## RECEIVED

MAR 25 2019

HEALTH FACILITIES & SERVICES REVIEW BOARD

Mr Michael Constantino
Illinois Health Facilities and Services Review Board
525 West Jefferson Street 2<sup>nd</sup> floor
Springfield, IL 62761

Re: Historic Resources Preservation Act Requirements
Project 19-012
Lurie Children's Primary Care and Outpatient Services — Skokie

Dear Mr Constantino

Enclosed is the March 13 letter from the Illinois Department of Natural Resources / State Historic Preservation Office. The letter states that the project is in compliance with Section 4 of the Illinois State Agency Historic Resources Preservation Act (20 ILCS 3420/1 et.seq.)

Please insert as Attachment 6 of the Certificate of Need Permit application.

Sincerely,

Ralph Weber CON Consultant

Ralph M. Weber

847-791-0830



## Illinois Department of **Natural Resources**

JB Pritzker, Governor

Colleen Callahan, Director

One Natural Resources Way Springfield, Illinois 62702-1271

www.dnr.illinois.gov

Mailing Address: 1 Old State Capitol Plaza, Springfield, IL 62701

FAX (217) 524-7525

Cook County Skokie

CON - Rehabilitation for an Ambulatory Care Center, Ann & Robert H. Lurie Children's Hospital of Chicago 3722 W. Touhy Ave.

SHPO Log #009020519

March 13, 2019

Ralph Weber Weber Alliance 920 Hoffman Lane Riverwoods, IL 60015

Dear Mr. Weber:

This letter is to inform you that we have reviewed the information provided concerning the referenced project.

Our review of the records indicates that no historic, architectural or archaeological sites exist within the project area.

Please retain this letter in your files as evidence of compliance with Section 4 of the Illinois State Agency Historic Resources Preservation Act (20 ILCS 3420/1 et. seq.). This clearance remains in effect for two years from date of issuance. It does not pertain to any discovery during construction, nor is it a clearance for purposes of the Illinois Human Skeletal Remains Protection Act (20 ILCS 3440).

If you have any further questions, please call 217/782-4836.

Sincerely,

Robert F. Appleman
Deputy State Historic

**Preservation Officer** 

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