FOLEY & ASSOCIATES, INC.

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DEC 2 0 2019

HEALTH FACILITIES & SERVICES REVIEW BOARD

HAND DELIVERED

December 20, 2019

Ms. Courtney Avery, Administrator Illinois Health Facilities and Services Review Board 525 West Jefferson Street, Second Floor Springfield, Illinois 62761

Re: Project No. 19-038, Alden Courts of

Waterford

Dear Ms. Avery:

Please accept the enclosed letter from Robert F. Appleman, Deputy State Historic Preservation Officer, for the above referenced project providing documentation that "no historic, architectural or archaeological sites exist within the project area".

Sincerely 5 4 1

If you have any questions, please don't hesitate to contact me.

John P. Kniery

Health Care Consultant

JPK/kah

Enclosure



Fax: 217/544-3615



Illinois Department of Natural Resources

One Natural Resources Way Springfield, Illinois 62702-1271 www.dnr.illinois.gov

Mailing Address: 1 Old State Capitol Plaza, Springfield, IL 62701

JB Pritzker, Governor Colleen Callahan, Director

FAX (217) 524-7525

Kane County

Aurora

CON - Conversion of Sheltered Care Unit to Nursing Unit, Alden Courts of Waterford 1991 Randi Dr.

SHPO Log #021080919

December 12, 2019

Kathy Harris Foley and Associates, Inc. 133 S. 4th St., Suite 200 Springfield, IL 62701

Dear Ms. Harris:

This letter is to inform you that we have reviewed the information provided concerning the referenced project.

Our review of the records indicates that no historic, architectural or archaeological sites exist within the project

Please retain this letter in your files as evidence of compliance with Section 4 of the Illinois State Agency Historic Resources Preservation Act (20 ILCS 3420/1 et. seq.). This clearance remains in effect for two years from date of issuance. It does not pertain to any discovery during construction, nor is it a clearance for purposes of the Illinois Human Skeletal Remains Protection Act (20 ILCS 3440).

If you have any further questions, please call 217/782-4836.

Sincerely, ta. appl

Robert F. Appleman **Deputy State Historic**

Preservation Officer