



STATE OF ILLINOIS
HEALTH FACILITIES AND SERVICES REVIEW BOARD

525 WEST JEFFERSON ST. • SPRINGFIELD, ILLINOIS 62761 • (217) 782-3516 FAX: (217) 785-4111

May 7, 2019

Anne Cooper
Polsinelli
150 N. Riverside, Suite 3000
Chicago, Illinois 60606

Re: Permit #17-016 – Salt Creek Dialysis
Annual Report and Financial Commitment Acknowledgement

Dear Ms. Cooper:

On May 6, 2019 we received your annual report and financial commitment for the permit referenced above. The project was financially committed on May 6, 2019 the date we received your first annual progress report. Thank you for continued compliance with the Illinois Health Facilities Planning Act.

Should you have any questions or concerns please contact Mike Constantino or George Roate of my staff at Mike.Constantino@illinois.gov or George.Roate@illinois.gov or 217.782.3516.

Sincerely,

A handwritten signature in blue ink that reads "Courtney Avery".

Courtney Avery, Administrator
Illinois Health Facilities and Services Review Board



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May 7, 2019

Anne Cooper
Polsinelli
150 N. Riverside, Suite 3000
Chicago, Illinois 60606

Re: Permit #17-014 – Rutgers Park Dialysis
Annual Report and Financial Commitment Acknowledgement

Dear Ms. Cooper:

On May 6, 2019 we received your annual report and financial commitment for the permit referenced above. The project was financially committed on May 6, 2019 the date we received your first annual progress report. Thank you for continued compliance with the Illinois Health Facilities Planning Act.

Should you have any questions or concerns please contact Mike Constantino or George Roate of my staff at Mike.Constantino@illinois.gov or George.Roate@illinois.gov or 217.782.3516.

Sincerely,

A handwritten signature in blue ink that reads "Courtney Avery".

Courtney Avery, Administrator
Illinois Health Facilities and Services Review Board