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September 6, 2018

## RECEIVED

**Via Federal Express** 

Mike Constantino Illinois Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> floor Springfield, IL 62761 SEP 0 7 2018

HEALTH FACILITIES & SERVICES REVIEW BOARD

Re: Authorization to Access Information (VHS West Suburban Medical Center Certificate of Exemption)

Dear Mike:

Enclosed you will find the original signature for the Authorization to Access Information (VHS West Suburban Medical Center of Exemption) to be included with the Certificate of Exemption Application for VHS West Suburban Medical Center.

Please give me at (617) 378-4442 if you have any questions.

Very truly yours,

Jared L. Shwartz

Enclosure

JLS/pas Enclosure

cc: Anne M. Murphy, Esq. (w/o enl.)

September 5, 2018

Ms. Courtney R. Avery Administrator Illinois Health Facilities & Services Review Board 525 West Jefferson Street, Second Floor Springfield, Illinois 62761-0001

Mr. Michael Constantino Supervisor, Project Review Section 525 West Jefferson Street, Second Floor Springfield, Illinois 62761-0001

Re: <u>Authorization to Access Information (VHS West Suburban Medical Center Certificate of Exemption).</u>

Dear Ms. Avery and Mr. Constantino:

Pursuant to 77 Ill. Admin. Code §1110.230, I hereby authorize the Illinois Health Facilities & Services Review Board (the "Board") and the Illinois Department of Public Health ("IDPH") to access all information necessary to verify any documentation or information submitted by Pipeline – West Suburban Medical Center, LLC with this application. I further authorize the Board and IDPH to obtain any additional documentation or information which the Board or IDPH finds pertinent and necessary to process this application.

Sincerely,

Nicholas Orzano

Chief Executive Officer

SUBSCRIBED AND SWORN

to before me this

of September, 20

Notary Public U

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of LOS Angeles Subscribed and sworn to (or affirmed) before me on this 5th day of September, 20 18, by Nicholas Orzano

proved to me on the basis of satisfactory evidence to be the

person(s) who appeared before me.

**MIN YOUNG PARK** Commission No. 2092038 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DECEMBER 30, 2018

(Seal)

Signature