirements**

[Refer to application instructions.]

Provide documentation regarding compliance with the requirements of the Historic Resources Preservation Act.

APPEND DOCUMENTATION AS <u>ATTACHMENT 6</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### DESCRIPTION OF PROJECT

#### 1. Project Classification

[Check those applicable - refer to Part 1110.20 and Part 1120.20(b)]

Part 1110 Classification :

- Substantive
- Non-substantive

### 2. Narrative Description

In the space below, provide a brief narrative description of the project. Explain **WHAT** is to be done in **State Board defined terms**, **NOT WHY** it is being done. If the project site does NOT have a street address, include a legal description of the site. Include the rationale regarding the project's classification as substantive or non-substantive.

Pepper Road Endoscopy Center, LLC and Fox Glen, LLC (the "Applicants") seek authority to establish a single-specialty ambulatory surgical treatment center ("ASTC") limited to endoscopy (gastroenterology services) with two procedure rooms and 6 recovery stations to be located at 22285 North Pepper Road, Suite 312, Lake Barrington, Illinois 60010. The ASTC will consist of 4,350 gross square feet of clinical space.

This project is classified as a substantial project because it proposes the establishment of a new health care facility.

### **Project Costs and Sources of Funds**

Complete the following table listing all costs (refer to Part 1120.110) associated with the project. When a project or any component of a project is to be accomplished by lease, donation, gift, or other means, the fair market or dollar value (refer to Part 1130.140) of the component must be included in the estimated project cost. If the project contains non-reviewable components that are not related to the provision of health care, complete the second column of the table below. Note, the use and sources of funds must be equal.

USE OF FUNDS	CLINICAL	NONCLINICAL	TOTAL
Preplanning Costs			
Site Survey and Soil Investigation			
Site Preparation			
Off Site Work			
New Construction Contracts			
Modernization Contracts	\$35,000		\$35,000
Contingencies			
Architectural/Engineering Fees	\$5,000		\$5,000
Consulting and Other Fees	\$10,000		\$10,000
Movable or Other Equipment (not in construction contracts)			
Bond Issuance Expense (project related)			
Net Interest Expense During Construction (project related)			
Fair Market Value of Leased Space or Equipment	\$147,357		\$147,357
Other Costs to Be Capitalized <sup>1</sup>	\$186,279	\$50,845	\$234,124
Acquisition of Building or Other Property (excluding land)			
TOTAL USES OF FUNDS	\$383,636	\$50,845	\$431,481
SOURCE OF FUNDS	CLINICAL	NONCLINICAL	TOTAL
Cash and Securities	\$50,000	\$0	\$50,000
Pledges			
Gifts and Bequests			
Bond Issues (project related)			
Mortgages			
Leases (fair market value)	\$147,357		\$147,357
Governmental Appropriations			
Grants			
Other Funds and Sources	\$186,279	\$50,845	\$234,124
TOTAL SOURCES OF FUNDS	\$383,636	\$50,845	\$431,481

NOTE: ITEMIZATION OF EACH LINE ITEM MUST BE PROVIDED AT ATTACHMENT 7, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

<sup>&</sup>lt;sup>1</sup> Net book value of existing equipment to be transferred to Pepper Road Endoscopy Center. 83092306.1

### **Related Project Costs**

Γ

Provide the following information, as applicable, with respect to any land related to the project that will be or has been acquired during the last two calendar years:

Land acquisition is related to project Purchase Price: \$ Fair Market Value: \$	☐ Yes	🖾 No
The project involves the establishment of a new facility	or a new ca	tegory of service
If yes, provide the dollar amount of all <b>non-capitalized</b> operating deficits) through the first full fiscal year when utilization specified in Part 1100.		
Estimated start-up costs and operating deficit cost is \$	<u>\$314,457.</u>	

### Project Status and Completion Schedules

For facilities in which prior permits have been issued please provide the permit numbers.				
Indicate the stage of the project's architectural drawings:				
None or not applicable Preliminary				
Schematics Final Working				
Anticipated project completion date (refer to Part 1130.140): September 30, 2023				
Indicate the following with respect to project expenditures or to financial commitments (refer to Part 1130.140):				
<ul> <li>Purchase orders, leases or contracts pertaining to the project have been executed.</li> <li>Financial commitment is contingent upon permit issuance. Provide a copy of the contingent "certification of financial commitment" document, highlighting any language related to CON Contingencies</li> <li>Financial Commitment will occur after permit issuance.</li> </ul>				
APPEND DOCUMENTATION AS <u>ATTACHMENT 8,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.				

### State Agency Submittals [Section 1130.620(c)]

Are the following submittals up to date as applicable?
Cancer Registry
APORS N/A
All formal document requests such as IDPH Questionnaires and Annual Bed Reports
been submitted N/A
All reports regarding outstanding permits N/A
Failure to be up to date with these requirements will result in the application for
permit being deemed incomplete.

### **Cost Space Requirements**

Provide in the following format, the **Departmental Gross Square Feet (DGSF)** or the **Building Gross Square Feet (BGSF)** and cost. The type of gross square footage either **DGSF** or **BGSF** must be identified. The sum of the department costs <u>MUST</u> equal the total estimated project costs. Indicate if any space is being reallocated for a different purpose. Include outside wall measurements plus the department's or area's portion of the surrounding circulation space. **Explain the use of any vacated space.** 

Not Reviewable Space [i.e. non-clinical]: means an area for the benefit of the patients, visitors, staff or employees of a health care facility and not directly related to the diagnosis, treatment, or rehabilitation of persons receiving services from the health care facility. "Non-clinical service areas" include, but are not limited to, chapels; gift shops; newsstands; computer systems; tunnels, walkways, and elevators; telephone systems; projects to comply with life safety codes; educational facilities; student housing; patient, employee, staff, and visitor dining areas; administration and volunteer offices; modernization of structural components (such as roof replacement and masonry work); boiler repair or replacement; vehicle maintenance and storage facilities; parking facilities; mechanical systems for heating, ventilation, and air conditioning; loading docks; and repair or replacement of carpeting, tile, wall coverings, window coverings or treatments, or furniture. Solely for the purpose of this definition, "non-clinical service area" does not include health and fitness centers. [20 ILCS 3960/3]

	Gross Square		quare Feet	eet Amount of Proposed Total Gross Square Formation That Is:			Square Feet
Dept. / Area	Cost	Existing	Proposed	New Const.	Modernized	As Is	Vacated Space
REVIEWABLE							
Medical Surgical							
Intensive Care							
Diagnostic Radiology							
MRI							
Total Clinical							
NON- REVIEWABLE							
Administrative							
Parking							
Gift Shop							
Total Non-clinical							
TOTAL							

### Facility Bed Capacity and Utilization - NOT APPLICABLE

Complete the following chart, as applicable. Complete a separate chart for each facility that is a part of the project and insert the chart after this page. Provide the existing bed capacity and utilization data for the latest Calendar Year for which data is available. Include observation days in the patient day totals for each bed service. Any bed capacity discrepancy from the Inventory will result in the application being deemed incomplete.

FACILITY NAME:			CITY:			
REPORTING PERIOD DATES	Fro	m:		to:		
Category of Service	Authorized Beds	Admis	ssions	Patient Days	Bed Changes	Proposed Beds
Medical/Surgical						
Obstetrics						
Pediatrics						
Intensive Care						
Comprehensive Physical Rehabilitation						
Acute/Chronic Mental Illness						
Neonatal Intensive Care						
General Long-Term Care						
Specialized Long-Term Care						
Long Term Acute Care						
Other ((identify)						
TOTALS:						

### CERTIFICATION

The application must be signed by the authorized representative(s) of the applicant entity. The authorized representative(s) are:

- o in the case of a corporation, any two of its officers or members of its Board of Directors;
- in the case of a limited liability company, any two of its managers or members (or the sole manager or member when two or more managers or members do not exist);
- in the case of a partnership, two of its general partners (or the sole general partner, when two or more general partners do not exist);
- in the case of estates and trusts, two of its beneficiaries (or the sole beneficiary when two or more beneficiaries do not exist); and
- o in the case of a sole proprietor, the individual that is the proprietor.

This Application for Permit is filed on the behalf of <u>Pepper Road Endoscopy Center, LLC</u>\* in accordance with the requirements and procedures of the Illinois Health Facilities Planning Act. The undersigned certifies that he or she has the authority to execute and file this application for permit on behalf of the applicant entity. The undersigned further certifies that the data and information provided herein, and appended hereto, are complete and correct to the best of his or her knowledge and belief. The undersigned also certifies that the permit application fee required for this application is sent herewith or will be paid upon request.

SIGNATURE

Manish Bhuva, M.D.

PRINTED NAME

Manager PRINTED TITLE

Notarization: Subscribed and sworn to before me

this 2nd \_dayof Mail 202

Signature of Notarv

Seal

1 1 1 m

LISA J COATS Official Seat Notary Public - State of Illinois My Commission Expires Jun 1, 2023 Automission Expires Jun 1, 2023  $\sim$ 

SIGNATURE

Chad Spangler, M.D.

PRINTED NAME

Manager PRINTED TITLE

Notarization: Subscribed and sworn to before me this  $\frac{200}{May}$  day of  $\frac{May}{2022}$ 

Signature of Nøtary

Seal



#### CERTIFICATION

The application must be signed by the authorized representative(s) of the applicant entity. The authorized representative(s) are:

- o in the case of a corporation, any two of its officers or members of its Board of Directors;
- in the case of a limited liability company, any two of its managers or members (or the sole manager or member when two or more managers or members do not exist);
- in the case of a partnership, two of its general partners (or the sole general partner, when two or more general partners do not exist);
- o in the case of estates and trusts, two of its beneficiaries (or the sole beneficiary when two or more beneficiaries do not exist); and
- o in the case of a sole proprietor, the individual that is the proprietor.

This Application for Permit is filed on the behalf of <u>Fox Glen, LLC</u>\* in accordance with the requirements and procedures of the Illinois Health Facilities Planning Act. The undersigned certifies that he or she has the authority to execute and file this application for permit on behalf of the applicant entity. The undersigned further certifies that the data and information provided herein, and appended hereto, are complete and correct to the best of his or her knowledge and belief. The undersigned also certifies that the permit application fee required for this application is sent herewith or will be paid upon request.

unit Blum

SIGNATURE

Manish Bhuva, M.D.

PRINTED NAME

Manager

PRINTED TITLE

Notarization: Subscribed and sworn to before me this  $4^{M}$  day of MO4 2022

Signature of Notary



SIGNATURE

Chad Spangler, M.D. PRINTED NAME

Manager

PRINTED TITLE

Notarization: Subscribed and sworn to before me this <u>44</u> day of <u>May</u> 2022

Signature of Notary

Seal

LISA J COATS Official Seal Notary Public - State of Illinois My Commission Expires Jun 1, 2023

### SECTION III. BACKGROUND, PURPOSE OF THE PROJECT, AND ALTERNATIVES - INFORMATION REQUIREMENTS

This Section is applicable to all projects except those that are solely for discontinuation with no project costs.

### 1110.110(a) – Background of the Applicant

READ THE REVIEW CRITERION and provide the following required information: BACKGROUND OF APPLICANT

- 1. A listing of all health care facilities owned or operated by the applicant, including licensing, and certification if applicable.
- 2. A listing of all health care facilities currently owned and/or operated in Illinois, by any corporate officers or directors, LLC members, partners, or owners of at least 5% of the proposed health care facility.
- For the following questions, please provide information for each applicant, including corporate officers or directors, LLC members, partners and owners of at least 5% of the proposed facility. A health care facility is considered owned or operated by every person or entity that owns, directly or indirectly, an ownership interest.
  - a. A certified listing of any adverse action taken against any facility owned and/or operated by the applicant, directly or indirectly, during the three years prior to the filing of the application.
  - b. A certified listing of each applicant, identifying those individuals that have been cited, arrested, taken into custody, charged with, indicted, convicted or tried for, or pled guilty to the commission of any felony or misdemeanor or violation of the law, except for minor parking violations; or the subject of any juvenile delinquency or youthful offender proceeding. Unless expunged, provide details about the conviction and submit any police or court records regarding any matters disclosed.
  - c. A certified and detailed listing of each applicant or person charged with fraudulent conduct or any act involving moral turpitude.
  - d. A certified listing of each applicant with one or more unsatisfied judgements against him or her.
  - e. A certified and detailed listing of each applicant who is in default in the performance or discharge of any duty or obligation imposed by a judgment, decree, order or directive of any court or governmental agency.
- 4. Authorization permitting HFSRB and DPH access to any documents necessary to verify the information submitted, including, but not limited to official records of DPH or other State agencies; the licensing or certification records of other states, when applicable; and the records of nationally recognized accreditation organizations. Failure to provide such authorization shall constitute an abandonment or withdrawal of the application without any further action by HFSRB.
- 5. If, during a given calendar year, an applicant submits more than one application for permit, the documentation provided with the prior applications may be utilized to fulfill the information requirements of this criterion. In such instances, the applicant shall attest that the information was previously provided, cite the project number of the prior application, and certify that no changes have occurred regarding the information that has been previously provided. The applicant can submit amendments to previously submitted information, as needed, to update and/or clarify data.

### APPEND DOCUMENTATION AS <u>ATTACHMENT 11</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM. EACH ITEM (1-4) MUST BE IDENTIFIED IN ATTACHMENT 11.

### Criterion 1110.110(b) & (d)

#### PURPOSE OF PROJECT

- 1. Document that the project will provide health services that improve the health care or well-being of the market area population to be served.
- 2. Define the planning area or market area, or other relevant area, per the applicant's definition.
- 3. Identify the existing problems or issues that need to be addressed as applicable and appropriate for the project.
- 4. Cite the sources of the documentation.
- 5. Detail how the project will address or improve the previously referenced issues, as well as the population's health status and well-being.
- 6. Provide goals with quantified and measurable objectives, with specific timeframes that relate to achieving the stated goals **as appropriate**.

For projects involving modernization, describe the conditions being upgraded, if any. For facility projects, include statements of the age and condition of the project site, as well as regulatory citations, if any. For equipment being replaced, include repair and maintenance records.

NOTE: Information regarding the "Purpose of the Project" will be included in the State Board Staff Report.

#### APPEND DOCUMENTATION AS <u>ATTACHMENT 12, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST</u> PAGE OF THE APPLICATION FORM. EACH ITEM (1-6) MUST BE IDENTIFIED IN ATTACHMENT 12.

#### ALTERNATIVES

1) Identify <u>ALL</u> the alternatives to the proposed project:

Alternative options must include:

- A) Proposing a project of greater or lesser scope and cost;
- B) Pursuing a joint venture or similar arrangement with one or more providers or entities to meet all or a portion of the project's intended purposes; developing alternative settings to meet all or a portion of the project's intended purposes;
- C) Utilizing other health care resources that are available to serve all or a portion of the population proposed to be served by the project; and
- D) Provide the reasons why the chosen alternative was selected.
- 2) Documentation shall consist of a comparison of the project to alternative options. The comparison shall address issues of total costs, patient access, quality and financial benefits in both the short-term (within one to three years after project completion) and long-term. This may vary by project or situation. FOR EVERY ALTERNATIVE IDENTIFIED, THE TOTAL PROJECT COST AND THE REASONS WHY THE ALTERNATIVE WAS REJECTED MUST BE PROVIDED.
- 3) The applicant shall provide empirical evidence, including quantified outcome data that verifies improved quality of care, as available.

### APPEND DOCUMENTATION AS <u>ATTACHMENT 13,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### SECTION IV. PROJECT SCOPE, UTILIZATION, AND UNFINISHED/SHELL SPACE

### Criterion 1110.120 - Project Scope, Utilization, and Unfinished/Shell Space

READ THE REVIEW CRITERION and provide the following information:

### SIZE OF PROJECT:

- 1. Document that the amount of physical space proposed for the proposed project is necessary and not excessive. This must be a narrative and it shall include the basis used for determining the space and the methodology applied.
- 2. If the gross square footage exceeds the BGSF/DGSF standards in Appendix B, justify the discrepancy by documenting one of the following:
  - a. Additional space is needed due to the scope of services provided, justified by clinical or operational needs, as supported by published data or studies and certified by the facility's Medical Director.
  - b. The existing facility's physical configuration has constraints or impediments and requires an architectural design that delineates the constraints or impediments.
  - c. The project involves the conversion of existing space that results in excess square footage.
  - d. Additional space is mandated by governmental or certification agency requirements that were not in existence when Appendix B standards were adopted.

Provide a narrative for any discrepancies from the State Standard. A table must be provided in the following format with Attachment 14.

	SIZE	E OF PROJECT		
DEPARTMENT/SERVICE	PROPOSED	STATE	DIFFERENCE	MET
	BGSF/DGSF	STANDARD		STANDARD?

APPEND DOCUMENTATION AS <u>ATTACHMENT 14.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### PROJECT SERVICES UTILIZATION:

This criterion is applicable only to projects or portions of projects that involve services, functions or equipment for which HFSRB <u>has established</u> utilization standards or occupancy targets in 77 III. Adm. Code 1100.

Document that in the second year of operation, the annual utilization of the service or equipment shall meet or exceed the utilization standards specified in 1110.Appendix B. A narrative of the rationale that supports the projections must be provided.

A table must be provided in the following format with Attachment 15.

		UTILI	ZATION		
	DEPT./ SERVICE	HISTORICAL UTILIZATION (PATIENT DAYS) (TREATMENTS) ETC.	PROJECTED UTILIZATION	STATE STANDARD	MEET STANDARD?
YEAR 1					
YEAR 2					

APPEND DOCUMENTATION AS <u>ATTACHMENT 15.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### UNFINISHED OR SHELL SPACE:

Provide the following information:

- 1. Total gross square footage (GSF) of the proposed shell space.
- 2. The anticipated use of the shell space, specifying the proposed GSF to be allocated to each department, area or function.
- 3. Evidence that the shell space is being constructed due to:
  - a. Requirements of governmental or certification agencies; or
  - b. Experienced increases in the historical occupancy or utilization of those areas proposed to occupy the shell space.
- 4. Provide:
  - a. Historical utilization for the area for the latest five-year period for which data is available; and
  - b. Based upon the average annual percentage increase for that period, projections of future utilization of the area through the anticipated date when the shell space will be placed into operation.

APPEND DOCUMENTATION AS <u>ATTACHMENT 16,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### ASSURANCES:

Submit the following:

- 1. Verification that the applicant will submit to HFSRB a CON application to develop and utilize the shell space, regardless of the capital thresholds in effect at the time or the categories of service involved.
- 2. The estimated date by which the subsequent CON application (to develop and utilize the subject shell space) will be submitted; and
- 3. The anticipated date when the shell space will be completed and placed into operation.

### APPEND DOCUMENTATION AS <u>ATTACHMENT 17,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### SECTION VI. SERVICE SPECIFIC REVIEW CRITERIA

This Section is applicable to all projects proposing the establishment, expansion or modernization of categories of service that are subject to CON review, as provided in the Illinois Health Facilities Planning Act [20 ILCS 3960]. It is comprised of information requirements for each category of service, as well as charts for each service, indicating the review criteria that must be addressed for each action (establishment, expansion, and modernization). After identifying the applicable review criteria for each category of service involved, read the criteria and provide the required information APPLICABLE TO THE CRITERIA THAT MUST BE ADDRESSED:

### G. Non-Hospital Based Ambulatory Surgery

Applicants proposing to establish, expand and/or modernize the Non-Hospital Based Ambulatory Surgery category of service must submit the following information.

ASTC Service
Cardiovascular
Colon and Rectal Surgery
Dermatology
General Dentistry
General Surgery
Gastroenterology
Neurological Surgery
Nuclear Medicine
Obstetrics/Gynecology
Ophthalmology
Oral/Maxillofacial Surgery
Orthopedic Surgery
☐ Otolaryngology
Pain Management
Physical Medicine and Rehabilitation
Plastic Surgery
Podiatric Surgery
Radiology
Thoracic Surgery
□ Other

3. READ the applicable review criteria outlined below and **submit the required** documentation for the criteria:

APPLICABLE REVIEW CRITERIA	Establish New ASTC or Service	Expand Existing Service
1110.235(c)(2)(B) – Service to GSA Residents	X	X
1110.235(c)(3) – Service Demand – Establishment of an ASTC or Additional ASTC Service	X	

83092306.1

1110.235(c)(4) – Service Demand – Expansion of Existing ASTC Service		Х
1110.235(c)(5) - Treatment Room Need Assessment	Х	Х
1110.235(c)(6) – Service Accessibility	X	
1110.235(c)(7)(A) – Unnecessary Duplication/Maldistribution	X	
1110.235(c)(7)(B) – Maldistribution	X	
1110.235(c)(7)(C) – Impact to Area Providers	X	
1110.235(c)(8) – Staffing	X	Х
1110.235(c)(9) – Charge Commitment	X	Х
1110.235(c)(10) – Assurances	X	Х
	1	

### APPEND DOCUMENTATION AS <u>ATTACHMENT 25,</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

The following Sections <u>DO NOT</u> need to be addressed by the applicants or co-applicants responsible for funding or guaranteeing the funding of the project if the applicant has a bond rating of A- or better from Fitch's or Standard and Poor's rating agencies, or A3 or better from Moody's (the rating shall be affirmed within the latest 18-month period prior to the submittal of the application):

- Section 1120.120 Availability of Funds Review Criteria
- Section 1120.130 Financial Viability Review Criteria
- Section 1120.140 Economic Feasibility Review Criteria, subsection (a)

### VII. 1120.120 - AVAILABILITY OF FUNDS

The applicant shall document that financial resources shall be available and be equal to or exceed the estimated total project cost plus any related project costs by providing evidence of sufficient financial resources from the following sources, as applicable [Indicate the dollar amount to be provided from the following sources]:

<ul> <li>a) Cash and Securities – statements (e.g., audited financial statements, letters from financial institutions, board resolutions) as to:         <ol> <li>the amount of cash and securities available for the project, including the identification of any security, its value and availability of such funds; and</li> <li>interest to be earned on depreciation account funds or to be earned on any asset from the date of applicant's submission through project completion;</li> <li>Pledges – for anticipated pledges, a summary of the anticipated pledges showing anticipated receipts and discounted value, estimated timetable of gross receipts and related fundraising expenses, and a discussion of past fundraising experience.</li> <li>Gifts and Bequests – verification of the dollar amount, identification of any conditions of use, and the estimated timetable of receipts;</li> <li>Debt – a statement of the estimated terms and conditions (including the debt time period, variable or permanent interest rates over the debt time period, and the anticipated repayment schedule) for any interim and for the permanent financing proposed to fund the project, including:</li></ol></li></ul>		
<ul> <li>including the identification of any security, its value and availability of such funds; and</li> <li>interest to be earned on depreciation account funds or to be earned on any asset from the date of applicant's submission through project completion;</li> <li>Pledges – for anticipated pledges, a summary of the anticipated pledges showing anticipated receipts and discounted value, estimated timetable of gross receipts and related fundraising expenses, and a discussion of past fundraising experience.</li> <li>C) Gifts and Bequests – verification of the dollar amount, identification of any conditions of use, and the estimated timetable of receipts;</li> <li>d) Debt – a statement of the estimated terms and conditions (including the debt time period, variable or permanent interest rates over the debt time period, and the anticipated repayment schedule) for any interim and for the permanent financing proposed to fund the project, including:         <ol> <li>For general obligation bonds, proof of passage of the required referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including any discounting anticipated;</li> <li>For revenue bonds, proof of the feasibility of securing the specified amount and interest rate;</li> <li>For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated and, subt not limited to, adjustable interest rates, and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;</li> <li>For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;</li> </ol></li></ul>	<u>\$50,000</u>	
<ul> <li>earned on any asset from the date of applicant's submission through project completion;</li> <li>b) Pledges - for anticipated pledges, a summary of the anticipated pledges showing anticipated receipts and discounted value, estimated timetable of gross receipts and related fundraising expenses, and a discussion of past fundraising experience.</li> <li>c) Gifts and Bequests - verification of the dollar amount, identification of any conditions of use, and the estimated terms and conditions (including the debt time period, variable or permanent interest rates over the debt time period, variable or permanent interest rates over the debt time period, and the anticipated repayment schedule) for any interim and for the permanent financing proposed to fund the project, including:         <ol> <li>For general obligation bonds, proof of passage of the required referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including anticipated;</li> <li>For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the and interest rate, and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;</li> <li>For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;</li> </ol> </li> </ul>		including the identification of any security, its value and
<ul> <li>showing anticipated receipts and discounted value, estimated timetable of gross receipts and related fundraising expenses, and a discussion of past fundraising experience.</li> <li>c) Gifts and Bequests - verification of the dollar amount, identification of any conditions of use, and the estimated timetable of receipts;</li> <li>d) Debt - a statement of the estimated terms and conditions (including the debt time period, variable or permanent interest rates over the debt time period, and the anticipated repayment schedule) for any interim and for the permanent financing proposed to fund the project, including:         <ol> <li>For general obligation bonds, proof of passage of the required referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including any discounting anticipated;</li> <li>For revenue bonds, proof of the feasibility of securing the specified amount and interest rate;</li> <li>For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;</li> <li>For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;</li> </ol> </li> </ul>		earned on any asset from the date of applicant's submission
c)       Gifts and Bequests - verification of the dollar amount, identification of any conditions of use, and the estimated timetable of receipts;         d)       Debt - a statement of the estimated terms and conditions (including the debt time period, variable or permanent interest rates over the debt time period, and the anticipated repayment schedule) for any interim and for the permanent financing proposed to fund the project, including:         1)       For general obligation bonds, proof of passage of the required referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including any discounting anticipated;         2)       For revenue bonds, proof of the feasibility of securing the specified amount and interest rate;         3)       For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;         4)       For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;		showing anticipated receipts and discounted value, estimated timetable of gross receipts and related fundraising expenses, and a discussion of past fundraising
<ul> <li>\$147,357</li> <li>time period, variable or permanent interest rates over the debt time period, and the anticipated repayment schedule) for any interim and for the permanent financing proposed to fund the project, including: <ol> <li>For general obligation bonds, proof of passage of the required referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including any discounting anticipated;</li> <li>For revenue bonds, proof of the feasibility of securing the specified amount and interest rate;</li> <li>For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;</li> <li>For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;</li> </ol> </li> </ul>		c) Gifts and Bequests – verification of the dollar amount, identification of any
<ul> <li>referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including any discounting anticipated;</li> <li>2) For revenue bonds, proof of the feasibility of securing the specified amount and interest rate;</li> <li>3) For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;</li> <li>4) For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;</li> </ul>	<u>\$147,357</u>	time period, variable or permanent interest rates over the debt time period, and the anticipated repayment schedule) for any interim and for the permanent
<ul> <li>specified amount and interest rate;</li> <li>3) For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;</li> <li>4) For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;</li> </ul>		referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount
<ul> <li>the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not limited to, adjustable interest rates, balloon payments, etc.;</li> <li>4) For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;</li> </ul>		
conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;		the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but not
5) For any option to lease, a copy of the option, including all		conditions, including any purchase options, any capital improvements to the property and provision of capital
		5) For any option to lease, a copy of the option, including all

Page

\$431,481	TOTAL FUNDS AVAILABLE
<u>\$234,124</u>	g) All Other Funds and Sources – verification of the amount and type of any other funds that will be used for the project.
	f) Grants – a letter from the granting agency as to the availability of funds in terms of the amount and time of receipt;
	e) Governmental Appropriations – a copy of the appropriation Act or ordinance accompanied by a statement of funding availability from an official of the governmental unit. If funds are to be made available from subsequent fiscal years, a copy of a resolution or other action of the governmental unit attesting to this intent;
	terms and conditions.

APPEND DOCUMENTATION AS <u>ATTACHMENT 34.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### SECTION VIII. 1120.130 - FINANCIAL VIABILITY

All the applicants and co-applicants shall be identified, specifying their roles in the project funding or guaranteeing the funding (sole responsibility or shared) and percentage of participation in that funding.

#### Financial Viability Waiver

The applicant is not required to submit financial viability ratios if:

- 1. "A" Bond rating or better
- 2. All the project's capital expenditures are completely funded through internal sources
- 3. The applicant's current debt financing or projected debt financing is insured or anticipated to be insured by MBIA (Municipal Bond Insurance Association Inc.) or equivalent
- 4. The applicant provides a third-party surety bond or performance bond letter of credit from an A rated guarantor.

See Section 1120.130 Financial Waiver for information to be provided APPEND DOCUMENTATION AS ATTACHMENT 35, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

The applicant or co-applicant that is responsible for funding or guaranteeing funding of the project shall provide viability ratios for the latest three years for which **audited financial statements are available and for the first full fiscal year at target utilization, but no more than two years following project completion.** When the applicant's facility does not have facility specific financial statements and the facility is a member of a health care system that has combined or consolidated financial statements, the system's viability ratios shall be provided. If the health care system includes one or more hospitals, the system's viability ratios shall be evaluated for conformance with the applicable hospital standards.

	Historical 3 Years	Projected
Enter Historical and/or Projected Years:		
Current Ratio		
Net Margin Percentage		
Percent Debt to Total Capitalization		
Projected Debt Service Coverage		
Days Cash on Hand		
Cushion Ratio		

Provide the methodology and worksheets utilized in determining the ratios detailing the calculation and applicable line item amounts from the financial statements. Complete a separate table for each co-applicant and provide worksheets for each.

Variance

Applicants not in compliance with any of the viability ratios shall document that another organization, public or private, shall assume the legal responsibility to meet the debt obligations should the applicant default.

APPEND DOCUMENTATION AS <u>ATTACHMENT 36,</u> IN NUMERICAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### SECTION IX. 1120.140 - ECONOMIC FEASIBILITY

This section is applicable to all projects subject to Part 1120.

Α.	Reasonable	eness of Financing Arrangements
	subm	applicant shall document the reasonableness of financing arrangements by nitting a notarized statement signed by an authorized representative that attests to of the following:
	1)	That the total estimated project costs and related costs will be funded in total wit cash and equivalents, including investment securities, unrestricted funds, received pledge receipts and funded depreciation; or
	2)	That the total estimated project costs and related costs will be funded in total or in part by borrowing because:
		<ul> <li>A portion or all the cash and equivalents must be retained in the balance sheet asset accounts in order to maintain a current ratio of at least 2.0 times for hospitals and 1.5 times for all other facilities; or</li> </ul>
		B) Borrowing is less costly than the liquidation of existing investments, and the existing investments being retained may be converted to cash or used to retire debt within a 60-day period.
в.	Conditions	s of Debt Financing
	docur stater	criterion is applicable only to projects that involve debt financing. The applicant sha ment that the conditions of debt financing are reasonable by submitting a notarized ment signed by an authorized representative that attests to the following, as cable:
	1)	That the selected form of debt financing for the project will be at the lowest net cost available;
	2)	That the selected form of debt financing will not be at the lowest net cost available, but is more advantageous due to such terms as prepayment privilege no required mortgage, access to additional indebtedness, term (years), financing costs and other factors;
	3)	That the project involves (in total or in part) the leasing of equipment or facilities and that the expenses incurred with leasing a facility or equipment are less cost than constructing a new facility or purchasing new equipment.
<b>C</b> .	Reasonabl	leness of Project and Related Costs
	Read the cri	riterion and provide the following:

COST AND GROSS SQUARE FEET BY DEPARTMENT OR SERVICE									
	А	В	С	D	E	F	G	н	<b>T</b> ( )
Department (list below)	Cost/Squ New	uare Foot Mod.	Gross S New	Sq. Ft. Circ.*	Gross S Mod.	Sq. Ft. Circ.*	Const. \$ (A x C)	Mod. \$ (B x E)	Total Cost (G + H)
Contingency									
TOTALS									
* Include the percentage (%) of space for circulation									

### D. Projected Operating Costs

The applicant shall provide the projected direct annual operating costs (in current dollars per equivalent patient day or unit of service) for the first full fiscal year at target utilization but no more than two years following project completion. Direct cost means the fully allocated costs of salaries, benefits and supplies for the service.

### E. Total Effect of the Project on Capital Costs

The applicant shall provide the total projected annual capital costs (in current dollars per equivalent patient day) for the first full fiscal year at target utilization but no more than two years following project completion.

APPEND DOCUMENTATION AS <u>ATTACHMENT 37.</u> IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### SECTION X. SAFETY NET IMPACT STATEMENT

#### SAFETY NET IMPACT STATEMENT that describes all the following must be submitted for <u>ALL SUBSTANTIVE</u> <u>PROJECTS AND PROJECTS TO DISCONTINUE HEALTH CARE FACILITIES</u> [20 ILCS 3960/5.4]:

1. The project's material impact, if any, on essential safety net services in the community, *including the impact on racial and health care disparities in the community,* to the extent that it is feasible for an applicant to have such knowledge.

2. The project's impact on the ability of another provider or health care system to cross-subsidize safety net services, if reasonably known to the applicant.

3. How the discontinuation of a facility or service might impact the remaining safety net providers in a given community, if reasonably known by the applicant.

#### Safety Net Impact Statements shall also include all of the following:

1. For the 3 fiscal years prior to the application, a certification describing the amount of charity care provided by the applicant. The amount calculated by hospital applicants shall be in accordance with the reporting requirements for charity care reporting in the Illinois Community Benefits Act. Non-hospital applicants shall report charity care, at cost, in accordance with an appropriate methodology specified by the Board.

2. For the 3 fiscal years prior to the application, a certification of the amount of care provided to Medicaid patients. Hospital and non-hospital applicants shall provide Medicaid information in a manner consistent with the information reported each year to the Illinois Department of Public Health regarding "Inpatients and Outpatients Served by Payor Source" and "Inpatient and Outpatient Net Revenue by Payor Source" as required by the Board under Section 13 of this Act and published in the Annual Hospital Profile.

3. Any information the applicant believes is directly relevant to safety net services, including information regarding teaching, research, and any other service.

	CHARITY CARE		
Charity (# of patients)	Year	Year	Year
Inpatient			
Outpatient			
Total			
Charity (cost in dollars)			
Inpatient			
Outpatient			
Total			
Medicaid (# of patients)	MEDICAID Year	Year	Year
Medicaid (# of patients)		Year	Year
		Year	Year
Inpatient Outpatient		Year	Year
		Year	Year

#### A table in the following format must be provided as part of Attachment 37.

Outpatient		
Total		

APPEND DOCUMENTATION AS <u>ATTACHMENT 38</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### SECTION X. CHARITY CARE INFORMATION

#### Charity Care information <u>MUST</u> be furnished for <u>ALL</u> projects [1120.20(c)].

- 1. All applicants and co-applicants shall indicate the amount of charity care for the latest three <u>audited</u> fiscal years, the cost of charity care and the ratio of that charity care cost to net patient revenue.
- 2. If the applicant owns or operates one or more facilities, the reporting shall be for each individual facility located in Illinois. If charity care costs are reported on a consolidated basis, the applicant shall provide documentation as to the cost of charity care; the ratio of that charity care to the net patient revenue for the consolidated financial statement; the allocation of charity care costs; and the ratio of charity care cost to net patient revenue for the facility under review.
- 3. If the applicant is not an existing facility, it shall submit the facility's projected patient mix by payer source, anticipated charity care expense and projected ratio of charity care to net patient revenue by the end of its second year of operation.

Charity care" means care provided by a health care facility for which the provider does not expect to receive payment from the patient or a third-party payer (20 ILCS 3960/3). Charity Care <u>must</u> be provided at cost.

A table in the following format must be provided for all facilities as part of Attachment 39.

CHARITY CARE					
	Year	Year	Year		
Net Patient Revenue					
Amount of Charity Care (charges)					
Cost of Charity Care					

### APPEND DOCUMENTATION AS <u>ATTACHMENT 39</u>, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

### SECTION XI -SPECIAL FLOOD HAZARD AREA AND 500-YEAR FLOODPLAIN DETERMINATION FORM

In accordance with Executive Order 2006-5 (EO 5), the Health Facilities & Services Review Board (HFSRB) must determine if the site of the CRITICAL FACILITY, as defined in EO 5, is located in a mapped floodplain (Special Flood Hazard Area) or a 500-year floodplain. All state agencies are required to ensure that before a permit, grant or a development is planned or promoted, the proposed project meets the requirements of the Executive Order, including compliance with the National Flood Insurance Program (NFIP) and state floodplain regulation.

1.	. Applicant: Pepper Road Endoscopy Center, LLC			2285 Pepper Road
	(Name)			(Address)
	Barrington	Illinois	60010	847-382-4410
	(City)	(State)	(ZIP Code)	(Telephone Number)
2.	Project Location:	22285 North Pepper Road		Barrington, Illinois
		(Address)		(City) (State)
		Lake		
		(County)	(Townshi	b) (Section)

3. You can create a small map of your site showing the FEMA floodplain mapping using the FEMA Map Service Center website (<u>https://msc.fema.gov/portal/home</u>) by entering the address for the property in the Search bar. If a map, like that shown on page 2 is shown, select the **Go To NFHL Viewer** tab above the map. You can print a copy of the floodplain map by selecting the

icon in the top corner of the page. Select the pin tool icon end place a pin on your site. Print a FIRMETTE size image.

If there is no digital floodplain map available select the **View/Print FIRM** icon above the aerial photo. You will then need to use the Zoom tools provided to locate the property on the map and use the **Make a FIRMette** tool to create a pdf of the floodplain map.

### IS THE PROJECT SITE LOCATED IN A SPECIAL FLOOD HAZARD AREA: Yes\_\_\_\_No\_X\_

### IS THE PROJECT SITE LOCATED IN THE 500-YEAR FLOOD PLAIN?

If you are unable to determine if the site is in the mapped floodplain or 500-year floodplain, contact the county or the local community building or planning department for assistance. If the determination is being made by a local official, please complete the following:

FIRM Panel Number:			Effective Date:
Name of Official:			_Title:
Business/Agency:		Address:	
(City)	(State)	(ZIP Code)	(Telephone Number)
Signature:			Date:

### National Flood Hazard Layer FIRMette

88°11'71"W 47°11'78"N



### #22-024

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

### Section I, Identification, General Information, and Certification <u>Applicants</u>

Certificates of good standing for Pepper Road Endoscopy Center, LLC and Fox Glen, LLC are attached at Attachment – 1.

Pepper Road Endoscopy Center, LLC will be the licensee of the ambulatory surgical treatment center.

Fox Glen, LLC is the owner of the site where the proposed ambulatory surgical treatment center will be located.

#22-024



### To all to whom these Presents Shall Come, Greeting:

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of* 

### Business Services. I certify that

PEPPER ROAD ENDOSCOPY CENTER LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON MAY 10, 2022, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



# **In Testimony Whereof,** I hereto set my hand and cause to be affixed the Great Seal of

the State of Illinois, this 10TH

day of JUNE A.D. 2022

Authentication #: 2216101376 verifiable until 06/10/2023 Authenticate at: http://www.ilsos.gov

Nito,

SECRETARY OF STATE

#22-024



### To all to whom these Presents Shall Come, Greeting:

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of* 

### Business Services. I certify that

FOX GLEN, LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON APRIL 13, 2005, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



**In Testimony Whereof,** I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 10TH

day of JUNE A.D. 2022

Authentication #: 2216101450 verifiable until 06/10/2023 Authenticate at: http://www.ilsos.gov

Nito,

SECRETARY OF STATE

### Section I, Identification, General Information, and Certification <u>Site Ownership</u>

The letter of intent between Fox Glen, LLC and Pepper Road Endoscopy Center, LLC to lease the property located at 22285 Pepper Road, Lake Barrington, Illinois 60010 is attached at Attachment – 2.

### **COMMERCIAL LEASE LETTER OF INTENT**

Pepper Road Endoscopy, LLC		
22285 N Pepper Road, Suite 312		
Lake Barrington, IL 60010		
Effective Date: 5/15/22	_	
Fox Glen, LLC		
22285 N Pepper Road, Suite 311		
Lake Barrington, IL 60010		
<b>RE: Intent to Lease Commercial Propert</b>	ly .	
I. The Lessee: Pepper Road Endoscopy, LLC	_(the "Lessee").	
II. The Lessor: Fox Glen, LLC	_ (the "Lessor").	
III. Address of Premises: 22285 N Pepper Road,	Suite 312, Lake Barrington, IL 60010	(the "Premises").
Additional Description: Pepper Road Professional C	omplex	
<ul> <li>IV. Lease Term: The term of the lease sha commencing on the <u>15th</u> day of <u>May</u> May , 20<u>32</u>.</li> <li>V. Use of Leased Premises: The Lessee in ASTC providing gastroenterology services with two procedure rooms</li> </ul>	, 20 <u>22</u> , and expiring on the following to use the Premises for the following the foll	on the <u>14th</u> day of
VI. Base Rent: The base rent of Even Thousand Eight shall be paid monthly on the <u>1st</u> of each m of the lease (the "Base Rent"). VII. Expenses: In addition to the Base Ren	nonth with the first payment due upon the	
monthly expenses:		
Utilities, such as electric, gas, phone, internet, waste removal. General Mainte	enance to Endo specific items such as, water softner, generator, janitori	al service, fire saftey inspections,
standard repair and general operational maintenance		•
The Lessor shall be required to pay the foll	owing monthly expenses:	
VIII. Security Deposit: A security deposit i (\$\$0) shall be due	e prior to or upon the signing of a lease.	Dollars
IX. Lease Renewal: Choose One (1):	,	
I - Lessee has the right to renew the lease by giving written notice to the Lessor no les renewal period.		

 $\Box$  - Lessee may not renew the lease.

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#22-024

X. Rent Increase: Upon a lease renewal, the Base Rent shall:

□ - Increase by \_\_\_\_\_ Percent (\_\_\_%).

□ - Increase by \_\_\_\_\_ Dollars (\$\_\_\_\_\_).

 $\Box$  - Increase as calculated by multiplying the Base Rent by the annual change in the Consumer Price Index (CPI) published by the Bureau of Labor Statistics in the most recent publication to the option period start date.

Increase.

**XI. Subletting**: The Lessee may not sublet the Premises without first obtaining the prior written consent of the Lessor.

**XII. Late Rent**: If the Lessee fails to pay the total rent payment for more than  $\frac{5}{2}$  days after it is due, the following penalty may be charged:

□ - A late fee of \_\_\_\_\_\_ Dollars (\$\_\_\_\_\_\_) per day until the overdue amount is paid.

□ - An interest rate of \_\_\_\_\_\_ Percent (\_\_\_%) per annum on a daily basis until the overdue amount is paid.

XIII. Binding Effect: This Letter of Intent shall be considered: (Initial and Check)

\_\_\_\_\_\_ - 
 Binding – Therefore, the parties acknowledge that remedies at law will be inadequate for any breach of this Letter of Intent and consequently agree that this Letter of Intent shall be enforceable by specific performance. The remedy of specific performance shall be cumulative of all of the rights at law or in equity of the parties under this Letter of Intent.

\_\_\_\_\_ - 
Non-Binding – Therefore, the parties acknowledge that this Letter of Intent is not enforceable by any Party. The terms outlined herein are solely for the purposes of reaching a later agreement in the future, of which the Lessee and Lessor are not bound.

XIV. Additional Provisions: \_\_\_\_\_

**XV. Governing Law**: This Letter of Intent shall be governed under the laws of the State of Illinois

LESSEE

ê

Lessee's Signature Month Bhura Date 5/04/22
Print Name Manish Bhuva, M.D.
LESSOR
Lessor's Signature Date Date
Print Name Chad C Spangler, M.D.

### Section I, Identification, General Information, and Certification <u>Operating Entity/Licensee</u>

The Illinois Certificate of Good Standing for Pepper Road Endoscopy Center, LLC is attached at Attachment – 3.

The names and percentage of ownership of all persons with five percent or greater ownership in Pepper Road Endoscopy Center, LLC is listed below.

Name	Address	Ownership Interest
Manish Bhuva, M.D.	22285 North Pepper Road, Suite 311	
	Lake Barrington, Illinois 60010	18.18%
Dale Coy, M.D.	22285 North Pepper Road, Suite 311	40.400/
Dalo Coy, M.D.	Lake Barrington, Illinois 60010	18.18%
Dafna Gordon, M.D.	22285 North Pepper Road, Suite 311	0.000/
	Lake Barrington, Illinois 60010	9.09%
Amit Shah, M.D.	22285 North Pepper Road, Suite 311	
	Lake Barrington, Illinois 60010	18.18%
Chad Spanger, M.D.	22285 North Pepper Road, Suite 311	
	Lake Barrington, Illinois 60010	18.18%
Brant Lutsi, M.D.	22285 North Pepper Road, Suite 311	40.400/
Drain Eator, Wild.	Lake Barrington, Illinois 60010	18.18%

#22-024



### To all to whom these Presents Shall Come, Greeting:

# *I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of*

### Business Services. I certify that

PEPPER ROAD ENDOSCOPY CENTER LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON MAY 10, 2022, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



## **In Testimony Whereof,** I hereto set my hand and cause to be affixed the Great Seal of

the State of Illinois, this 10TH

day of JUNE A.D. 2022

Authentication #: 2216101376 verifiable until 06/10/2023 Authenticate at: http://www.ilsos.gov

Nito,

SECRETARY OF STATE

# Section I, Identification, General Information, and Certification Organizational Relationships

The organizational chart for Pepper Road Endoscopy Center, LLC is attached at Attachment – 4.
## Pepper Road Endoscopy Center, LLC Organizational Chart

Manish Bhuva, M.D. – 18.8% Dale Coy, M.D. – 18.8% Dafna Gordon, M.D. – 9.09% Amit Shah, M.D. – 18.8% Chad Spangler, M.D. – 18.8% Brant Lutsi, M.D. - 18.8% Pepper Road Endoscopy Center, LLC

## Section I, Identification, General Information, and Certification Flood Plain Requirements

The site of the proposed Pepper Road Endoscopy Center, LLC complies with the requirements of Illinois Executive Order #2006-5. Pepper Road Endoscopy Center, LLC will be located at 22285 Pepper Road, Lake Barrington, Illinois 60010. As shown in the documentation from the FEMA Flood Map Service Center attached at Attachment – 5. The interactive map for Panel 17097CO208K reveals that this area is located in an area of minimal flood hazard.

# National Flood Hazard Layer FIRMette

88°11'71"W 47°11'78"N



## Legend #22-024

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Zone A. V. A9

**Regulatory Floodway** 

Without Base Flood Elevation (BFE)

With BFE or Depth Zone AE, AO, AH, VE, AR

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage



areas of less than one square mile Zone X Future Conditions 1% Annual Chance Flood Hazard Zone X Area with Reduced Flood Risk due to Levee. See Notes. Zone X Area with Flood Risk due to Levee Zone D NO SCREEN Area of Minimal Flood Hazard Zone X Effective LOMRs Area of Undetermined Flood Hazard Zone D - — – – Channel, Culvert, or Storm Sewer STRUCTURES LIIII Levee, Dike, or Floodwall 20.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation **Coastal Transect** Mase Flood Elevation Line (BFE) Limit of Study Jurisdiction Boundary **Coastal Transect Baseline** Profile Baseline Hydrographic Feature **Digital Data Available** No Digital Data Available Unmapped The pin displayed on the map is an approximate

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/14/2022 at 2:29 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

### Section I, Identification, General Information, and Certification <u>Historic Resources Preservation Act Requirements</u>

The Applicant submitted a request for determination that the proposed location for Pepper Road Endoscopy Center is complaint with the Historic Resources Preservation from the Illinois Historic Preservation Office. A copy of the letter is attached at Attachment – 6.





150 N. Riverside Plaza, Suite 3000, Chicago, IL 60606-1599 · 312,819,1900

June 10, 2022

Via E-Mail

Anne M. Cooper (312) 873-3606 (312) 276-4317 Direct Fax acooper@polsinelli.com

Carey Mayer Deputy State Historic Preservation Officer Illinois State Historic Preservation Office Attn: Review & Compliance 1 Old State Capitol Plaza Springfield, Illinois 62701

### Historic Preservation Act Determination – Pepper Road Endoscopy Re: Center

Dear Ms Mayer:

This office represents Pepper Road Endoscopy Center LLC. Pursuant to Section 4 of the Illinois State Agency Historic Resources Preservation Act, Requestors seek a formal determination from the Illinois Historic Preservation Agency as to whether Requestors' proposed project to establish a limited- specialty ambulatory surgical treatment center (the "Proposed Project") affects historic resources.

#### 1. **Project Description and Address**

The Requestor seeks a certificate of need from the Illinois Health Facilities and Services Review Board to establish an ambulatory surgical treatment center to be located on 22285 North Pepper Road, Suite 312, Lake Barrington, Illinois 60010. The Proposed Project will involve minor modifications of the interior of the building. No demolition or physical alteration of the building will occur as a result of the Proposed Project.

#### 2. **Topographical or Metropolitan Map**

A metropolitan map showing the location of the Proposed Project is attached at Attachment 1.

polsinetli.com



Ms. Carey Mayer June 10, 2022 Page 2

### 3. Historic Architectural Resources Geographic Information System

A map from the Historic Architectural Resources Geographic Information System is attached at Attachment 2. The property is not listed on the (i) National Register, (ii) within a local historic district, or (iii) within a local landmark.

### 4. Photographs of Site

Photographs of the site of the proposed ambulatory surgical treatment center are attached at Attachment 3.

### 5. Address for Building/Structure

The Proposed Project will be located at 22285 North Pepper Road, Suite 312, Lake Barrington, Illinois 60010.

Thank you for your time and consideration of our request for Historic Preservation Determination. If you have any questions or need any additional information, please feel free to contact me at 312-873-3606 or acooper@polsinelli.com

Sincerely,

an M. Coop

Anne M. Cooper

Attachments

## ATTACHMENT – 1







## ATTACHMENT – 2

8

Historic & amp; Architectural Resources Geographic Information System - HARGIS

🖻 Historic & Architectural Resources Geographic Information Syste



87,748,42,266 Degrees

https://idnr.maps.arcgis.com/apps/webappviewer/index.html?id=fb288126309544878addd6496243fa91

## ATTACHMENT – 3

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## Section I, Identification, General Information, and Certification <u>Project Costs and Sources of Funds</u>

Table 1120.110						
Project Costs	Clinical	Non-Clinical	Total			
Pre-Planning Costs						
Site Survey & Soil Investigation						
Site Preparation/Demolition						
Modernization Contracts	\$35,000		\$35,000			
Contingencies	\$5,000		\$5,000			
Architectural/Engineering Fees						
Consulting and Other Fees	\$10,000		\$10,000			
Fair Market Value of Leased Space	\$147,357		\$147,357			
Other Costs to be Capitalized <sup>2</sup>						
Medical Equipment	\$186,279					
IT and Hardware		\$16,004				
Furniture and Fixtures		\$32,645				
Miscellaneous Equipment		\$2,196				
Total Other Costs to be Capitalized	\$186,279	\$50,845	\$237,124			
Total Project Costs	\$383,636	\$50,845	\$434,481			

<sup>&</sup>lt;sup>2</sup> Net book value of existing equipment to be transferred to Pepper Road Endoscopy Center.

## Fair Market Value of Building

As the Project involves an existing building, the fair market value of the existing building is based on the tax assessed value of the property as determined by the Lake County Assessor's Office.

6/16/22, 9:26 AM

Lake County, IL Property Tax Information

### PARID: 1321406056 NBHD: 1421490 FOX GLEN LLC Tax Year: 2021 (Taxes Payable in 2022). Values Summary

## ASSESSOR #: 049 ROLL: RP 22285 N PEPPER RD UNIT 312 Select Tax Year on the right:

Asmt Year	,	Class	Land AV	Bldg AV	Total AV	Land MV	Bldg MV	Total MV	Taxable EAV	Reason Code
2021	2022	СОМ	\$12,196	\$36,918	\$49,114	\$36,592	\$110,765	\$147,357	\$49,114	Value after BOR
2021	2022	СОМ	\$12,196	\$36,918	\$49,114	\$36,592	\$110,765	\$147,357	\$49,114	SA Equalization
2021	2022	СОМ	\$12,158	\$36,804	\$48,962	\$36,478	\$110,423	\$146,901	\$48,962	CCAO
2021	2022	СОМ	\$12,158	\$36,804	\$48,962	\$36,478	\$110,423	\$146,901	\$48,962	Township
2020	2021	СОМ	\$12,158	\$36,804	\$48,962	\$36,478	\$110,423	\$146,901	\$48,962	BOR Decision

### **Values Details**

1 of 15

Asmt Year:	2021	
Roll:	RP	
Ag Land		
Residential Land:		
Commercial Land:	\$12,196	
Industrial Land:		
Farm Buildings:		
Residential Buildings:		
Industrial Buildings:		
Current Yr Township EQ Factor:	1.0031	
Reason for Value Change:	3 – SA Equalization	
Current Yr New Construction Value:	\$0	

# Section I, Identification, General Information, and Certification Cost Space Requirements

Cost Space Table							
		Gross Square Feet Amount of Proposed Total Gross Square I				Feet That Is:	
Dept. / Area	Cost	Existing	Proposed	New Const.	Modernized	As Is	Vacated Space
CLINICAL							
ASTC	\$434,481	4,350				4,350	
Total Clinical	\$434,481	4,350				4,350	
NON REVIEWABLE							
Total Non- Reviewable							
TOTAL	\$434,481	4,350				4,350	

### Section III, Project Purpose, Background and Alternatives – Information Requirements <u>Criterion 1110.110(a), Project Purpose, Background and Alternatives</u>

- 1. The Applicant does not currently own or operate any health care facilities in Illinois. Accordingly, this criterion is not applicable.
- 2. The Applicant has not previously owned or operated any health care facilities. Accordingly, this criterion is not applicable.
- An authorization permitting HFSRB and the Illinois Department of Public Health ("IDPH") access to any documents necessary to verify information submitted, including, but not limited to: official records or IDPH or other State agencies; and the records of nationally recognized accreditation organizations is attached at Attachment – 11.
- 4. The Applicant has not previously submitted an application for permit during this calendar year. Accordingly, this criterion is not applicable.

Debra Savage Chair Illinois Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Dear Chair Savage:

I hereby certify under penalty of perjury as provided in § 1-109 of the Illinois Code of Civil Procedure, 735 ILCS 5/1-109 that no adverse action as defined in 77 Ill. Admin. Code § 1130.140 has been taken against any health care facility owned or operated by Pepper Road Endoscopy Center, LLC in the State of Illinois during the three-year period prior to filing this application.

Additionally, pursuant to 77 Ill. Admin. Code § 1110.110(a)(2)(J), I hereby authorize the Health Facilities and Services Review Board ("HFSRB") and the Illinois Department of Public Health ("IDPH") access to any documents necessary to verify information submitted as part of this application for permit. I further authorize HFSRB and IDPH to obtain any additional information or documents from other government agencies which HFSRB or IDPH deem pertinent to process this application for permit.

Sincerely,

Manih Blum

Manish Bhuva, M.D. Manager Pepper Road Endoscopy Center, LLC

Subscribed and sworn to me This  $2n^{\prime}$  day of 1. 2022

Notary Public

LISA J COATS Official Seal Notary Public - State of Illinois My Commission Expires Jun 1, 2023

83225238.1

Debra Savage Chair Illinois Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Dear Chair Savage:

I hereby certify under penalty of perjury as provided in § 1-109 of the Illinois Code of Civil Procedure, 735 ILCS 5/1-109 that no adverse action as defined in 77 Ill. Admin. Code § 1130.140 has been taken against any health care facility owned or operated by Fox Glen, LLC in the State of Illinois during the three-year period prior to filing this application.

Additionally, pursuant to 77 Ill. Admin. Code § 1110.110(a)(2)(J), I hereby authorize the Health Facilities and Services Review Board ("HFSRB") and the Illinois Department of Public Health ("IDPH") access to any documents necessary to verify information submitted as part of this application for permit. I further authorize HFSRB and IDPH to obtain any additional information or documents from other government agencies which HFSRB or IDPH deem pertinent to process this application for permit.

Sincerely,

Manure Blum

Manish Bhuva, M.D. Manager Fox Glen, LLC

Subscribed and sworn to me This  $4^{\text{HL}}$  day of May, 2022

Notary Public

LISA J COATS Official Seal Notary Public - State of Illinois y Commission Expires Jun 1, 2023

# Section III, Background, Purpose of the Project, and Alternatives – Information Requirements

### Criterion 1110.110(b) – Background, Purpose of the Project, and Alternatives

### Purpose of Project

1. The Applicant seeks to convert its existing physician-office based endoscopy practice to an ambulatory surgical treatment center ("ASTC"). Gastroenterology & Internal Medicine Specialists ("GAIMS") operates a medical practice providing gastroenterology and hepatology care. As part of that practice, one of the ancillary services the medical practice provides is endoscopy services. Due to increased endoscopy volumes, GAIMS determined it must segregate the endoscopy care it provides into a separate clinic, which is licensed as an ASTC. This is required because IDPH rules place limits on offering ancillary surgical services in a medical practice setting and this application is required in order to conform with the requirements of the Illinois Ambulatory Surgical Treatment Center Act. The proposed ASTC will be a single-specialty ASTC limited to endoscopy (gastroenterology) services.

### Early Detection of Colorectal Cancer

Colorectal cancer is the second leading cause of cancer-related death in the United States<sup>3</sup> and Illinois.<sup>4</sup> In Illinois, there are over 2,200 deaths per year across the state.<sup>5</sup> Cancer mortality can be reduced by 15 to 25% through recommended screening methods, but only 50% of adults have been properly screened because of a lack of awareness about screening. However, if detected early, it is highly treatable

One of the core functions of an endoscopy service is to provide colonoscopies, which is the gold standard for screening for and detecting colorectal cancer. While there are other screening methods, such as fecal blood, they are a relatively poor marker for colorectal neoplasia. Most cancers and the vast majority of polyps will be missed. For a colonoscopy, the physician uses a thin, flexible tube with a light and camera attached to examine the lining of the large intestine. GAIMS provides such screening to residents of Lake Barrington and surrounding communities. Beyond screening accuracy, unlike other forms of colorectal cancer screening such as fecal blood test, sigmoidoscopy or barium enema, if a colonoscopy reveals a problem, initial treatment can occur simultaneously with the removal of the suspicious polyps. More than 90 percent of colon cancers start as polyps. The great advantage of a colonoscopy over other testing methods is it makes it possible to remove a suspect polyp or cancer immediately. Finding and removing polyps or other areas of abnormal cell growth is one of the most effective ways to prevent colorectal cancer development. Also, colorectal cancer is generally more treatable when it is found early, before it has had a chance to spread. In fact, effective colorectal cancer (CRC) screening can drastically reduce the number of individuals that are diagnosed with advanced colorectal cancer each year. With timely screening and treatment, colorectal cancer can be treated in

<sup>&</sup>lt;sup>3</sup> Centers for Disease Control and Prevention, CANCER DEATHS IN THE UNITED STATES, Feb. 2022 *available at* https://www.cdc.gov/cancer/dcpc/research/update-on-cancer-deaths/index.htm#:~:text= What %20 were%20the%20leading%20causes,intrahepatic%20bile%20duct%20(5%25). (last visited Apr. 14, 2022).

<sup>&</sup>lt;sup>4</sup> American Cancer Society, ILLINOIS AT A GLANCE *available at* https://cancerstatisticscenter.cancer.org/#!/state/Illinois (last visited Apr. 14, 2022).

<sup>&</sup>lt;sup>5</sup> Illinois State Cancer Registry, Cancer in Illinois Statistics *available at* http://www.idph.state.il.us/ iscrstats/statemortbyrace/Show-Statemortbyrace-Table.aspx (last visited Apr. 14, 2022).

the early stages when the survival rate is 90% compared to advanced stages of the disease where the survival rate drops to 14%.<sup>6</sup>

The U.S. Preventative Services Task Force (USPSTF) recommends screening for colorectal cancer in adults, beginning at age 45 years and continuing until age 75. Colonoscopy, which offers visualization of the colon, is preferred to indirect CRC screening methods. In considering the magnitude of benefit from a colorectal cancer screening program, the USPSTF has noted with high certainty that there are substantial benefits to screening asymptomatic adults.

One of the reasons endoscopy services have increased is because of the payment policies of the Center for Medicare and Medicaid Services ("CMS"), which now cover colorectal cancer screening as a preventative service. There are several barriers to effectively screening the population as a whole, despite expanded coverage. While from a public health perspective, there is still a long way to go to reach a more optimal screening rate, enhancing the availability of colonoscopy services and providing a non-hospital based option for such care is progress toward an important public health care goal and saves the government money in the short term and long-term (by avoiding far more expensive cancer care treatment). In the United States, only 67% of adults between the age of 50 and 75 are up to date with CRC screening, and in Federally Qualified Health Centers, the largest providers of care to he underinsured and uninsured, only 44% of the population is up to Both estimates fall short of the National Colorectal Roundtable goal of 80% date. adherence to CRC screening.<sup>7</sup> Further, due to COVID-related fears and leading agencies like CMS and the American Cancer Society recommending patients delay all non-urgent procedures, colonoscopies were delayed or cancelled during the COVID-19 pandemic, leading to a 90% reduction in screening by mid-April 2020 compared to the prior year. Nearly six months into the pandemic CRC screening remained approximately 50% below pre-pandemic levels.<sup>8</sup> According to a recent study, colorectal cancer screening needs to increase by 50% to make up this deficit.<sup>9</sup> This decrease has raised concerns that COVID-19 related screening delays will lead to missed and advanced stage progression for individuals with undiagnosed cancer and increases in CRC mortality.<sup>10</sup> According to one modeling study, between 2020 and 2023 CRC screening delays will likely result in 6,113 to 9,301 fewer early-stage CRC diagnoses, which are key to increasing the overall chance of patient

<sup>&</sup>lt;sup>6</sup> American Cancer Society, *Survival Rates for Colorectal Cancer*, Mar. 2022 *available at* https://www.cancer.org/cancer/colon-rectal-cancer/detection-diagnosis-staging/survival-rates.html (last visited April 26, 2022).

<sup>&</sup>lt;sup>7</sup> Rachel B. Issaka, M.D, MSA et al., Model-Based Estimation of Colorectal Cancer Screening and Outcomes During the COVID-19 Pandemic. JAMA NETWORK OPEN 2021 4.e216454 available at https://jamanetwork.com/journals/jamanetworkopen/fullarticle/2778450 (last visited May 5, 2022).

<sup>&</sup>lt;sup>8</sup> Id.

<sup>&</sup>lt;sup>9</sup> Id.

<sup>&</sup>lt;sup>10</sup> National Colorectal Cancer Center Roundtable, Reigniting Colorectal Cancer Screening as Communities Face and Respond to the COVID-19 Pandemic (Jun. 2020) available at file:///C:/Users/amcoo/Downloads/NCCRT\_CRC-Screening-and-COVID19-Playbook\_June2020%20(1) .pdf (last visited May 4, 2022).

survival.<sup>11</sup> Sadly, this burden will likely be borne by low-income individuals, those with a lack of education and those without health insurance.

Current levels of screening in this country lag behind those of other effective cancer screening tests; it has been estimated that attainment of goals for population colorectal cancer screening could save 18,800 lives per year. Colorectal cancer incidence and mortality show health disparities, with a disproportionate burden occurring in certain minority populations, including African Americans, Native Americans and Alaska Natives. The American Cancer Society estimates 151,030 people will be diagnosed and 52,580 will die from colorectal cancer in 2022. Colorectal cancer is second only to lung cancer as a cause of cancer deaths among American men and women.<sup>12</sup> Studies show at least 68% of these deaths could be avoided if people 45 and older received regular screening tests.<sup>13</sup> Screening helps reduce such deaths in two ways: by finding precancerous polyps that can be removed before they become cancer and by finding colorectal cancer early, when treatment is most effective. Colonoscopy is the "gold standard" for colorectal cancer screening and can be completed in more than 95% of examinations with negligible risk and is cost-effective.

ASTCs play a vital role in ensuring patient access to preventive measures, such as colonoscopies, in a convenient and affordable setting. When these life-saving procedures are performed in ASTCs, both beneficiaries and the Medicare program save money because surgery centers perform the procedures at a lower cost than HOPDs. According to data from IDPH, the median cost of a colonoscopy performed in one of the local hospital outpatient departments ranged from a high of \$13,699.66 to a low of \$5,501;<sup>14</sup> the median cost of a colonoscopy at the proposed Pepper Road Endoscopy Center is \$1,525, which is less than one-third the cost of a colonoscopy at the hospital with the lowest charges. ASTCs are efficient providers of surgical services. ASTCs provide high quality surgical care, excellent outcomes, and high level of patient satisfaction at a lower cost than HOPDs. Surgical procedures performed in an ASTC are reimbursed at lower rates than HOPDs and result in lower out-of-pocket expenses for patients. Furthermore, patients often report an enhanced experience at ASTCs compared to HOPDs due, in part, to easier access to parking, shorter waiting times, and ease of access into and out of the operating rooms. Finally, surgeons are more efficient due to faster turnover of operating rooms, designated surgical times without risk of delay due to more urgent procedures, and specialized nursing staff. As a result of these efficiencies, more time can be spent with patients thereby improving the quality of care. Given the benefits of ASTCs, this facility will benefit area residents. According to the 2020 U.S. Census, there are over 1.15 million residents in the

<sup>14</sup> Illinois Department of Public Health, Illinois Hospital Report Card and Consumer Guide to Health Care *available at* http://www.healthcarereportcard.illinois.gov/ (last visited April 26, 2022).

<sup>&</sup>lt;sup>11</sup> Isabelle Harber et al., *Colorectal Cancer Screenings: Impact of COVID-19 Pandemic and Possible Consequences*, 11 LIFE 1297 (2021) *available at* https://www.mdpi.com/2075-1729/11/12/1297 (last visited May 5, 2022).

<sup>&</sup>lt;sup>12</sup> American Cancer Society, *Key Statistics for Colorectal Cancer* (Jan. 2022) *available at* https://www.cancer.org/cancer/colon-rectal-cancer/about/key-statistics.html (last visited April 26, 2022).

<sup>&</sup>lt;sup>13</sup> Centers for Disease Control and Prevention, Preventing Breast, Cervical, and Colorectal Cancer Deaths: Assessing the Impact of Increased Screening (Oct. 2020) available at https://www.cdc.gov/pcd/issues/2020/20\_0039.htm#:~:text=Our%20estimate%20of%2068%25%20(3 5%2C530,from%2060%25%20to%20100%25. (last visited April 26, 2022).

GSA and only 6 ASTCs performing gastroenterology surgical procedures, this ASTC will serve a large number of patients.

- 2. The Applicant expects the service area of the planned endoscopy center to be identical to the service area of GAIMS. A map of that service area is attached at Attachment 12. The service area consists of those Illinois areas within 15 miles of Pepper Road Endoscopy Center. The distance to and from Pepper Road Endoscopy Center to the market area borders are as follows:
  - East: 15 miles to Lake Michigan
  - Southeast: 15 miles to Mount Prospect
  - South: 15 miles to Bartlett
  - Southwest: 15 miles to Pingree Grove
  - West: 15 miles to Hunley
  - Northwest: 15 miles to Woodstock
  - North: 15 miles to Fox Lake
  - Northeast 15 mile to Libertyville
- 3. This project is needed to ensure the GAIMS' compliance with IDPH requirements relating to the scope of care permitted for a gastroenterologist's medical practice and to improve access to colorectal cancer screening and other gastroenterology procedures to patients residing in Lake Barrington and the surrounding area. People and communities are unlikely to follow medically sound advice unless they have a trusting relationship with the provider giving it. The physicians supporting this project nurture strong relationships with their patients and believe they are most comfortable with the continuity of care provided when the physicians are able to meet their colonoscopy and other endoscopy requirements on site at their Lake Barrington location.
- 4. Sources.

Centers for Disease Control and Prevention, CANCER DEATHS IN THE UNITED STATES, Feb. 2022 *available at* https://www.cdc.gov/cancer/dcpc/research/update-on-cancer-deaths/index.htm#:~:text= What %20 were%20the%20leading%20causes,intrahepatic%20bile%20duct%20(5%25). (last visited Apr. 14, 2022).

American Cancer Society, ILLINOIS AT A GLANCE *available at* https://cancerstatisticscenter.cancer.org/#!/state/Illinois (last visited Apr. 14, 2022).

Illinois State Cancer Registry, Cancer in Illinois Statistics *available at* http://www.idph.state.il.us/ iscrstats/statemortbyrace/Show-Statemortbyrace-Table.aspx (last visited Apr. 14, 2022).

American Cancer Society, *Survival Rates for Colorectal Cancer*, Mar. 2022 *available at* https://www.cancer.org/cancer/colon-rectal-cancer/detection-diagnosis-staging/survival-rates.html (last visited April 26, 2022).

Centers for Disease Control and Prevention, *Colorectal Cancer Statistics*, June 2021 *available at* https://www.cdc.gov/cancer/colorectal/statistics/ (last visited April 26, 2022).

American Cancer Society, *Key Statistics for Colorectal Cancer* (Jan. 2022) *available at* https://www.cancer.org/cancer/colon-rectal-cancer/about/key-statistics.html (last visited April 26, 2022).

Centers for Disease Control and Prevention, Preventing Breast, Cervical, and Colorectal Cancer Deaths: Assessing the Impact of Increased Screening (Oct. 2020) *available at* https://www.cdc.gov/pcd/issues/2020/20\_0039.htm#:~:text=Our%20estimate%20of%2068% 25%20(35%2C530,from%2060%25%20to%20100%25. (last visited April 26, 2022).

5. The goal of this project is to ensure GAIMS does not exceed the scope of the surgical services it is permitted to provide under Section 205.110 of the Ambulatory Surgical Treatment Center Act (77 IAC 204.110) and to increase access to colonoscopy and other endoscopy services in a cost effective, high quality ASTC setting to patients residing in Lake Barrington and surrounding areas.



### Section III, Background, Purpose of the Project, and Alternatives – Information Requirements Criterion 1110.110(d), Background, Purpose of the Project and Alternatives

### <u>Alternatives</u>

The Applicant explored three options prior to determining to establish Pepper Road Endoscopy Center. The options considered are as follows:

- Continue to Perform Endoscopies at GAIMS
- Utilize Existing ASTCs and Hospital Outpatient Facilities; and
- Establish an ASTC.

After exploring these options, which are discussed in more detail below, the Applicant decided to establish the Surgery Center. A review of each of the options considered and the reasons they were rejected follows.

### Continue to Perform Endoscopies at GAIMS

As discussed at Attachment – 12, GAIMS operates a medical practice providing exclusively gastroenterology care. As part of that practice, one of the ancillary services the medical practice provides is endoscopy services. Due to increased endoscopy volumes, GAIMS determined that it must segregate the endoscopy care that it provides into a separate clinic which is licensed as an ambulatory surgical treatment center. This is required because IDPH rules place limits on offering ancillary surgical services in a medical practice setting and this application is required in order to conform with the requirements of the Illinois Ambulatory Surgical Treatment Center Act. The proposed ASTC will be a single-specialty ASTC limited to endoscopy (gastroenterology) services.

There is no cost to this alternative.

### Utilize Existing ASTCs and Hospitals.

The Applicant considered utilizing existing ASTCs and Hospitals. This is not a viable option for several reasons. These facilities cannot efficiently accommodate the volume of colonoscopies the GAIMS physicians perform and patients would lose the continuity of care they experience with their physicians. If procedures were moved, the physicians would be forced to travel to several facilities using small scheduling blocks, which poses an inconvenience for both the physicians and their patients. Setting aside the inconveniences and lack of consistency in care delivery, the physicians would have to travel some distance from their medical practice office on multiple days of week which would make them far less accessible to their non-surgical patients as well as their staffs and for consultation with each other. By establishing an ASTC adjacent to GAIMS, the Applicant's medical practice, the ASTC will achieve operational efficiencies that cannot be created at other hospitals and ASTCs due to limited scheduling slots and anesthesia services. As the gastroenterologist shortage worsens, it is important to ensure the efficient use of existing gastroenterologists in order to also ensure adequate access to CRC screening.

There is no cost to this alternative.

### Establish an ASTC

To better serve the needs of the residents of Lake Barrington and the surrounding area, the Applicant decided to establish a single-specialty ASTC. The estimated cost of this alternative is \$284,124.

### Section IV, Project Scope, Utilization, and Unfinished/Shell Space Criterion 1110.120(a), Project Scope, Utilization, and Unfinished/Shell Space

### Size of the Project

The Project proposes to establish an ASTC with two procedure rooms and 6 recovery stations. Pursuant to Section 1110, Appendix B of the HFSRB's rules, the State standard is 1,660 to 2,200 gross square feet per procedure room for a total of 3,320 to 4,400 gross square feet for two procedure rooms. The gross square footage of clinical space will be 4,350 gross square feet. Accordingly, the size of the ASTC meets the State standard.

Table 1110.120(a) SIZE OF PROJECT						
DEPARTMENT/SERVICE	PROPOSED BGSF/DGSF	STATE STANDARD	DIFFERENCE	MET STANDARD?		
ASTC	4,350	3,320 - 4,400	0	Yes		

### Section IV, Project Scope, Utilization, and Unfinished/Shell Space Criterion 1110.120(b), Project Scope, Utilization, and Unfinished/Shell Space

### Project Services Utilization

By the second year after project completion, the ASTC's annual utilization shall meet or exceed HFSRB's utilization standards. Pursuant to Section 1110, Appendix B of the HFSRB's rules, utilization for ambulatory surgical treatment centers is based upon 1,500 hours per operating/procedure room. Based upon historical utilization and projected procedures documented in the physician referral letter attached at Appendix – 1, approximately 5,832 procedures will be performed at the ASTC within the first year after project completion. Based upon current experience, the estimated procedure time, including prep and cleanup, is approximately 45 minutes. As a result, 4,374 surgical hours are projected for the first year after project completion, which is sufficient to support the need for two procedure rooms.

Table 1110.234(b) UTILIZATION							
	DEPT./ SERVICE	HISTORICAL UTILIZATION (PATIENT DAYS) (TREATMENTS) ETC.	PROJECTED UTILIZATION	STATE STANDARD	MET STANDARD?		
YEAR 1	ASTC	N/A	4,374 hours	3,000 hours	Yes		
YEAR 2	ASTC	N/A	4,375 hours	3,000 hours	Yes		

## Section IV, Project Scope, Utilization, and Unfinished/Shell Space Criterion 1110.120(d), Unfinished or Shell Space

This project will not include unfinished space designed to meet an anticipated future demand for service. Accordingly, this criterion is not applicable.
# Section IV, Project Scope, Utilization, and Unfinished/Shell Space <u>Criterion 1110.120(e)</u>, <u>Assurances</u>

This project will not include unfinished space designed to meet an anticipated future demand for service. Accordingly, this criterion is not applicable.

### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery Criterion 1110.235(c)(2)(B), Service to Geographic Area Residents

- Attached at Attachment 24A is a map outlining the intended geographic service area ("GSA") for the proposed ASTC. As set forth in Criterion 1110.230, Pepper Road Endoscopy Center will serve residents of Lake Barrington and surrounding communities within 15 miles of the proposed ASTC. Accordingly, the intended GSA consists of those areas within 15 miles of Pepper Road Endoscopy Center.
- 2. Table 1110.235(c)(2)(B)(i) below lists the zip code areas that comprise the GSA of Pepper Road Endoscopy Center.

Table 1110.235(c)(2)(B)(i) Geographic Service Area Population			
Zip Code	City	Population	
60004	Arlington Heights	51,504	
60005	Arlington Heights	29,109	
60007	Elk Grove Village	32,792	
60008	Rolling Meadows	22,007	
60010	Barrington	46,326	
60012	Crystal Lake	11,456	
60013	Cary	26,520	
60014	Crystal Lake	46,866	
60021	Fox River Grove	5,592	
60030	Grayslake	35,440	
60041	Ingleside	8,224	
60042	Island Lake	8,519	
60047	Lake Zurich	42,242	
60050	McHenry	32,000	
60051	McHenry	23,190	
60060	Mundelein	37,268	
60061	Vernon Hills	27,105	
60067	Palatine	38,660	
60069	Lincolnshire	8,218	
60073	Round Lake	61,856	
60074	Palatine	37,632	
60084	Wauconda	16,948	
60089	Buffalo Grove	40,749	
60090	Wheeling	38,741	
60097	Wonder Lake	10,727	
60102	Algonquin	32,749	
60110	Carpentersville	39,094	

Table 1110.235(c)(2)(B)(i) Geographic Service Area Population			
Zip Code	City	Population	
60118	Dundee	16,040	
60120	Elgin	50,319	
60123	Elgin	49,765	
60133	Hanover Park	37,899	
60136	Gilberts	7,941	
60142	Huntley	29,206	
60156	Lake in the Hills	28,681	
60169	Hoffman Estates	33,162	
60173	Schaumburg	12,619	
60192	Hoffman Estates	15,618	
60193	Schaumburg	38,884	
60194	Schaumburg	19,314	
60195	Schaumburg	4,689	
Total		1,155,671	
Source: U.S. Census Bureau, Census 2020			

Source: U.S. Census Bureau, Census 2020, 2020 American Community Survey: 5-Year Estimates Data Profile *available at* https://data.census.gov/cedsci/table?q=United %20States&tid=ACSDP5Y2020.DP05 (last visited Apr. 25, 2022).

3. Table 1110.235(c)(2)(B)(i) lists the patient origin by zip code for all patients treated by GAIMS physicians for the last 12-month period. As documented in in Table 1110.235(c)(2)(B)(i) below 3,521 (or 62.8%) percent of cases were from patients residing in the GSA.

Table 1110.235(c)(2)(B)(i) Patients by Zip Code			
Zip Code	City	Patients	
23224	Richmond, VA	1	
30041	Cumming, GA	1	
32043	Green Cove Springs, FL	1	
33040	Key West, FL	1	
33418	Palm Beach Gardens, FL	1	
33462	Lake Worth, FL	1	
33913	Fort Myers, FL	1	
33955	Punta Gorda, FL	2	
33957	Sanibel, FL	1	
34103	Naples, FL	1	

Table 1110.235(c)(2)(B)(i) Patients by Zip Code				
Zip Code	Zip Code City Patients			
34119	Naples, FL	1		
34209	Bradenton, FL	1		
34217	Bradenton Beach, FL	1		
49453	Saugatuck, MI	2		
53105	Burlington, WI	6		
53114	Darien, WI	1		
53115	Delavan, WI	3		
53121	Elkhorn, WI	4		
53125	Fontana, WI	1		
53128	Genoa City, WI	10		
53147	Lake Geneva, WI	10		
53157	Pell Lake, WI	1		
53158	Pleasant Prairie, WI	1		
53159	Powers Lake, WI	1		
53168	Salem, WI	1		
53170	Silver Lake, WI	1		
53179	Trevor, WI	4		
53181	Twin Lakes, WI	14		
53184	Walworth, WI	4		
53189	Waukesha, WI	1		
53190	Whitewater, WI	1		
53191	Williams Bay, WI	2		
53405	Racine, WI	1		
53525	Clinton, WI	1		
53581	Richland Center, WI	1		
53585	Sharon, WI	3		
53913	Baraboo, WI	1		
54532	Heafford Junction, WI	1		
54545	Manitowish Waters, WI	1		
54915	Appleton, WI	1		
57104	Sioux Falls, SD	1		
59715	Bozeman, MT	1		
60002	Antioch	28		
60004	Arlington Heights	10		
60005	Arlington Heights	1		
60007	Elk Grove Village	2		
60008	Rolling Meadows	4		
60010	Barrington	279		
60011	Barrington	4		

Table 1110.235(c)(2)(B)(i) Patients by Zip Code		
Zip Code	City	Patients
60012	Crystal Lake	178
60013	Cary	236
60014	Crystal Lake 5	
60015	Deerfield	2
60018	Des Plaines	1
60020	Fox Lake	88
60021	Fox River Grove	58
60030	Grayslake	16
60031	Gurnee	1
60033	Harvard	111
60034	Hebron	40
60035	Highland Park	1
60039	Crystal Lake	4
60041	Ingleside	47
60042	Island Lake	81
60045	Lake Forest	1
60046	Lake Villa	16
60047	Lake Zurich	157
60048	Libertyville	1
60050	McHenry	613
60051	McHenry	433
60056	Mount Prospect	3
60060	Mundelein	8
60061	Vernon Hills	3
60067	Palatine	27
60069	Lincolnshire	1
60071	Richmond	50
60072	Ringwood	21
60073	Round Lake	53
60074	Palatine	10
60081	Spring Grove	123
60084	Wauconda	104
60087	Waukegan	1
60089	Buffalo Grove	7
60097	Wonder Lake	193
60098	Woodstock	558
60102	Algonquin	221
60103	Bartlett	2
60107	Streamwood	5

Table 1110.235(c)(2)(B)(i) Patients by Zip Code					
Zip Code	Zip Code City Patients				
60108	Bloomingdale	1			
60110	Carpentersville	46			
60115	DeKalb	1			
60118	Des Plaines	19			
60119	Elburn	1			
60120	Elgin	8			
60123	Elgin	9			
60124	Elgin	8			
60126	Elmhurst	1			
60133	Hanover Park	1			
60135	Genoa	2			
60136	Gilberts	18			
60140	Hampshire	54			
60142	Huntley	512			
60152	Marengo	116			
60153	Maywood	1			
60155	Broadview	1			
60156	Lake in the Hills	229			
60169	Hoffman Estates	2			
60171	River Grove	1			
60174	Saint Charles	1			
60175	Saint Charles	3			
60177	South Elgin	4			
60178	Sycamore	1			
60180	Union	18			
60185	West Chicago	1			
60192	Hoffman Estates	10			
60193	Schaumburg	2			
60194	Schaumburg	4			
60195	Schaumburg	1			
60204	Evanston	1			
60515	Downers Grove	1			
60527	Willowbrook	2			
60540	Naperville	1			
60554	Sugar Grove	1			
60560	Yorkville	1			
60563	Naperville	1			
60586	Plainfield	1			
60607	Chicago	1			

Table 1110.235(c)(2)(B)(i) Patients by Zip Code		
Zip Code	City	Patients
60609	Chicago	1
60613	Chicago	1
60614	Chicago	2
60618	Chicago	1
60619	Chicago	1
60623	Chicago	1
60631	Chicago	1
60638	Chicago	1
60646	Chicago	1
60656	Chicago	1
60660	Chicago	1
61008	Belvidere	11
61010	Byron	1
61011	Caledonia	1
61012	Capron	7
61015	Chana	1
61016	Cherry Valley	2
61019	Davis	1
61032	Freeport	1
61038	Garden Prairie	1
61063	Pecatonica	1
61065	Poplar Grove	4
61072	Rockton	1
61073	Roscoe	1
61104	Rockford	1
61109	Rockford	1
61111	Loves Park	1
61115	Machesney Park	1
61310	Amboy	1
65049	Lake Ozark, MO	1
85086	Phoenix, AZ	1
85201	Phoenix, AZ	1
85375	Sun City West, AZ	1
89123	Las Vegas, NV	1
89130	Las Vegas, NV	1
90807	Long Beach, CA	1
Grand Total		5607



### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery Criterion 1110.235(c)(3), Service Demand

Physician referral letters providing the name and number of patients referred to health care facilities within the past 12 months and the projected number of referrals to the proposed ASTC is attached at Appendix - 1. A summary of the physician referral letters is provided in Table 1110.235(c)(3) below.

Table 1110.235(c)(3)			
Current Provider	Current Volume	Projected Referrals to Pepper Road Endoscopy Center after Project Completion	
Advocate Good Shepherd Hospital	1,732		
Northwestern Medicine Huntley Hospital	1,827		
Northwestern Medicine McHenry Hospital	2,330		
Gastroenterology and Internal Medicine Specialists	5,832	5,832	
Total	11,721	5,832	

### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery Criterion 1110.235(c)(5), Treatment Room Need Assessment

- As stated throughout this application, the Applicant proposes to establish an ASTC providing gastroenterology services with two procedure rooms. The State Board standard is 1,500 per procedure room, or 3,000 hours for two procedure rooms. As documented in Appendix 1, the referring physicians project to perform 5,832 surgical procedures by the second year after project completion. The Applicant estimates the average length of time per procedure will be 45 minutes, or 4,374 surgical hours. Accordingly, the proposed number of procedure rooms is necessary to service the projected patient volume.
- As documented in Appendix 1, the referring physicians project to perform 5,832 surgical procedures in the first year after project completion. Based upon historical caseload data, the Applicant estimates the average length of time per procedure will be 45 minutes. This estimate includes 15 minutes for prep and clean up.

### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery Criterion 1110.235(c)(6), Service Accessibility

As previously discussed, the Applicant proposes to establish an ASTC with two procedure rooms. By establishing an ASTC adjacent to the Applicant's affiliated physician group, the ASTC will achieve operational efficiencies that cannot be created at other hospitals and ASTCs due to limited scheduling slots and anesthesia services. Improved efficiency will result in increased access to much needed endoscopy services in this community. Increased population and screening rates were the basis for a report by the Lewin Group projecting a shortage of at least 1,050 gastroenterologists in the U.S. by 2020. As the gastroenterologists in order to also ensure adequate access to CRC screening.

One of the reasons that endoscopy services have increased is because of the payment policies of the Center for Medicare and Medicaid Services which now cover colorectal cancer screening as a preventative service. Preventative services are covered for a number of reasons but one primary reason from a public health and financing perspective is to avoid the high morbidity and mortality associated with colorectal cancer. Despite expanded coverage, a lack of access is one barrier to effectively screening the population as a whole. From a public health perspective, there is still a long way to go to reach a more optimal screening rate. A recent Centers for Disease Control report found 68.8 percent of Americans reported being up-to-date on CRC screening — a rate significantly lower than the Healthy People 2020 target of 70.5 percent.<sup>15</sup> Individuals who do not get CRC screened at all or as often as recommended include low-income individuals, those with a lack of education and those without health insurance.

Further, HOPDs are more costly, less efficient and less convenient than ASTCs. The ASTC will allow physicians to schedule their surgeries to maximize efficiency. ASTCs provide high quality surgical care, excellent outcomes, and high level of patient satisfaction at a lower cost than HOPDs. Surgical procedures performed in an ASTC are reimbursed at lower rates than HOPDs and result in lower out-of-pocket expenses for patients. Additionally, patients often report an enhanced experience at ASTCs compared to HOPDs due, in part, to easier access to parking, shorter waiting times, and ease of access into and out of the operating rooms. Finally, surgeons are more efficient due to faster turnover of operating rooms, designated surgical times without risk of delay due to more urgent procedures, and specialized nursing staff. As a result of these efficiencies, more time can be spent with patients thereby improving the quality of care.

The Centers for Medicare and Medicaid Services recognizes the importance of colorectal cancer screening and has even included a specific measure as part of its Shared Savings Program which will reward Accountable Care Organizations that lower growth in health care costs while meeting performance standards on quality of care. As such, the proposed project will not only benefit the community, but could also reduce health care costs through participation in an Accountable Care Organization.

<sup>&</sup>lt;sup>15</sup> Centers for Disease Control and Prevention, *Colorectal Cancer Statistics*, June 2021 *available at* https://www.cdc.gov/cancer/colorectal/statistics/ (last visited April 26, 2022).

### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery Criterion 1110.235(c)(7)(A), Unnecessary Duplication/Maldistribution

- 1. Unnecessary Duplication of Services
  - a. Pepper Road Endoscopy Center will be located at 22285 North Pepper Road, Lake Barrington, Illinois 60010. A map of the proposed facility's market area is attached at Attachment – 24A. A list of all zip codes located, in total or in part, within 15 miles of the site of the proposed facility as well as 2020 census figures for each zip code is provided in Table 1110.235(c)(7).

Table 1110.235(c)(2)(B)(i) Geographic Service Area Population			
Zip Code	City Populatio		
60004	Arlington Heights	51,504	
60005	Arlington Heights	29,109	
60007	Elk Grove Village	32,792	
60008	Rolling Meadows	22,007	
60010	Barrington	46,326	
60012	Crystal Lake	11,456	
60013	Cary	26,520	
60014	Crystal Lake	46,866	
60021	Fox River Grove	5,592	
60030	Grayslake	35,440	
60041	Ingleside	8,224	
60042	Island Lake	8,519	
60047	Lake Zurich	42,242	
60050	McHenry	32,000	
60051	McHenry	23,190	
60060	Mundelein	37,268	
60061	Vernon Hills	27,105	
60067	Palatine	38,660	
60069	Lincolnshire	8,218	
60073	Round Lake	61,856	
60074	Palatine	37,632	
60084	Wauconda	16,948	
60089	Buffalo Grove	40,749	
60090	Wheeling	38,741	
60097	Wonder Lake	10,727	
60102	Algonquin	32,749	
60110	Carpentersville	39,094	

Table 1110.235(c)(2)(B)(i) Geographic Service Area Population			
City	Population		
Dundee	16,040		
Elgin	50,319		
Elgin	49,765		
Hanover Park	37,899		
Gilberts	7,941		
Huntley	29,206		
Lake in the Hills	28,681		
Hoffman Estates	33,162		
Schaumburg	12,619		
Hoffman Estates	15,618		
Schaumburg	38,884		
Schaumburg	19,314		
Schaumburg	4,689		
	1,155,671		
	Aphic Service Area City Dundee Elgin Elgin Hanover Park Gilberts Huntley Lake in the Hills Hoffman Estates Schaumburg Schaumburg		

Source: U.S. Census Bureau, Census 2020, 2020 American Community Survey: 5-Year Estimates Data Profile *available at* https://data.census.gov/cedsci/table?q=Unite d%20States&tid=ACSDP5Y2020.DP05 (last visited Apr. 25, 2022).

b. A list of all existing and approved health care facilities located within the Pepper Road Endoscopy Center GSA that provide the surgical services proposed by the project is provided below.

Hospital/ASTC	Address	City	Operating/ Procedure Rooms
Advocate Good Shepherd Hospital	450 West Highway 22	Barrington	23
Aghapy Surgery Center, S.C.	200 Fox Glen Court	Barrington	2
Barrington Pain and Spine Institute, LLC	600 Hart Rd	Barrington	3
Algonquin Road Surgery Center, LLC	2550 W Algonquin Road	Lake in the Hills	4
Ashton Center for Day Surgery	1800 McDonough Rd	Hoffman Estates	4
St Alexius Medical Center	1555 Barrington Rd	Hoffman Estates	12
Hoffman Estates Surgery Center, LLC	1555 Barrington Road	Hoffman Estates	6
Northwestern Medicine-McHenry	4201 Medical Center	McHenry	10

Hospital/ASTC	Address	City	Operating/ Procedure Rooms
	Drive		
Schaumburg Surgery Center, LLC	929 W Higgins Road	Schaumburg	2
Specialty Surgicare LTD	500 West Golf Rd	Schaumburg	1
Associated Surgical Center, LLC	129 W Rand Rd	Arlington Heights	3
Northwestern Medicine - Huntley	10400 Haligus Road	Huntley	10
Advocate Sherman Hospital	1425 North Randall Road	Elgin	18
Ritacca Laser Center, Ltd.	230 Center Dr	Vernon Hills	2
Hawthorn Surgery Center	240 Center Drive	Vernon Hills	5
Elgin Gastroenterology Endoscopy Center	745 Fletcher Dr	Elgin	2
Northwestern Medicine - Woodstock	3701 Doty Road	Woodstock	0
Northwest Surgicare	1100 W Central Rd	Arlington Heights	5
Northwest Community Day Surgery Center	675 W Kirchhoff Rd	Arlington Heights	10
Northwest Community Hospital	800 W Central Road	Arlington Heights	23
Presence Saint Joseph Hospital - Elgin	77 N Airlite Street	Elgin	12
Advocate Surgery Center - Libertyville	825 S Milwaukee Avenue	Libertyville	2
Advocate Condell Medical Center	801 S Milwaukee Ave	Libertyville	18
Northwestern Grayslake Ambulatory Surgery Center	1475 E Belvidere Rd	Grayslake	4
Northwestern Grayslake Endoscopy Center	1475 E Belvidere Rd	Grayslake	2
Northwest Endo Center LLC	1415 S Arlington Heights Road	Arlington Heights	2
Illinois Hand & Upper Extremity Center	515 West Algonquin Road	Arlington Heights	1
Total			186

### 2. <u>Maldistribution of Services</u>

Ratio of Stations to Population

As shown in Table 1110.1540(h)(2)(A), the ratio of stations to population is 81.9% of the State Average.

Table 1110.1540(h)(2)(A) Ratio of Stations to Population									
	Population	Operating & Procedures Rooms	Stations to Population						
Geographic Service Area	1,155,671	186	1:6,213						
State	12,716,164	2,501	1:5,084						

Sufficient Population to Achieve Target Utilization

The Applicants propose to establish a single specialty ASTC. To achieve the State Board standard of 1,500 hours per operating room within the first two years after project completion, the Applicants would need 2,000 patient referrals. As set forth above in Table 1110.1540(d), the referring physicians have historically performed 11,721 procedures annually. Once Pepper Road Endoscopy Center is operational, the referring physicians anticipate performing 5,832 procedures (or 4,372 surgical hours) at the facility to reach target utilization after the first year of project completion.

### 3. Impact to Other Providers

- a. Pepper Road Endoscopy Center will not have an adverse impact on existing facilities in the GSA. As discussed throughout this application, the procedures proposed to be performed at the surgery center are primarily performed by the referring physicians in an office-based setting.
- b. The proposed facility will not lower the utilization of other area providers that are operating below the occupancy standards.

### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery <u>Criterion 1110.1540(i), Staffing</u>

Pepper Road Endoscopy Center will be staffed in accordance with all State and Medicare staffing requirements. The Applicant does not anticipate issues with hiring Registered Nurses and Certified Surgical Technologists as needed. GAIMS routinely recruits for various clinical staff and offers fair wages and if necessary, sign-on and referral bonuses for newly hired clinical employees.

The Applicant anticipates that Dr. Manish Bhuva will be the medical director of Pepper Road Endoscopy Center. Dr. Bhuva's curriculum vitae is attached at Attachment – 24F.

## Manish Bhuva, MD

Cell: (847) 772-4410

Email: mbhuva@gipartnersofil.com

Office Address: GI Partners of IL, LLC Gastroenterology & Internal Medicine Subdivision (GAIMS) 22285 Pepper Rd, Suite 311 Lake Barrington IL 60010

Work Experience GI Partners of IL/GAIMS Subdivision Managing Partner

August 1997 - Present

- Advocate Good Shepherd Hospital, 450 W. Highway 22, Barrington, IL 60010
- Northwestern McHenry Hospital, 4201 Medical Center Drive, McHenry, IL 60050
- Northwestern Huntley Hospital, 10400 Haligus Rd, Huntley, IL 60142

Skills – General Gastroenterology & Hepatology, Colonoscopy, Upper GI Endoscopy, Push Enteroscopy, Therapeutic ERCP, Capsule Endoscopy,

<ul> <li>Administrative Positions:</li> <li>President, GI Partners of IL, LLC.</li> <li>Member, Executive Board of GI Partners of IL, LLC</li> <li>President and Managing Partner, GAIMS Subdivision/Gi Partners of IL, LLC</li> </ul>	September 2020 - Present January 2017 – Sept. 2020 January. 2017 – Present
<u>Teaching Position:</u> Rosalind Franklin Internal Medicine Residency Program, M Instructor, Gastroenterology Rotation	IcHenry IL, 2016 - Present
<u>Medical Training:</u> Medical Degree – University of Illinois-Chicago	September 1987-June 1991
Post Graduate Training Rush-Presbyterian St. Lukes Medical Center Internal Medicine Residency GI Fellowship	July 1991 – June 1994 July 1994 – June 1996
University of Chicago Medical Center Advanced GI Fellowship	July 1996 – June 1997

Board Certifications:	American Board of Internal Medicine Board Certified in Gastroenterology since November 1997 Current certification expires on December 31, 2027 Unrestricted License to practice medicine in IL since 1994
Memberships:	American Gastroenterology Association American College of Gastroenterology

### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery Criterion 1110.235(c)(9), Charge Commitment

1. A list of the procedures to be performed at Pepper Road Endoscopy Center with the proposed charges is provided in Table 1110.235(c)(9) below.

	Table 1110.235(c)(9)								
Pepper Road Endoscopy Center									
43235	EGD DX	\$1,100							
43236	EGD W/SUBMUC INC	\$1,712							
43239	EGD W/BIOPSY	\$1,150							
43244	EGD W/VARICES BANDING	\$1,440							
43245	EGD DILATE STRICTURE	\$1,500							
43247	EGD W/REMOVAL OF FB	\$1,500							
43248	EGD GUIDE WIRE INSERTION	\$1,175							
43249	EGD W/DIALATION	\$1,175							
43251	EGD SNARE BX	\$1,210							
43255	EGD W/CONTROL OF BLEED	\$1,375							
44388	COLON ENDOSCOPY	\$1,450							
44389	COLONOSCOPY WITH BIOPSY	\$1,480							
45330	DIAGNOSTIC SIGMOIDOSCOPY	\$500							
45331	SIGMOIDOSCOPY AND BIOPSY	\$750							
45335	SIGMOIDOSCOPE W/SUBMUC ING	\$825							
45338	SIGMOIDOSCPY W/REMOVAL OF TUMOR	\$915							
45340	SIG W/BALLOON DILATION	\$825							
43350	SUGICAL OPENING, ESOPHAGUS	\$1,000							
45378	DIAGNOSTIC COLONOSCOPY	\$1,450							
45379	COLONOSCOPY W/FB REMOVAL	\$1,510							
45380	COLONSCOPY AND BIOPSY	\$1,480							
45381	COLONOSCOPE, SUBMUCOUS INJ	\$1,525							
45382	COLONOSCOPY/CONTROL BLEEDING	\$1,880							
45384	COLONOSCOPY, FLEXIBLE WITH REMOVAL OF TUMOR(S), POLYP(S) OR OTHER LESION(S)	\$1,480							
45385	LEISION REMOVAL COLONOSCOPY	\$1,745							
45386	COLONOSCOPY W/DILATION	\$1,900							
45398	COLONOSCOPY, FLEXIBLE; WITH BAND LIGATION(S)	\$1,800							
45905	DILATION OF ANAL SPHINCTER	\$500							
45910	DILATION OF RECTAL NARROWING	\$500							
45915	REMOVAL RECTAL OBSTRUCTION	\$650							
46221	LIGATION OF HEMORRHOID(S)	\$980							
99214	HPI ASSESSMENT	\$175							
99354	OPD PROCEDURE	\$300							
A4550	STERILE TRAY	\$500							
G0104	COLOREC CANCER SCREENING; FLEXSIG	\$500							
G0105	COLOREC CANCR SCR; COLNSCPY HI RISK	\$1,450							
G0121	COLOREC CNCR SCR; COLNSCPY NO HI RISK	\$1,450							

2. A letter from Pepper Road Endoscopy Center committing to maintain the above charges for the first two years of operation is attached at Attachment – 24G.

Debra Savage Chair Illinois Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

#### **Re: Charge Commitment**

Dear Chair Savage:

Pursuant to 77 Ill. Admin Code \$1110.235(c)(9)(B), I hereby commit that the charge schedule included in the certification of need application, which is a non-exhaustive list of the procedures typically performed within the new surgical specialty, will not be increased, at a minimum, for the first two years after the addition of the surgical specialty at Pepper Road Endoscopy Center, LLC, unless a permit is first obtained pursuant to 77 Ill. Admin. Code \$1130.310(a).

Sincerely,

Marinh Bluma

Manish Bhuva, M.D. Manager Pepper Road Endoscopy Center, LLC

Subscribed and sworn to me This  $2^{n0}$  day of May, 2022

Notary Public LISA J COATS Official Seal Notary Public - State of Illinois My Commission Expires Jun 1, 2023

83225238.1

### Section VI, Service Specific Review Criteria Non-Hospital Based Ambulatory Surgery <u>Criterion 1110.235(c)(1), Assurances</u>

Attached at Attachment – 24H is a letter from Pepper Road Endoscopy Center certifying that the proposed facility will achieve target utilization by the end of the second year of operation.

Debra Savage Chair Illinois Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

### **Re: Peer Review Program**

Dear Chair Savage:

Pursuant to 77 Ill. Admin Code §1110.235(c)(10), I hereby certify that a peer review program exists or will be implemented that evaluates whether patient outcomes are consistent with quality standards established by professional organizations for the ASTC services, and if outcomes do not meet or exceed those standards, that a quality improvement plan will be initiated.

I further certify that by the second year of operation after project completion, the annual utilization of procedure rooms will meet or exceed the utilization standard specified in 77 Ill. Admin. Code §1100.

Sincerely,

Manual Blown

Manish Bhuva, M.D. Manager Pepper Road Endoscopy Center, LLC

Subscribed and sworn to me This  $2^{n^{o}}$  day of May, 2022

Notary Public



### Section VII Criterion 1120.120, Availability of Funds

The Project will be funded through internal resources (cash on hand and net book value of existing equipment). To support the fact that there are sufficient funds to cover the cost of the proposed project, the Applicant provides the enclosed letter from Barrington Bank & Trust Company, N.A. noting the sufficiency of cash available for the Project.

#22-024

# **BARRINGTON BANK**

& TRUST COMPANY, N.A.\* AWINTRUST COMMUNITY BANK

June 16, 2022

Pepper Road Endoscopy Center, LLC Dr. Manish Bhuva, MD 22285 N Pepper Rd, Suite 312 Lake Barrington, IL 60010

To Whom it May Concern,

This letter serves to clarify that Pepper Road Endoscopy Center, LLC. maintains a checking account at Barrington Bank & Trust Company and maintains a balance of \$50,000.

Should you require any additional information, please feel free to call me directly at 847-304-5933.

Sincerely,

Burke Groom Executive Vice President

### Section VIII Criterion 1120.130, Financial Viability

- 1. Pro forma financial statements for the second full fiscal year after the project achieves target utilization are attached at Attachment 35.
- 2. Financial viability worksheets for the second full fiscal year after the project achieves target utilization are attached at Attachment 35.

# **Pepper Road Endoscopy Center, LLC**

FINANCIAL PRO FORMA

Prepared by:



May 11, 2022

Manish Bhuva, MD Pepper Road Endoscopy Center, LLC

We have compiled the accompanying forecasted balance sheet, statements of income, retained earnings, and cash flows of Pepper Road Endoscopy Center, LLC for the first two years of operations, in accordance with attestation standards established by the American Institute of Certified Public Accountants.

A compliation is limited to presenting in the form of a forecast, information that is representation of management and does not include evaluation of the support for the assumptions underlying the forecast. We have not examined the forecast and, accordingly, do not express an opinion or any other form of assurance on the accompanying statements or assumptions. Furthermore, there will usually be differences between the forecasted and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material. We have no responsibility to update this report for events and circumstances occuring after the date of this report.



May 11, 2022

		Ye	ar 1 - Volu	me									Year	I - Reimbu	rsement									Annu
СРТ	Medicare	BCBS	United	Advocate	e Aetn	a Cigna	Commercial	Humana	IDP/	A Self Pa	iy 1	Total	Medicare	BCBS	United	Advocate	Aetna	Cigna	Commercial	Humana	IDPA	Self Pay	Total	Reven
Payor Mix																								
43235	34	20	7		-	1	3	1	-		3	68	335.47	553.53	402.56	285.15	335.47	419.34	352.24	335.47		1,100.00		29
43236	-	1	1	1		1 -	-	-	-	-		5	335.47	553.53	402.56	285.15	335.47	419.34	352.24	335.47		1,712.00		2
43239	418	933	299	42	15	4 94	68	64	12	2 3	15 2	2,118	335.47	553.53	402.56	285.15	335.47	419.34	352.24	335.47	207.72	1,150.00		968
43244	-		-	-	-	3	-	-		-		3	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70		1,440.00		1
43247	3	3	-	-	-	-	-	-	-	-		5	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70		1,500.00		3
43249	9	7	-	-	-	-	-	-	-	-		16	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70		1,175.00		S
43251	1	1	-	-		1 -	-	-	-	-		4	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70		1,210.00		2
43255	-	-	-	-		1 -	-	-	-	-		1	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70		1,375.00		
44388	1	-	-	-	-	-	-	-	-		1	3	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00		1,450.00		
44389	1	-	-	-	-	-	-	-	-	-		1	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00		1,480.00		
45330	5	18	8	-	:	3 -	1	-	-	-		35	103.42	170.64	124.10	87.91	103.42	129.28	108.59	103.42		500.00		
45331	4	3	3	1		1 -	1	3	-	-		16	226.17	373.18	271.40	192.24	226.17	282.71	237.48	226.17		750.00		
45335	-	5	-	-	-	-	-	-	-	-		5	226.17	373.18	271.40	192.24	226.17	282.71	237.48	226.17		825.00		
45338	-	4	-	-	-	-	-	-	-	-		4	385.04	635.32	462.05	327.28	385.04	481.30	404.29	385.04		915.00		
45340	-	1	-	-	-	-	-	-	-	-		1	385.04	635.32	462.05	327.28	385.04	481.30	404.29	385.04		825.00		
45378	70	441	149	27	8	) 51	37	27	8	3 1	8	908	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	220.02	1,450.00		47
45380	330	929	363	43	15	0 106	67	84	17	7 2	9 2	2,117	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	207.72	1,480.00		1,07
45381	17	27	8	4		7 4	1	3	-	-		70	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00		1,525.00		3
45385	40	82	29	7	1	ŝ 5	5	12	1	1	3	200	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	544.26	1,745.00		10
45386	-	-	-	-		1 -	-	-	-	-		1	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00		1,900.00		
45905	4	12	3	3		4 1	-	1	-	-		27	688.14	1,135.43	825.77	584.92	688.14	860.18	722.55	688.14		500.00		2
45915	-	1			-	17	-		-			18	688.14	1,135.43	825.77	584.92	688.14	860.18	722.55	688.14		650.00		1
46221	-	3	3			1 -	3		-			9	179.12	295.55	214.94	152.25	179.12	223.90	188.08	179.12		980.00		
G0104	1				-	-	-		-			1	103.42	170.64	124.10	87.91	103.42	129.28	108.59	103.42		1,450.00		
G0105	94				-	-	-	4	-		1	99	329.19	543.16	395.03	279.81	329.19	411.49	345.65	329.19		1,480.00		3
G0121	86			-		-	-	7	-		1	94	329.19	543.16	395.03	279.81	329.19	411.49	345.65	329.19		1,450.00		3
TOTALS	1,120	2,492	871	128	42	282	185	205	38			5,832												2,83

		Yea	ar 2 - Volu	me									Year 2	2 - Reimbu	rsement									Annu
CPT	Medicare	BCBS	United	Advocate	e Aetna	a Cigna	Commercial	Humana	IDP	A Self Pa	ay 1	Total	Medicare	BCBS	United	Advocate	Aetna	Cigna	Commercial	Humana	IDPA	Self Pay	Total	Reven
Payor Mix																								
43235	36	21	7	-	-	1	3	1	-		3	71	335.47	553.53	402.56	285.15	335.47	419.34	352.24	335.47	-	1,100.00		31,
43236	-	1	1	1	1		-	-	-	-		5	335.47	553.53	402.56	285.15	335.47	419.34	352.24	335.47	-	1,712.00		2,
43239	439	980	314	44	162	99	71	67	1	2 3	37 2	2,224	335.47	553.53	402.56	285.15	335.47	419.34	352.24	335.47	207.72	1,150.00		1,016,
43244	-	-	-	-	-	3	-		-	-		3	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70	-	1,440.00		1,
43247	3	3	-	-	-		-		-	-		5	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70	-	1,500.00		3,
43249	10	7	-	-	-	-	-	-	-	-		16	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70	-	1,175.00		10,
43251	1	1	-	-	1	-	-	-	-	-		4	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70	-	1,210.00		2,
43255	-	-	-	-	1		-	-	-	-		1	498.70	822.86	598.44	423.90	498.70	623.38	523.64	498.70	-	1,375.00		
44388	1	-	-	-	-		-	-	-		1	3	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	-	1,450.00		2,
44389	1	-	-	-	-		-	-	-	-		1	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	-	1,480.00		
45330	5	19	8	-	3	-	1		-	-		37	103.42	170.64	124.10	87.91	103.42	129.28	108.59	103.42	-	500.00		5,
45331	4	3	3	1	1		1	3	-	-		16	226.17	373.18	271.40	192.24	226.17	282.71	237.48	226.17	-	750.00		4,
45335	-	5	-	-	-		-		-	-		5	226.17	373.18	271.40	192.24	226.17	282.71	237.48	226.17	-	825.00		2,
45338	-	4	-	-	-		-	-	-	-		4	385.04	635.32	462.05	327.28	385.04	481.30	404.29	385.04	-	915.00		2,
45340	-	1	-	-	-		-	-	-	-		1	385.04	635.32	462.05	327.28	385.04	481.30	404.29	385.04	-	825.00		
45378	74	463	156	29	84	53	38	29		8 1	19	954	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	220.02	1,450.00		502,
45380	347	976	381	45	158	111	70	88	1	8 3	30 2	2,223	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	207.72	1,480.00		1,130,
45381	18	29	8	4	7	4	1	3	-	-		74	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	-	1,525.00		35,
45385	42	86	30	7	16	5	5	12		1	3	210	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	544.26	1,745.00		105,
45386	-	-	-	-	1		-	-	-	-		1	372.00	613.80	446.40	316.20	372.00	465.00	390.60	372.00	-	1,900.00		
45905	4	12	3	3	4	1	-	1	-	-		29	688.14	1,135.43	825.77	584.92	688.14	860.18	722.55	688.14	-	500.00		25,
45915	-	1	-	-	-	18	-		-	-		19	688.14	1,135.43	825.77	584.92	688.14	860.18	722.55	688.14	-	650.00		16,
46221	-	3	3	-	1	-	3	-	-	-		10	179.12	295.55	214.94	152.25	179.12	223.90	188.08	179.12	-	980.00		2,
G0104	1		-		-		-	-		-		1	103.42	170.64	124.10	87.91	103.42	129.28	108.59	103.42	-	1,450.00		
G0105	99		-		-		-	4			1	104	329.19	543.16	395.03	279.81	329.19	411.49	345.65	329.19	-	1,480.00		35,
G0121	90	-	-	-				7	-		1	99	329.19	543.16	395.03	279.81	329.19	411.49	345.65	329.19	-	1,450.00		34,
TOTALS	1,176	2.616	914	134	441	296	195	215	4	0 0	96 90	6,124												2,975,

Assumptions: Volume increase in year 2 Rate increase in year 2

5% 0%

## Pepper Road Endoscopy Center, LLC Projected Volume and Reimbursement by Procedure

		ar 1 - Volu	ume		Year 1	Annual				
СРТ	Medicare	BCBS	United	Aetna	Total	Medicare	BCBS	United	Aetna	Revenue
71260			-	-	-	254.77	457.00	356.68	254.77	-
74177			-	-	-	378.52	719.00	529.93	378.52	
TOTALS		-	_	_						

		Yea	ar 2 - Volu	ume		Year 2	Annual			
PT	Medicare	BCBS	United	Aetna	Total	Medicare	BCBS	United	Aetna	Revenue
71260	-	-	-	-	-	254.77	457.00	356.68	254.77	
74177		-	-	-	-	378.52	719.00	529.93	378.52	
TOTALS	-	-	-	-	-					

Assumptions:

Volume increase in year 2	100%
Rate increase in year 2	0%

### Pepper Road Endoscopy Center, LLC

Expense Assumptions

	Year 1	Annual Increase	Year 2	Assumptions
Leased employee costs	346,177	3.0%	356,562	Per management
Endoscopy drug and supply costs (per case)	42	2.0%	43	Based on management amount of \$20,412 per month / cases
Rent and real estate taxes	121,920	3.0%	125,578	Per management
General liability insurance	5,334	2.5%	5,467	Per management
Utilities	175,260	2.5%	179,642	Per management
Outside Services	9,144	2.5%	9,373	Per management
Lease Payments	355,414	0.0%	355,414	Per management
Other	-		-	miscellaneous

Assets/liabilities

Initial Cash balance

45,000

## **Pepper Road Endoscopy Center, LLC PROJECTED STATEMENT OF OPERATIONS**

Accrual Basis

	Year 1	Year 2
Number of Cases-Endoscopy Number of Cases-CT	5,832	6,124 -
Revenues-Endoscopy & CT	\$ 2,834,057	\$ 2,975,760
<b>Operating Expenses</b>		
Leased employee costs	346,177	356,562
Drugs and supplies-endoscopy	244,944	262,335
Facility Rent and RE taxes	121,920	125,578
Insurance	5,334	5,467
Utilities	175,260	179,642
Outside Services	9,144	9,373
Lease Payments	355,414	355,414
Other		
Total Operating Expenses	1,258,192	1,294,370
Depreciation		
Net Income (loss)	\$ 1,575,865	\$ 1,681,390

### **Pepper Road Endoscopy Center, LLC PROJECTED STATEMENT OF CASH FLOWS**

	Year 1	Year 2
Cash From Operating Activities		
Net Income	\$ 1,575,865	\$ 1,681,390
Add (subtract):		
Depreciation and Amortization	-	-
(Inc.) dec. in Accounts Receivable	(354,257)	(17,713)
Change in Accounts Payable	104,849	3,015
Cash from (used for) Operations	1,326,457	1,666,692
Cash from Investing & Financing Activities		
Owner Cash Contributions	45,000	
Owner Distributions	(1,100,000)	(1,650,000)
Cash (used for) from Invest. & Finance Activities	(1,055,000)	(1,650,000)
Beginning Cash		271,457
Ending Cash	\$ 271,457	\$ 288,149

## **Pepper Road Endoscopy Center, LLC PROJECTED BALANCE SHEET**

	Year 1	Year 2
ASSETS		
Current Assets:		
Cash and equivalents	\$ 271,457	\$ 288,149
Accounts Receivable	354,257	371,970
Total Current Assets	625,714	660,119
Total Assets	\$ 625,714	\$ 660,119
LIABILITIES & SHAREHOLDERS' EQUITY		
Current Liabilities		
Accounts Payable	\$ 104,849	\$ 107,864
Total Current Liabilities	104,849	107,864
Member's Equity		
Paid in capital	45,000	45,000
Net Income	1,575,865	1,681,390
Owner distributions	(1,100,000)	(1,650,000)
Retained Earnings		475,865
Total Member's Equity	520,865	552,255
Total Liabilities and Equity	\$ 625,714	\$ 660,119

# **Pepper Road Endoscopy Center, LLC** Monthly Cash Flow Statement Year 1

Month	N	Ionth 1	N	Aonth 2	I	Month 3	I	Month 4	I	Month 5	I	Month 6	Ι	Month 7	I	Month 8	N	Month 9	N	Ionth 10	N	Ionth 11	N	Ionth 12	Year 1
Cases/Month-Endoscopy		486		486		486		486		486		486		486		486		486		486		486		486	5,832
Revenues	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$ 2,834,057
CASH - BEGINNING			\$	45,000	\$	58,236	\$	189,558	\$	320,880	\$	452,203	\$	583,525	\$	164,847	\$	296,169	\$	427,491	\$	558,813	\$	690,135	\$ -
Collections			\$	118,086	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$	236,171	\$ 2,479,800
Operating Expenses Leased employee costs Drugs and supplies-endoscopy Facility Rent and RE Taxes Insurance Utilities Outside Services Lease Payments Other Total Operating Expenses	\$	-	\$	28,848 20,412 10,160 445 14,605 762 29,618 - 104,849	\$	28,848 20,412 10,160 445 14,605 762 29,618 -	\$	28,848 20,412 10,160 445 14,605 762 29,618 - 104,849	\$	28,848 20,412 10,160 445 14,605 762 29,618 - 104,849	\$	28,848 20,412 10,160 445 14,605 762 29,618 - 104,849	\$	28,848 20,412 10,160 445 14,605 762 29,618 -	\$ 317,329 224,532 111,760 4,890 160,655 8,382 325,796 -										
NET CASH PROFIT	\$	_	\$	13,236	\$	131,322	\$	131,322	\$	131,322	\$	131,322	\$	131,322	\$	131,322	\$	131,322	\$	131,322	\$	131,322	\$	131,322	\$ 1,326,457
Owner contribution Less: owner distributions		45,000		0		0		0		0		0		0 (550,000)		0		0		0		0		0 (550,000)	45,000 (1,100,000)
CASH - ENDING		45,000		58,236		189,558		320,880		452,203		583,525		164,847		296,169		427,491		558,813		690,135		271,457	271,457

# **Pepper Road Endoscopy Center, LLC** Monthly Cash Flow Statement Year 2

Month	N	Ionth 13	N	Ionth 14	N	Ionth 15	N	Ionth 16	N	Aonth 17	N	Aonth 18	N	Ionth 19	N	Ionth 20	N	Ionth 21	N	Ionth 22	N	Ionth 23	Μ	Ionth 24	Year 2
Cases/Month-Endoscopy		510		510		510		510		510		510		510		510		510		510		510		510	6,124
Revenues	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$ 2,975,760
CASH - BEGINNING	\$	271,457	\$	402,779	\$	536,991	\$	677,107	\$	817,222	\$	957,338	\$	272,454	\$	412,570	\$	552,686	\$	692,802	\$	832,918	\$	973,033	\$ 271,457
Collections	\$	236,171	\$	242,076	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$	247,980	\$ 2,958,047
Operating Expenses																									
Leased employee costs		28,848		29,713		29,713		29,713		29,713		29,713		29,713		29,713		29,713		29,713		29,713		29,713	355,696
Drugs and supplies-endoscopy		20,412		21,861		21,861		21,861		21,861		21,861		21,861		21,861		21,861		21,861		21,861		21,861	260,886
Facility Rent and RE taxes		10,160		10,465		10,465		10,465		10,465		10,465		10,465		10,465		10,465		10,465		10,465		10,465	125,273
Insurance		445		456		456		456		456		456		456		456		456		456		456		456	5,456
Utilities		14,605		14,970		14,970		14,970		14,970		14,970		14,970		14,970		14,970		14,970		14,970		14,970	179,276
Outside Services		762		781		781		781		781		781		781		781		781		781		781		781	9,354
Lease Payments		29,618		29,618		29,618		29,618		29,618		29,618		29,618		29,618		29,618		29,618		29,618		29,618	355,414
Other		-		-		-		-		-		-		-		-		-		-		-		-	-
Total Operating Expenses	\$	104,849	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$	107,864	\$ 1,291,355
NET CASH PROFIT	\$	131,322	\$	134,212	\$	140,116	\$	140,116	\$	140,116	\$	140,116	\$	140,116	\$	140,116	\$	140,116	\$	140,116	\$	140,116	\$	140,116	\$ 1,666,692
Less: owner distributions												(825,000)												(825,000)	(1,650,000)
CASH - ENDING		402,779		536,991		677,107		817,222		957,338		272,454		412,570		552,686		692,802		832,918		973,033		288,149	288,149
# Pepper Road Endoscopy Center, LLC Ratio Analysis - Year 2

	Ratio	Calculation		Actual	Target
1	Current Ratio	Current Assets / Current Liabilities			
		Current assets Current liabilities	660,119 107,864	6.12	> 1.5
2	Net Margin Percentage	Net Income / Net operating revenue			
		Net Income Net operating revenue	1,681,390 2,975,760	57%	> 3.5%
3	Debt to Total Capitalization	Long-term debt / (long-term debt + net assets)			
		Long-term debt Net Assets	- 552,255	NA	< 80%
4	Debt Service Coverage	(Net income + Depreciation + Interest) / (Current Year Principal + Interest)			
		Net Income + Depreciation + Interest Current Year Principal + Interest	1,681,390 -	NA	> 1.75
5	Days Cash on Hand	Cash / ((Operating Expenses - Depreciation)/365)			
		Cash Operating Expenses - Depreciation / 365	288,149 3,546	81	> 45 days
6	Cushion Ratio	Cash / (Current Year Principal + Interest)			
		Cash Current Year Principal + Interest	288,149 -	NA	> 3.0

#### Section IX Economic Feasibility Criterion 1120.140(a) Reasonableness of Financing Arrangements

A letter from Pepper Road Endoscopy Center certifying the estimated project costs and related costs will be funded entirely with cash and existing equipment Attachment – 36A.

Debra Savage Chair Illinois Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

#### **Re: Reasonableness of Financing Arrangements**

Dear Chair Savage:

I hereby certify under penalty of perjury as provided in § 1-109 of the Illinois Code of Civil Procedure, 735 ILCS 5/1-109 and pursuant to 77 Ill. Admin. Code § 1120.140(a) that there will be no long-term debt associated with the project and all project costs and related costs will be funded with cash on hand and existing equipment.

This project also involves leasing the facility from a third-party landlord. Leasing the facility is the least costly alternative when compared to other alternatives.

Sincerely,

Marriel Bluma

Manish Bhuva, M.D. Manager Pepper Road Endoscopy Center, LLC

Subscribed and sworn to me This  $\underline{2^{n0}}$  day of  $\underline{N}$ , 2022

Notary Public

LISA J COATS **Official Seal** Notary Public - State of Illinois Ay Commission Expires Jun 1, 2023

83225238.1

#### Section IX Economic Feasibility Criterion 1120.140(b), Conditions of Debt Financing

The Project will be funded in total with cash and existing equipment. Accordingly, this criterion is not applicable.

#### Section IX Economic Feasibility Criterion 1120.140(c), Reasonableness of Project and Related Costs

- 1. The Applicant seeks to establish an ASTC. There will be no construction or modernization associated with the proposed Project. Accordingly, this criterion is not applicable.
- 2. As shown in Table 1120.140(c) below, the project costs are below the State Standard.

Table 1120.310(c)			
	Proposed ASTC	State Standard	Above/Below State Standard
Modernization Costs	\$35,000	\$316.27 x 4,350 GSF = \$1,375,774.50	Below
Architectural/ Engineering Fees	\$5,000	10.76% - 16.16% x Modernization Contracts = 10.76% - 16.16% x \$35,000 \$3,766 - \$5,656	Below
Consulting & Other Fees	\$10,000	No State Standard	No State Standard
Fair Market Value of Leased Space	\$147,357	No State Standard	No State Standard
Other Costs to be Capitalized	\$234,124	No State Standard	No State Standard

#### Section IX, Economic Feasibility Review Criteria Criterion 1120.140(d), Projected Operating Costs

Operating Expenses:	\$618,897
Procedures:	5,832 procedures
Operating Expense per Procedure:	\$106.12 per procedure

#### Section IX, Economic Feasibility Review Criteria Criterion 1120.140(e), Total Effect of Project on Capital Costs

\$0

Capital Costs:

Procedures: 5,832 procedures

Capital Costs per Procedure: \$0 per procedure

#### Section X, Safety Net Impact Statement

- Pepper Road Endoscopy Center will not have a material impact on essential safety net services in the community. As documented in the physician referral letters attached at Appendix – 1, the procedures to be performed at Pepper Road Endoscopy Center are currently performed by GAIMS in their offices. No procedures will be transferred to Pepper Road Endoscopy Center from existing hospitals and surgery centers.
- 2. The establishment of the ASTC will not impact the ability of other providers or other health care facilities to cross-subsidize safety net services. As noted above, no procedures will be transferred from existing hospitals and surgery centers to Pepper Road Endoscopy Center. Accordingly, the proposed project will not impact the ability of other providers to cross-subsidize safety net services.

By establishing an ASTC proximately located to GAIMS, the Applicant's medical practice, the ASTC will achieve operational efficiencies that cannot be created at other hospitals and ASTCs due to limited scheduling slots and anesthesia services.

3. The Applicant is proposing to establish a limited-specialty ASTC. Thus, this criterion does not apply.

#### Section XII, Charity Care Information

Pepper Road Endoscopy Center is newly formed entity and has no historical data on net revenue or charity care. Thus, it cannot report historical charity care data; however, it anticipates its payor mix will be as follows:

Payor Source	Percentage of Patients
Medicare	35.3%
Medicaid	0.5%
Private Insurance	63.5%
Self-Pay	0.4%
Other Public	0.3%

#### Appendix 1 Physician Referral Letters

Attached as Appendix 1 are physician referral letters projecting 5,832 procedures will be performed at Pepper Road Endoscopy Center by the second year after project completion.

#### GASTROENTEROLOGY AND INTERNAL MEDICINE SPECIALISTS 22285 N Pepper Road, Suite 311 Lake Barrington, IL 60010 847-382-4410 Office 847-382-4451 Fax

Debra Savage Chair Illinois Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Dear Ms Savage:

I am writing on behalf of my practice, Gastroenterology and Internal Medicine Specialists ("GAIMS"), a practice of board-certified gastroenterologists located in Lake Barrington, Illinois. GAIMS supports the proposed establishment of Pepper Road Endoscopy Center and submits this letter to verify the anticipated case volumes that will be performed at Pepper Road Endoscopy Center.

Over the past twelve months (from January 1, 2021 to December 31, 2021, for the zip codes listed on Exhibit 1, GAIMS physicians performed a total of 5,608 outpatient surgical procedures and those physicians referred those cases to the following hospitals and surgery centers. Referrals to existing surgery centers and hospitals over the past 12 months by physician are attached at Exhibit 2.

With the establishment of Pepper Road Endoscopy Center, we expect our employed physicians to refer these cases as noted below.

Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months	Projected Referrals to Pepper Road Endoscopy Center after Project Completion
Advocate Good Shepherd Hospital	1732	
Northwestern Medicine Huntley Hospital	1827	
Northwestern Medicine McHenry Hospital	2330	
Gastroenterology and Internal Medicine	5832	6,800
Specialists		
Total	11721	

Ms. Debra Savage Page 2

These referrals have not been used to support another pending or approved certificate of need application.

The information in this letter is true and correct to the best of my knowledge.

GAIMS supports the proposed establishment of Pepper Road Endoscopy Center.

Sincerely,

Manish Bhuva, M.D. Gastroenterology Gastroenterology and Internal Medicine Specialists, S.C. 22285 North Pepper Road, Suite 311 Lake Barrington, Illinois 60010

Subscribed and sworn to me This  $2^{n\alpha}$  day of \_ , 2022

Notary Public

LISA J COATS Official Seal Notary Public - State of Illinois My Commission Expires Jun 1, 2023

### Exhibit 1

### Patients by Zip Code of Residence

Zip Code	City	Patients
23224	Richmond, VA	1
30041	Cumming, GA	1
32043	Green Cove Springs, FL	1
33040	Key West, FL	1
33418	Palm Beach Gardens, FL	1
33462	Lake Worth, FL	1
33913	Fort Myers, FL	1
33955	Punta Gorda, FL	2
33957	Sanibel, FL	1
34103	Naples, FL	1
34119	Naples, FL	1
34209	Bradenton, FL	1
34217	Bradenton Beach, FL	1
49453	Saugatuck, MI	2
53105	Burlington, WI	6
53114	Darien, WI	1
53115	Delavan, WI	3
53121	Elkhorn, WI	4
53125	Fontana, WI	1
53128	Genoa City, WI	10
53147	Lake Geneva, WI	10
53157	Pell Lake, WI	1
53158	Pleasant Prairie, WI	1
53159	Powers Lake, WI	1
53168	Salem, WI	1
53170	Silver Lake, WI	1
53179	Trevor, WI	4
53181	Twin Lakes, WI	14
53184	Walworth, WI	4
53189	Waukesha, WI	1
53190	Whitewater, WI	1
53191	Williams Bay, WI	2
53405	Racine, WI	1
53525	Clinton, WI	1
53581	Richland Center, WI	1
53585	Sharon, WI	3
53913	Baraboo, WI	1

Zip Code	City	Patients
54532	Heafford Junction, WI	1
54545	Manitowish Waters, WI	1
54915	Appleton, WI	1
57104	Sioux Falls, SD	1
59715	Bozeman, MT	1
60002	Antioch	28
60004	Arlington Heights	10
60005	Arlington Heights	1
60007	Elk Grove Village	2
60008	Rolling Meadows	4
60010	Barrington	279
60011	Barrington	4
60012	Crystal Lake	178
60013	Cary	236
60014	Crystal Lake	567
60015	Deerfield	2
60018	Des Plaines	1
60020	Fox Lake	88
60021	Fox River Grove	58
60030	Grayslake	16
60031	Gurnee	1
60033	Harvard	111
60034	Hebron	40
60035	Highland Park	1
60039	Crystal Lake	4
60041	Ingleside	47
60042	Island Lake	81
60045	Lake Forest	1
60046	Lake Villa	16
60047	Lake Zurich	157
60048	Libertyville	1
60050	McHenry	613
60051	McHenry	433
60056	Mount Prospect	3
60060	Mundelein	8
60061	Vernon Hills	3
60067	Palatine	27
60069	Lincolnshire	1
60071	Richmond	50
60072	Ringwood	21

Zip Code	City	Patients
60073	Round Lake	53
60074	Palatine	10
60081	Spring Grove	123
60084	Wauconda	104
60087	Waukegan	1
60089	Buffalo Grove	7
60097	Wonder Lake	193
60098	Woodstock	558
60102	Algonquin	221
60103	Bartlett	2
60107	Streamwood	5
60108	Bloomingdale	1
60110	Carpentersville	46
60115	DeKalb	1
60118	Des Plaines	19
60119	Elburn	1
60120	Elgin	8
60123	Elgin	9
60124	Elgin	8
60126	Elmhurst	1
60133	Hanover Park	1
60135	Genoa	2
60136	Gilberts	18
60140	Hampshire	54
60142	Huntley	512
60152	Marengo	116
60153	Maywood	1
60155	Broadview	1
60156	Lake in the Hills	229
60169	Hoffman Estates	2
60171	River Grove	1
60174	Saint Charles	1
60175	Saint Charles	3
60177	South Elgin	4
60178	Sycamore	1
60180	Union	18
60185	West Chicago	1
60192	Hoffman Estates	10
60193	Schaumburg	2
60194	Schaumburg	4

5

4

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Zip Code	City	Patients
60195	Schaumburg	1
60204	Evanston	1
60515	Downers Grove	1
60527	Willowbrook	2
60540	Naperville	1
60554	Sugar Grove	1
60560	Yorkville	1
60563	Naperville	1
60586	Plainfield	1
60607	Chicago	1
60609	Chicago	1
60613	Chicago	1
60614	Chicago	2
60618	Chicago	1
60619	Chicago	1
60623	Chicago	1
60631	Chicago	1
60638	Chicago	1
60646	Chicago	1
60656	Chicago	1
60660	Chicago	1
61008	Belvidere	11
61010	Byron	1
61011	Caledonia	1
61012	Capron	7
61015	Chana	1
61016	Cherry Valley	2
61019	Davis	1
61032	Freeport	1
61038	Garden Prairie	1
61063	Pecatonica	1
61065	Poplar Grove	4
61072	Rockton	1
61073	Roscoe	1
61104	Rockford	1
61109	Rockford	1
61111	Loves Park	1
61115	Machesney Park	1
61310	Amboy	1
65049	Lake Ozark, MO	1

.

Zip Code	City	Patients
85086	Phoenix, AZ	1
85201	Phoenix, AZ	1
85375	Sun City West, AZ	1
89123	Las Vegas, NV	1
89130	Las Vegas, NV	1
90807	Long Beach, CA	1
Grand Total		5607

#### Exhibit 2

### **Referrals by Physician**

Manish Bhuva, M.D.	
Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months
Advocate Good Shepherd Hospital	229
Northwestern Medicine Huntley Hospital	347
Northwestern Medicine McHenry Hospital	548
Gastroenterology and Internal Medicine Specialists	953
Total	2077

Dale Coy, M.D.		
Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months	
Advocate Good Shepherd Hospital	290	
Northwestern Medicine Huntley Hospital	392	
Northwestern Medicine McHenry Hospital	313	
Gastroenterology and Internal Medicine Specialists	1205	
Total	2200	

Dafna Gordon, M.D.		
Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months	
Advocate Good Shepherd Hospital	327	
Northwestern Medicine Huntley Hospital	-	
Northwestern Medicine McHenry Hospital	-	
Gastroenterology and Internal Medicine Specialists	750	
Total	1077	

128

Amit Shah, M.D.	
Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months
Advocate Good Shepherd Hospital	218
Northwestern Medicine Huntley Hospital	270
Northwestern Medicine McHenry Hospital	379
Gastroenterology and Internal Medicine Specialists	885
Total	1752

Chad Spanger, M.D.	
Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months
Advocate Good Shepherd Hospital	215
Northwestern Medicine Huntley Hospital	10
Northwestern Medicine McHenry Hospital	461
Gastroenterology and Internal Medicine Specialists	1271
Total	1957

Brant Lutsi, M.D.		
Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months	
Advocate Good Shepherd Hospital	225	
Northwestern Medicine Huntley Hospital	646	
Northwestern Medicine McHenry Hospital	364	
Gastroenterology and Internal Medicine Specialists	599	
Total	1834	

Nicole M Gentile, M.D.	
Hospital / Licensed ASTC	Hospital and Licensed ASTC (number of cases) Most recent 12 months
Advocate Good Shepherd Hospital	228
Northwestern Medicine Huntley Hospital	162
Northwestern Medicine McHenry Hospital	264
Gastroenterology and Internal Medicine Specialists	169
Total	823

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