

Transcript of Public Hearing

Date: February 3, 2020

Case: #E-005-20 - Pipeline West Suburban Medical Center, Oak Park, IL

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E-005-20 West Suburban Medical Center Public Hearing Transcript

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           ILLINOIS DEPARTMENT OF PUBLIC HEALTH
       HEALTH FACILITIES AND SERVICES REVIEW BOARD
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3
             BEFORE HEARING OFFICER ANN GUILD
4
    IN RE:
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    PIPELINE WEST SUBURBAN
6
    MEDICAL CENTER,
                       : Project No.
7
                                  : E-005-20
    OAK PARK.
8
9
      HEARING in accordance with requirements of the
10
         Illinois Health Facilities Planning Act
11
12
                 Oak Park Public Library
13
                      834 Lake Street
14
                Oak Park, Illinois 60301
15
                 Monday, February 3, 2020
16
                         10:58 a.m.
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19
20
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22
    Job No. 286030
23
    Pages: 1 - 15
24
    Transcribed By: Lee Ann Nussbaum, CET
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1	PRESENT:
2	ILLINOIS HEALTH FACILITIES AND SERVICES
3	REVIEW BOARD, by
4	RUKHAYA ALIKHAN, General Counsel
5	COURTNEY AVERY, Administrator
6	Second Floor
7	525 West Jefferson Street
8	Springfield, Illinois 62761
9	(217) 782-3516
10	
11	ALSO PRESENT:
12	Matthew Lenner
13	
14	SPEAKERS:
15	Joseph Otttolino
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1	PROCEEDINGS
2	HEARING OFFICER ALIKHAN: Good morning.
3	Thank you for participating in today's public
4	hearing for Pipeline West Suburban Medical Center
5	in Oak Park.
6	I am Rukhaya Alikhan, general counsel
7	and hearing officer for the Illinois Health
8	Facilities and Services Review Board. Present
9	with me today is Courtney Avery, the Board's
10	Administrator. On behalf of the Board, thank you
11	for attending.
12	As per the rules of the Illinois Health
13	Planning Act, the previously published legal
14	notice, Notice of Review and Opportunity for
15	Public Hearing and Written Comment, and Public
16	Hearing and Opportunity for Written Comment have
17	been submitted to the court reporter and will be
18	included in today's record. I will now read the
19	legal notice.
20	
21	NOTICE OF REVIEW AND
22	PUBLIC HEARING AND WRITTEN COMMENT
23	In accordance with the requirements of
24	the Illinois Health Facilities Planning Act,

1	Notice is given of the receipt of Change of
2	Ownership Application (#E-005-20 - Pipeline West
3	Suburban Medical Center, located at 3 Erie Court,
4	Oak Park, Illinois). The Applicants (Pipeline
5	Health System, LLC, Pipeline West Suburban Medical
6	Center, LLC, and SRC Hospital Investments, LLC)
7	propose a corporate restructuring of Pipeline West
8	Suburban Medical Center, a licensed 234-bed acute
9	care hospital. The transaction will result in
10	Pipeline Health System, LLC having ultimate
11	control of a licensed health care facility. The
12	owner of the property is West Suburban Property
13	Holdings, LLC. The transaction is expected to
14	close by March 31, 2020.
15	This public hearing is to be held by the
16	Illinois Health Facility Services and Review Board
17	pursuant to the Planning Act. The hearing is open
18	to the public and will afford an opportunity for
19	parties at interest to present written and/or
20	verbal comment relevant to the project.
21	All allegations or assertions should be
22	relevant to the need for the proposed project and
23	be supported with two copies of documentation or
24	materials that are preferably printed or typed on

1	paper, page size 8 1/2 by 11 inches.
2	The public hearing is held today,
3	Monday, February 3rd, 2010, from 11 a.m. to 1 p.m.
4	at the Oak Park Library in the Veterans Meeting
5	Room, 834 Lake Street, Oak Park, Illinois.
6	The Application was deemed complete on
7	January 15, 2020. The proposed Change of
8	Ownership Application is tentatively scheduled for
9	the February 25, 2020 State Board meeting to be
10	held at the Bolingbrook Golf Club, 2001 Rodeo
11	Drive, Bolingbrook, Illinois, beginning at 9:00
12	a.m. Any person wanting to submit written
13	comments on this project must submit these
14	comments by February 5, 2020.
15	The State Board will post its findings
16	in a State Board staff report, and the report will
17	be made available via the internet on February 11,
18	2020. The public may submit written responses in
19	support of or in opposition to the findings of the
20	Review Board's report. The public will have until
21	9:00 a.m. February 18, 2020 to submit written
22	responses.
23	Please note, that in order to ensure the
24	Health Facilities and Services Review Board's

1	public hearings protect the privacy and maintain
2	the confidentiality of an individual's health
3	information and covered entities as defined by the
4	Health Insurance Portability and Accountability
5	Act of 1996, such as hospital providers, health
6	plans, health care clearing houses, submitting
7	oral or written testimony that disclose protected
8	health information of individuals must have a
9	valid written authorization or consent form from
10	that individual. That authorization shall allow
11	the covered entity to share the individual's
12	protected health information at this hearing.
13	If you have not signed in, please see
14	Ms. Avery.
15	Those of you who have prepared text of
16	your testimony, please note that you may submit
17	the written text, which will be entered into
18	today's record and made available for all Board
19	members prior to the February 25th board meeting.
20	I ask that you please limit your
21	testimony to three minutes. Participants will be
22	called in numerical order, as assigned on your
23	sign-in sheets.
24	As you approach the speaker's podium,

1	which is in the front of the room right in front
2	of my table here, please provide me with your
3	sign-in sheet.
4	Prior to beginning remarks clearly state
5	and spell your full name for the court reporter.
6	If you have written copies of your remarks, please
7	provide those to me.
8	Are there any questions regarding these
9	instructions?
10	UNIDENTIFIED SPEAKER: (Inaudible).
11	HEARING OFFICER ALIKHAN: It should be
12	right yeah. Should be at the back of the room
13	there. There should be one for just appearance
14	and there should be one if you want to provide
15	testimony.
16	MR. OTTOLINO: Start?
17	HEARING OFFICER ALIKHAN: Sure.
18	MR. OTTOLINO: My name is Joseph
19	Ottolino, last name is O-T-T-O-L-I-N-O.
20	Good afternoon, members of the Board and
21	fellow citizens. Thank you for this opportunity
22	again to testify for this application before you.
23	I'm Joe Ottolino, Chief Executive
24	Officer of West Suburban Medical Center in Oak

1	Park.
2	We serve not only the west suburbs, but
3	the neighborhoods on the west side of Chicago
4	including Austin, Humboldt Park, Garfield Park,
5	and Lawndale. Our patient profile from 2018 shows
6	that about 75 per 74 percent of our patients
7	are Black and 11 percent are Latino. We are also
8	on the front line with our partners, PCC Community
9	Wellness Center, in battling the opioid epidemic.
10	Last October the State of Illinois
11	designated us as a safety net hospital, confirming
12	that we play an important role in providing
13	healthcare to some of the regions most in need.
14	We urge you to support our application
15	before the Board that would make West Suburban
16	Medical Center part of the National Pipeline
17	Health System corporation structure, something
18	that is not at the time.
19	This will allow us to use the benefits
20	of scale and better serve our community with high
21	quality, cost effective healthcare for decades to
22	come, just like we have for nearly 105 years.
23	It is clear that the new model of
24	healthcare deliveries are necessary to achieve

9

1 this goal, especially in impoverished and urban 2 communities. Freestanding hospitals are no longer 3 economically viable or sustain the long term 4 without being part of a larger network. 5 Since we face many of the same 6 challenges that Pipeline's other hospitals face in 7 Dallas and Los Angels, we can use their knowledge, 8 experience and best practices to better serve our 9 patients. 10 While we go through the regulatory approval, we have not just been standing idly by. 11 12 Our efforts during 2019 have provided several important results, our LeapFrog safety score 13 14 rating up to an A from a B previously. We have 15 hired five additional physicians and two advanced 16 practice nurses. We have seen patient volumes 17 increase both in inpatient and outpatient, and we have an increase in our labor and deliveries. Our 18 19 new electronic medical record system remains on 20 schedule and on budget to go live in March. 2.1 We do have additional plans to purchase 22 additional medical equipment, expand and open new 23 programs, all while expanding community outreach 24 efforts. But for this to have happen, the

1	greatest change part but for this to have the
2	greatest chance of happening we need the Board to
3	approve the application to become part of Pipeline
4	Health System's corporate structure. This will
5	give us the additional resources to make these
6	goals a reality.
7	As part of a larger health system we
8	will have better financial stability to attract
9	and maintain medical talents. The change requests
10	in our application while might appear small, it is
11	critical for West Suburban's long-term future and
12	the health of our communities.
13	Our hospital, like many others, continue
14	to navigate a healthcare system undergoing
15	dramatic changes brought by the passing of the
16	Affordable Care Act, changes by the State of
17	Illinois with its Medicaid Managed Care and more.
18	We need to continue to adapt and have
19	the ability to build a 21st Century healthcare
20	system for Chicago, this region, and Illinois.
21	Your support for this application will help us to
22	do that. Thank you again.
23	HEARING OFFICER ALIKHAN: Thank you.
24	Is there anyone else who wishes to

1	testify or provide comment who has not had the
2	opportunity to do so?
3	(No response.)
4	HEARING OFFICER ALIKHAN: Okay. I don't
5	hear anybody else asking to come up to talk or to
6	present testimony.
7	Let me conclude by saying that please
8	note this project is tentatively scheduled for
9	consideration by the Board at its February 25th,
10	2020 meeting. The meeting will be held at
11	Bolingbrook Golf Club located at 2001 Rodeo Drive,
12	in Bolingbrook, Illinois.
13	Please refer to the Board website at
14	www.HFSRB.illinois.gov for more details and
15	possible agenda changes.
16	I also ask that you please prepare to
17	take note of the following changes and dates and
18	times regarding Exemption Number 006-20.
19	Written comments regarding Exemption
20	006-20 must be received by 9:00 a.m. on Wednesday,
21	February 5th. The State Board staff report will
22	be posted online at HFSRB.illinois.gov.sars.htm on
23	Tuesday, February 11.
24	Written responses to the State Board

1	staff report must be submitted by 9:00 a.m. on
2	Tuesday, February 18. Written comments and
3	responses can also be sent to the Illinois Health
4	Facilities and Services Review Board to the
5	attention of Courtney Avery, Board Administrator,
6	525 West Jefferson Street, Second Floor,
7	Springfield, Illinois 62761. Thank you.
8	Returning back to our hearing. I will
9	just say that we will leave the remainder of the
10	hearing open until 1:00 p.m., if anyone else
11	should decide to appear and provide written and
12	oral testimony. Let the record reflect we are
13	leaving the hearing open until 1:00 p.m. today to
14	see if anyone else will appear and provide
15	testimony on E-005-20.
16	(Pause in proceedings.)
17	HEARING OFFICER ALIKHAN: We are
18	resuming hearing on Pipeline's application for
19	West Suburban Hospital, Number E-005-20 at Oak
20	Park Library this morning. And as of
21	approximately 1:00 p.m. we have no other visitors
22	or members of the public here to offer written or
23	oral comments or simply appear before the hearing.
24	At this point we are now closing the hearing for

on February 3, 2020

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     Number E-005-20.
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                  (Off the record at 1:00 p.m.)
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E-005-20 West Suburban Medical Center Public Hearing Transcript

Transcript of Public Hearing Conducted on February 3, 2020

1	CERTIFICATE OF NOTARY PUBLIC
2	I, Mike Pietanza, the officer before whom the
3	foregoing deposition was taken, do hereby certify
4	that said proceedings were electronically recorded
5	by me; and that I am neither counsel for, related
6	to, nor employed by any of the parties to this
7	case and have no interest, financial or otherwise,
8	in its outcome.
9	IN WITNESS WHEREOF, I have hereunto set my
10	hand and affixed my notarial seal this 3rd day
11	of February, 2020.
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15	Malaka
16	
17	MIKE PIETANZA, NOTARY PUBLIC
18	FOR THE STATE OF ILLINOIS
19	
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1	CERTIFICATE OF TRANSCRIBER
2	I, Lee Ann Nussbaum, do hereby certify that
3	the foregoing transcript is a true and correct
4	record of the recorded proceedings; that said
5	proceedings were transcribed to the best of my
6	ability from the audio recording and supporting
7	information; and that I am neither counsel for,
8	related to, nor employed by any of the parties to
9	this case and have no interest, financial or
10	otherwise, in its outcome.
11	
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12 13	
	A. O. O. Walland
13	Les am Mussbaum
13 14	LEE ANN NUSSBAUM, CET
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13 14 15 16	LEE ANN NUSSBAUM, CET
13 14 15 16	LEE ANN NUSSBAUM, CET Certified Electronic Transcriber
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13 14 15 16 17 18 19 20 21	LEE ANN NUSSBAUM, CET Certified Electronic Transcriber
13 14 15 16 17 18 19 20 21 22	LEE ANN NUSSBAUM, CET Certified Electronic Transcriber

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