ILLINOIS HEALTH FACILITIES AND SERVICES REVIEW BOARD

APPLICATION FOR PERMIT- May 2010 Edition ORIGINAL SIGNATURES

# ILLINOIS HEALTH FACILITIES AND SERVICES REVIEW BOARECEIVED APPLICATION FOR PERMIT

SECTION I. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION  $6EP\ 1\ 0\ 2010$ 

This Section must be completed for all projects.

HEALTH FACILITIES & SERVICES REVIEW BOARD

|   |                                       |                              |               |                             | SERVIC            | ES REVIEW E                           |  |
|---|---------------------------------------|------------------------------|---------------|-----------------------------|-------------------|---------------------------------------|--|
|   | roject Identii                        |                              |               |                             |                   |                                       |  |
|   |                                       | Memorial Hospita             |               | Center                      |                   |                                       |  |
|   |                                       | 429, 611 South N             | farshall      |                             | ···               |                                       |  |
| City and Zip Code: McLeansboro 52859          |                                       |                              |               |                             |                   |                                       |  |
| County:                                       | Hamilton                              | Health Service               | Area: V       | Health Planning Area:       | Gallatin/Hamilt   | on/Saline                             |  |
|   |                                       | <u>.</u>                     |               | <u> </u>                    |                   |                                       |  |
| Applicant                                     | :/Co-Applica                          | nt identification            | )             |                             |                   |                                       |  |
| [Provide for                                  | or each co-ap                         | olicant [refer to Page 1981] | art 1130.2    | 20].                        |                   |                                       |  |
|   |                                       |                              |               |                             |                   |                                       |  |
|   |                                       | ton Memorial Ho              |               |                             |                   |                                       |  |
|   |                                       |                              | II, McLear    | sboro, Illinois 62859       |                   |                                       |  |
|   | egistered Ager                        |                              |               |                             | <del></del>       |                                       |  |
| Name of Cl                                    | hief Executive                        | Officer: Randall W           | . Dauby       |                             |                   |                                       |  |
|   |                                       |                              |               | Leansboro, Illinois 62      | <u>859</u>        |                                       |  |
| Telephone                                     | Number: (618)                         | 643-2361 Ext. 21             | 60            |                             |                   |                                       |  |
|   |                                       |                              |               |                             |                   |                                       |  |
| Type of O                                     | wnership of                           | Applicant/Co-A               | pplicant      |                             |                   |                                       |  |
|   | 54 0                                  | -41                          |               | O                           |                   |                                       |  |
|   | n-profit Corpor                       |                              | H             | Partnership<br>Governmental |                   |                                       |  |
|   | r-profit Corpora<br>nited Liability C |                              | ×             | Sole Proprietorship         | П <sup>,</sup>    | Other                                 |  |
| L   | inted Liability C                     | Ompany                       |               | Sole Frophetorallip         | ں                 | Olivei                                |  |
| o Co  | morations and                         | limited liability con        | noanies mi    | ust provide an Illinois ce  | ertificate of goo | d l                                   |  |
|   | inding.                               | mines nability son           | , ipariles    |                             |                   | _                                     |  |
|   |                                       | t provide the name           | of the star   | te in which organized an    | d the name and    | address of                            |  |
|   |                                       |                              |               | eral or limited partner.    |                   | 1                                     |  |
|   |                                       |                              |               |                             |                   |                                       |  |
| A POEMD DO                                    | NIMENTATION:                          | ATTACMMENT OF                |               |                             | THE LAST PAGE     | E TUE                                 |  |
| APPLICATION                                   | N FORM FOR                            | A THE STATE OF SAME          | MARKET AL     | EQUENTIAL ORDER AFTER       |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
|   |                                       |                              |               |                             |                   |                                       |  |
| Primary C                                     | ontact                                |                              |               |                             |                   |                                       |  |
| _[Person to I                                 | receive all corr                      | espondence or inq            | uiries durir  | ng the review period]       |                   |                                       |  |
|   | rles H. Foley                         |                              |               |                             |                   |                                       |  |
|   | h Care Consu                          |                              |               |                             |                   |                                       |  |
|   |                                       | H. Foley & Asso              |               | •                           |                   |                                       |  |
|   |                                       | Arthur Boulevan              | đ             | <del></del>                 |                   |                                       |  |
|   | Number: (217)                         |                              |               |                             |                   |                                       |  |
| E-mail Address: foley@foleyandassoclates.com  |                                       |                              |               |                             |                   |                                       |  |
| Fax Number: (217) 544-3615 Additional Contact |                                       |                              |               |                             |                   |                                       |  |
|   |                                       |                              | !:4:          |                             |                   | ,                                     |  |
|   | o is also autho<br>idall W. Dauby     | rized to discuss th          | e application | on for permit)              |                   | <del></del>                           |  |
| Title: CEO                                    | uan w. Daub                           | ·                            |               |                             |                   |                                       |  |
|   | Jame: Hamilto                         | n Memorial Hosp              | ital Dietric  | •                           |                   |                                       |  |
|   |                                       |                              |               | sboro, Illinois 62859       | ,,,,              |                                       |  |
|   |                                       | 643-2361 Ext. 21             |               |                             |                   |                                       |  |
|   |                                       | hmhospital.org               |               |                             |                   |                                       |  |
|   | er: (618) 643-2                       |                              | <del>=</del>  |                             |                   |                                       |  |
|   |                                       |                              |               |                             |                   |                                       |  |

# ILLINOIS HEALTH FACILITIES AND SERVICES REVIEW BOARD APPLICATION FOR PERMIT

# SECTION I. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION

This Section must be completed for all projects.

| Facility/Project Identification   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Facility Name: Hamilton Memorial Nursing and Rehabilitation Center  |  |  |  |  |  |  |  |
| Street Address: P.O. Box 429, 611 South Marshall  |  |  |  |  |  |  |  |
| City and Zip Code: McLeansboro 62859  |  |  |  |  |  |  |  |
| County: Hamilton Health Service Area: V Health Planning Area: Gallatin/Hamilton/Saline  |  |  |  |  |  |  |  |
| Treature French Production Area. V Treature Falling Area. Canadimenantifolisainte   |  |  |  |  |  |  |  |
| Applicant /Co-Applicant Identification [Provide for each co-applicant [refer to Part 1130.220].   |  |  |  |  |  |  |  |
| Exact Legal Name: TI-McLeansboro, L.L.C.  |  |  |  |  |  |  |  |
| Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114   |  |  |  |  |  |  |  |
| Name of Registered Agent: Daniel Maher, Attorney at Law   |  |  |  |  |  |  |  |
| Name of Chief Executive Officer: Joseph C. Tutera   |  |  |  |  |  |  |  |
| CEO Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114   |  |  |  |  |  |  |  |
| Telephone Number: (816) 444-0900  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Type of Ownership of Applicant/Co-Applicant   |  |  |  |  |  |  |  |
| ·   |  |  |  |  |  |  |  |
| Non-profit Corporation Partnership  |  |  |  |  |  |  |  |
| ☐ For-profit Corporation ☐ Governmental   |  |  |  |  |  |  |  |
| ☐ Sole Proprietorship ☐ Other   |  |  |  |  |  |  |  |
| James |  |  |  |  |  |  |  |
| o Corporations and limited liability companies must provide an Illinois certificate of good   |  |  |  |  |  |  |  |
| standing.   |  |  |  |  |  |  |  |
| <ul> <li>Partnerships must provide the name of the state in which organized and the name and address of</li> </ul>  |  |  |  |  |  |  |  |
| each partner specifying whether each is a general or limited partner.   |  |  |  |  |  |  |  |
| ge. s. mines pareisi  |  |  |  |  |  |  |  |
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| APPEND DOCUMENTATION AS ATTACHMENT (IN NUMERIC SEQUENTIAL ORDER AFTER THE EAST PAGE OF THE  |  |  |  |  |  |  |  |
| APPLICATION FORM  |  |  |  |  |  |  |  |
| Primary Contact   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| [Person to receive all correspondence or inquiries during the review period]  |  |  |  |  |  |  |  |
| Name: Charles H. Foley  |  |  |  |  |  |  |  |
| Title: Health Care Consultant   |  |  |  |  |  |  |  |
| Company Name: Charles H. Foley & Associates, Inc.   |  |  |  |  |  |  |  |
| Address: 1638 South MacArthur Boulevard   |  |  |  |  |  |  |  |
| Telephone Number: (217) 544-1551  |  |  |  |  |  |  |  |
| E-mail Address: foley@foleyandassociates.com  |  |  |  |  |  |  |  |
| Fax Number: (217) 544-3615  |  |  |  |  |  |  |  |
| Additional Contact  |  |  |  |  |  |  |  |
| [Person who is also authorized to discuss the application for permit]   |  |  |  |  |  |  |  |
| Name: Joseph C. Tutera  |  |  |  |  |  |  |  |
| Title: Manager  |  |  |  |  |  |  |  |
| Company Name: Tutera Healthcare Group   |  |  |  |  |  |  |  |
| Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114   |  |  |  |  |  |  |  |
| Telephone Number: (816) 444-0900  |  |  |  |  |  |  |  |
| E-mail Address: JCT@Tutera.com  |  |  |  |  |  |  |  |
| Fax Number: (816) 822-0081  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

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| Street Address: P.O. Box 429, 611 South Marshall  |  |  |  |  |  |  |  |
| City and Zip Code: McLeansboro 62859  |  |  |  |  |  |  |  |
| County: Hamilton Health Service Area: V Health Planning Area: Gallatin/Hamilton/Saline  |  |  |  |  |  |  |  |
| Applicant /Co-Applicant Identification [Provide for each co-applicant [refer to Part 1130.220].   |  |  |  |  |  |  |  |
| Exact Legal Name: Hamilton Memorial Nursing and Rehabilitation, L.LC.   |  |  |  |  |  |  |  |
| Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114   |  |  |  |  |  |  |  |
| Name of Registered Agent: Daniel Maher, Attorney at Law   |  |  |  |  |  |  |  |
| Name of Chief Executive Officer: Joseph C. Tutera   |  |  |  |  |  |  |  |
| CEO Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114 Telephone Number: (816) 444-0900  |  |  |  |  |  |  |  |
| Telephone Number. (816) 444-0500  |  |  |  |  |  |  |  |
| Type of Ownership of Applicant/Co-Applicant   |  |  |  |  |  |  |  |
| Non-confit Companying   |  |  |  |  |  |  |  |
| □       Non-profit Corporation       □       Partnership         □       For-profit Corporation       □       Governmental  |  |  |  |  |  |  |  |
| ☐ For-profit Corporation ☐ Governmental ☐ Sole Proprietorship ☐ Other   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| <ul> <li>Corporations and limited liability companies must provide an Illinois certificate of good standing.</li> <li>Partnerships must provide the name of the state in which organized and the name and address of each partner specifying whether each is a general or limited partner.</li> </ul>   |  |  |  |  |  |  |  |
| APPEND DOCUMENTATION AS AN ACHMENT ON AN UNITERIOR CONTINUE OR DESCRIPTION OF THE ASSESSMENT OF THE APPLICATION FOR A   |  |  |  |  |  |  |  |
| Primary Contact   |  |  |  |  |  |  |  |
| [Person to receive all correspondence or inquiries during the review period]  |  |  |  |  |  |  |  |
| Name: Charles H. Foley  |  |  |  |  |  |  |  |
| Title: Health Care Consultant   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Company Name: Charles H. Foley & Associates, Inc.   |  |  |  |  |  |  |  |
| Company Name: Charles H. Foley & Associates, Inc. Address: 1638 South MacArthur Boulevard   |  |  |  |  |  |  |  |
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| Company Name: Charles H. Foley & Associates, Inc.  Address: 1638 South MacArthur Boulevard  Telephone Number: (217) 544-1551  E-mail Address: foley@foleyandassociates.com  Fax Number: (217) 544-3615  Additional Contact  [Person who is also authorized to discuss the application for permit]  Name: Joseph C. Tutera  Title: Manager  Company Name: Tutera Healthcare Group  Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114 |  |  |  |  |  |  |  |

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| Trovide for each co-apprount fores to that the sales.  |  |  |  |  |  |  |  |
| Exact Legal Name: Tutera Investments, L.LC.  |  |  |  |  |  |  |  |
| Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114                            |  |  |  |  |  |  |  |
| Name of Registered Agent: Daniel Maher, Attorney at Law  |  |  |  |  |  |  |  |
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| CEO Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114                        |  |  |  |  |  |  |  |
| Telephone Number: (816) 444-0900   |  |  |  |  |  |  |  |
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| Type of Ownership of Applicant/Co-Applicant  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Non-profit Corporation Partnership   |  |  |  |  |  |  |  |
| For-profit Corporation Governmental  |  |  |  |  |  |  |  |
| ☐ Limited Liability Company ☐ Sole Proprietorship ☐ Other  |  |  |  |  |  |  |  |
| o Corporations and limited liability companies must provide an Illinois certificate of good      |  |  |  |  |  |  |  |
| standing.  |  |  |  |  |  |  |  |
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| each partner specifying whether each is a general or limited partner.                            |  |  |  |  |  |  |  |
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| APPEND DOGUMENTÁTION AS ATTÁCHMENTÉ HIN NUMERIC SEQUENTIAL ORDER LEJERBILET A STÉ ZAGEO ATLES    |  |  |  |  |  |  |  |
| APPLICATION FORM:  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Primary Contact  |  |  |  |  |  |  |  |
| [Person to receive all correspondence or inquiries during the review period]                     |  |  |  |  |  |  |  |
| Name: Charles H. Foley   |  |  |  |  |  |  |  |
| Title: Health Care Consultant  |  |  |  |  |  |  |  |
| Company Name: Charles H. Foley & Associates, Inc.  Address: 1638 South MacArthur Boulevard       |  |  |  |  |  |  |  |
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| E-mail Address: foley@foleyandassociates.com Fax Number: (217) 544-3615                          |  |  |  |  |  |  |  |
| Additional Contact   |  |  |  |  |  |  |  |
| [Person who is also authorized to discuss the application for permit]                            |  |  |  |  |  |  |  |
| Name: Joseph C. Tutera   |  |  |  |  |  |  |  |
| Title: Manager   |  |  |  |  |  |  |  |
| Company Name: Tutera Healthcare Group  |  |  |  |  |  |  |  |
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| Telephone Number: (816) 444-0900   |  |  |  |  |  |  |  |
| E-mail Address: JCT@Tutera.com   |  |  |  |  |  |  |  |
| Fax Number: (816) 822-0081   |  |  |  |  |  |  |  |
| _4   |  |  |  |  |  |  |  |

# **Post Permit Contact**

[Person to receive all correspondence subsequent to permit issuance-THIS PERSON MUST BE EMPLOYED BY THE LICENSED HEALTH CARE FACILITY AS DEFINED AT 20 ILCS 3960

| Nama   | OYED BY THE LICENSED HEAL  | TH CARE FA  | <u>CIL</u> ITY AS DEFINED AT   | 7 20 ILCS 3960   |  |  |  |
|--|--|---|--|--|--|--|--|
| Name: Joseph C. Tutera   |  |   |  |  |  |  |  |
| Title: Manager   |  |   |  |  |  |  |  |
| Company Name: Tutera Healthcare Group  |  |   |  |  |  |  |  |
| Address: 7611 State Line Road, Suite 301, Kansas City, Missouri 64114  |  |   |  |  |  |  |  |
| Telephone Number: (816) 444-0900   |  |   |  |  |  |  |  |
| -  | Address: JCT@Tutera.com  |   |  |  |  |  |  |
| Fax N  | umber: (816) 822-0081  |   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |
|  | )wnership  |   |  | •  |  |  |  |
|  | le this information for each applica   |   | ·  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
|  | Legal Name of Site Owner: TI-  |   |  |  |  |  |  |
|  | ss of Site Owner: 7611 State L   |   |  |  |  |  |  |
|  | Address or Legal Description of  |   |  |  |  |  |  |
| Proof  | of ownership or control of the site is   | to be provide   | d as Attachment 2. Exam  | ples of proof of ownership   |  |  |  |
| (  | perty tax statement, tax assessor's  |   |  | ent of the corporation   |  |  |  |
|  | ng to ownership, an option to lease,   |   |  |  |  |  |  |
| APPENI   | DOCUMENTATION AS ATTACHMENT-   | 2.IN.NUMERIC  | SEQUENTIAL ORDER AFTER   | ATHE VASTEAGE OF THE   |  |  |  |
| APPLIC   | ATION FORM   | SAN SELECTION   |  |  |  |  |  |
|  | iting Identity/Licensee<br>le this information for each applical   | ble facility, an  | d insert after this page.  |  |  |  |  |
|  | egal Name: Hamilton Memorial I   |   |  | L.C.   |  |  |  |
|  |  |   |  |  |  |  |  |
| Addres   | s: 7611 State Line Road, Suite 3   | 01, Kansas C  | ity, MO 64114  |  |  |  |  |
| Addres   |  | 01, Kansas C  |  |  |  |  |  |
| Addres   | Non-profit Corporation   | 01, Kansas C  | Partnership  |  |  |  |  |
|  | Non-profit Corporation For-profit Corporation  | 01, Kansas C  | Partnership<br>Governmental  |  |  |  |  |
| Addres   | Non-profit Corporation   | 01, Kansas C  | Partnership  | ☐ Other  |  |  |  |
|  | Non-profit Corporation For-profit Corporation Limited Liability Company  |   | Partnership<br>Governmental<br>Sole Proprietorship   |  |  |  |  |
|  | Non-profit Corporation For-profit Corporation Limited Liability Company Corporations and limited liability of  | Companies mu  | Partnership<br>Governmental<br>Sole Proprietorship<br>ast provide an Illinois Cer  | tificate of Good Standing.   |  |  |  |
|  | Non-profit Corporation For-profit Corporation Limited Liability Company Corporations and limited liability of Partnerships must provide the na   | companies mu  | Partnership Governmental Sole Proprietorship ust provide an Illinois Cere in which organized and   | tificate of Good Standing.   |  |  |  |
|  | Non-profit Corporation For-profit Corporation Limited Liability Company  Corporations and limited liability of Partnerships must provide the national each partner specifying whether of   | companies mume of the state   | Partnership Governmental Sole Proprietorship ust provide an Illinois Cere in which organized and   | tificate of Good Standing. If the name and address of  |  |  |  |
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|  | Non-profit Corporation For-profit Corporation Limited Liability Company  Corporations and limited liability of Partnerships must provide the nate each partner specifying whether of Persons with 5 percent or great ownership.  | companies mume of the state each is a geneter interest in   | Partnership Governmental Sole Proprietorship ust provide an Illinois Cere in which organized and eral or limited partner. In the licensee must be leading  | tificate of Good Standing. If the name and address of Identified with the % of   |  |  |  |
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[Refer to application instructions.]

Provide documentation that the project complies with the requirements of Illinois Executive Order #2005-5 pertaining to construction activities in special flood hazard areas. As part of the flood plain requirements please provide a map of the proposed project location showing any identified floodplain areas. Floodplain maps can be printed at <a href="www.FEMA.gov">www.FEMA.gov</a> or <a href="www.FEMA.gov">www.illinoisfloodmaps.org</a>. This map must be in a readable format. In addition please provide a statement attesting that the project complies with the requirements of Illinois Executive Order #2005-5 (http://www.hfsrb.illinois.gov).

APPEND DOCUMENTATION AS ALTACHMENT S IN NUMERIC SEQUENTIAL SORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### Historic Resources Preservation Act Requirements

[Refer to application instructions.]

Provide documentation regarding compliance with the requirements of the Historic Resources Preservation Act.

APPEND DOCUMENTATION AS ATTACHMENT BIN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM:

## **DESCRIPTION OF PROJECT**

1. Project Classification

| _[Check | ( those applicable - refer to Part 1110.40 and Part 1120.20( | b)]  |
|---------|--|--|
| Part '  | 1110 Classification:   | Part 1120 Applicability or Classification: [Check one only.] |
| ×       | Substantive  | ☐ Part 1120 Not Applicable ☐ Category A Project              |
|         | Non-substantive  | ☐ Category & Project ☐ DHS or DVA Project                    |
|         |  |  |

#### 2. Narrative Description

Provide in the space below, a brief narrative description of the project. Explain WHAT is to be done in State Board defined terms, NOT WHY it is being done. If the project site does NOT have a street address, include a legal description of the site. Include the rationale regarding the project's classification as substantive or non-substantive.

TI-McLeansboro, L.L.C. (Proposed owner and co-Applicant) proposes the acquisition of all assets as it relates directly to the skilled nursing unit (currently known as Hamilton Memorial Hospital Nursing Center and to be known as Hamilton Memorial Nursing and Rehabilitation) from Hamilton Memorial Hospital District (current owner/operator and co-Applicant) located at 611 South Marshall Avenue, McLeansboro, Hamilton County, Gallatin/Hamilton Saline Counties Planning Area, (Health Service Area V), Illinois. In addition, and through this application, TI-McLeansboro, L.L.C. (Owner) and Hamilton Memorial Nursing and Rehabilitation, L.L.C. (operator/licensee) propose to own and operate the existing 60-bed nursing care unit currently located on the premises of Hamilton Memorial Hospital upon which time Hamilton Memorial Hospital District will not continue as a co-Applicant. Funding of this purchase is provided by a related "parental" entity of the proposed co-Applicants, Tutera Investments, LLC (also a co-Applicant).

This proposed project will not result in a change of beds but rather a change in the ownership and operations of the existing and operational nursing care unit and the conversion of the 60 nursing beds under the Hospital Licensing Act to the General Long-Term Care category of service under the Nursing Home Care Act. No new construction will be part of this transaction. It should be noted that Hamilton Memorial Nursing and Rehabilitation, L.L.C. has been under a management contract with Hamilton Memorial Hospital to operate the skilled care unit since July 1, 2010.

On January 23, 2006 a Declaratory Ruling was issued by the former Health Facilities Planning Board which stated that since "there is no provision in the State Board's rules on the separation of a category of service from an existing licensed health care facility and subsequently to have the separated service deemed to be a new, separate health care facility, which presumably would require a new license issued under the Illinois Nursing Home Care Act" the establishment of a new service from under the Hospital Licensing Act to the general long-term care category of service under the Nursing Home Care Act, a Certificate of Need would be required by Hamilton Memorial Hospital District for the discontinuation of their nursing care beds and by the Applicant for the establishment of a new service. Thus, this project is contingent on the approval of Hamilton Memorial Hospital District's discontinuation and Hamilton Memorial Hospital District's application is contingent on the approval of this CON.

The 60-bed nursing building is a single story structure without a basement. The existing building has an approximate size of 20,807 gross square feet of which all 20,807 gross square feet will remain as is.

Since this project technically is for the "establishment" of the existing service under the Nursing Home Care Act, this project is classified as a Category B project in accordance with part 1120.20b)1). Furthermore, as a project for the establishment of a new long-term care facility, this project is also considered as Substantive in accordance with part 1110.40c of the 77 IAC, Chapter II.

# **Project Costs and Sources of Funds**

Complete the following table listing all costs (refer to Part 1120.110) associated with the project. When a project or any component of a project is to be accomplished by lease, donation, gift, or other means, the fair market or dollar value (refer to Part 1130.140) of the component must be included in the estimated project cost. If the project contains non-reviewable components that are not related to the provision of health care, complete the second column of the table below. Note, the use and sources of funds must equal.

| USE OF FUNDS   | CLINICAL | NONCLINICAL | TOTAL   |
|--|----------|-------------|---------|
| Preplanning Costs  |          |             |         |
| Site Survey and Soil Investigation   |          |             |         |
| Site Preparation   | -        |             |         |
| Off Site Work  |          |             |         |
| New Construction Contracts   |          |             |         |
| Modernization Contracts  |          |             |         |
| Contingencies  |          |             |         |
| Architectural/Engineering Fees   |          |             | •       |
| Consulting and Other Fees  | 36,053   | 18,947      | 55,000  |
| Movable or Other Equipment (not in construction contracts)                   |          |             |         |
| Bond Issuance Expense (project related)                                      |          | - '         |         |
| Net Interest Expense During Construction (project related)                   |          |             |         |
| Fair Market Value of Leased Space or Equipment                               |          |             |         |
| Other Costs To Be Capitalized  | 327,750  | 172,250     | 500,000 |
| Acquisition of Building or Other Property (excluding land)                   |          |             |         |
| TOTAL USES OF FUNDS  | 363,803  | 191,197     | 555,000 |
| SOURCE OF FUNDS  | CLINICAL | NONCLINICAL | TOTAL   |
| Cash and Securities  | 363,803  | 191,197     | 555,000 |
| Pledges  |          |             |         |
| Gifts and Bequests   |          |             |         |
| Bond Issues (project related)  |          |             |         |
| Mortgages  |          |             |         |
| Leases (fair market value)   |          |             |         |
| Governmental Appropriations  |          |             |         |
| Grants   |          |             |         |
| Other Funds and Sources  |          |             |         |
| TOTAL SOURCES OF FUNDS  NOTE: TEMIZATION OF EACH LINE ITEM MUST BE PROVIDED. | 363,803  | 191,197     | 555,000 |

NOTE TIEM ZATION OF EACH LINE HEM MUST BE PROVIDED AT ATTACHMENT ALIN NUMERIC SEQUENTIAL ORDER ASTER THE MISTER PAGE OF THE APPLICATION FOR THE ASTER THE MISTER PAGE OF THE APPLICATION FOR THE ASTER THE MISTER PAGE OF THE APPLICATION FOR THE ASTER THE MISTER PAGE OF THE ASTER PAGE OF THE PAGE OF THE ASTER PAGE OF THE PAGE OF THE ASTER PAGE OF THE ASTER PAGE OF THE ASTER PAGE OF THE PAGE OF THE ASTER PAGE OF THE PAGE OF THE ASTER PAGE OF THE ASTER PAGE OF THE ASTER PAGE OF THE PAGE OF THE ASTER PAGE OF THE PAGE

Related Project Costs

Provide the following information, as applicable, with respect to any land related to the project that will be or has been acquired during the last two calendar years:

| Land acquisition is related to project ☐ Yes ☒ No Purchase Price: \$500,000 Fair Market Value: \$500,000   |
|--|
| The project involves the establishment of a new facility or a new category of service  Yes No  |
| If yes, provide the dollar amount of all non-capitalized operating start-up costs (including operating deficits) through the first full fiscal year when the project achieves or exceeds the targe utilization specified in Part 1100.   |
| Estimated start-up costs and operating deficit cost is \$  |
| Project Status and Completion Schedules  |
| Indicate the stage of the project's architectural drawings:  |
| ☑ None or not applicable ☐ Preliminary   |
| Schematics Final Working   |
| Anticipated project completion date (refer to Part 1130.140): August 2011  |
| Indicate the following with respect to project expenditures or to obligation (refer to Part 1130.140):  Purchase orders, leases or contracts pertaining to the project have been executed.  Project obligation is contingent upon permit issuance. Provide a copy of the contingent "certification of obligation" document, highlighting any language related to |
| CON Contingencies. See Transaction Document appended as ATTACHMENT- 3A   |
| Project obligation will occur after permit issuance.  APPEND DOCUMENTATION AS ATTACHMENT SIN NUMERIC SEQUENTIAL ORDER AFTER THE VAST PAGE OF THE APPLICATION FORM).  |
| State Agency Submittals  |
| Are the following submittals up to date as applicable:   |
| ☐ Cancer Registry ☐ APORS  |
| ☐ APORS ☐ All formal document requests such as IDPH Questionnaires and Annual Bed Reports been submitted   |
| All reports regarding outstanding permits  Failure to be up to date with these requirements will result in the application for permit being deemed incomplete.   |

### **Cost Space Requirements**

Provide in the following format, the department/area DGSF or the building/area BGSF and cost. The type of gross square footage either DGSF or BGSF must be identified. The sum of the department costs MUST equal the total estimated project costs. Indicate if any space is being reallocated for a different purpose. Include outside wall measurements plus the department's or area's portion of the surrounding circulation space. Explain the use of any vacated space.

|                        |             | Gross Square Feet |          | Amount of Proposed Total Gross Square Fee |            |         | Feet That Is:                      |
|------------------------|-------------|-------------------|----------|---|------------|---------|------------------------------------|
| Department/Area        | Cost        | Existing          | Proposed | New<br>Const.                             | Modernized | As Is   | Vacated<br>Space                   |
| REVIEWABLE             |             |                   | _        |   |            |         |                                    |
| Nursing                | \$198,532   | 7,443             | 7,443    |   | 1          | 7,443   | · .                                |
| Living/Dining/Activity | \$102,854   | 3,856             | 3,856    |   |            | 3,856   |                                    |
| Kitchen/Food Service   | \$50,413    | 1,890             | 1,890    |   |            | 1,890   |                                    |
| Janitor Closets        | \$1,600     | 60                | 60       | ,   |            | 60      |                                    |
| Clean/Soiled Utility   | \$5,601     | 210               | 210      |   |            | 210     | •                                  |
| Beauty/Barber          | \$4,801     | 180               | 180      |   |            | 180     |                                    |
| Total Clincal          | \$363,803   | 13,639            | 13,639   |   |            | 13,639  |                                    |
| NON REVIEWABLE         |             |                   |          |   |            |         |                                    |
| Office/Administration  | \$86,289    | 3,235             | 3,235    |   | 1          | 3,235   |                                    |
| Employee Lounge/       |             |                   |          |   |            |         |                                    |
| Locker/Training        | \$9,603     | 360               | 360      |   |            | 360     |                                    |
| Mechanical/Electrical  | \$2,561     | 96                | 96       |   | 1 . 1      | 96      |                                    |
| Lobby                  | \$6,402     | 240               | 240      |   | 1          | 240     |                                    |
| Storage/Maintenance    | \$11,230    | 421               | 421      |   |            | 421     |                                    |
| Toilets                | \$75,113    | 2,816             | 2,816    |   |            | 2,816   |                                    |
| Stair/Elevators        | <b>\$</b> 0 |                   |          |   | <u> </u>   |         | •                                  |
| Total Non-clinical     | \$191,197   | 7,168             | \$7,168  |   |            | \$7,168 |                                    |
| TOTAL                  | \$555,000   | 20,807            | 20,807   |   |            | 20,807  | Charles and the contract the state |

APPEND DOCUMENTATION AS ATTACHMENTS IN NUMERIC SEQUENTIAL GROEF ATTERS THE LAST PAGE OF THE APPLICATION FORM.

## **Facility Bed Capacity and Utilization**

Complete the following chart, as applicable. Complete a separate chart for each facility that is a part of the project and insert following this page. Provide the existing bed capacity and utilization data for the latest Calendar Year for which the data are available. Include observation days in the patient day totals for each bed service. Any bed capacity discrepancy from the Inventory will result in the application being deemed incomplete.

| REPORTING PERIOD DATES                | S: Fro             | om: Janua <u>ry 20</u> 0 | 9 to: December | 2009           |                  |
|---------------------------------------|--------------------|--------------------------|----------------|----------------|------------------|
| Category of Service                   | Authorized<br>Beds | Admissions               | Patient Days   | Bed<br>Changes | Proposed<br>Beds |
| Medical/Surgical                      |                    |                          |                |                |                  |
| Obstetrics                            | ·                  |                          |                |                | ,                |
| Pediatrics                            |                    |                          | ,              |                |                  |
| Intensive Care                        |                    | ·                        |                |                |                  |
| Comprehensive Physical Rehabilitation |                    |                          |                |                | ` .              |
| Acute/Chronic Mental Illness          |                    |                          |                |                |                  |
| Neonatal Intensive Care               |                    |                          |                |                |                  |
| General Long Term Care                | 60                 | 25                       | 17,791         | 0              | 60               |
| Specialized Long Term Care            |                    |                          |                |                |                  |
| Long Term Acute Care                  |                    |                          |                |                |                  |
| Other ((identify)                     |                    |                          |                |                |                  |
| TOTALS:                               | 60                 | 25                       | 17,791         | 0              | 60               |

This Application for Permit is filed on the behalf of

OFFICIAL SEAL

TINA L WODICKER NOTARY PUBLIC - STATE OF ILLINOIS

Seal

#### **CERTIFICATION**

The application must be signed by the authorized representative(s) of the applicant entity. The authorized representative(s) are:

- in the case of a corporation, any two of its officers or members of its Board of Directors;
- in the case of a limited liability company, any two of its managers or members (or the sole manger or member when two or more managers or members do not exist);
- in the case of a partnership, two of its general partners (or the sole general partner, when two or more general partners do not exist),
- in the case of estates and trusts, two of its beneficiaries (or the sole beneficiary when two or more beneficiaries do not exist); and

in accordance with the requirements and procedures of the Illinois Health Facilities Planning Act. The undersigned certifies that he or she has the authority to execute and file this application for

Hamilton Memorial Hospital District

in the case of a sole proprietor, the individual that is the proprietor.

| reto, are complete and correct to the best of his or<br>so certifies that the permit application fee required<br>hald upon request. |
|---|
|   |
| SIGNATURE   |
| PRINTED NAME  |
|   |
| PRINTED TITLE   |
| Notarization: Subscribed and sworn to before me this day of   |
| Signature of Notary   |
|   |

Seal

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- o in the case of estates and trusts, two of its beneficiaries (or the sole beneficiary when two or more beneficiaries do not exist); and
- o in the case of a sole proprietor, the individual that is the proprietor.

This Application for Permit is filed on the behalf of TI-MLEAUSTO, L.L.C. in accordance with the requirements and procedures of the Illinois Health Facilities Planning Act. The undersigned certifies that he or she has the authority to execute and file this application for permit on behalf of the applicant entity. The undersigned further certifies that the data and information provided herein, and appended hereto, are complete and correct to the best of his or her knowledge and belief. The undersigned also certifies that the permit application fee required for this application is sent herewith or will be paid upon request.

| 1 1-1  | 11.   |
|--|---|
| SIGNATURE  | SIGNATURE   |
| Joseph C. Tutera_  |   |
| PRINTED NAME   | PRINTED NAME  |
| Manager  | PRINTED TITLE   |
| PRINTED TITLE  | FRINTED TITLE   |
| Notarization: Subscribed and swom to before me this _ 3 day of | Notarization: Subscribed and sworn to before me this day of |
| Dinnex Jackstin  |   |
| JENNY L. AUGUSTIN  | Signature of Notary   |
| Seal Notary Public-Notary Seal                                 | Seal  |
| State of Missouri, Cass County Commission # 06429263           | •   |
| My Commission Expires Aug 25, 2010                             |   |

Insert EXACT legal name of the applicant

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| PRINTED NAME  MA IN A CIX  | PRINTED NAME   |
| PRINTED TITLE  | PRINTED TITLE  |
| Notarization:  | Notarization:<br>Subscribed and sworn to before me   |
| Subscribed and sworn to before me this 32 day of August 200  | this day of  |
| Herring & Chiles Tan   | Signature of Notary  |
| Signature of Notation L. Augustin C Notary Public-Notary Seal Sea State of Missouri, Cass County   | Seal   |
| Commission # 06429263 My Commission Expires Aug 25, 2010   | ·  |

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- in the case of a sole proprietor, the individual that is the proprietor.

This Application for Permit is filed on the behalf of

| The undersigned certifies that he or she has permit on behalf of the applicant entity. The information provided herein, and appended   | ocedures of the Illinois Health Facilities Planning Act.  the authority to execute and file this application for undersigned further certifies that the data and hereto, are complete and correct to the best of his or also certifies that the permit application fee required |
|--|---|
| *  | 17.   |
| 1/   |   |
| SIGNATURE  | SIGNATURE   |
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| PRINTED NAME   | PRINTED NAME  |
| Menber   | ·   |
| PRINTED TITLE  | PRINTED TITLE   |
| Notarization:  | Notanzation:  |
| Subscribed and swom to before me   | Subscribed and sworn to before me   |
| this <u>Lnd</u> day of <u>Sept 2010</u>  | this day of   |
| King San-  |   |
| Signature of Notary  | Signature of Notary   |
| KIMBERLY SAYERS  Notary Public - Notary Seal  State of Missouri  Commissioned for Jackson County  My Commission Expires: July 28, 2013  *Insert EXAG Hilegal manage (at the sapplicant | Seal  |
| Tinsert EXAGE leganname as the applicant   |   |

# SECTION III – BACKGROUND, PURPOSE OF THE PROJECT, AND ALTERNATIVES - INFORMATION REQUIREMENTS

This Section is applicable to all projects except those that are solely for discontinuation with no project costs.

#### Criterion 1110.230 - Background, Purpose of the Project, and Alternatives

READ THE REVIEW CRITERION and provide the following required information:

#### **BACKGROUND OF APPLICANT**

- 1. A listing of all health care facilities owned or operated by the applicant, including licensing, and certification if applicable.
- 2. A certified listing of any adverse action taken against any facility owned and/or operated by the applicant during the three years prior to the filing of the application.
- 3. Authorization permitting HFSRB and DPH access to any documents necessary to verify the information submitted, including, but not limited to: official records of DPH or other State agencies; the licensing or certification records of other states, when applicable; and the records of nationally recognized accreditation organizations. Failure to provide such authorization shall constitute an abandonment or withdrawal of the application without any further action by HFSRB.
- 4. If, during a given calendar year, an applicant submits more than one application for permit, the documentation provided with the prior applications may be utilized to fulfill the information requirements of this criterion. In such instances, the applicant shall attest the information has been previously provided, cite the project number of the prior application, and certify that no changes have occurred regarding the information that has been previously provided. The applicant is able to submit amendments to previously submitted information, as needed, to update and/or clarify data.

APPEND DOCUMENTATION AS A FACHMENT 11 IN NUMERIC SEQUENTIAL ORDER AS LER THE LAST PAGE OF THE APPLICATION FORM LEACH ITEM (14) MUST BE IDENTIFIED IN A TACHMENT IN

#### PURPOSE OF PROJECT

- Document that the project will provide health services that improve the health care or well-being of the market area population to be served.
- 2. Define the planning area or market area, or other, per the applicant's definition.
- Identify the existing problems or issues that need to be addressed, as applicable and appropriate for the project. [See 1110.230(b) for examples of documentation.]
- 4. Cite the sources of the information provided as documentation.
- 5. Detail how the project will address or improve the previously referenced issues, as well as the population's health status and well-being.
- Provide goals with quantified and measurable objectives, with specific timeframes that relate to achieving the stated goals as appropriate.

For projects involving modernization, describe the conditions being upgraded if any. For facility projects, include statements of age and condition and regulatory citations if any. For equipment being replaced, include repair and maintenance records.

NOTE: Unformation regarding the 4 purpose of the Project Will be included in the State Agency Reports
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#### **ALTERNATIVES**

1) Identify ALL of the alternatives to the proposed project:

Alternative options must include:

- A) Proposing a project of greater or lesser scope and cost;
- B) Pursuing a joint venture or similar arrangement with one or more providers or entities to meet all or a portion of the project's intended purposes; developing alternative settings to meet all or a portion of the project's intended purposes;
- Utilizing other health care resources that are available to serve all or a portion of the population proposed to be served by the project; and
- D) Provide the reasons why the chosen alternative was selected.
- Documentation shall consist of a comparison of the project to alternative options. The comparison shall address issues of total costs, patient access, quality and financial benefits in both the short term (within one to three years after project completion) and long term. This may vary by project or situation. FOR EVERY ALTERNATIVE IDENTIFIED THE TOTAL PROJECT COST AND THE REASONS WHY THE ALTERNATIVE WAS REJECTED MUST BE PROVIDED.
- 3) The applicant shall provide empirical evidence, including quantified outcome data that venties improved quality of care, as available.

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#### SECTION IV - PROJECT SCOPE, UTILIZATION, AND UNFINISHED/SHELL SPACE

# Criterion 1110.234 - Project Scope, Utilization, and Unfinished/Shell Space

READ THE REVIEW CRITERION and provide the following information:

#### SIZE OF PROJECT:

- Document that the amount of physical space proposed for the proposed project is necessary and not excessive. This must be a narrative.
- If the gross square footage exceeds the BGSF/DGSF standards in Appendix B, justify the discrepancy by documenting one of the following::
  - a. Additional space is needed due to the scope of services provided, justified by clinical or operational needs, as supported by published data or studies;
  - The existing facility's physical configuration has constraints or impediments and requires an architectural design that results in a size exceeding the standards of Appendix B;
  - c. The project involves the conversion of existing space that results in excess square footage.

Provide a narrative for any discrepancies from the State Standard. A table must be provided in the following format with Attachment 14.

|                    | SIZ                   | E OF PROJECT      |            |                  |
|--------------------|-----------------------|-------------------|------------|------------------|
| DEPARTMENT/SERVICE | PROPOSED<br>BGSF/DGSF | STATE<br>STANDARD | DIFFERENCE | MET<br>STANDARD? |
| -man -m<br>Ar      |                       |                   |            |                  |

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#### PROJECT SERVICES UTILIZATION:

This criterion is applicable only to projects or portions of projects that involve services, functions or equipment for which HFSRB <u>has established</u> utilization standards or occupancy targets in 77 III. Adm. Code 1100.

Document that in the second year of operation, the annual utilization of the service or equipment shall meet or exceed the utilization standards specified in 1110.Appendix B. A narrative of the rationale that supports the projections must be provided.

A table must be provided in the following format with Attachment 15.

|        |                   | UTILI   | ZATION                   |                   |                  |
|--------|-------------------|---|--------------------------|-------------------|------------------|
|        | DEPT./<br>SERVICE | HISTORICAL UTILIZATION (PATIENT DAYS) (TREATMENTS) ETC. | PROJECTED<br>UTILIZATION | STATE<br>STANDARD | MET<br>STANDARD? |
| YEAR 1 |                   |   |                          |                   |                  |
| YEAR 2 |                   |   |                          |                   |                  |

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#### **UNFINISHED OR SHELL SPACE:**

Provide the following information:

This item is not germane as there is no unfinished or shell space.

- 1. Total gross square footage of the proposed shell space;
- 2. The anticipated use of the shell space, specifying the proposed GSF tot be allocated to each department, area or function;
- 3. Evidence that the shell space is being constructed due to
  - a. Requirements of governmental or certification agencies; or
  - b. Experienced increases in the historical occupancy or utilization of those areas proposed to occupy the shell space.
  - Provide:
    - a. Historical utilization for the area for the latest five-year period for which data are available; and
    - b. Based upon the average annual percentage increase for that period, projections of future utilization of the area through the anticipated date when the shell space will be placed into operation.

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#### ASSURANCES:

Submit the following:

This item is not applicable as there is no unfinished or shell space.

- Verification that the applicant will submit to HFSRB a CON application to develop and utilize the shell space, regardless of the capital thresholds in effect at the time or the categories of service involved.
- 2. The estimated date by which the subsequent CON application (to develop and utilize the subject shell space) will be submitted, and
- 3. The anticipated date when the shell space will be completed and placed into operation.

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# SECTION VI - MERGERS, CONSOLIDATIONS AND ACQUISITIONS/CHANGES OF OWNERSHIP

This Section is applicable to projects involving merger, consolidation or acquisition/change of ownership.

NOTE: For all projects involving a change of ownership THE TRANSACTION DOCUMENT must be submitted with the application for permit. The transaction document must be signed dated and contain the appropriate contingency language.

#### A. Criterion 1110.240(b), Impact Statement

Read the criterion and provide an impact statement that contains the following information:

- 1. Any change in the number of beds or services currently offered.
- 2. Who the operating entity will be.
- 3. The reason for the transaction.
- 4. Any anticipated additions or reductions in employees now and for the two years following completion of the transaction.
- 5. A cost-benefit analysis for the proposed transaction.

#### B. Criterion 1110.240(c), Access.

Read the criterion and provide the following:

- 1. The current admission policies for the facilities involved in the proposed transaction.
- 2. The proposed admission policies for the facilities.
- 3. A letter from the CEO certifying that the admission policies of the facilities involved will not become more restrictive.

#### N/A C. Criterion 1110.240(d), Health Care System

Read the criterion and address the following:

- 1. Explain what the impact of the proposed transaction will be on the other area providers.
- 2. List all of the facilities within the applicant's health care system and provide the following for each facility.
  - a. the location (town and street address);
  - b. the number of beds;
  - c. a list of services; and
  - d. the utilization figures for each of those services for the last 12 month period.
- 3. Provide copies of all present and proposed referral agreements for the facilities involved in this transaction.
- 4. Provide time and distance information for the proposed referrals within the system.
- 5. Explain the organization policy regarding the use of the care system providers over area providers.
- 6. Explain how duplication of services within the care system will be resolved.
- 7. Indicate what services the proposed project will make available to the community that are not now available.

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## I. Criterion 1110.1730 - General Long Term Care

 Applicants proposing to establish, expand and/or modernize General Long Term Care must submit the following information:

Indicate bed capacity changes by Service: action(s):

Indicate # of beds changed by

| Category of Service         | # Existing<br>Beds | # Proposed<br>Beds |
|-----------------------------|--------------------|--------------------|
| ☑ General Long Term<br>Care | 60                 | 60                 |

2. READ the applicable review criteria outlined below and submit the required documentation for the criteria:

| APPLICABLE REVIEW CRITERIA   | Establish | Expand | Modernize | Continuum of<br>Care-<br>Establish or<br>Expand | Defined<br>Population<br>Establish<br>or Expand |
|--|-----------|--------|-----------|---|---|
| 1110.1730(b)(1) - Planning Area Need - 77 III.<br>Adm. Code 1100 (formula calculation)                     | Х         |        |           |   |   |
| 1110.1730(b)(2) - Planning Area Need -<br>Service to Planning Area<br>Residents                            | X         | X<br>- |           | ·   | ; "<br>; "                                      |
| 1110.1730(b)(3) - Planning Area Need -<br>Service Demand -<br>Establishment of<br>Category of Service      | X         | ٠      | ,         |   | ,   |
| 1110.1730(b)(4) - Planning Area Need -<br>Service Demand -<br>Expansion of Existing<br>Category of Service |           | X      |           |   | -   |
| 1110.1730(b)(5) - Planning Area Need -<br>Service Accessibility  | Х         |        |           |   |   |
| 1110.1730(c)(1) - Description of Continuum of Care   |           |        |           | X   |   |
| 1110.1730(c)(2) - Components   |           |        |           | Χ ·   |   |
| 1110.1730(c)(3) - Documentation  |           |        | ٠.        | Х   |   |
| 1110.1730(d)(1) - Description of Defined Population to be Served   |           |        |           |   | X   |
| 1110.1730(d)(2) - Documentation of Need  |           |        |           |   | X   |
| 1110.1730(d)(3) - Documentation Related to Cited Problems  | :         |        | Х         |   |   |
| 1110.1730(e)(1) - Unnecessary Duplication of Services  | х         |        |           |   |   |
| 1110.1730(e)(2) - Maldistribution  | X         |        |           |   |   |
| 1110.1730(e)(3) - Impact of Project on Other<br>Area Providers   | х         |        |           |   |   |
| 1110.1730(f)(1) - Deteriorated Facilities  |           |        | х         |   |   |
| 1110.1730(f)(2) & (3) - Documentation  |           |        | X         |   |   |

| APPLICABLE RE     | APPLICABLE REVIEW CRITERIA |   | APPLICABLE REVIEW CRITERIA Establ |   | Expand | Modernize | Continuum of<br>Care-<br>Establish or<br>Expand | Defined<br>Population<br>Establish<br>or Expand |  |
|-------------------|----------------------------|---|-----------------------------------|---|--------|-----------|---|---|--|
| 1110.1730(f)(4) - | Utilization                |   |                                   | х |        |           |   |   |  |
| 1110.1730(g) -    | Staffing Availability      | x | Х                                 |   | Χ.     | X         |   |   |  |
| 1110,1730(h) -    | Facility Size              | х | X                                 | X | , X    | X         |   |   |  |
| 1110.1730(i) -    | Community Related          | х |                                   | X | ×      | X         |   |   |  |
| 1110.1730(j) -    | Zoning                     | Х |                                   | Х | X      | Х         |   |   |  |
| 1110.1730(k) -    | Assurances                 | х | Х                                 | х | x      | ×         |   |   |  |

APPEND DOCUMENTATION AS ATTACHMENTED IN NUMERIC SEQUENTIAL ORDER AFTER THE PAST PAGE OF THE APPEICATION FORM.

The following Sections <u>DO NOT</u> need to be addressed by the applicants or co-applicants responsible for funding or guaranteeing the funding of the project if the applicant has a bond rating of A- or better from Fitch's or Standard and Poor's rating agencies, or A3 or better from Moody's (the rating shall be affirmed within the latest 18 month period prior to the submittal of the application):

- Section 1120.120 Availability of Funds Review Criteria
- Section 1120.130 Financial Viability Review Criteria
- Section 1120.140 Economic Feasibility Review Criteria, subsection (a)

## VIII. - 1120.120 - Availability of Funds

The applicant shall document that financial resources shall be available and be equal to or exceed the estimated total project cost plus any related project costs by providing evidence of sufficient financial resources from the following sources, as applicable: Indicate the dollar amount to be provided from the following sources:

| \$550.000 | a) Cash and Securities - statements (e.g., audited financial statements, letters from financial institutions, board resolutions) as to:   |
|-----------|---|
|           | the amount of cash and securities available for the project, including the identification of any security, its value and availability of such funds; and  |
|           | <ol> <li>interest to be earned on depreciation account funds or to be earned on any<br/>asset from the date of applicant's submission through project completion;</li> </ol>  |
| 0         | <ul> <li>Pledges – for anticipated pledges, a summary of the anticipated pledges showing anticipated<br/>receipts and discounted value, estimated time table of gross receipts and related fundraising<br/>expenses, and a discussion of past fundraising experience.</li> </ul>  |
| _0        | c) Gifts and Bequests - verification of the dollar amount, identification of any conditions of use, and the estimated time table of receipts:   |
| 0         | d) Debt – a statement of the estimated terms and conditions (including the debt time period, variable<br>or permanent interest rates over the debt time period, and the anticipated repayment schedule) for<br>any interim and for the permanent financing proposed to fund the project, including:                                   |
|           | For general obligation bonds, proof of passage of the required referendum or evidence that the governmental unit has the authority to issue the bonds and evidence of the dollar amount of the issue, including any discounting anticipated;  |
|           | For revenue bonds, proof of the feasibility of securing the specified amount an interest rate;  |
|           | 3) For mortgages, a letter from the prospective lender attesting to the expectation of making the loan in the amount and time indicated, including the anticipated interest rate and any conditions associated with the mortgage, such as, but no limited to, adjustable interest rates, balloon payments, etc.;                      |
|           | 4) For any lease, a copy of the lease, including all the terms and conditions, including any purchase options, any capital improvements to the property and provision of capital equipment;   |
|           | <ol><li>For any option to lease, a copy of the option, including all terms and conditions.</li></ol>  |
| <u>o</u>  | e) Governmental Appropriations – e copy of the appropriation Act or ordinance accompanied by a statement of funding evailability from an official of the governmental unit. If funds are to be made available from subsequent fiscal years, a copy of a resolution or other action of the governmental unit attesting to this intent; |
|           | f) Grants – a letter from the granting agency as to the availability of funds in terms of the amount end time of receipt;   |
|           | g) All Other Funds and Sources - verification of the amount end type of any other funds that will be used for the project.  |
| \$550,000 | TOTAL FUNDS AVAILABLE   |

#### IX. 1120.130 - Financial Viability

All the applicants and co-applicants shall be identified, specifying their roles in the project funding or guaranteeing the funding (sole responsibility or shared) and percentage of participation in that funding.

#### Financial Viability Waiver

The applicant is not required to submit financial viability ratios if:

1. "A" Bond rating or better NOT APPLICABLE

- 2. All of the projects capital expenditures are completely funded through internal sources
- The applicant's current debt financing or projected debt financing is insured or anticipated to be insured by MBIA (Municipal Bond Insurance Association Inc.) or equivalent NOT APPLICABLE
- The applicant provides a third party surety bond or performance bond letter of credit from an A rated guarantor. NOT APPLICABLE

See Section 1120.130 Financial Waiver for information to be provided

APPEND DOCUMENTATION AS ATTACHMENT 40 IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST.
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The applicant or co-applicant that is responsible for funding or guaranteeing funding of the project shall provide viability ratios for the latest three years for which audited financial statements are available and for the first full fiscal year at target utilization, but no more than two years following project completion. When the applicant's facility does not have facility specific financial statements and the facility is a member of a health care system that has combined or consolidated financial statements, the system's viability ratios shall be provided. If the health care system includes one or more hospitals, the system's viability ratios shall be evaluated for conformance with the applicable hospital standards. THIS ITEM IS NOT APPLICABLE

| Provide Data for Projects Classified (   | Category A of | Category B (las | three years) | Category B<br>(Projected) |
|--|---------------|-----------------|--------------|---------------------------|
| Enter Historical and/or Projected Years: |               |                 |              |                           |
| Current Ratio                            |               |                 |              |                           |
| Net Margin Percentage                    |               |                 |              |                           |
| Percent Debt to Total Capitalization     |               |                 | ·            |                           |
| Projected Debt Service Coverage          |               |                 |              |                           |
| Days Cash on Hand                        |               |                 |              |                           |
| Cushion Ratio                            |               |                 |              |                           |

Provide the methodology and worksheets utilized in determining the ratios detailing the calculation and applicable line item amounts from the financial statements. Complete a separate table for each co-applicant and provide worksheets for each.

#### 2. Variance

Applicants not in compliance with any of the viability ratios shall document that another organization, public or private, shall assume the legal responsibility to meet the debt obligations should the applicant default.

APPEND DOCUMENTATION AS ATTACHMENT 41, IN NUMERICAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### X. 1120.140 - Economic Feasibility

This section is applicable to all projects subject to Part 1120.

#### A. Reasonableness of Financing Arrangements

The applicant shall document the reasonableness of financing arrangements by submitting a notarized statement signed by an authorized representative that attests to one of the following:

- That the total estimated project costs and related costs will be funded in total with cash and equivalents, including investment securities, unrestricted funds, received pledge receipts and funded depreciation; or
- N/A 2) That the total estimated project costs and related costs will be funded in total or in part by borrowing because:
  - A) A portion or all of the cash and equivalents must be retained in the balance sheet asset accounts in order to maintain a current ratio of at least 2.0 times for hospitals and 1.5 times for all other facilities; or
  - B) Borrowing is less costly than the liquidation of existing investments, and the existing investments being retained may be converted to cash or used to retire debt within a 60-day period.

#### B. Conditions of Debt Financing - Not Applicable

This criterion is applicable only to projects that involve debt financing. The applicant shall document that the conditions of debt financing are reasonable by submitting a notarized statement signed by an authorized representative that attests to the following, as applicable:

- That the selected form of debt financing for the project will be at the lowest net cost available;
- That the selected form of debt financing will not be at the lowest net cost available, but is more advantageous due to such terms as prepayment privileges, no required mortgage, access to additional indebtedness, term (years), financing costs and other factors;
- That the project involves (in total or in part) the leasing of equipment or facilities and that the expenses incurred with leasing a facility or equipment are less costly than constructing a new facility or purchasing new equipment.

#### C. Reasonableness of Project and Related Costs

Read the criterion and provide the following:

 Identify each department or area impacted by the proposed project and provide a cost and square footage allocation for new construction and/or modernization using the following format (insert after this page). There is no new construction or modernization of space. Therefore, this item is not germane.

|                            | cosi            | AND GRO          | OSS SQU      | ARE FEE           | T BY DEP      | ARTMEN            | T OR SERVI           | CE                 |                          |
|----------------------------|-----------------|------------------|--------------|-------------------|---------------|-------------------|----------------------|--------------------|--------------------------|
|                            | A               | В                | С            | D                 | E             | F                 | G                    | Н                  |                          |
| Department<br>(list below) | Cost/Squ<br>New | are Foot<br>Mod. | Gross<br>New | Sq. Ft.<br>Circ.* | Gross<br>Mod. | Sq. Ft.<br>Circ.* | Const. \$<br>(A x C) | Mod. \$<br>(B x E) | Total<br>Cost<br>(G + H) |
| Nursing                    |                 |                  |              | ,                 |               |                   |                      | ·                  |                          |
| Contingency                |                 |                  |              |                   |               |                   |                      |                    |                          |
| TOTALS                     |                 |                  |              | ,                 |               |                   |                      |                    |                          |
| * Include the pe           | rcentage (%     | 6) of space      | for circula  | tion              | <u> </u>      | •                 | •                    |                    | •                        |

#### D. Projected Operating Costs

The applicant shall provide the projected direct annual operating costs (in current dollars per equivalent patient day or unit of service) for the first full fiscal year at target utilization but no more than two years following project completion. Direct cost means the fully allocated costs of salaries, benefits and supplies for the service.

#### E. Total Effect of the Project on Capital Costs

The applicant shall provide the total projected annual capital costs (in current dollars per equivalent patient day) for the first full fiscal year at target utilization but no more than two years following project completion.

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#### XI. Safety Net Impact Statement

SAFETY NET IMPACT STATEMENT that describes all of the following must be submitted for ALL SUBSTANTIVE AND DISCONTINUATION PROJECTS:

- 1. The project's material impact, if any, on essential safety net services in the community, to the extent that it is feasible for an applicant to have such knowledge.
- 2. The project's impact on the ability of another provider or health care system to cross-subsidize safety net services, if reasonably known to the applicant.
- 3. How the discontinuation of a facility or service might impact the remaining safety net providers in a given community, if reasonably known by the applicant.

#### Safety Net Impact Statements shall also include all of the following:

- 1. For the 3 fiscal years prior to the application, a certification describing the amount of charity care provided by the applicant. The amount calculated by hospital applicants shall be in accordance with the reporting requirements for charity care reporting in the Illinois Community Benefits Act. Non-hospital applicants shall report charity care, at cost, in accordance with an appropriate methodology specified by the Board.
- 2. For the 3 fiscal years prior to the application, a certification of the amount of care provided to Medicaid patients. Hospital and non-hospital applicants shall provide Medicaid information in a manner consistent with the information reported each year to the Illinois Department of Public Health regarding "Inpatients and Outpatients Served by Payor Source" and "Inpatient and Outpatient Net Revenue by Payor Source" as required by the Board under Section 13 of this Act and published in the Annual Hospital Profile.
- 3. Any information the applicant believes is directly relevant to safety net services, including information regarding teaching, research, and any other service.

#### A table in the following format must be provided as part of Attachment 43.

| Safety Ne                 | t Information pe | г PA 96-0031 |        |
|---------------------------|------------------|--------------|--------|
|                           | CHARITY CAR      | E .          |        |
| Charity (# of patients)   | Year-1           | Year-2       | Үеаг-3 |
| Inpatient                 | 0                | 0            | 0      |
| Outpatient                | 0                | 0            | 0      |
| Total                     | 0                | 0            | 0      |
| Charity (cost in dollars) |                  |              |        |
| Inpatient                 | 0                | 0            | 0      |
| Outpatient                | 0                | 0            | 0      |
| Total                     | 0                | 0            | 0      |
|                           | MEDICAID         |              |        |
| Medicaid (# of patients)  | Year-1           | Year-2       | Year-3 |
| Inpatient                 | 36               | 36           | 36     |
| Outpatient                | 0.               | 0            | 0      |
| Total                     | 36               | 36           | 36     |

| Medicald (revenue) |            |             |             | ·           |  |
|--------------------|------------|-------------|-------------|-------------|--|
|                    | Inpatient  | \$1,250,000 | \$1,250,000 | \$1,250,000 |  |
|                    | Outpatient | 0           | 0           | 0           |  |
|                    | Total      | \$1,250,000 | \$1,250,000 | \$1,250,000 |  |

APPEND DOCUMENTATION AS ATTACHMENT 43, IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE APPLICATION FORM.

#### XII. Charity Care Information

Charity Care Information MUST be furnished for ALL projects.

- All applicants and co-applicants shall indicate the amount of charity care for the latest three <u>audited</u> fiscal years, the cost
  of charity care and the ratio of that charity care cost to net patient revenue.
- 2. If the applicant owns or operates one or more facilities, the reporting shall be for each individual facility located in Illinois. If charity care costs are reported on a consolidated basis, the applicant shall provide documentation as to the cost of charity care; the ratio of that charity care to the net patient revenue for the consolidated financial statement; the allocation of charity care costs; and the ratio of charity care cost to net patient revenue for the facility under review.
- 3. If the applicant is not an existing facility, it shall submit the facility's projected patient mix by payer source, anticipated charity care expense and projected ratio of charity care to net patient revenue by the end of its second year of operation. Payor Source:

Medicare 4
Medicaid 36
Private/Insurance 8
Charity 0
Total 48

Anticipated charity care expense = \$0

Projected ratio of charity care to net patient revenue = 0

Charity care" means care provided by a health cere facility for which the provider does not expect to receive payment from the patient or a third-party payer. (20 ILCS 3960/3) Charity Care must be provided at cost.

A table in the following format must be provided for all facilities as part of Attachment 44.

|                                  | CHARITY CARE |        |          |  |  |
|----------------------------------|--------------|--------|----------|--|--|
|                                  | Year-1       | Year-2 | Year-3   |  |  |
| Net Patient Revenue              | 0            | 0      | 0        |  |  |
| Amount of Charity Care (charges) | 0            | 0      | 0        |  |  |
| Cost of Charity Care             | 0            | 0      | <u> </u> |  |  |

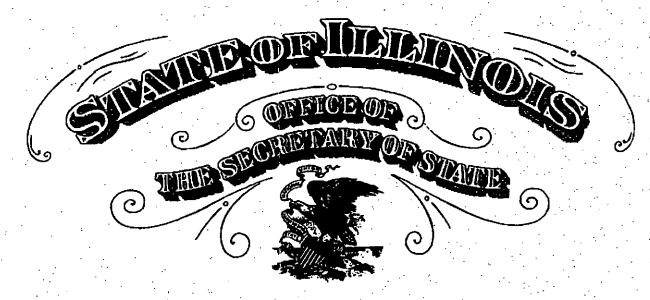
APPEND DOCUMENTATION AS ATTACHMENT 44 IN NUMERIC SEQUENTIAL ORDER AFTER THE LAST PAGE OF THE

After paginating the entire, completed application, indicate in the chart below, the page numbers for the attachments included as part of the project's application for permit:

|                   | INDEX OF ATTACHMENTS   |  |
|-------------------|--|--|
| ATTACHMENT<br>NO. |  |  |
| 1                 | Applicant/Coapplicant Identification including Certificate of Good Standing                            | 029-032  |
| 2                 | Site Ownership   | 033-075  |
| .3                | Persons with 5 percent or greater interest in the licensee must be identified with the % of ownership. |  |
| 4                 | Organizational Relationships (Organizational Chart) Certificate of Good Standing Etc.                  | 076-128  |
| 5                 | Flood Plain Requirements   | 129-131  |
|                   | Historic Preservation Act Requirements   | 132  |
| 7                 | Project and Sources of Funds Itemization   | 133  |
| 8                 | Obligation Document if required  |  |
|                   | Cost Space Requirements  |  |
|                   | Discontinuation  | 134-138  |
| 11                | Background of the Applicant  | 139-147  |
|                   | Purpose of the Project   | 148-155  |
| 13                | Alternatives to the Project  | 156-177  |
| 14                | Size of the Project  | 178  |
|                   | Project Service Utilization  | 179-182  |
|                   | Unfinished or Shell Space  |  |
| 17                |  |  |
|                   | Master Design Project  | <del>                                     </del> |
| 19                | Mergers, Consolidations and Acquisitions   | 183-191  |
|                   | Service Specific:  | _  |
| 20                | Medical Surgical Pediatrics, Obstetrics, ICU   | · · · · · ·                                      |
| 21                | Comprehensive Physical Rehabilitation  |  |
| 22                |  |  |
|                   | Neonatal Intensive Care  |  |
|                   | Open Heart Surgery   |  |
|                   | Cardiac Catheterization  | 1  |
| 26                |  |  |
| 27                | Non-Hospital Based Ambulatory Surgery  | 100.000  |
|                   |  | 192-282  |
|                   | Specialized Long Term Care   | <del></del>                                      |
| 30                | Selected Organ Transplantation   | 1  |
|                   | Kidney Transplantation   |  |
|                   | Subacute Care Hospital Model   |  |
|                   | Post Surgical Recovery Care Center   | <u> </u>   |
| 34                | Children's Community-Based Health Care Center  |  |
| 35                | Community-Based Residential Rehabilitation Center  | <del></del>                                      |
| 36                | Long Term Acute Care Hospital  |  |
| 37                | Clinical Service Areas Other than Categories of Service  |  |
| 38                | Freestanding Emergency Center Medical Services   |  |
|                   | Financial and Economic Feasibility:  |  |
| 39                | Availability of Funds  | 283-286  |
| 40                | Financial Waiver   |  |
| 41                | Financial Viability  |  |
| 42                | Economic Feasibility   | 287-291  |
| 43                | Safety Net Impact Statement  | 1  |

# SECTION 1. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION Applicant/Co-Applicant Identification

The existing owner/operator is Hamilton Memorial Hospital District (co-Applicant). This entity currently owns and operates the existing 60-bed long-term nursing care facility as part of its critical access hospital. This project proposes to remove the license from the Hospital Licensing Act through the change of ownership criteria under the Certificate of Need application process. Therefore, upon project completion, the Applicant entities will be Hamilton Memorial Nursing and Rehabilitation, L.L.C. designated as the operating entity and TI-McLeansboro, L.L.C. designated as the real estate ownership entity. Additionally, the cash to fund this project is from Tutera Investments, LLC a parent entity to both of the proposed Applicants and therefore a co-Applicant. A Certificate of Good Standing for each entity respectively is appended as ATTACHMENT-1A. It should be noted that Hamilton Memorial Hospital District will not continue as a co-Applicant once this project is approved and licensed under the Nursing Home Care Act.



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

TI-MCLEANSBORO, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY HAVING OBTAINED ADMISSION TO TRANSACT BUSINESS IN ILLINOIS ON JUNE 08, 2010, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A FOREIGN LIMITED LIABILITY COMPANY ADMITTED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.



Authentication #: 1016201906

Authenticate al: http://www.cyberdriveillinols.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 11TH

day of

JUNE

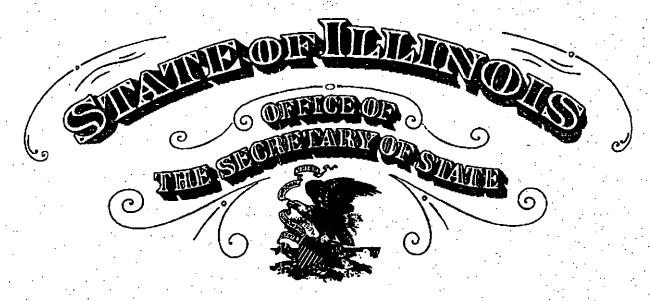
A.D.

2010

Desse White

SECRETARY OF STATE

**ATTACHMENT-1A** 



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

HAMILTON MEMORIAL NURSING & REHABILITATION CENTER, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY HAVING OBTAINED ADMISSION TO TRANSACT BUSINESS IN ILLINOIS ON JUNE 08, 2010, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A FOREIGN LIMITED LIABILITY COMPANY ADMITTED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.



Authentication #: 1016201884

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 11TH

day of

JUNE

A.D.

2010

Desse White

SECRETARY OF STATE



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

TUTERA INVESTMENTS, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY HAVING OBTAINED ADMISSION TO TRANSACT BUSINESS IN ILLINOIS ON NOVEMBER 01, 2001, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A FOREIGN LIMITED LIABILITY COMPANY ADMITTED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.



Authentication #: 1024601930

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of

**SEPTEMBER** 

A.D.

2010

esse White

SECRETARY OF STATE

# SECTION 1. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION (Continued)

#### Site Ownership

Proof of ownership or control of the site is to be provide as Attachment 2. Examples of proof of ownership are property tax statement, tax assessor's documentation, deed, notarized statement of the corporation attesting to ownership, an option to lease, a letter of intent to lease or a lease.

The current owner of the site and building is Hamilton Memorial Hospital District. However, as this project is for the change of ownership, the proposed site owner will be TI-McLeansboro, L.L.C. upon project completion. Appended as ATTACHMENT-3A is the transaction document providing proof of site control. The Certificate of Good Standing for this entity is appended as ATTACHMENT-1A.

#### Operating Identity/Licensee

- Corporations and limited liability companies must provide an Illinois Certificate of Good Standing.
- o Partnerships must provide the name of the State in which organized and the name and address of each partner specifying whether each is a general or limited partner.
- Persons with 5 percent or greater interest in the licensee must be identified with the % of ownership.

The Applicant who is the operator/licensee is Hamilton Memorial Nursing and Rehabilitation, L.L.C. Appended as ATTACHMENT-1A, is this entity's Certificate of Good Standing. This document indicates that this Limited Liability Corporation was organized as a for-profit entity. The operating entity/licensee is made up of only one entity with greater than 5 percent or greater interest: JCT Family Limited Partnership (99% interest share).

# Asset Purchase Agreement

This Asset Purchase Agreement is made and entered into as of June 30, 2010 (the "Effective Date"), by and between HAMILTON MEMORIAL HOSPITAL DISTRICT, an Illinois hospital district ("Seller"), and TI – MCLEANSBORO, L.L.C., a Missouri limited liability company ("Purchaser").

## Recitals

- A. Seller owns Hamilton Memorial Nursing Center, a 60-bed intermediate care facility located at 611 South Marshall Avenue, McLeansboro, Hamilton County, Illinois 62859, including its improvements and operations (the "Facility").
- B. Purchaser desires to purchase certain Assets (as hereinafter defined), including the Facility from Seller, and Seller desires to sell the Assets, including the Facility, to Purchaser, all upon the terms and conditions set forth in this Agreement.

# Agreement

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Seller and Purchaser agree as follows:

## ARTICLE I DEFINITIONS

- 1.01 <u>Definitions</u>. As used in this Agreement, the following terms have the meanings specified in this Section 1.01:
- "Affiliate" means, with respect to any Person, any other Person that directly, or indirectly through one or more intermediaries, controls, is controlled by, or is under common control with such Person, and for purposes of this definition, the term "control" means the direct or indirect power to cause the direction of the management and policies of a Person, whether through the ownership of voting securities, by contract, or otherwise.
- "Agreement" means this Asset Purchase Agreement and all exhibits and schedules attached to this Agreement, which are hereby incorporated into and made a part of this Agreement as if set forth in full herein.
  - "Assets" means the assets described on Exhibit "A" attached hereto.
- "Assumed Contract" means: (a) to the extent permitted by Law, Seller's Medicare and Medicaid provider agreements and numbers with respect to the Facility; and (b) any contract, agreement, lease, commitment, or instrument to which Seller is a party or by which it is bound that has been entered into, renewed, extended, or otherwise amended in the ordinary course of operating the Facility and that either: (i) Seller, for whatever reason, is unable to terminate as of Closing without penalty or prospective liability; or (ii) Purchaser and Seller agree, prior to the Closing Date, shall be an Assumed Contract.

  ATTACHMENT-3A

"Assumed Liabilities" means the liabilities described on Exhibit "B" attached hereto.

"Broker" means Senior Living Investment Brokerage, Inc., the broker engaged by Seller to assist in the sale of the Assets.

"CBA" means the Collective Bargaining Agreement to be negotiated between Purchaser and Union.

"Closing" means the consummation of the transactions contemplated by this Agreement.

"Closing Date" means the date on which the Closing occurs.

"Code" means the Internal Revenue Code of 1986, as amended.

"CON" means the Certificate of Need issued by IHFSRB that is required under Illinois Law to own and operate a skilled or intermediate care nursing facility.

"Deposit" means that certain \$50,000 earnest money deposit which Purchaser shall deposit with Escrow Agent following the execution of this Agreement.

"Equipment and Supplies" means all furniture, fixtures, equipment, machinery, inventory, supplies and other personalty owned by Seller and now or hereafter attached to, appurtenant to, or used solely in connection with the operation of the Facility.

"Employee Benefit Plan" means any "employee benefit plan" (as such term is defined in section 3(3) of ERISA) and any other material employee benefit plan, program, agreement, or arrangement of any kind maintained, sponsored, or contributed to by Seller, or in which the Facility Employees participate.

"Environmental Laws" means all currently existing and future federal, state, and local statutes, ordinances, rules, orders, regulations, remediation standards, and other provisions having the force of law for the protection of the environment, including the federal Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, the federal Resource Conservation and Recovery Act, as amended, and related state statutes.

"ERISA" means the Employee Retirement Income Security Act of 1974, as amended.

"Escrow Agent" means Coffelt Land Title, Inc.

"Excluded Assets" means those assets described on Schedule 1.01.

"Excluded Records" means: (a) any records that, if provided to Purchaser, would violate any applicable Law; (b) any records relating to Seller's efforts to market the Facility for sale, including any correspondence or other communications with other bidders; and (c) any records, the disclosure of which would: (i) jeopardize any legal privilege available to Seller or any of its Affiliates relating to such records; or (ii) cause Seller or any of its Affiliates to breach a confidentiality obligation by which it is bound.

"Facility" means Hamilton Memorial Nursing Center, a 60-bed facility located at 611 South Marshall Avenue, McLeansboro, Hamilton County, Illinois 62859.

"<u>Facility Employees</u>" mean all employees of Seller, including the employees set forth on Schedule 3:01(l) of the Disclosure Schedules and any individuals hired after the Effective Date in the ordinary course of business to work at the Facility.

"Financial Records" means Medicare, Medicaid and other cost reports pertaining to the Facility.

"Governmental Authority" means any nation or government, any state, local or other political subdivision thereof, any central bank (or similar monetary or regulatory authority) thereof, any entity exercising executive, legislative, judicial, regulatory, or administrative functions of or pertaining to government, and any corporation or other entity owned or controlled, through stock or capital ownership or otherwise, by any of the foregoing.

"Hazardous Materials" means any hazardous or toxic substance or waste or any contaminant or pollutant regulated under Environmental Laws.

"IDPH" means the Illinois Department of Public Health.

"IHFSRB" means the Illinois Health Facilities and Services Review Board.

"Improvements" means the buildings, structures, other improvements, and fixtures located on the Land.

"Land" means those certain tracts or parcels of land described on Exhibit "A-1", together with all easements, hereditaments, rights of way, privileges, and rights appurtenant thereto.

"Law" or "Laws" means all foreign, federal, state, county and local laws, statutes, rules, regulations, codes, ordinances, orders, judgments, writs, injunctions, decisions or demand letters issued, entered or promulgated by any Governmental Authority, including common law.

"Management Agreement" means that certain Management Agreement of even date herewith between Seller and Manager.

"Manager" means Walnut Creek Management Company, L.L.C.

"Names" means the trade names by which the Facility is known.

"<u>Permitted Exceptions</u>" means only the following liens, encumbrances, covenants, restrictions, title defects, and limitations:

- (a) Liens for taxes in dispute or not yet payable;
- (b) The rights, if any, of Facility residents and other parties in possession of one or more rooms at the Facility; provided, however, that such rights are limited to

normal occupancy rights pursuant to the standard occupancy agreements in effect pertaining to the relevant Facility;

- (c) Easements, restrictions, servitudes and the like which do not adversely affect the value of the Assets or to which Purchaser does not object;
- (d) Transfer and assignment restrictions imposed as a matter of Law or by contract;
- (e) Purchase money security interests incurred in the ordinary course of business;
- (f) Matters of record affecting title and appearing in the Title Commitment or Survey which are not timely objected to by Purchaser as required pursuant to Section 3.01(k);
- (g) Title exceptions that do not, in the reasonable opinion of Purchaser, materially impair the operations of the Facility; and
- (h) Mortgages and other instruments which grant liens or security interests in the Assets for which the underlying indebtedness owing thereunder is being assumed by Purchaser.

"Person" means an individual, partnership, corporation, limited liability company, business trust, joint stock company, trust, unincorporated association, joint venture or Governmental Authority.

"<u>Purchase Price</u>" means the purchase price to be paid by Purchaser to Seller for the Assets pursuant to the provisions of Sections 2.03 and 2.04.

"Purchaser" means TI - McLeansboro, L.L.C., a Missouri limited liability company.

"Records" means all books and records, in whatever medium and wherever located, owned by Seller exclusively for or in connection with the ownership of the Assets or the operations of the Facility, including, to the extent such exists and is in the possession of Seller, all Financial Records, contracts, agreements, correspondence, accounting records, legal records, employment and employee records, medical and clinical records, quality of care records, management records, resident and family complaints, records that would indicate payment for care provided to residents/residents, and corporate and internal records, but not the Excluded Records.

"Retained Liabilities" means all liabilities of Seller other than the Assumed Liabilities.

"Scller" means Hamilton Memorial Hospital District, an Illinois hospital district.

"Seller's Knowledge" means the actual knowledge of any officer or director of Seller, without any obligation to investigate the matter in question.

"Taxes" means all taxes, however denominated, including any interest, penalties, or additions to tax that may become payable in respect thereof, imposed by any Governmental Authority, whether arising before, on, or after the Closing Date.

"<u>Title Commitment</u>" means the title commitment in respect of the Land that is to be delivered by Seller to Purchaser hereunder.

"<u>Title Policy</u>" means an ALTA Owner's Title Insurance Policy, with all exceptions deleted except for the Permitted Exceptions (as hereinafter defined), insuring Purchaser in respect of the Land from and after the Closing Date.

"Union" means collectively The Laborers' International Union of North America, The Southern and Central Illinois Laborers' District Council and Laborers' Local 1197.

## ARTICLE II PURCHASE AND SALE; CONSIDERATION

- 2.01 <u>Transfer of Assets</u>. At the Closing, and upon the terms and conditions herein set forth, Seller will sell, assign, transfer, and convey to Purchaser the Assets (but not, for the avoidance of doubt, the Excluded Assets).
- 2.02 <u>Assumption of Liabilities</u>. At the Closing, and upon the terms and conditions herein set forth, Purchaser will assume, and Purchaser will thereafter pay, perform, and discharge when due, the Assumed Liabilities (but not the Retained Liabilities).
- 2.03 <u>Purchase Price</u>. The Purchase Price for the Assets is \$500,000, plus or minus any adjustments or credits as provided for hereunder or by agreement of the parties.
- 2.04 <u>Method of Payment</u>. The Purchase Price shall be calculated as of the Closing Date, and if incapable of being accurately calculated as of the Closing Date, then estimated and reconciled within ninety (90) days following the Closing Date, all as more fully set forth below:
- (a) Within two (2) business days following the Effective Date, Purchaser shall pay to the Escrow Agent, by wire transfer of immediately available funds, the Deposit. The Deposit is not refundable except as provided herein, and will be held and disbursed by the Escrow Agent in accordance with this Agreement;
- (b) On the Closing Date, the Escrow Agent will pay to Seller, by wire transfer of immediately available funds to a bank account designated by Seller (the "Seller's Account"), the Deposit and any interest earned on the Deposit as of the Closing Date;
- (c) A credit in the amount of \$50,000.00 for the consulting fee due and owing by Sellcr to Foley & Associates, Inc. for "unbundling" the CON and causing a new CON to be issued in the name of Purchaser; and
- (d) On the Closing Date, Purchaser will pay to Seller, by wire transfer of immediately available funds to the Seller's Account, the balance of the Purchase Price less the amount paid to Seller under Section 2.04(b) above, plus or minus any adjustments or credits as provided for hereunder or by agreement of the parties.

- 2.05 <u>Prorations</u>. All expenses of owning or operating the Assets will be prorated as of the Closing, including: (a) vendor expenses; (b) water, sewer, gas, electricity, and other utility charges; (c) real and personal ad valorem taxes; and (d) the value of all Deposits and Prepaid Expenses (as defined in Schedule 1.01). Real and personal ad valorem taxes shall be prorated at Closing on the basis of the amount of such taxes for the year preceding the year in which the Closing occurs. With respect to determining the value of all Deposits and Prepaid Expenses, the parties agree to cooperate and act reasonably to determine such value no later than two (2) business days prior to Closing, if necessary by making representatives available to conduct inventories at the Facility. Other adjustments and prorations may be settled by the parties, acting reasonably, within ninety (90) days following Closing or as otherwise agreed by Seller and Purchaser.
- 2.06 Purchase Price Allocation. Without limiting the generality of the foregoing, for Tax purposes, the parties agree to allocate the Purchase Price, the Assumed Liabilities, and other relevant items in accordance with the applications filed for the Purchaser Required Licenses and Section 1060 of the Code. To that end, Purchaser will prepare and deliver to Seller, within ten (10) days prior to the Closing Date, an allocation schedule setting forth Purchaser's good-faith determination of such allocation (within the foregoing parameters), which allocation schedule will be subject to Seller's reasonable approval. The parties agree that they will report the federal, state, and local Tax consequences of the purchase and sale hereunder (including in filings on IRS Form 8594) in a manner consistent with such allocation and that they will not take any position inconsistent therewith in connection with any Tax return, refund claim, litigation or otherwise, unless and to the extent required to do so pursuant to applicable Law. Seller and Purchaser will cooperate in the filing of any forms (including Form 8594) with respect to such allocation.

## ARTICLE III REPRESENTATIONS AND WARRANTIES

- 3.01 <u>Seller's Representations and Warranties</u>. Seller hereby represents and warrants to Purchaser as follows, except in all cases as disclosed in the disclosure schedules accompanying this Agreement (the "<u>Disclosure Schedules</u>"):
- (a) <u>Organization</u>. Seller is duly organized and validly existing under the laws of Illinois.
- (b) <u>Authority</u>. The execution, delivery, and performance by Seller of this Agreement have been duly authorized by all necessary corporate action by the board of directors of Seller, and no other corporate proceedings on the part of Seller are necessary to authorize such execution, delivery, and performance except as set forth on Schedule 3.01(b) of the Disclosure Schedules (the "Seller Required Consents"). This Agreement has been duly executed by Seller constitutes its valid and binding obligation, enforceable in accordance with its terms, subject to bankruptcy, insolvency, and other statutes affecting creditors' rights generally.
- (c) No Conflict or Violation. The execution, delivery, and performance by Seller of this Agreement does not and will not: (i) violate or conflict with any provision of the certificate of incorporation or bylaws of Seller; (ii) to Seller's Knowledge, violate any provision of applicable Law applicable to Seller, or (iii) to Seller's Knowledge, violate or result in a breach of or constitute (with due notice or lapse of time or both) a default under any Assumed Contract,

which violation, conflict, breach, or default in any such case would reasonably be expected to have a material adverse effect on the Assets or the operations of the Facility.

- (d) Compliance with Law. To Seller's Knowledge, with respect to the ownership of the Assets and the operations of the Facility, Seller is not in violation of any applicable Law (other than Environmental Law, as to which the only representations and warranties made by Seller are those contained in Sections 3.01(g) and 3.01(h) hereof) except for violations that would not reasonably be expected to have a material adverse effect on the Assets or the operations of the Facility. To Seller's Knowledge, no investigation or review by any Governmental Authority relating to the ownership of the Assets or the operations of the Facility is pending or threatened. To Seller's Knowledge, Seller is not in default with respect to any order, judgment, or decree of any court or other Governmental Authority applicable to Seller, the Assets, or the operations of the Facility, other than violations and defaults the consequences of which would not reasonably be expected to have a material adverse effect on the Assets or the operations of the Facility.
- (e) <u>Litigation</u>. To Seller's Knowledge, as of the date of this Agreement there are no pending or threatened claims, causes of action, suits, or proceedings brought by or against Seller that, if adversely determined, could reasonably be expected to have a material adverse effect on the Assets or the operations of the Facility or materially impair the ability of Seller to consummate the transactions contemplated by this Agreement.
- (f) <u>Contracts</u>. To Seller's Knowledge, Seller is not a party to or bound by any contract, agreement, lease, commitment, or instrument: (i) that has been entered into, renewed, extended, or otherwise amended in the ordinary course of operating the Facility (excluding the Management Agreement with Manager and the Consulting Agreement with Foley & Associates, Inc.); and (ii) that Seller is unable to terminate as of the Closing without penalty or prospective liability.
- Schedules sets forth a complete and correct list of all material permits, licenses, certifications, registrations, authorizations, and accreditations from any Governmental Authority ("Licenses") obtained or held by Seller in connection with the ownership of Assets and the operations of the Facility. To Seller's Knowledge, as of the date of this Agreement, and except as would not reasonably be expected to have a material adverse effect on the assets and the operations of the Facility: (i) each such Permit is valid and in full force and effect, and is not subject to any pending or threatened proceeding to revoke, cancel, suspend or declare such Permit invalid in any respect; and (ii) Seller is not in material default under any Permit.
- (h) Environmental Matters. To Seller's Knowledge, Seller is in compliance with applicable Environmental Laws, except where such non-compliance would not reasonably be expected to have a material adverse effect on the Assets or the operations of the Facility. To Seller's Knowledge, there is and has been no release, spill, leak, discharge, or emission of any Hazardous Materials from, in, on, or beneath the Land that could form the basis for a claim against Seller. The representations and warranties contained in Section 3.01(g) and 3.01(h) are the only representations and warranties made by Seller with respect to matters arising under Environmental Laws or relating to Hazardous Materials.

- (i) <u>Tax Matters</u>. To Seller's Knowledge: (i) except for Taxes to be prorated under this Agreement, and except as otherwise provided under this Agreement, there are no unpaid Taxes of Seller that will become the obligation of Purchaser; and (ii) Seller has timely filed all Tax returns in respect of the Assets and the operations of the Facility. Seller is not a forcign entity, as the term is defined in the Code and the regulations promulgated thereunder.
- sheet information with respect to the Assets and certain Assumed Liabilities as of December 31, 2009 and March 31, 2010 (the "Balance Sheet Information") and (ii) income statements for the operations of the Facility for the 12-month period ending December 31, 2009 and the three (3) month period ending March 31, 2010 (the "Income Statement Information"). To Seller's Knowledge, the Balance Sheet Information and the Income Statement Information fairly present, as of the dates thereof or for the periods covered thereby, in all material respects, the items reflected therein.
- (k) <u>Title and Survey</u>. Seller owns and has good, valid, and marketable title to the Assets, free and clear of all encumbrances other than the Permitted Exceptions. Seller has ordered, at Seller's expense: (a) a Title Commitment issued by Coffelt Land Title, Inc. (the "<u>Title Company</u>"); and (b) an as-built ALTA survey (the "<u>Survey</u>") of the Land to be prepared by a licensed surveyor acceptable to the parties. Purchaser shall have twenty (20) days following receipt of the Title Commitment (including all exception documents) and the Survey to object, in writing, to any matters (other than loan documents to be released at Closing), which appear of record in such Title Commitment or Survey. Any matter appearing in the Title Commitment or Survey which is not timely objected to will constitute a "Permitted Exception" to title. At Closing (as hereinafter defined), Seller shall pay the cost of a standard ALTA Owner's Title Insurance Policy, with all standard exceptions deleted, to be delivered to Purchaser, and Purchaser shall pay the costs for any special endorsements and any ALTA Lender's Title Insurance Policy.
- (l) Employee Matters. To Seller's Knowledge: (i) Schedule 3.01(l) lists, as of the date shown thereon, the name, department, job classification, and biweekly or hourly pay rate of the Facility Employee and all Employee Benefit Plans that Seller maintains or in which the Facility Employees participate; (ii) each Employee Benefit Plan has been maintained, funded, and administered in accordance with the material terms thereof and complies in form and in operation in all material respects with the applicable requirements of ERISA and the Code; and (iii) none of the Facility Employee's employment is subject to a collective bargaining agreement.
- (m) No Material Adverse Effect. To Seller's Knowledge, since April 30, 2010, no change or event has occurred which, either individually or in the aggregate, has resulted in or is reasonably likely to have a material adverse effect on the Assets or the operations of the Facility.
- (n) Operation in the Ordinary Course. To Seller's Knowledge, except as contemplated or permitted pursuant to the terms of this Agreement, since April 30, 2010, the Facility has been operated in the ordinary course of business consistent with past practice.
- (o) <u>Broker's Fee</u>. Except for the broker's fee that shall be due and owing by Seller to Broker upon Closing, no broker, finder, or other Person is entitled to any brokerage

fees, commissions, or finder's fees for which Purchaser could become liable or obligated in connection with the transactions contemplated hereby by reason of any action taken by Seller.

- 3.02 <u>Purchaser's Representations and Warranties</u>. Purchaser hereby represents and warrants to Seller as follows:
- (a) <u>Organization</u>. Purchaser is duly organized and validly existing under the laws of Missouri, and is qualified to do business under the laws of Illinois.
- (b) <u>Authority</u>. The execution, delivery, and performance by Purchaser of this Agreement have been duly authorized by all necessary limited liability company action by the sole member of Purchaser, and no other limited liability company proceedings on the part of Purchaser are necessary to authorize such execution, delivery, and performance except as set forth on <u>Schedule 3.02(b)</u> of the Disclosure Schedules (the "<u>Purchaser Required Consents</u>"). This Agreement has been duly executed by Purchaser and constitutes its valid and binding obligation, enforceable in accordance with its terms, subject to bankruptcy, insolvency, and other statutes affecting creditors' rights generally.
- (c) No Conflict or Violation. The execution, delivery, and performance by Purchaser of this Agreement does not and will not: (i) violate or conflict with any provision of the articles or organization or operating agreement of Purchaser; (ii) violate any provision of applicable Law applicable to Purchaser; or (iii) violate or result in a breach of or constitute (with due notice or lapse of time or both) a default under any material contract to which Purchaser is a party.
- (d) <u>Licenses</u>, Prior to acquiring and operating the Facility, Purchaser requires the Licenses listed on <u>Schedule 3.02(d)</u> of the Disclosure Schedules (the "<u>Purchaser Required Licenses</u>") and no others. Purchaser has, or on the Closing Date will have, the Purchaser Required Licenses.
- (e) <u>Availability of Funds</u>. Purchaser has sufficient funds available to finance and consummate the transactions contemplated by this Agreement.
- (f) <u>Broker's Fee</u>. No broker, finder, or other Person is entitled to any brokerage fees, commissions, or finder's fees for which Seller could become liable or obligated in connection with the transactions contemplated hereby by reason of any action taken by Purchaser.
- Purchaser Acknowledgments. Purchaser represents and warrants to Seller that Purchaser has conducted its own independent review and analysis of the Assets, the Assumed Liabilities, and the operations of the Facility, including the value thereof, and Purchaser acknowledges that Seller has provided Purchaser with access to the personnel, properties, premises, and records of the Facility for this purpose. In entering into this Agreement, Purchaser has relied solely upon its own investigation and analysis, and the representations and warranties made by Seller in this Agreement, and Purchaser acknowledges that: (i) neither Seller nor any of its representatives makes or has made any representation or warranty, either express or implied, as to the accuracy or completeness of any of the information provided or made available to Purchaser or any of its representatives, except as and only to the extent expressly set forth in Section 3.01 (which are subject to the limitations and restrictions contained in this Agreement);

(ii) to the fullest extent permitted by Law, neither Seller nor any of its representatives shall have any liability or responsibility whatsoever to Purchaser or its representatives on any basis whatsoever based upon any information provided or made available, or statements made, to Purchaser or its representatives (or any omissions therefrom), including in respect of the specific representations and warranties of Seller set forth in this Agreement, except, with regard to Seller, as and only to the extent expressly set forth in Section 3.01 (which are subject to the limitations and restrictions contained in this Agreement); and (iii) except for the representations and warranties expressly set forth in Section 3.01, the Assets and the operations of the Facility are being purchased on an "as is, where is" basis, with all faults.

## ARTICLE IV COVENANTS

- 4.01 <u>Satisfaction of Conditions</u>. Seller and Purchaser shall use commercially reasonable efforts to perform and satisfy, as soon as reasonably practicable, all conditions to their respective obligations to consummate the transactions contemplated by this Agreement. In particular, but without limitation: (a) Seller shall use commercially reasonable efforts to obtain the Seller Required Consents; and (b) Purchaser shall use commercially reasonable efforts to obtain the Purchaser Required Consents and the Purchaser Required Licenses. To that end, the parties agree to cooperate with each other in connection with any filing, submission, or notice to any Governmental Authority or other Person, and to keep each other informed on a timely basis of any other material communication to or from any Governmental Authority or other Person, in connection with or otherwise regarding the transactions contemplated hereby.
- 4.02 <u>Conduct of Business Before the Closing Date</u>. Except as provided on Schedule 4.02 of the Disclosure Schedules, and except as Purchaser may otherwise consent (which consent will not be withheld or delayed unreasonably), between the Effective Date and the Closing Date Seller will operate the Facility in the ordinary course of business pending Closing.
- Associates, Inc., and Seller shall use its best efforts to assist Foley & Associates, Inc., to "unbundle" the CON held by Seller for both the Facility and the adjoining hospital owned and operated by Seller so that a CON specific to the Facility can be transferred to Purchaser and the CON required to operate the hospital be retained by Seller. Purchaser shall reasonably assist Seller in seeking to unbundle such CON and causing a new CON to be issued in the name of Purchaser. Seller and Purchaser agree that Purchaser shall pay the consulting fee due and owing to Foley & Associates, Inc. and Purchaser shall receive a credit in the amount of such consulting fee at Closing. In the event that the sale and purchase of the Facility fails to close, or this Agreement is otherwise terminated for any reason (other than a breach by Purchaser), Seller shall promptly reimburse Purchaser for the consulting fee from the funds that Seller is placing in escrow with Escrow Agent pursuant to that certain Escrow Agreement of even date herewith.
- 4.04 Access to Records and the Facility. Subject to Section 4.05 below, Seller will afford Purchaser and its representatives reasonable access, during normal business hours

throughout the period prior to the Closing Date or the earlier termination of this Agreement, to the books and records of Seller relating to Assets and the operations of the Facility if: (a) permitted under Law; (b) such books and records are not subject to confidentiality agreements, provided that Seller shall use its commercially reasonable efforts to obtain a waiver of any such confidentiality restrictions in order to permit such access; and (c) disclosing such books and records would not adversely affect any attorney client, work product, or like privilege. Upon reasonable prior notice, Seller will also afford Purchaser reasonable access to the Facility throughout the period prior to the Closing Date or the earlier termination of this Agreement. The rights of access contained in this Section 4.04 are granted subject to, and on, the following terms and conditions: (x) any such access not include physical testing or samplings, and shall be exercised in such a manner as not to interfere unreasonably with the operation of the Facility. (y) all such rights of access shall be at Purchaser's sole cost, expense, and risk, and Purchaser shall indemnify Seller for any damages, suits, claims, proceedings, fines, judgments, costs, and expenses (including attorneys' fees) (collectively, "Losses") that Seller or any third party may suffer as a result of Purchaser's exercise of its rights under this Section 4.04; and (z) Purchaser shall comply with and adhere to all of Seller's safety policies and procedures.

- Confidentiality. Purchaser agrees that all non-public information in whatever form delivered, made available, or disclosed before or after the Effective Date by Seller or its representatives to Purchaser or its representatives in connection with the transactions contemplated hereby (the "Confidential Information") is of a confidential and proprietary nature to Seller. Purchaser agrees: (a) that it will maintain the confidentiality of the Confidential Information; (b) that it will protest and secure the Confidential Information in a commercially reasonable manner, and in any event in a manner no less protected and secure than Purchaser's own confidential information; (c) that it will not use the Confidential Information other than in connection with the consummation of the transactions contemplated by this Agreement (or to enforce its rights under this Agreement) or, following Closing, to operate the Facility; and (d) that it will disclose the Confidential Information only: (i) as may be required by Law; or (ii) to its directors, officers, employee, agents, and representatives on a need-to-know basis in order to consummate the transactions contemplated hereby (or to enforce its rights hereunder). If Closing does not occur, at Seller's request Purchaser will promptly return to Seller or destroy all Confidential Information, in whatever format, including Confidential Information incorporated into memoranda or other writings or analysis of Purchaser or its representatives. Purchaser agrees to cause its directors, officers, employees, agents, and representatives to comply with the obligations of Purchaser under this Section 4.05. In the event Closing does not occur, this Section 4.05 and associated obligations will survive the termination of this Agreement.
- 4.06 Availability of Records. After the Closing Date, Purchaser shall provide to Seller and its representatives (after reasonable notice and during normal business hours and without charge to Seller) access to all books and records relating to Assets and the operations of the Facility, including medical records, for periods prior to the Closing and shall preserve such books and records until the later of: (a) six (6) years after the Closing Date or (b) the retention period required by Law. Such access shall include reasonable access to any computerized information systems that contain data regarding the Assets or the operations of the Facility. Purchaser acknowledges that Seller has the right to retain originals or copies of such books and records for periods prior to the Closing. With respect to any litigation and claims that are Retained Liabilities, Purchaser will render all reasonable assistance that Seller may request in

defending such litigation or claim and will make available to Seller, on reasonable terms, the personnel of Purchaser or its Affiliates most knowledgeable about the matter in question.

- the Closing Date, all or any portion of the Assets or the Facility is: (a) condemned or taken by eminent domain or is the subject of a pending or threatened condemnation or taking which has not been consummated; or (b) materially damaged or destroyed by fire or other casualty, Seller shall notify Purchaser promptly in writing of such fact, and: (x) in the case of condemnation or taking, Seller shall assign or pay, as the case may be, any proceeds thereof to Purchaser at the Closing; and (y) in the case of a fire or other casualty, Seller shall either restore such damage or assign the insurance proceeds therefrom to Purchaser at Closing. Notwithstanding the foregoing, Purchaser may terminate this Agreement if such condemnation, taking, damage, or destruction has or would reasonably be expected to result in a material adverse effect on the Assets or the operations of the Facility, taking into account any insurance or other proceeds received or to be received, and any remediation plans made or steps undertaken, in respect thereof.
- 4.08 Employee Matters. This Section 4.08 sets forth Seller's and Purchaser's agreements with respect to certain matters related to the Facility Employees.
- (a) Employment Offers. No later than twenty (20) days prior to the Closing Date, Purchaser will make offers of employment to all of the Facility Employees, excluding the Facility Employees receiving long-term disability benefits. All such offers will be made in accordance with applicable Laws and will be conditioned only on the occurrence of the Closing. Those Facility Employees who accept Purchaser's offer of employment are referred to herein as "Transferred Employees."
- (b) <u>Benefits for Transferred Employees</u>. Purchaser agrees to provide the Transferred Employees and their covered dependents with welfare and retirement benefits that are available to similarly situated employees of Purchaser and its Affiliates. Purchaser further agrees to recognize the Transferred Employees' service with Seller for purposes of eligibility, vesting, and other service-based benefits or entitlements under Purchaser's welfare and retirement plans, policies, and arrangements.
- (c) Welfare Benefit Claims and Plans. Claims of Transferred Employees and their eligible beneficiaries and dependents for medical, dental, prescription drug, life insurance, and other welfare benefits (other than disability benefits as described below) (collectively, "Welfare Benefits") that are incurred before the Closing Date shall be the sole responsibility of Seller and its welfare benefit plans. Claims of Transferred Employees and their eligible beneficiaries and dependents for Welfare Benefits (other than disability benefits) that are incurred on or after the Closing Date shall be the sole responsibility of Purchaser and its welfare benefit plans. For this purpose, a medical/dental claim shall be considered incurred on the date when the medical/dental services are rendered or medical/dental supplies are provided, and not when the condition arose or when the course of treatment began. Long-term disability claims of individuals receiving long-term disability benefits under a disability plan of Seller as of the Closing Date or whose disability occurred prior to the Closing Date shall be the sole responsibility of Seller and such plan. Except for the long-term disability claims described in the preceding sentence, all other claims for disability benefits shall be the sole responsibility of Purchaser. Purchaser agrees to waive or to cause the waiver of all limitations as to pre-existing

conditions and actively-at-work exclusions and waiting periods for the Transferred Employees (except and then only to the extent that a Transferred Employee was subject to and had not, as of the Closing Date, satisfied any such condition, exclusion, or waiting period). With respect to the calendar year in which the Closing Date occurs, all health expenses incurred by any Transferred Employee or any eligible dependent thereof in the portion of the calendar year preceding the Closing Date that were qualified to be taken into account for purposes of satisfying any deductible or out-of-pocket limit under any Seller health care plans will be taken into account for purposes of satisfying any deductible or out-of-pocket limit under the health care plan of Purchaser for such calendar year.

- (d) <u>Pre-Closing Wages</u>. Seller will retain responsibility for wages earned by the Transferred Employees prior to the Closing Date, and will pay all such accrued wages to the Transferred Employees in the normal course of business following the Closing Date.
- Accrued Vacation and Sick Leave Benefits. On the Closing Date, Seller (e) shall deliver to Purchaser a cash deposit (the "Accrued Benefits Deposit") in an amount equal to vacation benefits earned or accrued but unused in respect of the Transferred Employees as of the Closing Date (the "Accrued Benefits"). Following the Closing Date, Purchaser shall assume the obligation to timely pay all Accrued Benefits when claimed by Transferred Employees in the ordinary course, consistent with past practice. Purchaser and Seller will true-up the Accrued Benefits Deposit as of the first anniversary of the Closing Date (the "Adjustment Date"), such that: (i) if the Paid or Vested Benefits (as defined below) exceed the Accrued Benefits Deposit, then Seller will pay Purchaser the amount of the excess, and (ii) if the Accrued Benefits Deposit exceeds the Paid or Vested Benefits, then Purchaser will pay Seller the amount of the excess. Within fifteen (15) days following the last day of each of the first eleven (11) months following the Closing Date, and within thirty (30) days following the Adjustment Date, Purchaser will deliver to Seller an accounting of all Accrued Benefits and the payment or vesting status thereof, together with such supporting documentation as Seller may reasonably request (collectively, the "Benefits Accounting"). Seller shall have the right, at its cost and expense, to commission an audit of the final Benefits Accounting, to be conducted by an independent third-party selected by Seller and acceptable to Purchaser, acting reasonably. The true-up amount payable under this Section 4.08(e) by Purchaser or Seller, as the case may be, will be due within ten (10) days following the final determination of the Paid or Vested Benefits. For purposes of this Section 4.08(e), the term "Paid or Vested Benefits" means the Accrued Benefits that (x) have been paid by Purchaser to the appropriate Transferred Employees prior to or on the Adjustment Date in the ordinary course, consistent with past practice, (y) were unvested as of the Closing Date, vested prior to or on the Adjustment Date, and remain vested (but unpaid) as of the of the Adjustment Date, or (z) were vested on the Closing Date and remain vested (but unpaid) as of the Adjustment Date; provided, however, that, for clarity, Paid or Vested Benefits will not include: (A) vacation benefits lost prior to the Adjustment Date due to a "use-it-or-lose-it" policy; (B) sick leave benefits which were earned or accrued but unused prior to the Adjustment Date (based on the understanding that Seller will be paying each Transferred Employee an amount equal to fifty percent (50%) of such Transferred Employee's sick leave benefit existing as of the Closing Date; (C) vacation subject to a maximum accrual, to the extent such benefits accrued as of the Closing Date are "replaced" by benefits earned following the Closing Date (so that, for instance, if a Transferred Employee has accrued the maximum available number of vacation hours (say, 40) as of the Closing Date, takes vacation between the Closing Date and the Adjustment Date, and re-earns twenty (20) vacation hours between the Closing Date and the Adjustment Date, then

Paid or Vested Benefits will not include twenty (20) hours of the vacation accrued by that Transferred Employee as of the Closing Date); and, provided further, that Paid or Vested Benefits will be determined as if Seller's vacation in effect as of the Closing Date continue in effect through the Adjustment Date. The Accrued Benefits Deposit will be deposited in an interest-bearing account acceptable to both Purchaser and Seller, acting reasonably, and all interest earned on the Accrued Benefits Deposit will be added to the Accrued Benefits Deposit for all purposes under this Section 4.08(e). The parties agree to take such reasonable actions as may be necessary, and otherwise to cooperate in good faith, to implement the purposes and intent of this Section 4.08(e).

- (f) Other Earned Items. Seller shall be responsible for any and all service awards, health insurance premiums, dental insurance premiums, attendance bonuses, and 403(b) retirement plan contributions earned or due and owing to the Transferred Employees as of the Closing Date.
- 4.09 <u>Transition</u>. Seller and Purchaser will cooperate to effectuate a smooth and orderly transition of the ownership of the Assets and operations of the Facility, particularly with regard to resident care and the legal, regulatory, and administrative aspects of transferring the ownership of the Facility. To that end:
- (a) Purchaser acknowledges that any and all amounts due from any individual, any insurer, any third-party payor, any state or federal agency, or any other party arising out of or in any manner related to the provision by Seller of goods or services prior to the Closing Date (the "Accounts Receivable") are not included among the Assets and will remain the sole and exclusive property of Seller. Accordingly, Seller shall be liable for any chargebacks, contractual adjustments, setoffs, or recoupment claims related to third-party payor programs, including Medicare and Medicaid, for periods prior to the Closing Date. If, after the Closing, Purchaser (or any of its representatives, Affiliates, or creditors) receives any payment or revenue that belongs to Seller, Purchaser will promptly remit or cause to be remitted the same to Seller, without set-off or deduction of any kind or nature. Seller shall be authorized to audit, in a reasonable manner, Purchaser's books and records to assure compliance with the provisions of this section, which right shall survive the Closing.
- (b) Seller acknowledges that any and all amounts due from any individual, any insurer, any third-party payor, any state or federal agency, or any other party arising out of or in any manner related to the provision by Seller of goods or services on or after the Closing Date will be the sole and exclusive property of Purchaser. Accordingly, Purchaser shall be liable for any chargebacks, contractual adjustments, setoffs, or recoupment claims related to third-party payor programs, including Medicare and Medicaid, for periods on or after the Closing Date. If, after the Closing, Seller (or any of its representatives, Affiliates, or creditors) receives any payment or revenue that belongs to Purchaser, Seller will promptly remit or cause to be remitted the same to Purchaser, without set-off or deduction of any kind or nature. Purchaser shall be authorized to audit, in a reasonable manner, Seller's books and records to assure compliance with the provisions of this section, which right shall survive the Closing.
- (c) After the Closing Date, Purchaser and Seller agree to notify, utilizing forms reasonably satisfactory to both parties, such Persons as either party reasonably deems appropriate to inform them about the consummation of the transactions contemplated hereby

(including the transfer of the operations of the Facility and the allocation of assets and liabilities hereunder), including payors in respect of the Accounts Receivable, Persons to whom Assumed Liabilities are owed, Persons to whom the Retained Liabilities are owed, the residents of the Facility and their families, and appropriate Governmental Authorities.

- (d) Seller will provide Purchaser with an accounting of the resident trust accounts standing in Seller's name for residents at the Facility (the "Resident Trust Accounts"). From and after the Closing Date, the Resident Trust Accounts shall stand in the name of, and be the sole responsibility of, Purchaser, subject to any rights of the residents to the funds contained therein and the obligations of Purchaser with respect thereto under this Agreement.
- 4.10 <u>Management Agreement</u>. Seller agrees to terminate the Management Agreement with Manager effective as of the Closing Date.

## ARTICLE V CONDITIONS TO CLOSING

- 5.01 <u>Joint Conditions</u>. The respective obligations of each party to effect the transactions contemplated hereby are subject to the satisfaction or waiver by Seller and Purchaser at or prior to the Closing Date of the following conditions:
- (a) No applicable Law prohibiting the consummation of the transactions contemplated hereby shall be in effect, and no court of competent jurisdiction shall have issued any order that is in effect and that enjoins the consummation of the transactions contemplated hereby;
- (b) Purchaser shall have received the Purchaser Required Licenses and the Purchaser Required Consents;
  - (c) Seller shall have received the Seller Required Consents; and
- (d) Other Sellers and Other Purchasers are ready, willing and able to close on the purchase of the Other Facilities.
- 5.02 <u>Purchaser's Conditions</u>. The obligation of Purchaser to effect the transactions contemplated hereby is also subject to the satisfaction or waiver by Purchaser at or prior to the Closing Date of the following conditions:
- (a) Seller shall have performed and complied in all material respects with the covenants and agreements contained in this Agreement that are required to be performed and complied with by Seller on or prior to the Closing Date;
- (b) Seller's representations and warranties contained herein shall be true and correct in all material respects as of the Closing Date as if made at and as of the Closing Date (except to the extent that any such representation or warranty is expressly made as of an earlier date, in which case such representation and warranty will be true and correct in all material respects only as of such date);

- (c) Purchaser shall have received a certificate from the CEO of Seller, dated as of the Closing Date, stating that, to the best of such officer's knowledge, the conditions set forth in Sections 5.02(a) and 5.02(b) have been satisfied;
- (d) All standard exceptions and all other exceptions (other than Permitted Exceptions) listed in the Title Commitment shall have been released or otherwise resolved to Purchaser's satisfaction;
- (e) Seller or Purchaser shall have negotiated a new CBA with the Union representing the Facility's Employees containing such terms and conditions as are acceptable Purchaser, in its sole discretion;
- (f) Purchaser shall have negotiated a Cross Easement Agreement to be executed by Seller, Purchaser and owner of the adjoining supportive living facility granting the parties thereto certain ingress, egress, access and parking rights on terms and conditions acceptable Purchaser, in its sole discretion;
- (g) No material adverse change, in the reasonable opinion of Purchaser, shall have occurred prior to the Closing Date with respect to the Assets being purchased hereunder; and
- (h) Purchaser shall have received the items to be delivered pursuant to Section 6.02 below.
- 5.03 <u>Seller's Conditions</u>. The obligation of Seller to effect the transactions contemplated hereby is also subject to the satisfaction or waiver by Seller at or prior to the Closing Date of the following conditions:
- (a) Purchaser shall have performed and complied in all material respects with the covenants and agreements contained in this Agreement that are required to be performed and complied with by Purchaser on or prior to the Closing Date;
- (b) Purchaser's representations and warranties contained herein shall be true and correct in all material respects as of the Closing Date as if made at and as of the Closing Date (except to the extent that any such representation or warranty is expressly made as of an earlier date, in which case such representation and warranty will be true and correct in all material respects only as of such date);
- (c) Seller shall have received a certificate from the manager of Purchaser, dated as of the Closing Date, stating that, to the best of such manager's knowledge, the conditions set forth in Sections 5.03(a) and 5.03(b) have been satisfied; and
- (d) Seller shall have received the items to be delivered pursuant to Section 6.03 below.

### ARTICLE VI CLOSING

- 6.01 Closing. Unless the parties otherwise agree, the Closing shall take place at the offices of Purchaser at 7611 State Line Road, Suite 301, Kansas City, Missouri at 10:00 a.m. (prevailing Central Time), but effective as of 12:00 midnight on the last day of the month following: (a) the approval of the Seller Required Consents, the Purchaser Required Consents and the Purchaser Required Licenses; and (b) all of the conditions set forth above in Article V above (other than those conditions that by their nature are to be satisfied on the Closing Date, but subject to the satisfaction or waiver of those conditions), or on such other date or at such other place and time as the parties may otherwise agree. In the event the Closing is delayed or hindered by reason of a strike, lock-out, failure of power, riot, insurrection, war, or other extraordinary event beyond the control of either party (including the failure to have obtained the Seller Required Consents, the Purchaser Required Consents or the Purchaser Required Licenses), the Closing Date shall be extended for a period equivalent to the period of delay or hindrance.
- 6.02 <u>Seller's Closing Deliverables</u>. At the Closing, and subject to the receipt of the Purchase Price, Seller shall deliver, or cause to be delivered, to Purchaser the following:
- (a) Special Warranty Deed for the Land, duly executed by Seller and in a form reasonably acceptable to Purchaser;
- (b) A Bill of Sale with respect to the Assets, duly executed by Seller and in a form reasonably acceptable to Purchaser;
- (c) Assignment and Assumption Agreements with respect to the Assumed Liabilities, duly executed by Seller and in a form reasonably acceptable to Purchaser,
- (d) Certificates of title for certificated motor vehicles or other titled Assets, duly executed by Seller as may be required for transfer to Purchaser;
  - (e) The certificate contemplated by Section 5.02(c);
- (f) All consents, waivers, and approvals obtained by Seller from third parties in connection with this Agreement;
- (g) Evidence satisfactory to Purchaser of Seller's legal formation and existence;
- (h) An affidavit that Seller is not a foreign person under section 1445(b)(2) of the Code;
- (i) A copy, certified by an authorized officer of Seller, of resolutions authorizing the execution and delivery of this Agreement and the consummation of the transactions contemplated hereby, together with a certificate by the Secretary of Seller as to the incumbency of those officers authorized to execute and deliver this Agreement;
  - (j) The Title Policy;
- (k) The cash deposit described by Section 4.08(e), by wire transfer of immediately available funds to an account specified by Purchaser;

(l) All such other agreements, documents, or instruments as are required to be delivered to Purchaser by Seller at or prior to the Closing Date under this Agreement, and all instruments of transfer, assignment, or conveyance as are reasonably requested by Purchaser in connection with the transfer of the Assets to Purchaser in accordance with this Agreement.

In no event shall Seller, in delivering any agreement, document, instrument, certificate, or other writing under this Agreement, be required to or be deemed to make any representation, warranty, or covenant, or to accept any liability or obligation, in addition to the representations, warranties, and covenants made, and the liabilities and obligations accepted, by Seller under this Agreement.

- 6.03 <u>Purchaser's Closing Deliverables</u>. At the Closing, Purchaser shall deliver, or cause to be delivered, to Seller the following:
  - (a) The balance of the Purchase Price, in accordance with Section 2.04;
- (b) Assignment and Assumption Agreements with respect to the Assumed Liabilities, duly executed by Purchaser or an Affiliate (with respect to the assignment and assumption of the Resident Contracts) and in a form reasonably acceptable to Seller;
  - (c) The certificate contemplated by Section 5.03(c);
- (d) All consents, waivers, and approvals obtained by Purchaser from third parties in connection with this Agreement;
- (e) Certificates of good standing with respect to Purchaser (dated no more than fifteen (15) days prior to the Closing Date) issued by the Secretary of State (or other duly authorized official) of Missouri and Illinois;
- (f) A copy, certified by an authorized officer of Purchaser, of resolutions authorizing the execution and delivery of this Agreement and the consummation of the transactions contemplated hereby, together with a certificate by the Secretary of Purchaser as to the incumbency of those officers authorized to execute and deliver this Agreement;
- (g) All such other agreements, documents, or instruments as are required to be delivered to Seller by Purchaser at or prior to the Closing Date under this Agreement, and all such other documents, instruments, and undertakings as are reasonably requested by Seller in connection with the assumption by Purchaser of the Assumed Liabilities in accordance with this Agreement.
- 6.04 <u>Closing Costs and Transfer Taxes</u>. Seller shall pay the costs and fees of its counsel, the cost of the Title Policy, and all other costs specifically allocated to Seller herein. Purchaser shall pay the costs and fees of its counsel, all transfer taxes and recording fees, all due diligence costs and expenses, all costs and fees associated with obtaining the Purchaser Required Licenses, all closing costs not specifically allocated to Seller or Purchaser hereunder, and all other costs specifically allocated to Purchaser herein.

### ARTICLE VII TERMINATION

7.01 Right of Termination. Notwithstanding anything to the contrary contained herein, this Agreement may be terminated only as provided in this Article VII. In the case of any such termination, the terminating party shall give notice to the other party specifying the provision pursuant to which the Agreement is being terminated.

### 7.02 Termination Without Default.

- (a) This Agreement may be terminated at any time before Closing:
  - (i) By the mutual written consent of Seller and Purchaser; or
  - (ii) By Seller or Purchaser in accordance with Section 4.07.
- (b) If this Agreement is terminated pursuant to Section 7.02(a), (i) the parties agree to instruct the Escrow Agent to return the Deposit (and any interest earned thereon) to Purchaser, less the fees and expenses of the Escrow Agent, and (ii) this Agreement will become null and void and have no effect (other than Section 4.05 and Article IX).
- 7.03 Effect of Failure of Seller's Conditions to Closing. Seller may terminate this Agreement at any time after the Outside Date if any condition contained in Section 5.03 has not been satisfied or waived by Seller as of the Outside Date; provided, however, that Seller shall not have the right to terminate this Agreement under this Section 7.03 if Seller's failure to fulfill any of its obligations under this Agreement is the reason that the Closing has not occurred on or before the Outside Date. If this Agreement is terminated pursuant to this Section 7.03, the parties agree to instruct the Escrow Agent to disburse the Deposit (and any interest earned thereon) to Seller as liquidated damages as Seller's sole and exclusive remedy.
- This Agreement at any time after the Outside Date if any condition contained in Section 5.02 has not been satisfied or waived by Purchaser as of the Outside Date; provided, however, that Purchaser shall not have the right to terminate this Agreement under this Section 7.04 if Purchaser's failure to fulfill any of its obligations under this Agreement is the reason that the Closing has not occurred on or before the Outside Date. If this Agreement is terminated pursuant to this Section 7.04, (a) the parties agree to instruct the Escrow Agent to disburse the Deposit (and any interest earned thereon) to Purchaser, unless Purchaser, in its sole discretion, notifies the Escrow Agent in writing, with a copy to Seller, that Purchaser intends to seek specific performance of this Agreement against Seller, and (b) in the event that Purchaser elects to terminate this Agreement and receive back the Deposit, this Agreement will become null and void and have no effect (other than Section 4.05 and Article IX).

## ARTICLE VIII SURVIVAL AND INDEMNIFICATION

8.01 <u>Survival of Representations and Warranties</u>. The representations and warranties of the parties in this Agreement will survive the Closing and will expire on the first anniversary of the Closing Date.

- Indemnification by Seller. Subject to Section 8.07, Seller will indemnify, defend, and hold harmless Purchaser from and against any and all Losses asserted against or suffered by Purchaser as a result of or arising from: (a) any breach by Seller of its representations, warranties, or covenants in this Agreement; (b) any Retained Liability; or (c) any alleged breach or breach by Seller under the CBA or any agreement related thereto, including, without limitation, any claim or demand for withdrawal liability from the Laborers' International Union of North America National (Industrial) Pension Fund (the "Fund") arising out of Purchaser's acquisition of the Assets under this Agreement or the management services to be rendered by Seller's affiliate to the Facility between July 1, 2010 and the Closing Date. Seller shall bear the cost of all legal fees and expenses incurred in defending against any such claim and may, in Seller's sole discretion, pay such withdrawal liability in a lump sum or in accordance with an installment schedule provided by the Fund or dispute such withdrawal liability in accordance with the procedures set forth in the Multiemployer Pension Plan Amendments Act of 1980 and settle any such dispute. The indemnification provided herein is conditioned upon Purchaser's notification of Seller of any withdrawal liability assessment, demand or other inquire or notice of withdrawal liability from the Fund within ten (10) days of Purchaser's receipt of such assessment, demand or other inquire or notice of withdrawal liability. Purchaser agrees to cooperate fully and in good faith with Seller's dispute and arbitration of any withdrawal liability assessment.
- 8.03 <u>Indemnification by Purchaser</u>. Subject to Section 8.07, Purchaser will indemnify, defend, and hold harmless Seller from and against any and all Losses asserted against or suffered by Seller as a result of or arising from: (a) any breach by Purchaser of its representations, warranties, or covenants in this Agreement; or (b) any Assumed Liability.
- Indemnification for Claims by Straddle Residents. Any claim by a resident relating to professional negligence or similar matters involving a resident of the Facility served both before and after Closing will be the responsibility of Purchaser or Seller in accordance with the following guidelines: (a) if it is a claim in which the incident giving rise to liability arose prior to Closing, Seller will be entitled to conduct the defense, obligated to pay defense costs (including attorneys' fees), and responsible for any resulting liability; (b) if it is a claim in which the incident giving rise to liability arose subsequent to Closing, then Purchaser will be entitled to conduct the defense, obligated to pay defense costs (including attorneys' fees), and responsible for any resulting liability; and (c) in the event that it is not clear whether the incident giving rise to liability occurred before or after Closing, or if the claim in which the incident giving rise to liability arose before and after the Closing, then Seller and Purchaser will jointly conduct the defense, apportion and pay defense costs (including attorneys' fees) equitably, and will fully cooperate with the other in such defense. If Purchaser and Seller cannot agree to the allocation of both liability and defense costs, then the issue shall be submitted to binding arbitration in accordance with the rules and procedures of the American Health Lawyers Association. Any and all liability of Seller under this Section 8.04 shall be subject to the limitations set forth in Section 8.07.
- 8.05 <u>Loss Mitigation</u>. Any party entitled to receive indemnification under this Agreement (the "<u>Indemnitee</u>") will use commercially reasonable efforts to mitigate any indemnifiable Losses, including by using commercially reasonable efforts to recover otherwise indemnifiable Losses from insurers of the Indemnitee under applicable insurance policies so as to reduce the amount of any indemnifiable Loss hereunder, and will not take any action

specifically excluding from any of its insurance policies any otherwise indemnifiable Losses if losses of such type are otherwise covered by such policies. The amount of any indemnifiable Loss will be reduced: (a) to the extent that the Indemnitee receives any insurance or any other proceeds with respect to an otherwise indemnifiable Loss; and (b) to take into account any net Tax benefit recognized by the Indemnitee arising from the recognition of the indemnifiable Loss and any payment actually received with respect to an otherwise indemnifiable Loss.

- Indemnity Procedures. In the event that the Indemnitee becomes aware of a claim for which it may be entitled to indemnification hereunder, that party will promptly notify the other party (the "Indemnitor"), describing the claim in reasonable detail and indicating the estimated amount, to the extent practicable, of the indemnifiable Loss that the Indemnitee claims it has sustained or may sustain. The Indemnitor, at its sole cost and expense, will have the right, upon written notice to the Indemnitee delivered within fifteen (15) business days following its receipt of such notice from the Indemnitee, to retain counsel and conduct the defense of the claim while reserving its right to contest the issue of whether it is liable to the Indemnitee for any indemnification hereunder. If the Indemnitor elects to conduct the defense of the claim, the Indemnitee will cooperate fully with respect thereto, and the costs of any separate counsel retained by the Indemnitee will be borne solely by the Indemnitee. In the event the Indemnitor fails to respond to the written notice of a claim, or refuses to retain counsel and conduct the defense of the claim, the Indemnitee may retain counsel and conduct the defense of the claim, and the Indemnitor will be liable for all reasonable defense costs (including attorneys' fees) to the extent the Indemnitor is otherwise obligated hereunder to indemnify the Indemnitee with respect to such claim. In connection with any claim for which the Indemnitor accepts full responsibility hereunder, the Indemnitor will have full authority to make all decisions and determine all actions to be taken with respect to the defense and settlement of the claim, including the right to pay, compromise, settle, or otherwise dispose of the claim at the Indemnitor's expense; provided that any such settlement will be subject to the prior consent of the Indemnitee, which will not be unreasonably withheld or delayed, if the settlement involves relief other than or in addition to the payment of money. A failure to give timely notice under this Section 8.06 will affect the rights and obligations of a party hereunder only to the extent that, as a result of such failure, the party entitled to receive the notice was actually prejudiced as a result of such failure; provided, however, that in no event will a claim for indemnification be valid if made after the expiration of the applicable survival period set forth in Section 8.01.
- 8.07 <u>Limitations</u>. Notwithstanding any other provision of this Article VIII, (a) no claim for indemnification by either party hereunder may be made: (i) for any individual item where the indemnifiable Loss relating thereto is less than \$5,000; and (ii) unless the aggregate amount of all Indemnifiable Losses relating to such permitted items exceeds one percent (1%) of the Purchase Price, and then only to the extent of such excess. Furthermore, in no event will the aggregate indemnification to be paid by either party exceed ten percent (10%) of the Purchase Price. None of the foregoing limitations apply to: (x) claims by Purchaser under Section 8.02(b); (y) claims by Seller under Section 8.03(b); or (z) claims under Article II, Sections 3.01(a), 3.01(b), 3.01(c)(i), 3.01(o), 3.02, 4.05, 4.06, and 4.09, or Article IX.
- 8.08 Applicability. For the avoidance of doubt: (a) the obligations and covenants contained in this Article VIII survive the Closing; (b) the remedies and obligations under this Article VIII apply after the Closing only; (c) prior to the Closing, or in the event that this Agreement is terminated, the parties' remedies will be determined by applicable Law and the

provisions of Article VII; and (d) after the Closing, the sole and exclusive remedy for any breach or alleged breach of any representation, warranty, or covenant under this Agreement will be indemnification in accordance with, and subject to the limitations of, this Article VIII.

### **MISCELLANEOUS**

- 9.01 <u>Assignment</u>. This Agreement may not be assigned by either party without the prior written consent of the other party.
- 9.02 Governing Law. This Agreement shall be governed by and construed in accordance with the laws of Illinois, without regard to conflicts of law rules or principles.
- 9.03 <u>Notices</u>. Any notice, demand, waiver, or consent required or permitted hereunder shall be in writing and shall be given by email (receipt confirmed), facsimile (receipt confirmed), by prepaid registered or certified mail, with return receipt requested, or by a national overnight courier service, addressed as follows:

If to Seller:

Hamilton Memorial Hospital District

611 South Marshall Avenue McLeansboro, IL 62859 Attn: Randall W. Dauby Facsimile: (618) 643-2875

Telephone: (618) 643-2361, Ext. 2160

Email: RDauby@hmhospital.org

With a copy to:

Patrick Hewson, Esq. 102 Orchard Drive P.O. Box 1060

Carbondale, IL 62903-1060 Facsimile: (618) 457-8017 Telephone: (618) 457-3547

Email: phewson@southernillinoislaw.com

If to Purchaser:

TI - McLeansboro, L.L.C.

7611 State Line Road, Suite 301

Kansas City, MO 64114 Attn: Joseph C. Tutera Facsimile: (816) 276-0112 Telephone: (816) 444-0900 Email: jct@tutera.com

With a copy to:

Michael F. Flanagan, Esq. Michael F. Flanagan, L.L.C. 7611 State Line Road, Suite 303

Kansas City, MO 64114 Facsimile: (816) 276-0121 Telephone: (816) 444-0637

### Email: MikeFlanagan@MFFLLC.com

All such notices shall be effective upon receipt or refusal of delivery, whichever shall occur first. Any party may change its address for the purpose of notice by giving written notice in accordance with the provisions of this Section. The telephone numbers listed above are provided for convenience only, and are not to be used for notice purposes.

- 9.04 <u>Section Headings</u>. The article and section headings of this Agreement are for convenience of reference only and may not be utilized in construing or interpreting this Agreement.
- 9.05 <u>Waivers</u>. Any waiver by either party of any violation of, breach of, or default under any provision of this Agreement or any exhibit, schedule, or other document referred to in this Agreement by the other party shall not be construed as or constitute a waiver of any subsequent violation, breach of, or default under that provision or any other provision of this Agreement or any other document referred to in this Agreement.
- 9.06 Further Assurances. Each party shall, at any time and from time to time after the Closing, execute and deliver, or cause to be executed and delivered, such further consents, approvals, conveyances, assignments, and other documents and instruments as the other party shall reasonably request in order to carry out any of the terms and provisions of this Agreement.
- 9.07 <u>Counterparts</u>. This Agreement may be executed in original, pdf format or facsimile counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- 9.08 Attorneys' Fees. Each party shall bear its own direct and indirect expenses, including attorneys' fees, incurred in connection with the negotiation and preparation of this Agreement and the consummation and performance of the transactions contemplated hereby, except as otherwise provided herein.
- 9.09 Waiver of Trial by Jury. Each party waives trial by jury with respect to any dispute regarding or arising under this Agreement.
- 9.10 <u>Construction</u>. This Agreement shall be construed as the joint and equal work product of each party and shall not be construed more or less favorably on account of its preparation or drafting.
- 9.11 Third Parties. Nothing in this Agreement, whether expressed or implied, is intended to confer any rights or remedies under or by reason of this Agreement on any Persons other than the parties hereto and their respective legal representatives, successors, and permitted assigns. Nothing in this Agreement is intended to relieve or discharge the obligation or liability of any third Person to any party to this Agreement, nor shall any provision give any third Person any right of subrogation or action over or against any party to this Agreement.
- 9.12 <u>General Construction</u>. The word "including" means "including without limitation." Words such as "herein," "hereof," "hereby," and "hereunder" and words of similar import refer to this Agreement as a whole and not to any particular Section or Subsection of this Agreement.

- 9.13 Entire Agreement. This Agreement (including all schedules and exhibits attached hereto and all other documents executed in connection herewith and pursuant to the terms and conditions hereof) constitutes the entire contract between the parties relating to the transactions contemplated hereby, may not be modified except by an instrument in writing and signed by both of them, and supersedes and replaces all prior agreements and understandings, oral or written, with regard to such transactions.
- 9.14 <u>Post-Closing Information</u>. From time to time after the Closing, each party shall deliver to the other party such information and data as the other party may reasonably request, including information or data that is required to enable the requesting party to complete and file all federal, state, and local forms that may be required to be filed by it and to complete all customary tax and accounting procedures and otherwise to enable the requesting party to satisfy its reasonable internal accounting, tax, and other requirements or to otherwise respond to any claim, litigation, government investigation, or other matter for which the requesting party has liability hereunder.
- 9.15 Publicity. Any publicity prior to Closing relating to the transactions contemplated by this Agreement and the method of its release shall be approved in writing by Seller and Purchaser, and no publicity shall be released without such joint approval, unless otherwise required by Law. The parties acknowledge that each may obtain confidential information regarding the other and the parties agree to maintain the confidentiality of such information and agree not to disclose such information to any third parties, other than the party's legal counsel, accountant or financial advisor where such information is necessary for the proper rendering of professional advice or services to the party. Both parties agree that they will comply with the privacy and non-disclosure provisions found in the Health Insurance Portability and Accountability Act ("HIPPA"). These confidentiality provisions shall survive the termination of this Agreement.
- 9.16 <u>Like-Kind Exchange</u>. Seller acknowledges that Purchaser may be required to assign its interest in this Agreement to a qualified intermediary in furtherance of the completion of a like-kind exchange for the purpose of qualifying for non-recognition of gain or loss under Section 1031 of the Internal Revenue Code of 1986, as amended. Seller agrees to cooperate with Purchaser in effectuating such exchange and shall permit Purchaser to assign its interest in this Agreement to the qualified intermediary; <u>provided</u>, <u>however</u>, that: (a) Seller shall not be obligated to incur any additional expense as a result of the assignment of this Agreement to the qualified intermediary or as a result of the exchange; and (b) Purchaser shall indemnify Seller against any costs or losses arising as a result of, or in connection with, such assignment or exchange.
- 9.17 Right of First Offer. If, at any time following the Closing Date, Purchaser determines that it desires to sell or lease the Facility, Purchaser shall so notify Seller in writing of such decision, along with the proposed listing price or lease terms for the Facility, and Seller be granted a right of first offer to purchase or lease the Facility upon the same terms and conditions as set forth in such notice. Such right of first offer shall be exercised by written notice from Seller to Purchaser within ten (10) days after Seller's receipt of the notice from Purchaser and the closing of such purchase or lease shall take place within sixty (60) days thereafter. Seller's right of first offer hereunder shall automatically expire by it own terms if Seller fails to timely exercise its rights within the ten (10) day period herein; provided, however, that the expiration of such

right of first offer shall not preclude Seller from making a subsequent offer to purchase or lease the Facility. The terms of this Article 9.17 shall survive the closing.

[Signature Page Follows]

IN WITNESS WHEREOF, the parties have executed this Agreement on the date and year first written above.

Seller:

HAMILTON MEMORIAL HOSPITAL DISTRICT

Randali W. Dauby

Title: CEO

Parchaser:

TI - MCLEANSBORO, L.L.C.

By: Joseph C. Tutera

Title: Manager

## **Exhibit and Schedule Index**

Exhibit A Assets

Exhibit A-1 Legal Description

Exhibit A-2 Vehicles

Exhibit B Assumed Liabilities

Schedule 1.01 Excluded Assets

**Disclosure Schedules** 

### Exhibit A

#### <u>Assets</u>

The Assets comprise the following:

- (a) The Land;
- (b) The Improvements;
- (c) The Equipment and Supplies, and all warranties relating thereto, including the vehicles listed on Exhibit A-2;
- (d) The Records;
- (e) The Assumed Contracts, in each case (i) to the extent transferable and (ii) subject to obtaining any required consent;
- (f) The goodwill associated with the Facility and its operations;
- (g) The Names;
- (h) The Licenses held by Seller in connection with the ownership of the Assets and the operation of the Facility, in each case: (i) to the extent assignable; and (ii) subject to obtaining any required consent; and
- (i) Any deposits or advances held by Seller for any third party.

Notwithstanding anything to the contrary contained in this **Exhibit "A"**, the Assets shall not include the Excluded Assets.

# Exhibit A-1 Legal Description

## Exhibit A-2

## Vehicles

1. None.

# HAMILTON MEMORIAL NURSING CENTER FIXED ASSETS

| Item | Description                            |
|------|--|
| 3    | Overbed Tables                         |
| 2    | Linen Hampers                          |
| . 2  | Geri Chairs                            |
| 1    | IBM Wheelwriter 50W Disk Drive         |
| 1    | Valve Body Head – Water Softener       |
| 1    | G-Chair                                |
| 1    | Regular and 2 Recliner G Chairs        |
| 2    | Linen Carts with Cover                 |
| 4    | Guest Chairs in DON's Office           |
| 1    | Computer Desk                          |
| 1    | Manitowoc Ice Machine Series 450       |
| 1    | Provision Resident Care Software       |
| 1    | Medline Wheelchair                     |
| 1    | Hoyer Lift - Hydraulic                 |
| 4    | Reclining Geri Chairs                  |
| 1    | Trut 49 Double D                       |
| 1    | Trut49F Double                         |
| 1    | Trut23F Single                         |
|      | Wallaroo Jr. Almond Units              |
| 1    | Wheelchair                             |
| i    | Wheelchair with Removable Arms         |
| 1    | A.O. Smith Commercial Hot Water Heater |
| 1    | Mattress with Built-In Egg Crate       |
| 11   | 42" Square Fiber                       |
| 11   | 42"Adjustable                          |
| 60   | 60 Full Back W/745                     |
| 10   | All-in-One Excel Mattresses            |
| 2    | Tympanic Monitoring Systems            |
| 1    | Dietary Hot Food Table                 |
| 1    | Digiview Monitor & Keyboard - Nurse    |
| 2    | Mobile Chart Racks and 60 Binders      |
| 1    | Model 2001 Bed                         |
| 1    | In-Sink- Erator Garbage Disposal       |
| 2    | BOA Medication Carts                   |

| Item | Description                                    |
|------|--|
| 1    | Code Alert Fall Prevention System              |
| 2    | Gaymar T Pump                                  |
| 12   | Mattresses                                     |
| 1    | 42" Square Adjustable Dining Table             |
| 6    | Hill Rom Model 630 Overbed Tables              |
| 1    | Indoor Keypads                                 |
| 7    | Mattresses                                     |
| 2    | Wheelchair with Removable Legs                 |
| 4 .  | Mattresses                                     |
| 1    | Vanity/Cabinets NC Beauty Shop                 |
| 1    | Excel 22" Wheelchair                           |
| 1    | Excel 18" Wheelchair                           |
| 6    | Mattresses                                     |
| 1    | Manual 12" Meat Slicer                         |
| 1    | Air Concentrator                               |
| 1    | Used Stryker Stretcher                         |
| 1    | Cart Repair-Jack/Cylinder                      |
| 3    | Basic Beds w/T-leadboards                      |
| 1    | Water Conditioner                              |
| 11   | Oxygen Concentrator – 5 Liter                  |
| 2    | Oxygen Concentrators – 5 Liter                 |
| 2    | Laundry Hampers                                |
| 2    | Cube Trucks                                    |
| 3    | Geri Chairs – 3 Position Recliners             |
| 1    | Patient Lift - Ultralift 2000                  |
| 6    | Mattresses                                     |
| 1    | Stretchair                                     |
| 1    | Toaster - High Capacity                        |
| 1    | Hot Water Booster Heater                       |
| 1    | Oak Cabinet - Dining Area                      |
|      | Wandering System and Transmitter               |
|      | Hoyer Lift and 22" Wheelchair                  |
| 3 .  | 18" Wheelchairs                                |
| 2    | RCA 52" TV's                                   |
| 1    | Oxygen Concentrator – 5 Liter Wheelchair Scale |
| 32   | Drapes for Resident Rooms                      |
| 32   | Diapes for Resident Rooms                      |
| t    |  |

| Item | Description                                |
|------|--|
| 2    | Patient Beds w/siderails                   |
| 1    | Sharp Copier                               |
| 4    | Patient Beds w/rails                       |
|      | Blinds, Artwork, Plants, Furniture         |
| 27   | Resident Beds                              |
| 1    | Patient Lift - Ultralift 2500X             |
| 1    | Lexmark C510 Laser Printer                 |
| 60   | 3-Drawer Oak Chests                        |
| 3    | Dell Computers/Monitors                    |
| 6    | Resident Beds w/head/footboards            |
| 1    | Ice Machine/Cuber                          |
| 40   | Padded Folding Chairs                      |
| 1    | Activity Display Board - Blue              |
| 1    | Steady Aid 3500X Electric Standing         |
| 2    | Desk Chairs                                |
|      | Artwork, Blinds, Window Treatments         |
| 28   | Cubicle Curtains                           |
| 1    | Office Chair - HON - Admin Office          |
| 4    | Resident Beds/Mattresses                   |
| 13   | Resident Beds w/rails                      |
|      | Dietary/Kitchen Equipment - Nursing Center |

### Exhibit B

### **Assumed Liabilities**

The Assumed Liabilities comprise the following:

- (a) All liabilities and obligations under the Assumed Contracts, to the extent attributable to any period following the Closing Date;
- (b) All liabilities and obligations under any Licenses transferred to Purchaser under this Agreement, to the extent arising on or after, or attributable to any period following, the Closing Date;
- (c) All liabilities and obligations relating to or arising from the ownership of the Assets or the operation of the Facility on or after the Closing Date;
- (d) All liabilities and obligations expressly assumed by, or agreed to be borne by, Purchaser under this Agreement, including with respect to Taxes;
- (e) All liabilities and obligations of Seller or any of its Affiliates arising under or relating to any environmental matter (including any liability or obligation arising under any Environmental Law) relating to the Assets or the operations of the Facility;
- (f) The obligation to become a successor trustee under, and all liabilities and obligations in respect of, the Resident Trust Accounts, and all liabilities and obligations with respect to other deposits or advances included in the Assets; and
- (g) Liabilities and obligations agreements arising on and after the Closing Date under resident occupancy agreements.

## Schedule 1.01 Excluded Assets

The Excluded Assets comprise all assets other than the Assets, including the following:

- (a) Cash, cash equivalents, and bank deposits;
- (b) Certificates of deposit, shares of stock, securities, bonds, debentures, evidences of indebtedness, and any other debt or equity interest in any Person;
- (c) Any credit or refund: (i) related to Taxes paid by or behalf of Seller (including any refund received as a payment or as a credit against future Taxes payable; or (ii) relating to a period prior to the Closing Date under any Assumed Contract;
- (d) The Accounts Receivable;
- (e) All causes of action arising from Seller's ownership of the Assets or operation of the Facility before the Closing Date;
- (f) The value of all deposits made and expenses paid by Seller prior to the Closing, to the extent applicable to the operation of the Facility following the Closing, including with respect to inventory and supplies at the Facility (the "Deposits and Prepaid Expenses");
- (g) Rights under any contract, agreement, lease, commitment, or instrument to which Seller is a party or by which it is bound that is not an Assumed Contract;
- (h) Any assets that have been disposed of in the ordinary course of business;
- (i) All insurance policies and rights thereunder;
- (j) All software and software licenses;
- (k) The Excluded Records;
- (l) The Management Agreement; and
- (m) Any deposits held by the Escrow Agent.

### **Disclosure Schedules**

The attached Schedules have been prepared and delivered in accordance with the Asset Purchase Agreement dated as of June \_\_\_\_, 2010 (the "Agreement") by and between Hamilton Memorial Hospital District ("Seller"), and TI – McLeansboro, L.L.C. ("Purchaser"). Capitalized terms used but not defined in these Schedules shall have the meanings ascribed to them in the Agreement, unless the context otherwise requires.

The parties acknowledge and agree that neither these Schedules nor any disclosure made in or by virtue of them shall constitute or imply any representation, warranty, assurance, or undertaking not expressly set out in the Agreement and neither these Schedules nor any such disclosure shall have the effect of, or be construed as, adding to or extending the scope of any of the representations and warranties in the Agreement.

Matters reflected in these Schedules are not necessarily limited to matters required by the Agreement to be reflected in these Schedules. The fact that any item of information is contained herein shall not be construed as an admission of liability under any applicable Law, or to mean that such information is required to be disclosed in or by the Agreement, or to mean that such information is material. Such information shall not be used as a basis for interpreting the terms "material," "materially," or any similar qualification in the Agreement.

Items disclosed on one particular Schedule relating to one section of the Agreement are deemed to be constructively disclosed or listed on other Schedules relating to other sections of the Agreement to the extent it is reasonably apparent on the face of such other Schedules that such disclosure is applicable to such other Schedules.

## Schedule 3.01(c) Seller Required Consents

- 1. Certificate of Need issued by IHFSRB.
- 2. Consent of Seller's secured lender(s) holding liens or security interests in any of the Assets.

# Schedule 3.01(g) Licenses

1. IDPH skilled long-term care facility license, No.

## Schedule 3.01(I) Employee Matters

### Schedule 3.02(c) Purchaser Required Consents

- 1. Certificate of Need issued by IHFSRB.
- 2. Consent of Union to a new CBA.
- 3. Cross Easement Agreement executed by Seller, Purchaser and owner of the adjoining supportive living facility, if necessary, granting the parties thereto certain ingress, egress, access and parking rights.

### Schedule 3.02(d) Purchaser Required Licenses

- 1. A probationary nursing facility license from the IDPH.
- 2. Certificate of Need issued by IHFSRB.

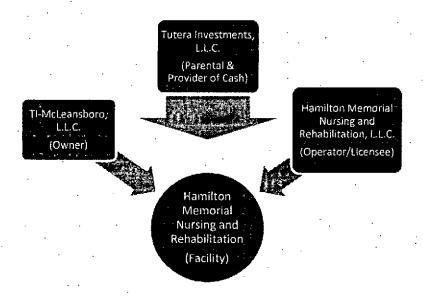
### Schedule 4.02 Operations Outside of the Ordinary Course

### SECTION 1. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION (Continued)

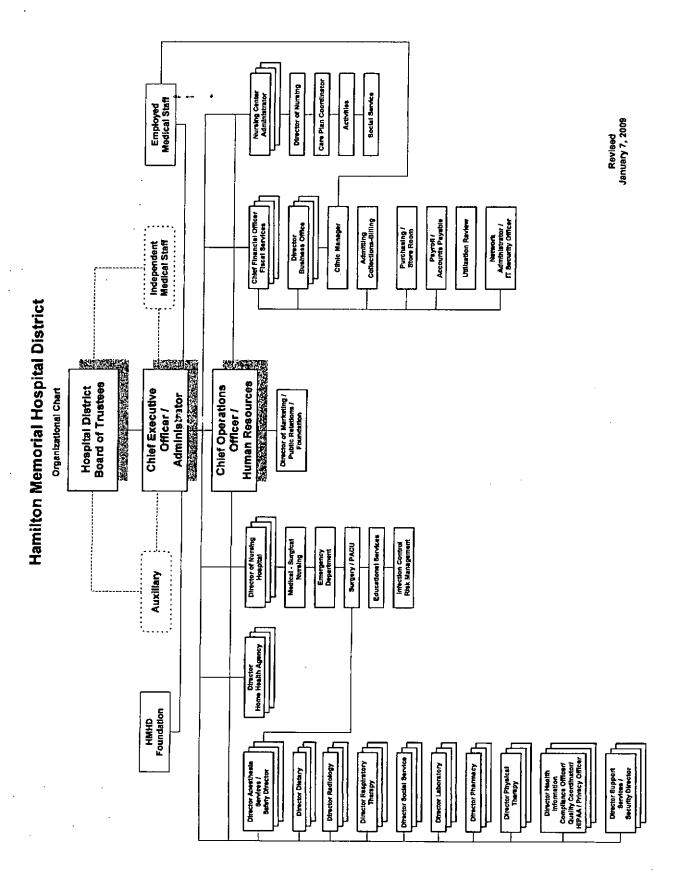
### Organizational Relationships

Provide (for each co-Applicant) an organizational chart containing the name and relationship of any person or entity who is related (as defined in Part 1130.140). If the related person or entity is participating in the development or funding of the project, describe the interest and the amount and type of any financial contribution.

Appended as ATTACHMENT-4A, is a chart providing the "corporate" organizational structure of the current Subject facility. Appended as ATTACHMENT-4B, is a listing of all related long-term care facilities owned and/or operated and/or managed and/or leased for facilities or entities related to the proposed Applicants. As the Applicants are new entities, funding of this project in whole is derived from the Applicants' existing cash/securities, existing revenue streams and existing equity. Specifically, this project will be funded by Tutera Investments, LLC, who is a parental entity and not from individuals with interest in either the ownership or operating entity. The chart below provides the organization relationship of the proposed Applicants.



ATTACHMENT-4



| Encille   | Status  | Start Date | Address  | City          | State    | Zip        |
|---|---|------------|--|---------------|----------|------------|
| Facility  | Status  | Start Date | Auditess   | 7111          | <u> </u> | =:4        |
|   | 0 714   | 410041000  | 7300 W 107th Street  | Overland Park | KS       | 66212      |
| Atriums (The)   | Own / Manage<br>/ Developed                     | 1/20/1993  | 7300 W 107m Street   | Overland Park | Α3       | 00212      |
| Auburn Nursing and Rehabilitation<br>Center   | Operate /<br>Manage                             | 5/16/2005  | 304 Maple Avenue   | Auburn        | (L       | 62615      |
| Bethany Health Care & Rehabilitation<br>Center  | Own / Operate<br>/ Manage /<br>Developed        | 5/1/1997   | 3298 Resource Pkwy.  | DeKalb        | IL       | 60115      |
| Bucks Hill Nursing and Rehabilitation<br>Center (fka Waterbury Healthcare &<br>Rehabilitation Center) | Operate /<br>Manage                             | 8/1/2008   | 2817 North Main Street   | Waterbury     | ст       | 06704      |
| Calcasieu Group Home I  | Manage  | 5/1/1999   | 1801 Penny Drive   | Vinton        | LA       | 70668      |
| Calcasieu Group Home II   | Manage  | 5/1/1999   | 1405 West Kent Drive   | Sulphur       | LA       | 70663      |
| Calcasieu Group Home III  | Manage  | 5/1/1999   | 1710 Mill Street   | Vinton        | LA       | 70668      |
| Calcasieu Group Home IV   | Manage  | 5/1/1999   | 1101 Nona Street   | Vinton        | LA       | 70668      |
| Calcasieu Group Home V  | Manage  | 5/1/1999   | 1223 Fancher Street  | Vinton        | LA       | 70668      |
| Calcasieu Multi-Handicap Center   | Manage  | 5/1/1999   | 1301 Industrial Street   | Vinton        | LA       | 70668      |
| Cambridge Manor   | Own / Lease<br>Out to<br>Unrelated 3rd<br>Party | 3/1/2002   | 8530 Township Line Road  | Indianapolis  | IN       | 46260-1927 |
| Carlinville Rehabilitation and Health Care Center   | Own &<br>Operate                                | 2/1/2008   | 751 North Oak Street P.O.<br>Box 168                                     | Carlinville   | 1L       | 62626-1059 |
| Camegie Village Independent Living  | Own, Lease,<br>Manage                           | 11/30/2006 | 107 Bernard Drive  | Belton        | MÓ       | 64012      |
| Carnegie Village Assisted Living  | Own, Operate,<br>Manage                         | 11/30/2006 | 103 Bernard Drive  | Belton        | МО       | 64012      |
| Charlton Place, The Gables Assisted<br>Living at (fka Resurrection Life<br>Center Assisted LMng)      | Own / Operate                                   | 6/11/2007  | 65 Charlton Place is new address<br>(on license: 1240 County Road<br>39) | Deatsville    | AL.      | 36022      |
| Charlton Place Rehabilitation and<br>Healthcare   | Own / Operate                                   | 6/11/2007  | 65 Charlton Place is new address<br>(on license: 1240 County Road<br>39) | Deatsville    | AL       | 36022      |
| Country Gardens In Oklahoma   | Own / Operate                                   | 1/20/2009  | 611 South Country Club Drive   | Muskogee      | OK       | 74403      |

### **FACILITIES**

--**>**-->

| Facility   | Status               | Start Date             | Address                   | City          | State | Zip        |
|--|----------------------|------------------------|---------------------------|---------------|-------|------------|
| 1 actives  | 010100               | <del>91011 = 210</del> |                           |               |       | _          |
|  | 1                    |                        |                           |               | i     |            |
|  |                      |                        |                           |               |       | _          |
| Cromwell Healthcare & Rehabilitation               |                      | 8/1/2008               | 385 Main Street           | Cromwell      | СТ    | 06416      |
| Center   | Manage               |                        |                           |               |       |            |
|  |                      |                        |                           |               |       | 1          |
| ·  |                      |                        | İ                         | 1             |       |            |
| Crystal Pines Rehabilitation and                   | Manage               | 2/1/1991               | 335 North Illinois Street | Crystal Lake  | IL    | 60014      |
| Health Care Center                                 | manage               | 2                      |                           |               | ]     |            |
| Derry Healthcare & Rehabilitation                  | Operate /            | 8/1/2008               | 20 Chester Road           | Derry         | NH    | 03038      |
| Center   | Manage               |                        |                           |               |       | 1          |
|  |                      |                        |                           |               |       |            |
|  |                      |                        |                           |               |       |            |
| DIXON HEALTHCARE &                                 | Owner of Real        | 9/19/2002              | 800 Division Street       | Dixon         | IL    | 61021      |
| REHABILITATION CENTER LLC                          | Estate / Lease       | 3/13/2002              | OUD DIVISION SWEET        | Dixon         | "-    | 01021      |
|  | out to               |                        |                           |               |       |            |
|  | Unrelated 3rd        |                        |                           |               |       |            |
|  | Party                |                        |                           |               |       |            |
|  |                      |                        |                           |               |       |            |
| East Hartford Healthcare &                         | Operate /            | 8/1/2008               | 51 Applegate Lane         | East Hartford | СТ    | 06118      |
| Rehabilitation Center                              | Manage               |                        |                           |               |       |            |
|  | ł l                  |                        |                           | , ,           |       |            |
|  | <u> </u>             |                        |                           |               |       |            |
|  |                      | •                      |                           |               |       |            |
| Fair Oaks Rehabilitation and Health                | Manage               | 2/1/1991               | 1515 Blackhawk            | South Beloit  | IL.   | 61080      |
| Care Center  |                      | <del></del>            |                           |               |       | 20450      |
| Gentilly Gardens                                   | Own / Operate        | 3/6/2007               | 625 Gentilly Road         | Statesboro    | GA    | 30458      |
|  |                      |                        |                           |               |       |            |
|  |                      |                        |                           |               |       | i          |
| Highland Nursing and Rehabilitation                | Own / Operate        | 9/29/1995              | 904 E. 68th Street        | Kansas City   | МО    | 64131      |
| Center   | <u> </u>             |                        |                           |               |       | ļ          |
|  |                      |                        |                           |               |       |            |
|  |                      | 0/4/2000               | 4000 F T                  | Hillsboro     | IL.   | 62049      |
| Hillsboro Rehabilitation and Health<br>Care Center | Own / Operate        | 2/1/2008               | 1300 E. Tremont Street    | Hillsboro     | 1L    | 62049      |
| Care Cental  |                      |                        |                           |               |       |            |
| Holly Hill House                                   | Manage               | 5/1/1999               | 100 Kingston Road         | Sulphur       | LA    | 70663      |
| Lakeland Rehabilitation and Health                 | Manage               | 2/1/1991               | 800 W. Temple Avenue      | Effingham     | IL    | 62401      |
| Care Center  |                      |                        |                           |               |       | 20000      |
| Lamar Court Assisted Living                        | Own / Operate        | 8/29/2008              | 11909 Lamar               | Overland Park | KS    | 66209      |
| Community Meridian Nursing and Rehabilitation      | Own / Lease /        | 6/1/2000               | 1555 N. Meridian          | Wichita       | KS    | 67203      |
| Center   | Manage               | O/ 1/2000              | 1555 N. Michigan          | TTICALITE     | 1,0   | 0,200      |
| · · ·  |                      |                        |                           |               |       |            |
| Metropolis Nursing & Rehabilitation                | Own / Lease /        | 7/3/2003               | 2299 Metropolis Street    | Metropolis    | IL    | 62960      |
| Center   | Manage               |                        |                           |               |       | <u> </u>   |
| Monterey Park Nursing Center                       | Own, Lease,          | 5/1/1994               | 4600 Little Blue Pkwy     | independence  | MO    | 64057-8302 |
| Oakloy Courts                                      | Manage<br>Developed, | 7/10/1000              | 3117 Kunkle Blvd.         | Freeport      | IL    | 61032-6922 |
| Oakley Courts                                      | Own, Lease           | 7/18/1998              | 3117 KUIIKIO DIVO.        | ricepoit      | , IL  | 01032-0322 |
| Pines Healthcare Center (The)                      | Own, Lease,          | 9/1/1993               | 707 Armstrong Road        | Lansing       | MI    | 48911      |
|  | Manage               |                        | <u> </u>                  |               |       |            |

Date printed: 8/4/2010

- 150

### **FACILITIES**

| Facility  | Status  | Start Date              | <u>Address</u>                       | City          | <u>State</u>                                  | Zip   |
|---|---|-------------------------|--------------------------------------|---------------|---|-------|
|   |   |                         |                                      |               |   |       |
| Plaza Manor   | Developed,<br>Own, Lease                        | 6/30/1988               | 4330 Washington                      | Kansas City   | МО  | 64111 |
| Plaza on the River Nursing and<br>Rehabilitation Center | Sublease<br>(Operate)                           | 12/29/2006              | 808 Guadalupe                        | Kerrville     | тх  | 78028 |
| Rose Estates Assisted Living<br>Community               | Own &<br>Operate                                | 8/29/2008               | 12700 Antioch Road                   | Overland Park | KS  | 66213 |
| Rosewood Nursing Center                                 | Manage  | 5/1/1999                | 534 15th Street                      | Lake Charles  | LA  | 70601 |
| Stratford Commons Assisted Living Facility              | Developed,<br>Own &<br>Operate                  | 4/7/1998                | 12340 Quivira                        | Overland Park | KS  | 66213 |
| Terrace at Riverstone                                   | Lender only                                     | 10/1/2007               | 125 Riverstone Terrace               | Canton        | GA  | 30114 |
| Victory Hills Senior Living Community                   | Own, Operate,<br>Manage                         | 7/1/2009                | 1900 N. 70th St.                     | Kansas City   | KS  | 66102 |
| Villa Health Care East                                  | Manage  | 9/6/1991                | 100 Marion Parkway, P.O. Box         | Sherman       | IL  | 62684 |
| Villa Health Care West                                  | Manage  | 9/6/1991                | 109<br>100 Stardust Drive            | Sherman       | <u>                                      </u> | 62684 |
| Villa St. Francis                                       | Owner of real<br>estate /<br>Consult'g<br>Agrmt | 10/1/1997               | 16600 W. 126th                       | Olathe        | KS  | 66062 |
| Westridge Gardens Nursing &<br>Rehabilitation Center    | Own, Lease,<br>Manage                           | 7/31/2009               | 11901 Jessica Lane                   | Raytown       | МО  | 64138 |
| Willow Care Center                                      | Own, Lease                                      | 9/9/1992                | 328 Munger Lane                      | Hannibal      | МО  | 63401 |
| VYNION GAIG Genter                                      |   |                         |                                      |               |   |       |
| Willow Place  | Own / Operate                                   | 3/1/2007                | 1703 Stonewall Road                  | Laurinburg    | NC .  | 28352 |
| Windsor Care Center                                     | Own, Lease,<br>Manage                           | M-10/1/97<br>O/M-9/1/98 | 250 North FM 2578 (P.O. Box<br>1447) | Terrell       | тх  | 75160 |
|   | warrage.  | ONN-9/1/90              | 11991)                               |               |   |       |



# State of Illinois 1982805 Department of Public Health LICENSE, PERMIT, CERTIFICATION, REGISTRATION The person, firm or corporation whose name appears on this certificate has compiled with the provisions of the Illinois Statutes and/or rules and regulations and is hereby authorized, for engage in the activity as indicated below. DAMON T. ARNOLD, M.D. Issued under the authority of The State of Brooks DIRECTOR CENTRATED DATE O6/30/11 BGBD CO00885 FULL LICENSE CRITICAL ACCESS HOSP REFPECTIVE: 07/01/10 BUSINESS ADDRESS HAMILTON MEMORIAL HOSPITAL 611 S MARSHALL AVENUE MC. LEANSBORO IL 62859 The base of the bosses has a coloured background. Priefing by Authority of the Bosse of APT of the base of the bosses has a coloured background. Priefing by Authority of the State of Bosse of APT of the base of the bosses has a coloured background. Priefing by Authority of the State of Bosse of APT of the back of the bosses has a coloured background. Priefing by Authority of the State of Bosse of APT of the Bosses of the Bosses of California.



Mark Parkinson, Governor Martin Kennedy, Secretary

www.agingkansas.org

March 22, 2010

David Bise Meridian Nursing & Rehabilitation Center 1555 N Meridian Wichita, KS 67203

### ANNUAL REPORT

This letter acts as notification to you that the Licensure & Certification Program has received, reviewed, and approved your annual report and fee. Your license remains in effect unless you fail to file next year's annual report, fail to pay the required annual fee, or have the license suspended or revoked.

Your cooperation is greatly appreciated. If agency staff can be of any assistance to you, please do not hesitate to contact us.

Lenac K. Workston

LaNae K. Workman
Senior Administrative Assistant
Licensure & Certification Commission

UICENSTRE, CERTIFICATION & EVALUATION COMMISSION New Eigland Building, 503 S. Kansas Avenue, Topeka. KS 66603-3464 Voice: (785) 296-4986 • Toll-Free: (800) 432-3535 • Fax: (785) 296-0256 TTY (Hearing Impaired): (785) 291-3167 • E-Mail: www.mail/gaging.hx.gov

### State of Kansas

### Adult Care Home License

The following facility is hereby licensed as an adult care home subject to the provisions of K.S.A. 39-923 through 39-963 and regulations promulgated thereunder:



State ID

N087003

**Facility** 

MERIDIAN NURSING & REHABILITATION CENTER

1858 N MERIDIAN ST

WICHITA, K\$ 67203-1998

County SEDGWICK

Licensees

COLUMBIA PRATHER LLC

KANSAS CITY MO 54114

MERIDIAN NURSING & REHABILITATION

CENTER LLC

7611 STATE LINE RD STE 301

. KANSAS CITY MO 84114

WALNUT CREEK MANAGEMENT COMPAN

عنا

7611 STATE LINE ROAD SUITE 301

KANSAS CITY MD 64114

Classification Nursing Facility

7511 STATE LINE ROAD SUITE 301

**Resident Capacity** 

106

Limited to

**Nursing Fecility** Residential Health Care 106 Long Term Care Unit

Assisted Living **ICF/MR** 

Boarding Care

Nursing Facility Mental Health Homa Plus

Adult Day Care

Unless sooner revoked or suspended for failure to comply with the requirements of said law, this license shall remain in effect upon filing by the licensee of an annual report as prescribed and payment of an annual fee.

Effective 06 /01/2000

Approved for Fire Safety

LICENSURE AND CERTIFICATION DIVISION NEW ENGLAND BUILDING, 503 S KANSAS AVENUE Topeka, Kansas 66603-3404

Voice: (785) 296-4986

Fax: 785-296-0258

÷

Department of Health and Senior Services Division of Regulation and Licensure

License

MONTEREY PARK NURSING CENTER, INC

Operator

Is Hereby Granted this License to Operate A / An

Skilled Nursing Facility

Pursuant to Chapter 198 RSMo

MONTEREY PARK NURSING CENTER

Name of Facility

4800 LITTLE BLUE PARKWAY, INDEPENDENCE, MISSOURI 64057-8302

RELICENSURE TYPE OF LICENSE

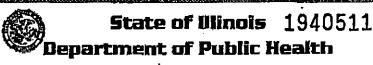
LICENSE NUMBER 038155

EFFECTIVE DATE 06/01/2010

EXPIRATION DATE 05/31/2012

MAXIMUM BED CAPACITY: 122

SECTION ADMINISTRATOR,
SECTION FOR LONG TERM CARE REGULATION



LICENSE, PERMIT, CERTIFICATION, REGISTRATION

The person, firm or corporation whose name provisions of the Minols Statutes and/or rue engage in the addivity as indicated below.

DAMON T. ARNOLD, M.D. DIRECTOR

EXPRESSION DATE:

08/09/2011

LONG TERM CARE IS SKILLED

UNRESTRICTED The person, firm or corporation whose name appears on this certificate has compiled with the provisions of the Illinois Statutes and/or rules and regulations and is hereby authorized to

based under the suburity of The State of Minds Department of Public Health

CATELORY LE. NUMBER BGBE

0046276

LONG TERM CARE LICENSE SKILLED 103

103 TOTAL BEDS UNRESTRICTED

> **BUSINESS ADDRESS** LICENSEE

METROPOLIS HEALTH CARE CENTER, L.L.C.

METROPOLIS NURSING & REHAB CTR
2299 METROPOLIS STREET
METROPOLIS IL 62960
EFFECTIVE DATE: 08/10/09
The face of this ficence late a colored handground, whiles by Authority of the State of Minote • 497 •

# state of Missour,

Department of Health and Senior Services Division of Regulation and Licensure

License

PŁAZA MANOR, INC

Is Hereby Granted this License to Operate A / An

Skilled Nursing Facility

Pursuant to Chapter 198 RSMo

PLAZA MANOR

Name of Facility

4330 WASHINGTON, KANSAS CITY, MISSOURI 64111

RELICENSURE TYPE OF LICENSE.

LICENSE NUMBER 037521

BFFECTIVE DATE 07/28/2009

EXPIRATION DATE 07/27/2011

MAXIMUM BED CAPACITY: 154

SECTION FOR LONG TERM CARE RECULATION

having compiled with Health, and Safety Code, Chapter 242 and all Minimum Standards is hereby licensed to operate a Expiration Date 12/29/2011 Capacity TEXAS DEPARTMENT OF AGING AND DISABILITY SERVICES PLAZAON THE RIVER NURSING AND REHABILITATION CENTER This to certify that MUST BE POSTED IN CONSPICUOUS PLACE ON PREMISES NURSING FACILITY LICENSE Commissicuer Non-Transferable Chris. Traylor 000269 No. of the License Number Effective Date 12/29/2009 129083



DEPARTMENT OF COMMUNITY HEALTH
LANSING

JENNIFER M. GRANHOLM GOVERNOR

JANET OLSZEWSKI

### DIVISION OF NURSING HOME MONITORING NOTICE OF LICENSURE/CERTIFICATION ACTION

### TYPE OF FACILITY:

- (X) Nursing Home ( ) Hospital Long Term Care Unit ( ) County Medical Care Facility
  - (X) 1. State survey agency certifies/recertifies compliance with Medicare/Medicaid program requirements

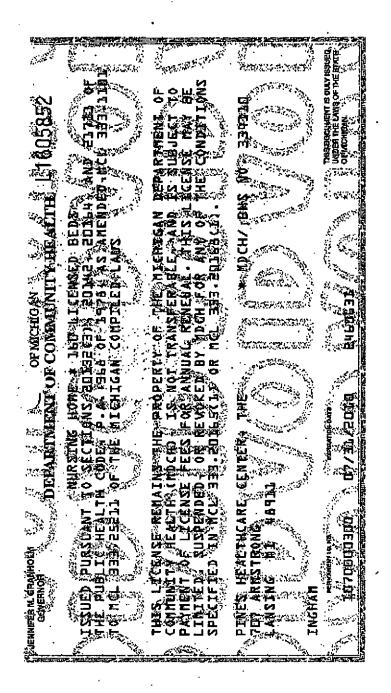
LICENSEE: Tallahassee Care, Inc.

| A      |   | u.A.   |  |  |
|--------|---|--|--|--|
| D<br>D | FACILITY/ADDRESS  | BHS ID#  | BED INFORMATION  |  |
|        | Pines Healthcare Center, The<br>707 Armstrong<br>Lansing, MI, 48911 | 33-4110  | Total Beds:<br>SNF 18:<br>SNF/18 NF/19:<br>NF 19:<br>Licensed Only:  | 160<br>160   |
| Х      | Pines Healthcare Center, The 707 Armstrong Lansing, MI, 48911       | 33-4110  | Total Beds:<br>SNF 18:<br>SNF/18 NF/19:<br>NF 19:<br>Licensed Only:  | 145<br>145   |
| -      | D<br>D  | D FACILITY/ADDRESS D Pines Healthcare Center, The 707 Armstrong Lansing, MI, 48911  X Pines Healthcare Center, The 707 Armstrong | A D FACILITY/ADDRESS BHS ID# D Pines Healthcare Center, The 33-4110 707 Armstrong Lansing, MI, 48911  X Pines Healthcare Center, The 33-4110 707 Armstrong | D FACILITY/ADDRESS D BHS ID# BED INFORMATION  Pines Healthcare Center, The 707 Armstrong SNF 18: Lansing, MI, 48911  X Pines Healthcare Center, The 707 Armstrong Lansing, MI, 48911  X Pines Healthcare Center, The 707 Armstrong SNF 18: Lansing, MI, 48911  BED INFORMATION  SNF 18: SNF/18 NF/19: NF 19: |

EFFECTIVE August 1, 2009 the facility wishes to delicense 15 beds located in Rooms 316-326 each having 1 bed per room, Room 330-1 bed, Room 332-1 bed, Room 337-1 bed, Room 338-1 bed.

EFFECTIVE DATE: AUGUST 1, 2009
DATE ISSUED: AUGUST 4, 2009

Authority: P.A. 368 of 1978 as amended Completion: Mandatory BHS-NHM-LC-180 (Rev 09/04/08) "The Department of Community Health will not discriminate against any individual or group because of race, sex, religion, age, national origin,



# Missour

Department of Health and Senior Services Division of Regulation and Licensure

License

TUTERA ACQUIRERS, INC

Cperator

Is Hereby Granted this License to Operate A / An

Skilled Nursing Facility

Pursuant to Chapter 198 RSMo

WILLOW CARE CENTER

Name of Facility

328 MUNGER LANE, HANNIBAL, MISSOURI 63401

Location

TYPE OF LICENSE: RELICENSURE

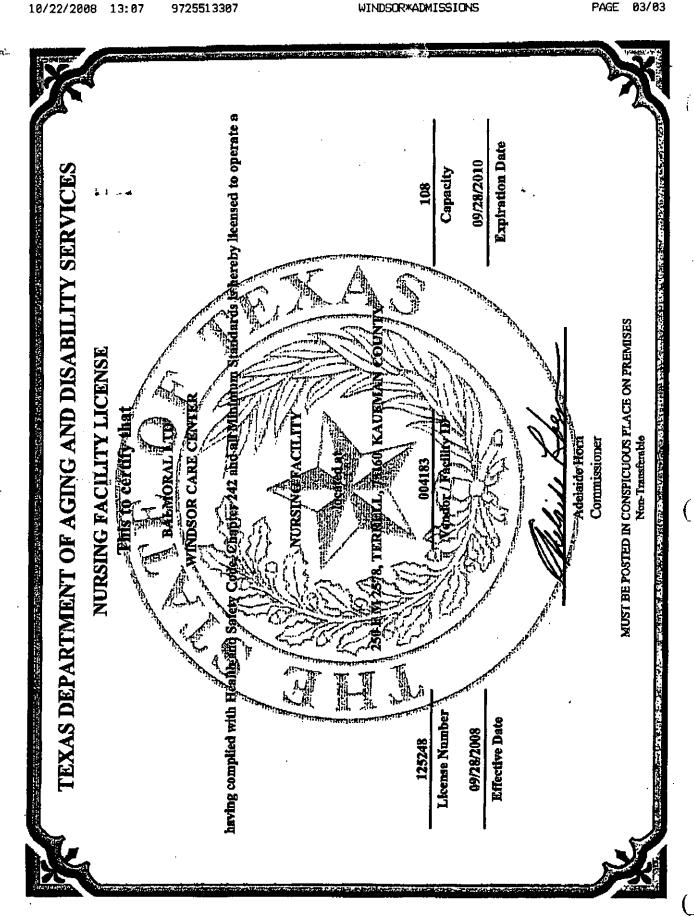
LICENSE NUMBER 037336

EFFECTIVE DATE 09/01/2009

EXPIRATION DATE 08/31/2011

MAXIMUM BED CAPACITY: 111

SECTION ADMINISTRATOR, SECTION FOR LONG TERM CARE REGULATION





Department of Health and Senior Services Division of Regulation and Licensure

License

WESTRIDGE GARDENS NURSING & REHABILITATION CENTER, LLC

Is Hereby Granted this License to Operate A / An

Skilled Nursing Facility

Pursuent to Chapter 198 RSMo

**WESTRIDGE GARDENS NURSING AND REHABILITATION CENTER** 

Name of Facility

11901 JESSICA LANE, RAYTOWN, MISSOURI 64138
Location

TYTE OF LICENSE. ORIGINAL

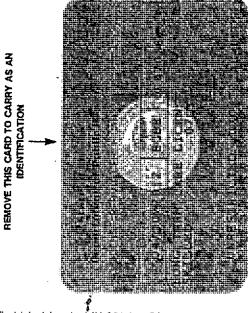
LICENSE NUMBER 037714

EXPIRATION DATE 11/30/2010 EFFECTIVE DATE 08/03/2009

MAXIMUM BED CAPACITY: 120

92

DISPLAY THIS PART IN A CONSPICUOUS PLACE

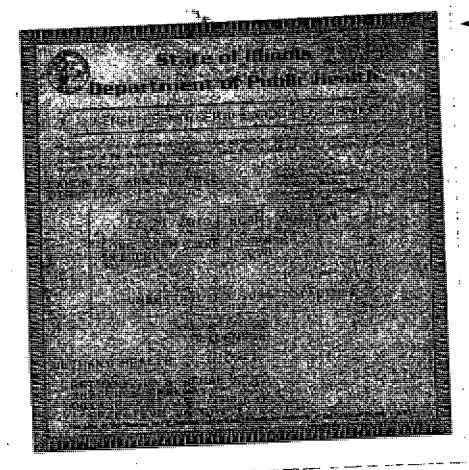


04/29/10

AUBURN NURSING & REHAB CENTER 304 MAPLE AVENUE AUBURN IL 62615 IL 62615

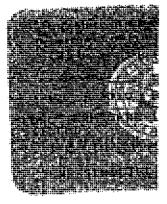
FEE RECEIPT NO.

93



DISPLAY THIS PART IN A CONSPICUOUS PLACE

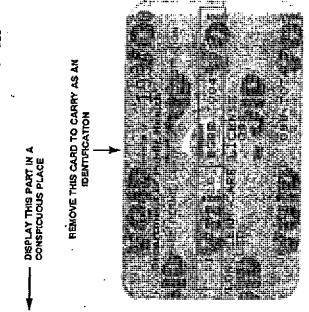
REMOVE THIS CARD

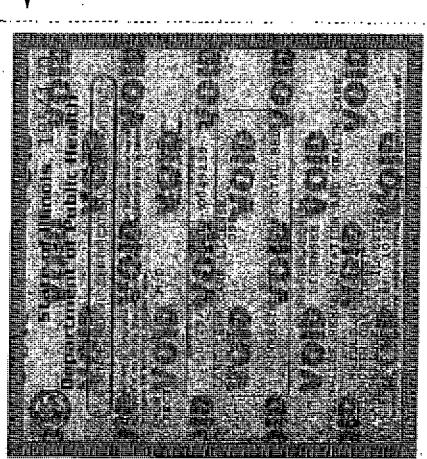


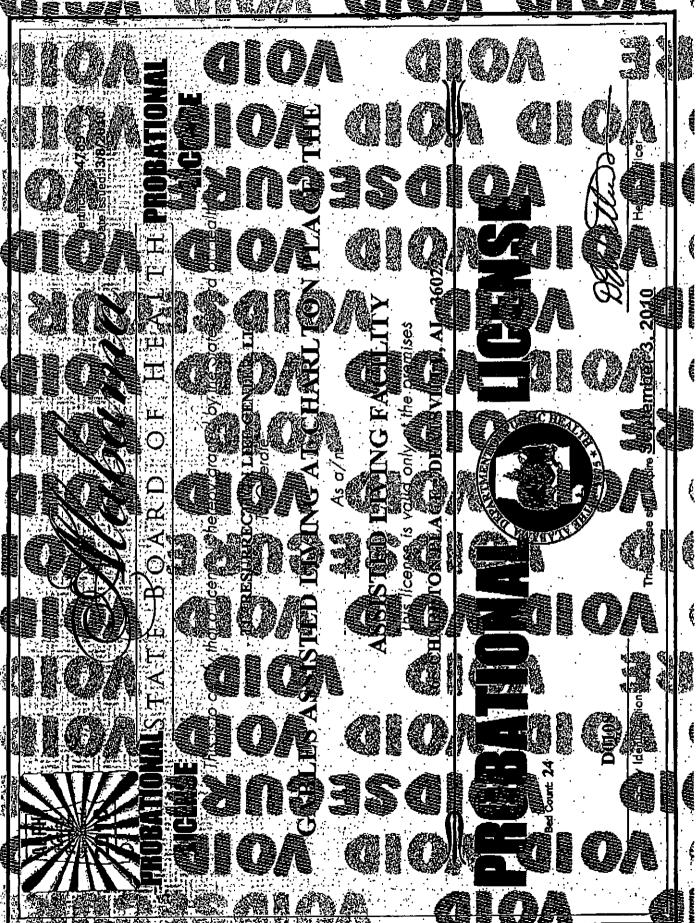
12/23/09

BETHANY HC & RERESOURCE PARKWA DEKALB

FEE RE







### STATE OF CONNECTICUT

### **Department of Public Health**

### LICENSE

### License No. 2341

### Chronic and Convalescent Nursing Home and Rest Home with Nursing Supervision

In accordance with the provisions of the General Statutes of Connecticut Section 19a-493: TI - Cromwell, L.L.C. of Kansas City, MO, d/b/a Cromwell Healthcare & Rehabilitation Center is hereby licensed to maintain and operate a Chronic and Convalescent Nursing Home and Rest Home with Nursing Supervision.

Cromwell Healthcare & Rehabilitation Center is located at 385 Main Street, Cromwell, CT 06416 with:

Carol Pawlina RN as Director of Nurses Thomas P. Lambe MD as Medical Director Stephen R. Roizen as Administrator

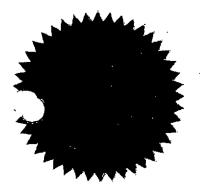
The maximum number of beds shall not exceed at any time:

2 Rest Home with Nursing Supervision beds 168 Chronic and Convalescent Nursing Home beds

This license expires September 30, 2010 and may be revoked for cause at any time. Dated at Hartford, Connecticut, August 1, 2008.

License revised to reflect:

\*DECREASE 10 CCNH BEDS EFF: 1/27/10\*



J Robert Holin MO, MIN, MBA

J. Robert Galvin, MD, MPH, MBA, Commissioner



### STATE OF NEW HAMPSHIRE **DEPARTMENT OF HEALTH AND HUMAN SERVICES** OFFICE OF PROGRAM SUPPORT

**EFFECTIVE DATE** 

7/1/2010

EXPIRATION

6/30/2011

LICENSE NO:

03390

IS ISSUED TO

TI-DERRY, LLC

**TOTAL BED** 

62 COUNT:

LOCATED AT

20 CHESTER ROAD

**DERRY** 

NH

**DERRY HEALTHCARE & REHABILITATION CENTER** 

THIS FACILITY HAS COMPLIED WITH RSA 161 AND THE RULES

PROMULGATED THEREUNDER FOR LICENSURE AS THE

FOLLOWING:

TYPE

MIRSING

**ADMINISTRATOR** 

OBA

MARK MCKERLEY

MEDICAL DIRECTOR . GREGORY LYNCH, MD

LAB DIRECTOR

**BED TYPE** 

BED

Comments:

ANNUAL CERTIFICATE

POST ON LOWER POPTION OF LICENSE

Senior Division Director

### STATE OF CONNECTICUT

### Department of Public Health

### LICENSE

### License No. 2340

### Chronic and Convalescent Nursing Home

In accordance with the provisions of the General Statutes of Connecticut Section 19a-493: TI - East Hartford, L.I.C. of Kansas City, MO, d/b/a East Hartford Healthcare & Rehabilitation Center is hereby licens ed to maintain and operate a Chronic and Convalescent Nursing Home.

East Hartford Health care & Rehabilitation Center is located at 51 Applegate Lane, East Hartford, CT 06118 with:

Donna C. Stango is Administrator

Wayne C. Paulekas MD as Medical Director

Tracey B. Scriven RN as Director of Nurses

The maximum number of beds shall not exceed at any time:

145 Chronic and Convalescent Nursing Home beds

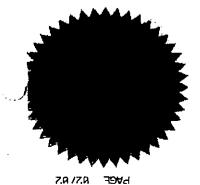
This license expires September 30, 2010 and may be revoked for cause at any time.

Dated at Hartford, Connecticut, August 1, 2008.

Waiver Sec. 19-13-DB(v)(7)(C) Esp. 1-/A Waiver Sec. 19-13-DB(v)(9)(A)(ii) Ex.: 11/A

License revised to niflect:

\*DECREASE 5 CONH BEDS EFF: 1/27/10\*



J. Robert Galvin, MD, MPH, MBA, Commissioner

J Rabiat Holin 119.1111, 118.A

P.04/04

### STATE OF CONNECTICUT

### Department of Public Health

### LICENSE

### License No. 2342

### **Chronic and Convalescent Nursing Home**

In accordance with the provisions of the General Statutes of Connecticut Section 19a-493:

TI - Waterbury, L.L.C. of Kansas City, MO, d/b/a Bucks Hill Nursing and Rehabilitation Center is hereby licensed to maintain and operate a Chronic and Convalescent Nursing Home.

Bucks Hill Nursing and Rehabilitation Center is located at 2817 North Main Street, Waterbury, CT 06704 with:

Robert S. Guastella, RN as Administrator Victoria J. McCulloch, RN as Director of Nurses Marc N. Raad, MD as Medical Director

The maximum number of beds shall not exceed at any time:

90 Chronic and Convalescent Nursing Home beds

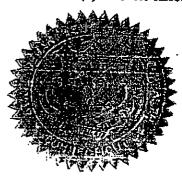
This license expires September 30, 2010 and may be revoked for cause at any time.

Dated at Hartford, Connecticut, August 1, 2008.

Waiver Sec. 19-13-D8t(v)(20)(I) Exp. N/A Waiver Sec. 19-13-D8t(v)(19)(G)(I) Exp. N/A Waiver Sec. 19-13-D8t(v)(7)(E)(ix) Exp. N/A Waiver Sec. \*19-13-D8t(v)(10)(A) Exp. N/A Waiver Sec. \*19-13-D8t(v)(19)(B)(i) Exp. N/A

License revised to reflect:

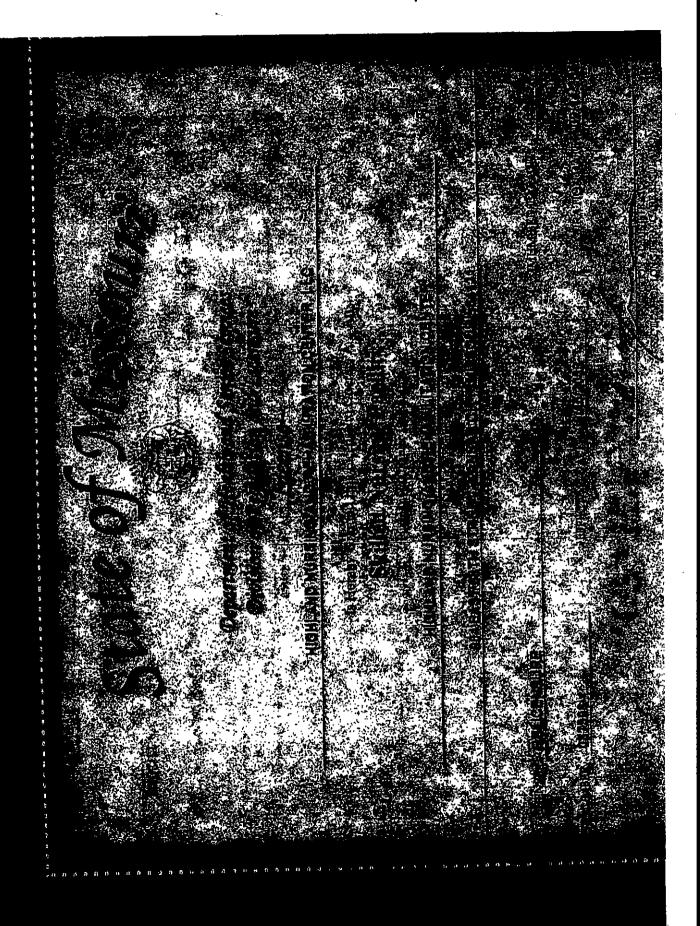
\* Added (2) Waivers effective 12/8/08



J Robert Holin MOMPH, MBA

J. Robert Galvin, MD, MPH, MBA, Commissioner

TOTAL P.04



DISPLAY THIS PART IN A CONSPICTIOUS PLACE

REMOVE THIS CARD TO CARRY AS AN IDENTIFICATION

HATTER TOTAL TRUBE

10/26/09

HILLSBORO 1300 EAST HILLSBORO

FEE RECEPT NO.

195318 The person, can or coporation whose name appears on the certificate has compiled with provision; of the infinite suit to think authorited and regulations and to think authorited Jepartment of Public Health LICENSE, PERMIT, CERTIFICATION, REGISTRATION REHABILITATION AND HEALTH CARE belied under the methody of The Steel of Afficial Department of Public Health 121 TOTAL BEDS State of Illinois 0049221 BUSINESS ADDRESS LICENSEE LONG TERM CARE LICENSE SKILLED BEBE UNRESTRICTED ARNOLD, M.D. 11/17/2010 THE PROPERTY OF HILLSBORG 102 HITTEROBO HEVITURE

PAGE 02/02

03/19/2002 17:43 7852961

RECEIVED 05/18/2019 09:54 7852951260 9136425319 KDOA ATRIUMS ASSISTED LIV PAGE 02/02

KANSAS DEPARTMENT ON AGING

Mark Parkinson, Governor Mortin Kennedy, Interim Secretary-

www.ogingkonsas.org

December 24, 2009

Christina Carbeh The Atriums 7300 W 107th St Overland Park KS 66212

### ANNUAL REPORT

This letter acts as notification to you that the Licensure & Certification Program has received, reviewed, and approved your annual report and fee. Your license remains in effect unless you fail to file next year's annual report, fail to pay the required annual fee, or have the license suspended or revoked.

Your cooperation is greatly appreciated. If agency staff can be of any assistance to you, please do not hasitate to contact us.

YETTER K. Workman

LaNee K. Workman Senior Administrative Assistant Licensure & Certification Commission

> Now England Building, 503 S. Karsen Avenno, Topcka, KB 66603-3404 Voice: (785) 296-4986 \* Toll-Free: (800) 432-3535 \* Fax: (785) 296-0266 TTY (Boaring Impaired): (785) 291-3167 \* E-Mail; www.mail@aging.ka.gov

### State of Kansas

### Adult Care Home License

The following facility is hereby licensed as an adult care home subject to the provisions of K.S.A. 39-923 through 39-963 and regulations promulgated thereunder:



**Facility** 

THE ATRIUMS

State ID

· 7300 W 107 STREET

OVERLAND PARK, KS 66212

County JOHNSON

Licensees

THE ATRIUMS PARTNERS LP 7811 STATE LINE #301 KANSAS CITY MO 64114

ATRIUMS MANAGEMENT COMPANY INC 7611 STATE LINE #301

TUTERA HEALTH CARE SERVICE: 7611 STATE LINE #301

KANSAS CITY MO 64114

Classification Residential Health Care

Resident Capacity

Limited to

**Nursing Facility** Residential Health Care Long Term Care Unit Nursing Facility Mental Health

KANSÁS CITY MO 64114

Assisted Living

ICF/MR

Boarding Care

Home Plus

Adult Day Care

Unless sconer revoked or suspended for failure to comply with the requirements of said law, this license shall remain in effect upon filing by the licensee of an annual report as prescribed and payment of an annual fee.

Effective 03 /13/2003

iding

farsha Approved for Fire Safety

LICENSURE AND CERTIFICATION DIVISION NEW ENGLAND BUILDING, 503 S KANSAS AVENUE Topeka, Kansas 66603-3404

Voice: (785) 296-4988

Fax: 785-296-0256

# State of Monistana Department of Health and Hospitals

### LICENSE

920

., but may be revoked or suspended at any time as provided in the Licensing Law or Minimum Standards pertaining Calcasieau Multi-Handicapped Center LLC
Calcasieu Multi-Handicapped Center thereto. This license is not transferable and must be renewed amually. 1301 Industrial St Ages 4 weeks to 39 70668 06/30/2011 Vinton LA is hereby duly licensed to operate This license shall expire on \_\_ with a licensed capacity of This is to certify that \_

06/30/2010

Date of Issue

(

## State of Monistana Department of Health and Hospitals

### LICENSE

166

, but may be revoked or suspended at any time as provided in the Licensing Law or Minimum Standards pertaining Calcasieu Multi-Handicapped Center LLC
Calcasieu Group Home #1 therato. This license is not transferable and must be renewed annually. Ages 18 to 59 years 70668 1805 Penny Drive 06/30/2011 Vinton LA is hereby duly ficensed to operate This license shall expire on \_ with a licensed capacity of -This is to certify that

06/30/2010

Date of Issue

Giel Belais

## Department of Health and Hospitals State of Amisiana

### LICENSE

| This is to certify that Calcasteu Multi-Handicapped Center LLC | is hereby duly licensed to operate Calcasieu Group Home #2 | 1402 W. Kent Drive | Sulphur LA 70663 | with a licensed capacity of 7; Ages 21 years to 54 years |  | This iteanse shall expire on 06/30/2011 but may be revoked | or suspended at any time as provided in the Licensing Law or Minimum Standards pertaining | thereto. This license is not transferable and must be renewed annually. |
|--|--|--------------------|------------------|--|--|--|---|---|
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06/30/2010 Date of Issue

## State of Annisiana Department of Health and Hospitals

### LICENSE

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|--|----------------------|
| 1710 Mill Street   |                      |
| Vinton LA 70668  | -                    |
| with a licensed capacity of 8; Ages 16 years and older   |                      |
|  |                      |
| This license shall expire on 06/30/2011  | but may be revoked   |
| _  | Standards pertaining |
| Increto. This license is not transferable and mire he repewed annually   |                      |

06/30/2010

Date of Issue

## State of Amiziana Department of Health and Hospitals

### LICENSE

024

| This is to certify that Calcas is hereby duly licensed to operate | This is to certify that Calcasteu Multi-Handicapped Center LLC hereby duty licensed to operate Calcasteu Group Home #4 | LLC                  |
|---|--|----------------------|
|   | - 1  | ,                    |
|   | Vinton LA 70668  |                      |
| with a licensed canacity of                                       | 8; Ages 3 months to 50 years   |                      |
|   |  |                      |
| This license shall expire on                                      | 06/30/2011   | but may be revoked   |
| or suspended at any time as pro                                   | or suspended at any time as provided in the Licensing Law or Minimum Standards pertaining                              | Standards pertaining |
| thouse This Research as the second                                | though This House is not transferable and mains by managed and and   |                      |

06/30/2010

Date of Issue

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### Department of Health and Hospitals State of Aouisiana

### LICENSE

| 1223 Fancher Street   |                      |
|---|----------------------|
| Vinton LA 70668   |                      |
| with a licensed capacity of   |                      |
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| This license shall expire on 06/30/2011                                 | but may be reyoke    |
| d in the Licensing Law or Mir   | Standards pertaining |
| thereto. This license is not transferable and must be renewed annually. |                      |

06/30/2010 Date of lasue

Giel Jubal
Director

# state of Missour,

Department of Health and Senior Services Division of Regulation and Licensure

License

TI-CARNEGIE VILLAGE, LLC

Operator

Is Hereby Granted this License to Operate A / An

Assisted Living Facility\*\*

Pursuant to Chapter 198 RSMo

CARNEGIE VILLAGE ASSISTED LIVING

Name of Facility

103 BERNARD DRIVE, BELTON, MISSOURI 64012

ocation

TYPE OF LICENSE: AMENDED RELICENSURE

EFFECTIVE DATE 08/06/2009

EXPIRATION DATE 08/05/2011

MAXIMUM BED CAPACITY: 55

IVE DAIE OO/OO/2003

BED INCREASE EFFECTIVE 03/24/2010

LICENSE NUMBER 037238

SECTION ADMINISTRATOR, SECTION FOR LONG TERM CARE RECULATION





### Oklahoma State Department of Health **Assisted Living Center License**

THIS IS TO CERTIFY THAT Country Gardens Assisted Living Facility (Muskogee, OK), L.L.C.

> IS HEREBY LICENSED TO CONDUCT & MAINTAIN A Assisted Living Center

**Country Gardens Assisted Living Community** 

**LOCATED AT** 611 South Country Club Road Muskogee, OK 74403

> MAXIMUM OF 75 Beds

LICENSE TYPE Renewal

LICENSE NUMBER AL5103-5103

EFFECTIVE BEGINNING 07/19/2009

EXPIRING ON OR BEFORE

07/1B/2010

ISSUED ON

07/28/2009

This license is issued pursuant to the provisions of the Oklahoma Statutes and of the rules and regulations adopted by the State Board of Health. It is issued only for the premises named above and is not transferable or assignable.

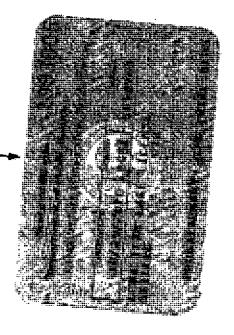
aromin's surelease

LICENSURE OFFICIAL

Rocky McElvany, M.S. INTERIM COMMISSIONER OF HEALTH

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE

- DIBPLAY THIS PART IN A CONSPICUOUS PLACE MEHOVE THIS CARD TO CARRY AS AN DEWTHCATION



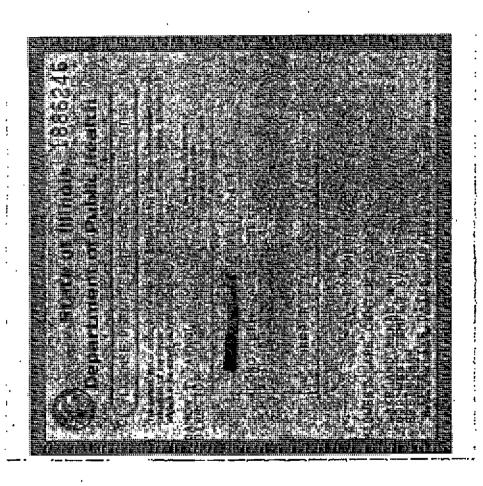
07/01/1C FAIR CARS REHAB & HCC SOUTH BELCIT

E RECEIPT NO.

State of Illinois 1992 (1992)

Compared to the Compared to the

, but may be revoked or suspended at any time as provided in the Licensing Law or Minimum Standards pertaining Department of Health and Hospitals thereto. This license is not transferable and must be renewed annually. State of Amisiana 100 Kingston Road Holly Hill House, LLC Holly Hill House 05/31/2011 **ICENSE** 850 is hereby duly licensed to operate This license shall expire on \_ with a licensed capacity of. This is to certify that \_ 06/01/2010 Date of Issue





Mark Parkinson, Governor Martin Kennedy, Interim Secretary

www.agmigkansas.org

March 22, 2010

Arthur Miles Nease III Lamar Court 11909 Lamar Avenue Overland Park, KS 66209-0000

### **ANNUAL REPORT**

This letter acts as notification to you that the Licensure & Certification Program has received, reviewed, and approved your annual report and fee. Your license remains in effect unless you fail to file next year's annual report, fall to pay the required annual fee, or have the license suspended or revoked.

Your cooperation is greatly appreciated. If agency staff can be of any assistance to you, please do not hesitate to contact us at 785-286-1261.

Kathia K Jack

Senior Administrative Assistant Licensure & Certification Commission

### State of Kansas

### Adult Care Home License

The following facility is hereby licensed as an adult care home subject to the provisions of K.S.A. 39-923 through 39-983 and regulations promulgated thereunder.



N046051

Facility

LAMAR COURT ASSISTED LIVING COMMUNITY

11909 LAMAR

OVERLAND PARK, KS 66209

County JOHNSON

Licensees LAMAR COURT LLC , 7611 STATE LINE RD., 8TE 301 KANSAS CITY KS 84114

Classification Assisted Living

**Resident Capacity** 

State ID

Limited to

Nursing Facility

Residential Health Care

Long Term Care Unit

Nursing Facility Mental Health

Assisted Living ICF/MR

100

Boarding Care

Home Plus

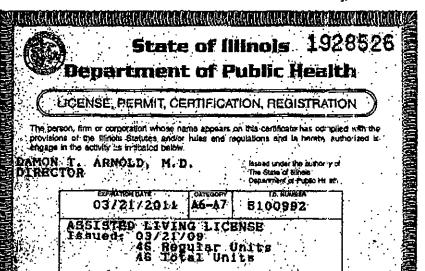
Adult Day Care

Unless sooner revoked or suspended for failure to comply with the requirements of said law, this license shall remain in effect upon filing by the licensee of an annual report as prescribed and payment of an annual fee.

Effective 06 /01/2006

Approved for Fire Safety

KANSAS DEPARTMENT ON AGING LICENSURE AND CERTIFICATION DIVISION NEW ENGLAND BUILDING, 603 S KANSAS AVENUE Topeka, Kansas 56603-3404



Business address Licensee Business address

PAGE 02/02

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### State of Kansas

### Adult Care Home License

The following facility is hereby licensed as an adult care home subject to the provisions of K.S.A. 39-923 through 39-963 and regulations promulgated thereunder:

**Facility** 

ROSE ESTATES ASSISTED LIVING COMMUNITY

12700 ANTIOCH RD

OVERLAND PARK, KS 68213-2723



State (D N046060

County JOHNSON

### Licensees

Building Owner TI-ROSE ESTATES LLC 7811 STATE LINE RD STE 301 KANSAS CITY, MO 64114

Lesses ROSE ESTATES LLC 7611 STATE LINE RD STE 301 KANSAS CITY, MO 64114

Management Firm

Classification

Resident Capacity

100

**Limited To** 

Nursing Facility Residential Health Care

**Boarding Care** 

Nursing Facility Mental Health

Home Plus

Assisted Living

100

ICF/MR

Adult Day Care

Unless sooner revoked or suspended for failure to comply with the requirements of said law, this license shall remain in effect upon filing by the licensee of an annual report as prescribed and payment of an annual fee.

Effective: 07/01/2010

Secretary of Aging

State Fire Marshal Approved for Fire Safely

KANSAS DEPARTMENT ON AGING LICENSURE, CERTIFICATION & EVALUATION COMMISSION New England Building, 503 S. Kansas Avenue Topeka, KS 66803-3404 Voice: (785) 296-4986 Fax: (785) 296-0256



Kathleen Sebelius, Governor Kathy Greenlee, Secretary

www.agingkansas.org

August 28, 2009

Christie Brooks Rose Estates Assisted Living Community 12700 Antioch Rd Overland Park KS 66213

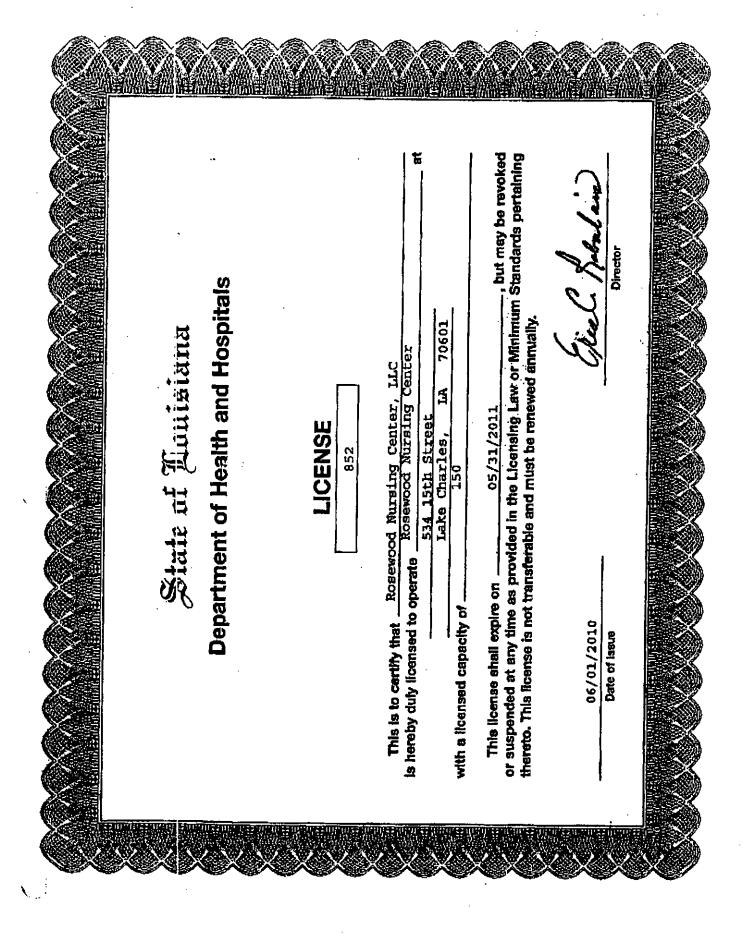
### ANNUAL REPORT

This letter acts as notification to you that the Licensure & Certification Program has received, reviewed, and approved your annual report and fee. Your license remains in effect unless you fail to file next year's annual report, fail to pay the required annual fee, or have the license suspended or revoked.

Your cooperation is greatly appreciated. If agency staff can be of any assistance to you, please do not hesitate to contact us.

dance K. Workman

LaNae K. Workman Senior Administrative Assistant Licensure & Certification Commission





Mark Parkinson, Governor Martin Kennedy, Interim Secretary

www.agingkansas.org

January 20, 2010

Jamic Wallace Stratford Commons 12340 Quivira Rd Overland Park KS 66213

### **ANNUAL REPORT**

This letter acts as notification to you that the Licensure & Certification Program has received, reviewed, and approved your annual report and fee. Your license remains in effect unless you fail to file next year's annual report, fail to pay the required annual fee, or have the license suspended or revoked.

Your cooperation is greatly appreciated. If agency staff can be of any assistance to you, please do not hesitate to contact us.

Lathan K. Workman

LaNae K. Workman
Senior Administrative Assistant
Licensure & Certification Commission

New England Building, 503 S. Kansas Avenue, Topeka, KS 66603-3404 Voice: (785) 296-4986 • Toll-Free: (800) 432-3535 • Fax: (785) 296-0256 TTY (Hearing Impaired): (785) 291-3167 • E-Mail: www.mall@aging.ks.gov

### Adult Care Home License

The following facility is hereby licensed as an adult care home subject to the provisions of K.S.A. 39-923 through 39-963 and regulations promulgated thereunder:



| gacility | STRATFORD COMMONS  |               |         |
|----------|--------------------|---------------|---------|
|          | Name               |               |         |
|          | 12340 OUIVIRA ROAD | OVERLAND PARK | JOHNSON |
|          | Address            | City          | County  |

Licansoc

COLUMBIA HEALTH FACILITIES-CAMBRIDGE 7611 STATE LINE RD STE 301 KANSAS CITY MO 64114

Classification ASSISTED LIVING FACILITY Resident Copacities 57 Limited to:

Unless sconer revolved as suspended for failure to comply with the requirements of said law, this license shall remain in effect upon filing by the licenses of an annual report as prescribed and payment of an annual fee.

Approved for Aire Safety Selection this SECOND day

of APRIL 1998 by:

Lief R Mithell

Whenthey of Finith and Environment

Department of Asalth and Environment, Bureau of Adult and Child Care 900 SW Jackson, Topoba, Kansai 66612-1290 Telephone: (913) 296-1240

### State of Kansas

### Adult Care Home License

The following facility is hereby licensed as an adult care home subject to the provisions of K.S.A. 39-923 through 39-963 and regulations promulgated thereunder.



N105015

Facility

VICTORY HILLS SENIOR LIVING COMMUNITY

1900 NORTH 70TH

KANSAS CITY, KS 68102

County WYANDOTTE

Licensees

TI - VICTORY HILLS ILC

VICTORY HILLS SENIOR LIVING COMMUNITY WALNUT CREEK MANAGEMENT COMPAI

ЦÇ

State ID

7811STATE LINE RD STC 301 KANSAS CITY MO 64114

7611 STATE LINE RD STE 301

7611 STATE LINE RD STE 301 KANSAS CITY MO 64114

KANSAS CITY MO 64114

Classification Assisted Living

Resident Capacity

Limited to **Nursing Facility** 

Long Term Care Unit

HC

Assisted Living

60

Residential Health Care

Nursing Facility Mental Health ٨

ICF/MR

0

Boarding Care

Home Plus

**Adult Day Caro** 

Unless sooner revoked or suspended for failure to comply with the requirements of said law, this license shall remain in effect upon filing by the licensee of an annual report as prescribed and payment of an annual fee.

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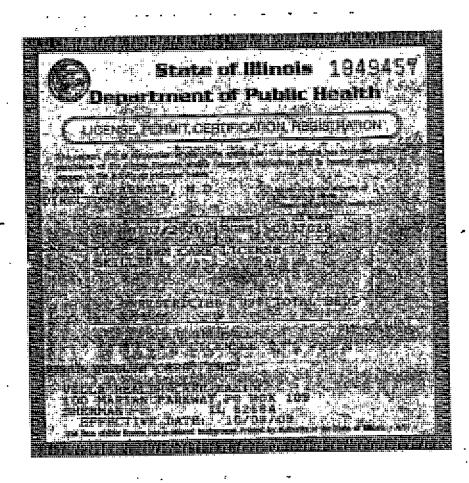
Effective 07 /01/2009

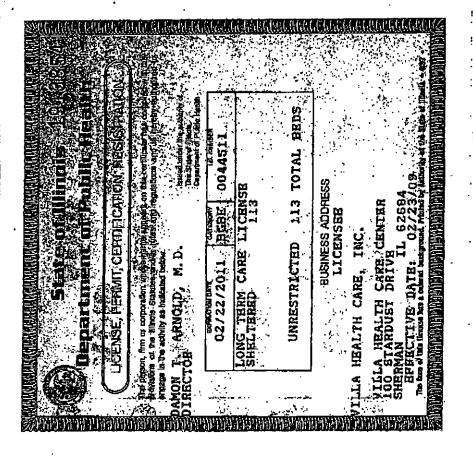
Secretary of Aging

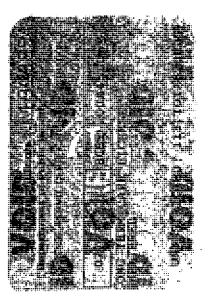
State Fire Marshal /

Approved for Fire Safety

KANSAS DEPARTMENT ON AGING
LICENSURE AND CERTIFICATION DIVISION
NEW ENGLAND BUILDING, 503 5 KANSAS AVENUE
Topeka, Kansas 66603-3404
Voice: (785) 295-4988 Fact 785-296-0256



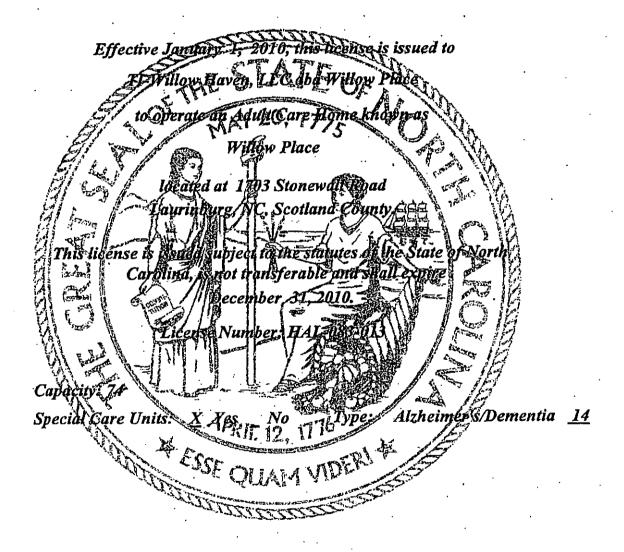




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Kanth and Kaman Services Department of Health and Human Services Division of Health Service Regulation

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Anthorized by:

Secretary, N.C. Department of Health and **Human Services** 



ector, Division of Health Service Regulation

### SECTION 1. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION (Continued)

### Flood Plain Requirements

[Refer to application instructions.] Provide documentation that the project complies with the requirements of Illinois Executive Order # 2005-5 pertaining to construction activities in special flood hazard areas. As part of the flood plain requirements please provide a map of the proposed project location showing any identified floodplain areas. Floodplain maps can be printed at www.FEMA.gov or www.illinoisfloodmaps.org. This map must be in a readable format. In addition please provide a statement attesting that the project complies with the requirements of Illinois Executive Order #2005-5 (http://www.hfsrb.illinois.gov).

According to the Federal Emergency Management Agency and the Illinois Department of Natural Resources, Hamilton County is unmapped and apparently the mapping remains not funded. Therefore the floodplain map indicating the Applicant's site is not within a special flood hazard area is not available. Please see the federal and State documents appended as ATTACHMENT-5A.



### Map Service Center

Product Catalog | Map Search | Quick Order | Digital Post Office | Help Home > Map Search Results

Log on

### **Map Search Results**

Unmapped Area(s)

Item ID

Community ID

UNMAPPED\_170266

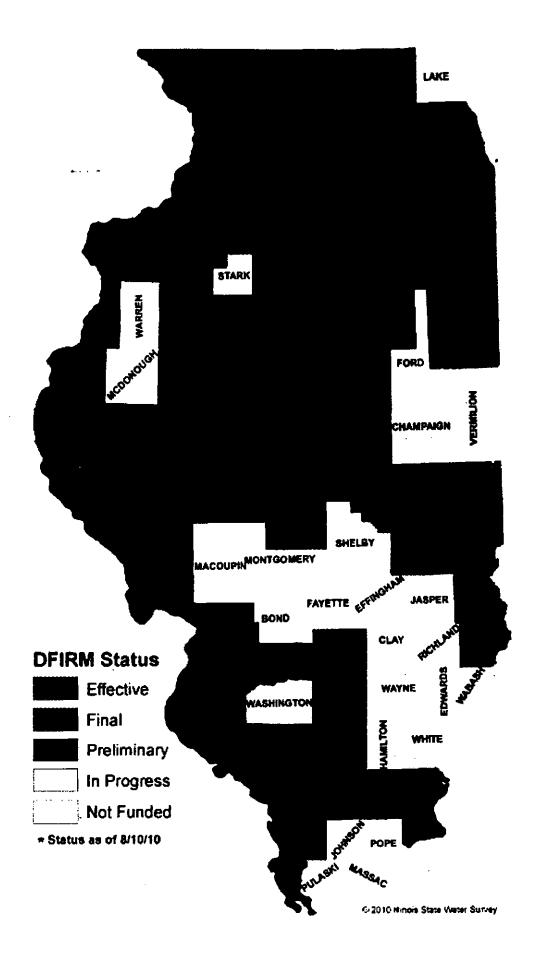
170266

**Community Name** 

MC LEANSBORO, CTY/HAMILTON CO

FEMA.gov | Accessibility | Privacy Policy | FAQ | Site Help | Site Index | Contact Us

FEMA Map Service Center, P.O. Box 1038 Jessup, Maryland 20794-1038 Phone: (877) 336-2627 Adobe Acrobat Reader required to view certain documents. Click here to download.



### SECTION 1. IDENTIFICATION, GENERAL INFORMATION, AND CERTIFICATION (Continued)

### Historic Resources Preservation Act Requirements

[Refer to application instructions.] Provide documentation regarding compliance with the requirements of the Historic Resources Preservation Act.

This project is for the change of ownership of an existing nursing facility and DOES NOT include any construction, either new or modernization of the existing facility. Therefore, this item is not germane.

### **Project Costs and Sources of Funds**

Consulting and Other Fees\*:

| CON Part 1110 Preparation:           | \$ 30,000* |
|--------------------------------------|------------|
| CON Part 1120 Preparation:           | \$ 8,500*  |
| Misc. Attorney and CPA Fees:         | \$ 11,500* |
| HFPB Application Fee:                | \$ 2,500*  |
| IDPH Licensing and other Misc. Fees: | \$ 2,500*  |

Total\*: \$55,000\*

Other Costs to be Capitalized\*\*:

Transaction cost of Purchase: \$500,000\*\*

Total: \$500,000\*\*

Grand Total Project Costs: \$555,000

<sup>\*</sup> These costs are paid by the current owner/operator through existing operating cash.

<sup>\*\*</sup> The purchase price is paid by the proposed ownership entity from the internal cash of the parental entity.

### SECTION II. DISCONTINUATION

Criterion 1110.130 - Discontinuation

### GENERAL INFORMATION REQUIREMENTS

1. <u>Identify the categories of service and the number of beds, if any that is to be discontinued.</u>

This project proposes the change of ownership of Hamilton Memorial Hospital Nursing Center. Most change of ownership projects for general long-term care is no longer under the discretion of the Health Facilities and Services Review Board, however, this particular facility was not licensed under the nursing home care act but rather the Hospital Licensing Act. Therefore, to relicense this specific facility, the Hospital (Hamilton Memorial Hospital District) must discontinue the entire facility/service before it can be reestablished by Hamilton Memorial Nursing and Rehabilitation, L.L.C. Thus, Hamilton Memorial Hospital District is proposing the discontinuation of all 60 of its General Long-Term Nursing Care category of service. Furthermore, this discontinuation is contingent upon the approval of the re-establishment of the entire facility as being proposed.

### 2. Identify all of the other clinical services that are to be discontinued.

Hamilton Memorial Hospital District only proposes the discontinuation of its 60-bed General Long-Term Nursing facility. It should be noted that as this project is actually for the change of ownership of an existing facility, no beds or services will actually be discontinued.

### GENERAL INFORMATION REQUIREMENTS (Continued)

3. Provide the anticipated date of discontinuation for each identified service or for the entire facility.

The anticipated date for discontinuation of service by the Hamilton Memorial Hospital District is synonymous with the proposed project completion date of August 2011. This will allow time for the Hamilton Memorial Nursing and Rehabilitation, L.L.C., the new operator/licensee to close of the project and obtain its license from the Illinois Department of Public Health. It should be known that the service will not actually be discontinued but rather relicensed from under the Hospital Licensing Act to the Nursing Home Care Act with no cessation in service.

4. <u>Provide the anticipated use of the physical plant and equipment after the discontinuation occurs.</u>

It is anticipated as part of the enclosed transaction document (ATTACHMENT-3A), that the use of the physical plant and equipment will be transferred to the new ownership of TI-McLeansboro, LLC. Furthermore, the assets will remain in use as this project more closely resembles a change of ownership than an establishment of a facility.

5. Provide the anticipated disposition and location of all medical records pertaining to the services being discontinued, and the length of time the records will be maintained.

Hamilton Memorial Hospital District will dispose or retain all medical records of the Hamilton Memorial Hospital Nursing Center in accordance with its internal procedures and timeline for maintaining records. It should be known that Hamilton Memorial Hospital District is not going out of business. This entity owns and operates the County's only hospital, a designated Critical Access Hospital (CAH). This entity and its CAH will remain the leader in providing and direction of health care services in Hamilton County.

### GENERAL INFORMATION REQUIREMENTS (Continued)

6. For applications involving the discontinuation of an entire facility, certification by an authorized representative that all questionnaires and data required by HFSRB or DPH (e.g., annual questionnaires, capital expenditures surveys, etc.) will be provided through the date of discontinuation, and that the required information will be submitted no later than 60 days following the date of discontinuation.

As this project is more of a change of ownership than a discontinuation or establishment of a facility, all records to submit accurate IDPH annual questionnaires or Department of Healthcare and Family Services Medicare/Medicaid Cost reports will be maintained and submitted as required. It should be known that both the existing and the proposed Applicants are experienced with the HFSRB or DPH and DHCFS reporting requirements in the State of Illinois

### REASONS FOR DISCONTINUATION

The applicant shall state the reasons for discontinuation and provide data that verifies the need for the proposed action. See criterion 1110.130(b) for examples.

This project is for a discontinuation of Hamilton Memorial Hospital District's ownership and operations of Hamilton Memorial Hospital Nursing Center and the licensing of the facility under the Hospital Licensing Act. However, the facility will not cease operations. Upon approval of this application, Hamilton Memorial Hospital Nursing Center will become Hamilton Memorial Nursing and Rehabilitation under the ownership of TI-McLeansboro, LLC and operated by and licensed under Hamilton Memorial Nursing and Rehabilitation, LLC. Essentially, this project is for the change of ownership and not the discontinuation of or the reestablishment of the 60-bed nursing facility. Therefore, this discontinuation is more or less a technicality as there are no formal rules guiding how to proceed with such a transaction between licensing acts.

### IMPACT ON ACCESS

1. <u>Document that the discontinuation of each service or of the entire facility will not have an adverse effect upon access to care for residents of the facility's market area.</u>

As ultimately there will be no cessation of care or service, presuming that this project is approved, there will not be an adverse effect upon access to care for the general geriatric resident of Hamilton County.

2. Document that a written request for an impact statement was received by all existing or approved health care facilities (that provide the same services as those being discontinued) located within 45 minutes travel time of the applicant facility.

This project is for the change of ownership of a general nursing care facility. As a result of the technicality that is was originally licensed under the Hospital Licensing Act and not the Nursing Home Care Act, this facility must go through the actions of discontinuing and then re-establishing before the change of ownership can be approved. Therefore, this project is not discontinuing and therefore it shall have no impact on area providers. Thus, this item is not germane to this project's scope.

3. Provide copies of impact statements received from other resources or health care facilities located within 45 minutes travel time, that indicate the extent to which the applicant's workload will be absorbed without conditions, limitations or discrimination.

This project is not discontinuing as explained throughout this entire application.

Thus, it shall have no impact on area providers. Therefore, this item is not germane to this project's scope.

**ATTACHMENT-10** 

SECTION III – BACKGROUND, PURPOSE OF THE PROJECT, AND ALTERNATIVES - INFORMATION REQUIREMENTS

Criterion 1110.230 - Background, Purpose of the Project, and Alternatives

### BACKGROUND OF APPLICANT

1. A listing of all health care facilities owned or operated by the applicant, including licensing, and certification if applicable.

The only facility to be owned and operated by the new Applicants will be <u>Hamilton</u> Memorial Nursing and Rehabilitation. However, entities related to this applicant have 48 related long-term care facilities throughout the United States of which 12 facilities are in Illinois. Appended as **ATTACHMENT-4B** is a listing of all licensed long-term care facilities related to the Applicant. Also appended are the respective facility licenses and identification numbers.

2. A certified listing of any adverse action taken against any facility owned and/or operated by the applicant during the three years prior to the filing of the application.

Appended as ATTACHMENT-11A is a certified statement by all of the Applicants that no adverse action as defined under 1110.239a)3)B has been taken against any health care facility owned or operated by the Applicant, directly or indirectly, within three years preceding the filing of the Certificate of Need application.

3. Authorization permitting HFSRB and DPH access to any documents necessary to verify the information submitted, including, but not limited to: official records or DPH or other State agencies; the licensing or certification records of other states, when applicable; and the records of nationally recognized accreditation organizations. Failure to provide such authorization shall constitute an abandonment or withdrawal of the application without any further by HFSRB.

Appended as ATTACHMENT-11B, are letters of authorization permitting the HFSRB and IDPH access to any documents necessary to verify the information submitted.

### **BACKGROUND OF APPLICANT (Continued)**

4. If, during a given calendar year, an applicant submits more than one application for permit, the documentation provided with the prior applications may be utilized to fulfill the information requirements of this criterion. In such instances, the applicant shall attest the information has been previously provided, cite the project number of the prior application, and certify that no changes have occurred regarding the information that has been previously provided. The applicant is able to submit amendments to previously submitted information, as needed, to update and/or clarify data.

This item is not applicable as this Applicant is a new entity which has not submitted any other applications for permit with the past 12-months. Furthermore, it should be noted that no related facility in Illinois has submitted any applications for permit within the past 12-months.

**ATTACHMENT-11** 

### DANIEL MAHER

Attorney at Law
412 East Lawrence
Springfield, Illinois 62703
(217) 522-4575
FAX # (217) 522-4693
E-Mail: Dan.Maher@sbcglobal.net

July 25, 2010

Charles Foley Foley and Associates 1638 South MacArthur Springfield IL 62704

. Re: Hamilton Memorial Nursing Center Sale

Dear Charles:

In accordance with Hamilton's request this letter is written to advise you past "adverse actions" taken against Hamilton Memorial Nursing Center by the Illinois Department of Public Health. It is my understanding that Hamilton is seeking to transfer operation of the facility to the Tutera Group and that you are in the process of filing the necessary CHOW application with the Illinois Health Facilities Planning Board. As part of the application process the HFPB requires disclosure of "adverse actions" taken against Hamilton. I am of the opinion that a Civil Monetary Penalty (CMP) imposed against a facility under the OBRA regulations does not necessarily qualify as an "adverse action" because CMPs are often imposed even thought there is no condition or occurrence presenting a substantial probability of death or serious harm.

I have represented and assisted Hamilton on two CMP cases. Neither of these cases involved the substantial probability of death or serious harm and in fact I do not believe there was any actual harm alleged by the IDPH in both cases. One case was resolved by settlement agreement with the IDPH with no admission of liability on Hamilton's part. In the second CMP case, the amount of the fine was minimal and the survey cycle very short. Because the fine was minimal the facility requested a waiver of its right to a hearing and accepted a 35% reduction in the CMP in accordance with the OBRA regulations.

I would note that neither of the above referenced CMPs resulted in the IDPH taking any actions against the facility license pursuant to the provisions of the Illinois Nursing Home Care Act. That is the surveys that formed the basis for the CMPs did not result in a Type "A" violation or a Type "B" violation. To my knowledge the facility has never been issued a Type "A" violation.

Should this letter raise any questions on your part please contact me. If you need further information on the CMP cases I will be happy to provide that material.

Sincerely,

Daniel Maher

### TI – McLeansboro, L.L.C.

7611 State Line Road, Suite 301 Kansas City, MO 64114 (816) 444-0900

August 4, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, Illinois 62761

Dear Mr. Constantino:

Please be advised that no adverse action as defined under 1110.230.a).3)B has been taken against the Applicant or against any health care facility owned or operated by the Applicant, directly or indirectly, within three years preceding the filing of the Certificate of Need Application.

Sincerely,

TI - MCLEANSBORO, L.L.C.

By: Joseph C. Tutera

Its: Manager

Subscribed and sworm to before me

this 4 Th day of

. 2010

Notary Public

JENNY L. AUGUSTIN
Notary Public-Notary Seat
State of Missouri, Cass County
Commission # 06429263
Ny Commission Expires Aug 25, 2010

143

### Hamilton Memorial Nursing and Rehabilitation, L.L.C.

7611 State Line Road, Suite 301 Kansas City, MO 64114 (816) 444-0900

August 4, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, Illinois 62761

Dear Mr. Constantino:

Please be advised that no adverse action as defined under 1110.230.a).3)B has been taken against the Applicant or against any health care facility owned or operated by the Applicant, directly or indirectly, within three years preceding the filing of the Certificate of Need Application.

Sincerely,

HAMILTON MEMORIAL NURSING AND REHABILITATION, L.L.C.

By: Joseph C. Tutera

Its: Manager

Subscribed and sworn to before me

this 4th day of

,2010

Notary Public

JENNY L. AUGUSTIN
Notary Public-Notary Seat
State of Missouri, Cass County
Commission # 06429263

My Commission Expires Aug 25, 2010



July 2010

Mr. Michael Constantino
Health Facilities and Services Review Board
525 West Jefferson Street, 2<sup>nd</sup> Floor
Springfield, Illinois 62761

Dear Mr. Constantino:

I hereby authorize the Health Facilities Planning Board and the Illinois Department of Public Health (IDPH) access to any documents necessary to verify the information submitted, including, but not limited to: official records of IDPH or other State agencies; the licensing or certification records of other states, when applicable; and the records of nationally recognized accreditation organizations. I further authorize the Illinois Department of Public Health to obtain any additional documentation or information that said agency deems necessary for the review of this Application as it pertains to 1110.230.a).3)C.

Sincerely,

Randall W. Dauby, CEO

Hamilton Memorial Hospital District

### TI – McLeansboro, L.L.C.

7611 State Line Road, Suite 301 Kansas City, MO 64114 (816) 444-0900

August 4, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, Illinois 62761

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Sincerely,

TI-MCLEANSBORO, L.L.C.

By: Loseph C. Tutera

Its: Manager

### Hamilton Memorial Nursing and Rehabilitation, L.L.C.

7611 State Line Road, Suite 301 Kansas City, MO 64114 (816) 444-0900

August 4, 2010

Mr. Michael Constantino
Health Facilities and Services Review Board
525 West Jefferson Street, 2<sup>nd</sup> Floor
Springfield, Illinois 62761

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Sincerely,

HAMILTON MEMORIAL NURSING AND REHABILITATION, L.L.C.

By: Joseph C. Tutera

Its: Manager

### SECTION III – BACKGROUND, PURPOSE OF THE PROJECT, AND ALTERNATIVES - INFORMATION REQUIREMENTS

Criterion 1110.230 - Background, Purpose of the Project, and Alternatives

### PURPOSE OF PROJECT

1. <u>Document that the project will provide health services that improve the health care or well-being of the market area population to be served.</u>

As an existing service, the facility is an integral part of the existing health delivery system for Long-Term Care. Therefore, the issue is not improving accessibility but maintaining it.

2. Define the planning area or market area, or other, per the applicant's definition.

As the admission data shows, all but one admission came from within 21 miles over the last 24-month period. Furthermore, for the twelve month periods of July thru June 2008-2009 and 2009-2010, 73% and 88% respectively of all admissions were derived from within Hamilton County. Thus, Hamilton County is the primary market area.

3. <u>Identify the existing problems or issues that need to be addressed, as applicable and appropriate for the project. [See 1110.230(b) for examples of documentation.]</u>

The issue is that this is a much needed service, but as a Critical Access Hospital providing this service reduces reimbursement to the Hospital. A more in-depth explanation can be found under ATTACHMENT-12A.

- 4. Cite the sources of the information provided as documentation.
  - Appended as ATTACHMENT-12B is the patient origin data for admissions documenting the primary market area.
  - Appended as ATTACHMENT-12A is a letter from Hamilton Memorial Hospital describing the issue in reimbursement of Critical Access Hospitals with ancillary services.

### **PURPOSE OF PROJECT (Continued)**

- Appended as ATTACHMENT-12C is the facility's annual profile (2006, 2007, and 2008) illustrating that Hamilton Memorial Hospital's nursing unit is and has been optimally utilized.
- 5. <u>Detail how the project will address or improve the previously referenced issues, as well as</u> the population's health status and well-being.

This transaction, while complicated by the differing licensing Acts and the lack of rules by the Health Facilities and Services Review Board, is simply a change of ownership. By removing the ancillary service of long-term nursing care from under the Hospital's purview, allows for the hospital to recoup 100% of its cost while maintaining the needed service of Long-Term Care in the County. It should be noted that no additional service will be added but rather only maintained with the support and collaboration of Hamilton Memorial Hospital District.

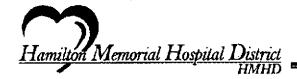
6. Provide goals with quantified and measurable objectives, with specific timeframes that relate to achieving the stated goals as appropriate.

The goal to achieve the desired outcome will be the approval of the Certificate of Need application and the corresponding and contingent Hamilton Memorial Hospital District Certificate of Need for total facility discontinuation.

For projects involving modernization, describe the conditions being upgraded if any. For facility project, include statements of age and condition and regulatory citations if any. For equipment being replaced, include repair and maintenance records.

This project does not involve any modernization. Therefore, this item is not germane.

ATTACHMENT-12



August 31, 2010

To Whom it Concerns

Hamilton Memorial Hospital is a Critical Access Hospital (CAH) as defined under Medicare guidelines. The CAH program was implemented by Medicare in the late 90's to help maintain the smallest of the rural hospitals throughout the country that were severely struggling financially under the Medicare payment system at that time. Medicare pays CAH's 101% of allowable costs of a hospital times the Medicare percentage of patients served by the hospital. Medicare does not pay cost based reimbursement for the operation of other divisions of their operations such as nursing homes, home health agencies, etc. In fact, hospitals having other divisions of their operations are hurt financially due to the cost based mythology used to figure hospital costs.

Through the Medicare cost report, that is filed annually, Medicare requires all costs to be associated with a specific department/division of the operation in order to determine reimbursable costs. Costs that can be linked specifically to a departments/divisions operations are considered direct costs and are easy to be determine, i.e. wages. Some expenses cannot be directly attributed to specific departments/operations and are therefore considered indirect costs, i.e. utilities, administrative & general. Since Medicare requires that all expenses be allocated to a specific department/division, indirect expenses have to be allocated through the cost report to specific department/division based upon statistics such as square footage.

Through the cost report format, CAH's that own other divisions that are not cost reimbursable, such as nursing homes, end up allocating large amounts of indirect costs of the hospital to them. Such is the case for the Hamilton Memorial Hospital District. For fiscal year ending 6/30/09, allocations though the cost report shows approximately \$310,000 of hospital costs being allocated to the nursing home. With Hamilton Memorial Hospital having an overall Medicare patient load of around 55%, this meant that the hospital lost approximately \$170,000 in cost reimbursement because it owns a nursing home.

Closing the facility is the "last thing" the Board wanted to have occur as many local jobs would be lost and elderly residents would have to move out to other facilities outside the Hamilton County area. With Hamilton County being a rural area, good jobs are a premium, so closing the Nursing Home would be an economical "nightmare" for the

Hamilton Memorial Hospital District • P.O. Box 429 • 611 S. Marshall • McLeansboro, IL 62859

Hospital 618-643-2361 Nursing Center 618-643-2325

Home Health 618-643-4415

Health Clinic . 618-2988



area. The financial impact of losing 50+ jobs would have a negative "compounding effect" on losses of other jobs in the area. Families need their elderly loved ones close to home as having to travel 40 miles or more one way every day to visit their spouse, mother or father would take a tow on them. Closing the Nursing Home would be very upsetting not only to the employees, residents and families but to the community as well. The Hamilton Memorial Nursing Home was built in the early 70's and has been an important component in the economical and healthcare arena for Hamilton County for decades.

The Hamilton Memorial Hospital District Board of Directors understood that maintaining a Hospital in Hamilton County was crucial. The financial losses were creating stress on the bond covenants that the Hospital has to maintain with its lenders. Tripping a bond covenant such as "Days Cash on Hand" or Debt Service ratio" would subject the Hospital to penalties and increased fees making it even more difficult for the District to maintain stable operations.

After weighing the choices before it—closing, maintaining or selling the Nursing Home, it was quite evident that selling the facility was the best option for all concerned as it: 1) retained employment in the community, 2) maintained a positive public relations within the community 3) retained a home for the many elderly residents, 4) provided families a "close-to-home" facility for visitation of their loved one and 5) kept the hospital from defaulting on their loan covenants.

The Hamilton Memorial Hospital District feels "blessed" to have a company with the credentials of Tutera to come in and purchase the Hamilton Memorial Nursing Center. The Board knows that with their vast experience, they will be able to maintain or even improve the Nursing Home and retain it as one of the best Nursing Homes in the area.

Sincerely,

Randall W. Dauby, CEO

Hamilton Memorial Hospital District

### Lastest 24-Months Admission Information

2008-2009

|              |                 | Zip         |          | Within | Total Mo.     | %       |
|--------------|-----------------|-------------|----------|--------|---------------|---------|
| <u>Month</u> | <u>Initials</u> | <u>Code</u> | County   | County | <u>Admits</u> | Within  |
| July         | RS              | 62859       | Hamilton |        |               |         |
| August       | WL              | 62859       | Hamilton |        |               |         |
|              | MD              | 62859       | Hamilton |        |               | 5 · q · |
| September    | RR              | 62930       | Saline   |        |               | s · q · |
|              | HG              | 62859       | Hamilton |        |               |         |
|              | AC -            | 62817       | Hamilton |        |               |         |
| December     | BW              | 62858       | Clay     |        |               |         |
| January      | ΑT              | 62859       | Hamilton |        |               |         |
| February     | WT              | 62858       | Clay     |        |               |         |
| j            | RM              | 62858       | Clay     |        |               |         |
|              | WG              | 62859       | Hamilton |        | •             | •       |
| March        | П               | 62859       | Hamilton |        |               |         |
|              | MS              | 62859       | Hamilton | •      |               |         |
|              | DA              | 62859       | Hamilton |        |               |         |
| April        | LK              | 62859       | Hamilton |        |               | ı       |
|              | DM              | 62859       | Hamilton |        |               |         |
|              | TF              | 62859       | Hamilton |        |               |         |
| May          | WG              | 62859       | Hamilton |        |               |         |
| ļ            | CB              | 62859       | Hamilton |        | •             |         |
| June         | AA ·            | 62858       | Clay     |        |               |         |
|              | AH              | 62946       | Saline   |        |               |         |
|              | EP              | 62859       | Hamilton | 16     | 22            | 73%     |

2009-2010

|          |          |       | 2009-2010     |        |           |        |
|----------|----------|-------|---------------|--------|-----------|--------|
|          |          | Zip   |               | Within | Total Mo. | %      |
| Month .  | Initials | Code  | <b>County</b> | County | Admits    | Within |
| July     | CS       | 62859 | Hamilton      |        |           |        |
|          | CP       | 62859 | Hamilton      | :      | •         |        |
|          | DP       | 62859 | Hamilton      |        |           | •      |
| _        | AA       | 62859 | Hamilton      |        | •         |        |
| August   | BB       | 62859 | Hamilton      |        | •         |        |
|          | EB       | 62859 | Hamilton      |        |           |        |
|          | JM       | 62859 | . Hamilton    |        |           |        |
| October  | IM       | 62859 | Hamilton      |        |           |        |
| Novemer  | LB       | 62859 | Hamilton      |        |           |        |
| December | GI       | 62859 | Hamilton      |        |           | •      |
| January  | AL       | 62859 | Hamilton      |        |           |        |
| February | AC       | 62859 | Hamilton      |        |           |        |
|          | MS       | 62859 | Hamilton      |        | •         |        |
| March    | GB       | 62859 | Hamilton      |        |           |        |
|          | AC       | 62859 | Hamilton      |        |           |        |
|          | LL       | 62859 | Hamilton      | ٠.     |           |        |
|          | SW       | 62821 | White         |        |           |        |
|          | RT       | 62859 | Hamilton      |        | •         |        |
| April    | JS       | 62859 | Hamilton      |        |           |        |
|          | DM       | 62859 | Hamilton      |        | •         |        |
|          | DM       | 62859 | Hamilton      |        | •         |        |
| May      | DL       | 62871 | Gallatin      |        |           |        |
| June     | BH       | 62859 | Hamilton      |        |           | *      |
|          | MR       | 47401 | Out of State  |        |           |        |
|          | JB       | 62859 | Hamilton      | 22     | 25        | 88%    |

ATTACHMENT-12B

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| Control of the cont   |  | Municipal Cana   | ٤                  |                |          |                |  |                          | 7            | ₽                 |
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| Part   | Skin Chaordens 0   | TOTALS   |                    |                | -        | 5              |  |                          |              |                   |
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Data Completed 3/26/2009

Registered Agent Infortrasion

FACELITY OWNERSHIP HOSPITAL DISTRICT

Contact Person and Telephone Karla D.R. Hall 610-643-7325

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ATTACHMENT-12C

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MCLEANSBORO

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| FACE ITY CHREEDSING                             | Market Dansen of Landson, Santa Street, St. 527  | 5 4    | Non-Medical Conditions          | ٥  |
| HOSPITAL DISTRICT                               | the state of the s | r<br>R | TUTALS                          | *  |
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## ADMISSIONS AND DISCHARGES - 2007 LICENSED BEDS, BEDS IN USE, MEDICARE/MEDICALD CERTIFIED BEDS

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# RESIDENT'S BY AGE GROUP, BEX AND LEVEL OF CARE - DECEMBER 11, 206

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| 65 to 74     | -    | ٥            | •      | 0            | ۰   | •            | 0          | •            | - | ٥            | -              |
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Source: Long-Term Care Facility Questionnable for 2007, Illinois Department of Public Health, Health Systems Devis

Page 527 of 2258

ILLHORS LONG-TERM CARE PROFILE-CALEMDAR YEAR 2007
HAMK-TON MERIORIAL, MURSIMO CTR
611 90-UTH MARRIMAL AVE
MCLENNBGORO, IL, 12299

| 2               |         | PAYMENT                          |        | RESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE | 3  | 뻘 |        | AVERAGE CALLY PAYMENT RATES | PATMENT         | ZATES |
|-----------------|---------|----------------------------------|--------|---|----|---|--------|-----------------------------|-----------------|-------|
| Ę               |         |                                  | ð      |   | ŧ  | Ç |        | PAGE OF CASE                | Day of the same | 2     |
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| Arner: Indien     | •                                      | •              | •        | ٥        | ٥      | Administrations    | 5         |
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| Harmilan/Par. III | •                                      | •              | 0        | 0        | 0      | Director of Number | 5         |
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| NET REVENUE BY PAYOR BOURCE (Fiscal Year Data) | ar Public Private fraumence      | 0             |  |
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|  | /adican                          | 60            |  |

12/15/2006

# ZOON ILLINGIS DRPARTHENT OF PUBLIC HEALTH LONG-TERM CARE FACULTY PROPILES

| HAMALTON MEMORIAL MURCENG CTR                      |               | ADMISSION RESTRICTIONS   | 10      | RESIDENTS BY PRIMARY DIACHOSIS | 228 |
|--|---------------|--|---------|--------------------------------|-----|
| 611 SOUTH MARSHALL AVE                             |               | Aggressive/Anti-Social   | •       | DUAGNOSIS                      |     |
| MICLEANSBORO, R. 62559                             |               | Chronic Alcoholism   | •       | Neopherre                      | -   |
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| Administrator                                      |               | Medicals Recipient   | •       | "Helvous System                | ч   |
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|  |               | Mental (Tress  | •       | Married Illiness               | •   |
| Contact Person and Telephone                       |               | Non-Antonietory  | •       | Developmental Cleability       | ۰   |
| Patricia Wellen                                    |               | Non-Hoolie -   | •       | Circulatory System             | R   |
| 618-643-2125                                       | į             | Public Ald Recipient   | •       | Postnimosy System              | 4   |
|  | Commission    | Under 65 Years Old   | •       | Digestive System               | ۰   |
|  | 4.80,0007     | Unable to Soft-Hindlogie   | •       | Gentouthery Bystem Disorders   | ۰   |
| Registered Agent Information                       |               | Verilistor Department  | •       | Skin Discretera                | ۰   |
|  |               | Infectious Chesses w/ brolefon   | 0       | Musculo-abaletal Opcodem       | *   |
| •  |               | Other Restrictions   | •       | Injuries and Poleonthigs       | *   |
|  |               | No Restablishme  | -       | Other Medical Conditions       | ٥   |
| PACE ITY CHAPTERHED                                |               | The state of the s | 14. 14. | Non-Medical Conditions         | ٥   |
| TUBLISH WINGSCH                                    |               | The state of the s |         | TOTALS                         | 5   |

|   |                    | 5                                | 8 8                   | 7                    | h                       |                 |            |            |
|---|--------------------|----------------------------------|-----------------------|----------------------|-------------------------|-----------------|------------|------------|
| ADMESSIONS AND  | DISCHANTGES - 2006 | Besidens on 17/2004              | Total Admissions 2009 | Total Discharge 2006 | Residents on 12/31/2008 |                 |            |            |
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|   |                    | 8603                             | ¥ 58                  | <b>2</b> 5           | 0                       | •               | •          | 25         |
|   |                    | 8038                             | USED BET-UP IN USE    | 20                   | •                       | •               | 0          | 8          |
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| 8EDS, 8ED   | PEAK               |                                  | BET-UP                | 8                    | 0                       | 0               | 0          | 8          |
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| Other TOTAL             | Pat days            |             | _                | _               | _              | 19705         |
|                         | Part Chaps          | 2369        |                  | •               | •              | 6362          |
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| \$         | 2     | R            | 0 | 0            | ٥     | •            | •         | ۰    | 5 | Ħ     | 3              |
| TOTALS     | 19    | ş            | ٥ | •            | 0     | -            | 0         | ٥    | ē | ÷     | 57             |

|  |                                   |                    | ,                                    |  |
|--|-----------------------------------|--------------------|--------------------------------------|--|
| lourse: Division of Health Systems Development | Brods Department of Public Haseth | 525 West Jefferson | Spángfeld, Ulrate Phone: 217782-3519 |  |

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'Does not include Alzheimer diagnoses

2006 ILLINOIS DEPARTMENT OF PUBLIC HEALTH LONG-TERM CARE FACILITY PROFILES HAME TON MEMORIAL MERSING CIR.

| MicLaws 20-70, I., 6259<br>Reference Numbers FoCRy ID 6003974<br>Health Service Ares 005 Planting Service Ares 039 |          |                     |                                      |          |   |    |           |  |          |              |
|--|----------|---------------------|--------------------------------------|----------|---|----|-----------|--|----------|--------------|
| Hearth Sentice Area C  | 3        | Evella, in entmont. | 764                                  |          |   |    |           |  |          |              |
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| EVE  |          |                     | 5                                    |          | Private                                       | 8  |           | 20000  | 10       | 3            |
| OF CARE IL   | Medicare | Medical             |                                      | Muniche  |   | į  | TOTALS    | STATE OF THE PARTY |          | 3 8          |
| Numbra Care  | ۰        | 8                   | ۰                                    | ٥        | 2   | ٥  | 15        | Skilled Under 22   | •        |              |
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| TOTALS   | ۰        | ន                   |                                      | •        | 2   | •  | 15        |  |          |              |
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| Ade  |          |                     | 0                                    | ٥        |   |    | 0         | CATEGORY   | Ę        | EQUIVALENT   |
| Arner, Indian  |          | •                   | •                                    | •        | 9   |    | ۰         | Administratore   |          | 1.00         |
| ¥ M  |          | ٥                   | •                                    | •        | ,   | •  | •         | Physicians   |          | 000          |
| Handler Pac Id   |          | ٥                   | •                                    | 0        | -   | _  | •         | Director of Nurshig  |          | 8            |
| 2  |          | 6                   | •                                    | •        | -   | _  | B         | Registered Nurses  |          | 000          |
| Rece Unionem   |          | ۰                   | •                                    | •        | Ü   | _  | •         | 25   |          | 90           |
| Total  |          | 37                  | ٥                                    | 0        | •   |    | 25        | Certified Aldes  | •        | 8            |
|  |          |                     |                                      |          |   |    | . :       | Other Health Staff   |          | 200          |
| 1001   | -        | - Current           | Sign                                 | 0.00     | C) reflect                                    | 1  | 9         | Non-Health Staff   |          | 18.00        |
| Hapenic  |          | •                   | •                                    | •        | _   |    | ٥         | 4 6  |          | 1            |
| Mon-Hapanic  |          | ŝ                   | •                                    | •        | Ĭ   | ., | 25        |  |          | 5            |
| Ethnicity Unstrown   |          | •                   | •                                    | 0        | _   |    | •         | •  |          |              |
| Total  |          | 6                   | 0                                    | 0        |   | l  | <b>\$</b> |  |          |              |

Bource: Division of Heath Systems Development, Illinois Department of Public Heath, 525 West Jaffmenn Springfield, Illinois Phone; 217782-3519

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\*Does not include Alzheimer dagn

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SECTION III – BACKGROUND, PURPOSE OF THE PROJECT, AND ALTERNATIVES - INFORMATION REQUIREMENTS

Criterion 1110.230 - Background, Purpose of the Project, and Alternatives

### **ALTERNATIVES**

1) Identify ALL of the alternatives to the proposed project:

Alternative options must include:

A) Proposing a project of greater or lesser scope and cost;

This project is unique as it proposes the non-traditional change of ownership of a nursing facility that is licensed under the Hospital Licensing Act to an unrelated long-term care provider who will be able to license the facility under the Nursing Home Care Act. Under the previous Illinois Health Facilities Planning Board, precedent was set to accomplish this precise endeavor: the hospital would have to discontinue and the new provider would have to reestablish the service even though there would be no cessation of care or service. It should also be noted that currently long-term care facilities under the Nursing Home Care Act do not even have to undergo the Certificate of Need process for a change of ownership. This point is only made to illustrate the nature of this particular project. As a result of Hamilton Memorial Hospital District being a Critical Access Hospital the alternatives to this project are two-fold: the Hospital District could totally discontinue long-term care service; or it could proceed with the project as being proposed. The alternatives for this Applicant are either to purchase the Hamilton Memorial Hospital Nursing Center or not to purchase the Hamilton Memorial Hospital Nursing Center.

As mentioned throughout this application, Hamilton Memorial Hospital is a Critical Access Hospital (CAH). The CAH program was implemented by Medicare in the late 90's to help maintain the smallest of the rural hospitals throughout the country that were severely struggling financially under the Medicare payment system at that time. Medicare pays CAH's 101% of allowable costs of a hospital times the Medicare percentage of patients served by the hospital. However, Medicare does not pay cost based reimbursement for the operation of other divisions of their operations such as nursing homes. Therefore, the Hospital District estimates that it was penalized approximately \$170,000 in fiscal year 2009 alone. In order to be fiscally responsible and to secure the future of the CAH, the hospital felt that the only responsible alternative would be to divest itself from providing the anciliary and vital service of long-term nursing care yet ensure that the service is maintained for the residents of the area.

B) Pursuing a joint venture or similar arrangement with one or more providers or entities to meet all or a portion of the project's intended purposes; developing alternative settings to meet all or a portion of the project's intended purposes;

The Applicant is, in-fact, pursuing a business venture with another provider instead of duplicating existing services. Specifically, this project was sought out by **Hamilton Memorial Hospital District** to ensure that the necessary nursing services were maintained. This alternative is referred to as the project as being proposed.

C) <u>Utilizing other health care resources that are available to serve all or a portion of</u> the population proposed to be served by the project; and

The project as being proposed does involve the utilization of an existing service (resource), which, will continue to be available to serve all the residents within the Planning Area.

- D) Provide the reasons why the chosen alternative was selected.
  - Rationale for the alternatives explored is provided in the item following.
- Documentation shall consist of a comparison of the project to alternative options. The comparison shall address issues of total costs, patient access, quality and financial benefits in both the short term (within one to three years after project completion) and long term. This may vary by project or situation. FOR EVERY ALTERNATIVE IDENTIFIED THE TOTAL PROJECT COST AND THE REASONS WHY THE ALTERNATIVE WAS REJECTED MUST BE PROVIDED.

### NOT TO PURCHASE HAMILTON MEMORIAL HOSPITAL NURSING CENTER

### Costs

This alternative has no capital costs associated with it. However, there are non-tangible costs related to this alterative. This facility would have to be discontinued which means that the residents would be displaced throughout Southern Illinois and all employees would lose their jobs. This result would have costs that range from residents not being able to stay within Hamilton County to the great economic loss to the community in terms of jobs.

Within the Gallatin/Hamilton/Saline Planning Area, the State's bed need calculation shows a need for additional nursing beds in addition to those licensed. Within Hamilton County itself, there is only one other nursing facility; McLeansboro Rehab & Healthcare Center is licensed for 43 beds and is utilized at a rate of 88.4%. This occupancy rate does not reflect the single bed that is not set-up or staffed. To do so would bring the utilization rate for this facility just over the State's optimal level of 90%. Thus, should Hamilton Memorial Hospital Nursing Center be discontinued, the current residents would be displaced outside of the County at a significant distance away from family and friends.

Should the facility not be purchased by the Applicants, the economic impact would be realized through the loss of between 26.8 and 27.8 full-time-equivalent positions. This represents a loss of wages totaling \$1.6 million, loss of \$403,000 in local sales, and a loss of \$4,000 in sales tax annually according to an economic study performed in 2006 utilizing the IMPLAN multipliers. A total negative economic impact could prove devastating to McLeansboro and the greater Hamilton County area.

As this alternative would negatively impact long-term nursing care accessibility and the local economy, this alternative was rejected.

### Patient Access

Appended as ATTACHMENT-13A, is the 2008 Inventory of Health Care Facilities and Services and Need Determinations – Long-Term Care Services. Appended as ATTACHMENT-13B, is the August 16, 2010 Update to the Inventory of Long-Term Care Services. Appended as ATTACHMENT-13C, is a utilization chart for those facilities within the Gallatin/Hamilton/Saline Counties Planning Area. These three attachments serve to illustrate that there is an outstanding need for beds in an area which is second in square miles only to McLean County. This tri-county Planning Area is even larger than the dry land area of Cook County. The difference is that this area is not densely populated. Hamilton County has a density of approximately 20 people per square miles (see ATTACHMENT-13D). In Hamilton County, approximately 436 square miles, there are only two long-term care nursing homes and one hospital. In this rural and medically underserved area (see ATTACHMENT-13E for documentation of the area being classified as a medically underserved area), even a comparatively small nursing center like the existing 60-bed Hamilton Memorial Hospital Nursing Center (to be known as Hamilton Memorial Nursing and Rehabilitation) is an economic

engine that provides this rural county an alternative and a competitive nature to a potential monopolistic one size fits all approach to long-term care in Hamilton County. The County is approximately 21 miles North to South and East to West. Should this facility close, the most the other long-term care facility (McLeansboro Rehab and Healthcare Center at 88.4%) would be able to accommodate would be one resident according to their most recent Illinois Department of Public Health Annual Facility Survey (appended as ATTACHMENT-13F) and the State's optimal utilization rate of 90%. Therefore, all of the remaining residents would have to leave the County and travel some 22 miles or, more importantly, nearly one half hour away. This represents a significant burden to family members and friends which in itself defines impairing patient accessibility to nursing care. As this alternative would have a negative effect on the local economy and on patient accessibility, this alternative was rejected.

### **Quality**

As this alternative eliminates the competitive nature of having two smaller local nursing centers, it stands to reason that quality of care and continued evolution of long-term nursing care could suffer. Losing the larger of the two nursing facilities could present such a demand for available nursing beds on the other facility that quality of life and quality of care could become second seat. As there is no assurance for quality of care with this alternative, this alternative was rejected.

### Financial Benefits

As this alternative does not have any capital expenditures, it also has no financial benefits. This alternative would require the existing <u>Hamilton Memorial Hospital Nursing</u>

<u>Center</u> to close. As a result, the current provider loses, the community loses jobs and an

alternative long-term nursing care service, and there is certainly no opportunity for financial gain on the part of the proposed Applicant. However, more important than the potential financial benefits are the need to retain the proposed service. For this reason, this alternative was rejected.

### TO PURCHASE HAMILTON MEMORIAL HOSPITAL NURSING CENTER

### Costs

This alternative is also known as the project as being proposed. The costs to this project are as outlined herein this application referred to as the project costs. These costs are estimated to be \$555,500 of which \$500,000 is the transaction costs to purchase the nursing center.

### Patient Access

This alternative ensures that patient accessibility is only maintained. This Applicant has not pursued this project with any other intention other than to assist Hamilton Memorial Hospital District to maintain its Critical Access Hospital and the nursing service.

### **Ouality**

It is the intent of the proposed Applicant/Operator to ensure the highest quality in care and quality of life for its nursing care residents. That being said, Hamilton Memorial Nursing and Rehabilitation, L.L.C. does not question the high quality of care being provided at the existing nursing center, rather, it is its intent to continue the high quality of care and service that is currently being provided to the elderly residents of Hamilton County. Furthermore, the Applicant and Hamilton Memorial Hospital District believe that to have two appropriate sized nursing facilities allows for fair yet balanced competition. This healthy competition fuels ever increasing quality of care. It is important to note that historically both facilities have maintained healthy annual occupancy rates. Thus, these friendly and close competitors feed off

of each other instead of under cutting the other. Therefore, quality indicators were a positive influence in choosing this alternative.

### Financial Benefits

The financial benefits to the proposed project are strong. The cost of this project is such that it can be funded internally. But equally important are the financial benefits of all the employees keeping their jobs. The greater community and County benefit from this move also. The primary move for this alternative is for the financial benefit of Hamilton Memorial Hospital and its Medicaid reimbursement of costs. It the 2009 fiscal year is any indicator, this alternative could benefit the CAH by approximately \$170,000 in the next fiscal cycle. For these reasons, this alternative was selected.

The applicant shall provide empirical evidence, including quantified outcome data that verifies improved quality of care, as available.

Hamilton Memorial Hospital District had underwent a vetting process for potential long-term care providers (owners/operators) with the desire and ability to purchase and maintain the high quality of nursing care currently being provided. The only entity left at the end of the vetting process was Tutera Healthcare Group. They had the knowledge and experience to take on a smaller facility in a rural and medically underserved area of Southern Illinois. The proposed Applicant does not question the quality of care provided to the residents of Hamilton Memorial Hospital Nursing Center. It is its intent to only continue in those inroads to maintain an alternative for long-term care in Hamilton County. The quantifiable outcomes will be the ability to maintain the strong utilization that the current facility has been accustomed. However, in the spirit of full disclosure, at the time of the preparation of this Certificate of Need application there

were 39 current residents in-house. It should be noted that this is a one day census and is not reflective of the annualized utilization rate. Yet, the proposed Applicant does not see reaching and maintaining the State's optimal utilization of 90% to be an issue.

**ATTACHMENT-13** 

Illinois Health Facilities Planning Board INVE
Illinois Department of Public Health

INVENTORY OF HEALTH CARE FACILITIES AND SERVICES AND NEED DETERMINATIONS

Page A-76 12-Mar-08

General Long-Term Care Nursing Care and Sheltered Care Categories of Service

2005 Patient Days Sheltered Care Beds General Nursing Care 2005 Patient 15,478 16,819 15,692 19,903 21,290 43,303 31,567 Days 142 Beds State Board deemed facility discontinued; 70 Nursing Care beds removed from inventory. Board deemed facility discontinued, 78 Nursing Care beds removed from inventory Hamilton County Hamilton County Hamilton County Discontinued 10 nursing care beds; facility total now 125 nursing care beds. Gallatin County Saline County County/Area Facility closed by legal order without CON approval. MCLEANSBORO/ MCLEANSBORO > MCLEANSBORD V CARRIER MILLS 14/1/2005 Name Change Formerly "McLeansboro Healthcare Center". HARRISBURG HARRISHURG CEXTE CENTER CHOLOROUR don, aliel HARRISHURG ELDORADO~ ELDORADO ELDORADO **ELDORADO** Facility closed without C.O.N. approval RIDGWAY GALATIA JOSPITAL NURSING CENT HAMILTON MEMORIAL HOSPITAL (SWING BEDS) HARRISBURG MEDICAL CENTER (SWING BEDS) MCLEANSBORO REHAB & HLTHCARE CTR Gallatin/Hamilton/Saline NSGO REHABAT FINNIE GOOD SHEPHERD NURSING FERRELL HOSPITAL (SWING BEDS) CARRIER MILLS NURSING HOME THE WILLOW OF ELDORADO ELDORADO CARE CENTER FOUNTIANVIEW HAVEN 6/15/2006 Bed Change 12/21/2006 Discontinue SALINE CARE CENTER Closure Closure Gostare RIDGWAY MANOR Planning Area: Facility Name 10/6/2003 9007/1/9 8/5/2005

|  |   |   |  |  |  |   | Planning Area Totals   | otals   | - FB-L  | 206,717  | 0                                 | 0          |
|--|---|---|--|--|--|---|--|---|---|----------|-----------------------------------|------------|
| Health Service Area: 005                           | rea: 005  | AGE<br>GROUPS<br>0-64 Years Old<br>65-74 Years Old<br>75+ Years Old | 2005 HSA<br>Pattent Days<br>175,380<br>239,908<br>1,689,914          | 25 g.  | _  | 2005 HSA Use<br>Rates (Per 1,000)<br>333.2<br>5,029.5<br>31,411.0 | 2005 HSA Minimum<br>Use Rates<br>198.9<br>3.017.7  |   | 2005 HSA Maximum<br>Use Rates<br>533.2<br>8 047.2<br>50,257.7 | <u> </u> |                                   |            |
| 0-64 Years Old<br>65-74 Years Old<br>75+ Years Old | 2005 PSA<br>Patient Days<br>19,380<br>22,251<br>165,086 | 2005 PSA<br>Estimated<br>Populations<br>33,100<br>3,500<br>4,000    | 2005 PSA<br>Use Rates<br>(Per 1,000)<br>585.5<br>6,357.4<br>41,271.5 | 2005 HSA<br>Minimum<br>Use Rates<br>199.9<br>3,017.7<br>18,848.6 | 2005 HSA<br>Maximum<br>Use Rates<br>533.2<br>8,047.2<br>50,257.7 | 02 g 2  | 15 PSA 2016 PSA lanned Projected e Rates Populations F 533.2 34,300 6,357.4 4,800 1,271.5 4,400 Planning Area Totals | 2015 PSA<br>Planned<br>Patient Days<br>18,288<br>30,516<br>181,595<br>230,398 | Planned<br>Average Dally<br>Cencus                            |          | Planned<br>Bed Need<br>(80% Occ.) | Depen speg |

E) Discortinued Those care beds-total now 118 mss. care bets on 71/108, Discontinued 7 msg. care beds, total now 111 msg. care beds. 7/0/109.

### LONG-TERM CARE FACILITY UPDATES

03/19/2008 - 08/16/2010

| PLANNING<br>AREA   | ACTION           | EFFECTIV<br>DATE         | 'E<br>FACILITY   | DESCRIPTION  |
|--------------------|------------------|--------------------------|--|--|
|                    |                  | *                        |  | 126 nursing care beds removed from inventory as of that date.  |
|                    | Bed Change       | 02/01/2009               | DECATUR MANOR HEALTHCARE, DECATUR  | Added ten nursing care beds, total now 147 nursing care beds.  |
|                    | P-06-078         | 03/02/2009               | ST. MARY'S HOSPITAL, DECATUR   | Permit should have discontinued 36 nursing care beds instead of 26, total now 14 nursing care beds.                              |
|                    | Bed Change       | 04/03/2009               | EASTERN STAR AT MACON, MACON   | Discontinued six sheltered care beds, total now 44 nursing care beds and 20 sheltered care beds.                                 |
|                    | P-08-097         | 04/22/2009               | HICKORY POINT CHRISTIAN VILLAG, FORSYTH                                  | Permit issued establish a 47 bed nursing care facility.  |
|                    | P-08-097         | 04/22/2009               | FAIR HAVENS CHRISTIAN HOME, DECATUR                                      | Permit issued to discontinue seven nursing care beds, total now 154 mirsing care beds.   |
|                    | Bed Change       | 04/22/2009               | DECATUR MEMORIAL HOSPITAL, DECATUR                                       | Board discontinued eight nursing care beds, total now 61 nursing care beds.  |
| Moultrie           | Bed Change       | 10/13/2007               | MASON POINT, SULLIVAN  | Discontinued 24 nursing care beds, total now 122 nursing care beds and 48 sheltered care beds.                                   |
|                    | CHOW             | 10/01/2008               | MASON POINT, SULLIVAN  | Change of ownership occurred.  |
|                    | Bed Change       | 02/06/2009               | ARTHUR HOME, ARTHUR  | Discontinued nine nursing care beds, total now 60 nursing care beds.   |
|                    | Bed Change       | 09/08/2009               | ARTHUR HOME, ARTHUR  | Added one nursing care bed, total now 61 nursing care beds.  |
| Shelby             | P-09-041         | 12/01/2009               | SHELBY MEMORIAL HOSPITAL NH,<br>SHELBYVILLE                              | Permit issued to discontinue the 19 bed nursing care facility. Project completed.  |
| /crmilion          | Bed Change       | 07/12/2007               | HAWTHORNE INN OF DANVILLE, DANVILLE                                      | Added ten nursing care beds and discontinued tan sheltered care beds, total now 64 nursing care beds and 76 sheltered care beds. |
|                    | Bed Change       | 01/08/2010               | HAWTHORNE INN OF CANVILLE, DANVILLE                                      | Added six nursing care beds and disontinued six sheltered care beds, total now 70 nursing care beds and 70 sheltered care beds.  |
|                    |                  |                          | Health Service Area 005  |  |
| Alexander/Pulaski  | Closure          | 04/09/2008               | MERIDIAN MANOR HOME, MOUNDS  | Board deemed facility discontinued as of April 9, 2008. 64 nursing care beds removed from inventory as of that date.             |
| Bond               | Name Change      | 02/18/2009               | HELIA HEALTHCARE OF GREENVILLE, GREENVILLE                               | Name changed from Cardinal Hill Healthcare.  |
| Clay               | CHOW             | 11/25/2009               | FLORA GARDENS CARE CENTER, FLORA   | Change of ownership occurred.  |
| Crawford           | Bed Change       | 04/22/2009               | CRAWFORD MEM HOSP SNF UNIT, ROBINSON                                     | Board discontinued ten nursing care beds, total now 38 nursing care beds.  |
| ffingham           | CHOW             | 07/01/2010               | LAKELAND REHAB & HCC, EFFINGHAM  | Change of ownership occurred.  |
| Sayette            | Bed Change       | 04/22/2009               | FAYETTE CO HOSP NURSING HOME,<br>VANDALIA                                | Board discontinued 19 nursing care beds, total now 85 nursing care beds.   |
| ranklin            | Name Change      | 06/27/2008               | STONEBRIDGE SENIOR LIVING CENT, BENTON                                   | Name changed from Severin Intermediate Care Home.  |
|                    | P-07-088<br>CHOW | 08/15/2008<br>03/14/2009 | HELIA HEALTHCARE OF BENTON, BENTON<br>WESTSIDE REHAB & CARE CENTER, WEST | Facility licensed 8-15-2008.  Change of ownership occurred.  |
|                    | Name Change      | 03/14/2009               | FRANKFORT WESTSIDE REHAB & CARE CENTER, WEST                             | Name changed from Westside Care Center.  |
| Gallatin/Hamilton/ | Name Change      | 06/27/2008               | FRANKFORT  CARRIER MILLS NSG & REHAB CTR, CARRIER  MILLS                 | Name changed from Carrier Mills Nursing Home.  |
|                    | Bed Change       | 07/01/2008               | FOUNTIANVIEW HAVEN, ELDORADO   | Discontinued seven nursing care beds, total now 118 nursing care beds.   |
|                    | CHOW             | 03/14/2009               | SHAWNEE ROSE CARE CENTER, HARRISBURG                                     | Change of ownership occurred.  |
|                    | Name Change      |                          | SHAWNEE ROSE CARE CENTÉR, HARRISBURG                                     | Name changed from Harrisburg Care Center   |
| •                  | Bed Change       | 07/01/2009               | FOUNTIANVIEW HAVEN, ELDORADO   | Discontinued seven nursing care beds, total now 111 nursing care beds.   |
|                    | CHOW             | 06/01/2010               | RIDGWAY REHAB AND NRSG CENTER,<br>RIDGWAY                                | Change of ownership occurred.  ATTACHMENT-13B  |
|                    | Name Change      | 06/01/2010               | RIDGWAY REHAB AND NRSG CENTER,   | Name changed from Ridgway Manor.   |

### LONG-TERM CARE FACILITY UPDATES

03/19/2008 - 08/16/2010

| PLANNING          |             | EFFECTIV    |  | A DI CONTROLL   |
|-------------------|-------------|-------------|--|---|
| AREA              | ACTION      | DATE        | RIDGWAY  | DESCRIPTION   |
| Jackson           | CHOW        | 06/01/2010  | CARBONDALE REHAB AND NRSG CTR, CARBONDALE        | Change of ownership occurred.   |
|                   | Name Change | 06/01/2010  | CARBONDALE REHAB AND NRSG CTR,<br>CARBONDALE     | Name changed from Oak Grove Rehab & Skilled Care.   |
| Jasper            | Bed Change  | 01/01/2009  | NEWTON REST HAVEN, NEWTON                        | Discontinued ten nursing care beds, total now 82 nursing care beds.   |
| Lawrence          | Bed Change  | 02/11/2008  | UNITED METHODIST VILLAGE,<br>LAWRENCEVILLE       | Discontinued two nursing care beds and their 80 bed sheltered care category of service, total now 163 nursing care beds.              |
|                   | Closure     | 04/09/2008  | SUMNER CARE AND REHAB CENTER, SUMNER             | Board deemed facility discontinued as of April 9, 2008. 82 nursing care beds removed from inventory as of that date.                  |
|                   | Bed Change  | 02/25/2010  | UNITED METHODIST VILLAGE N. CA,<br>LAWRENCEVILLE | Discontinued 21 nursing care beds and discontinued all four sheltered care beds, total now 98 nursing care beds.                      |
| Репу              | P-08-019    | 07/02/2008  | PINCKNEYVILLE COMM HOSP SNF, PINCKNEYVILLE       | Permit issued to discontinue the 50 nursing care bed unit.  |
| -                 | P-08-019    | 07/02/2008  | PINCKNEYVILLE COMM HOSP SNF, PINCKNEYVILLE       | Project completed.  |
| Richland          | Bed Change  | 05/19/2008  | BURGIN MANOR OF OLNEY, INC., OLNEY               | Added one nursing care bed, total now 157 nursing care beds.  |
|                   | CHOW        | 04/04/2010  | RICHLAND CARE & REHAB, OLNEY                     | Change of ownership occurred.   |
| Union             | Name Change | 04/03/2009  | UNION COUNTY HOSPITAL LTC, ANNA                  | Name changed from Anna Hospital Corporation.  |
|                   | CHOW        | 06/01/2010  | ANNA REHAB AMD MRSG CENTER, ANNA                 | Change of ownership occurred.   |
|                   | Name Change | 06/01/2010  | ANNA REHAB AMD MRSG CENTER, ANNA                 | Name changed from City Are Center.  |
|                   | CHOW        | 06/01/2010  | COBDEN REHAB AND NRSG CENTER, COBDEN             | Change of ownership occurred.   |
| •                 | Name Charge | 106/01/2010 | COBDEN REHAB AND NRSG CENTER, COBDEN             | Name changed from City Care Center of Cobden.   |
| Washington        | Name Change |             | FRIENDSHIP MANOR HEALTH CARE, NASHVILLE          | Name changed from Friendship Manor Health Center.   |
| White             | P-07-044    | 04/30/2008  | PHOENIX REHABILITATION & NURSI, CARMI            | Facility licensed on 4-30-2008.   |
| Williamson        | Closure     | 04/09/2008  | PARK AVENUE HEALTH CARE HOME, HERRIN             | Board deemed facility discontinued as of April 9, 2008. 69 nursing care beds removed from inventory as of that date.                  |
|                   | Bed Change  | 09/09/2009  | HELIA HEALTHCARE OF ENERGY, ENERGY               | Added 15 mursing care beds, total now 111 nursing care beds.  |
|                   | CHOW        | 06/01/2010  | MARION REHAB AND NRSG CTR, MARION                | Change of ownership occurred.   |
|                   | Name Change | 06/01/2010  | MARION REHAB AND NRSG CTR, MARION                | Name changed from The Fountain's.   |
|                   | CHOW        | 06/01/2010  | HERRIN REHAB AND NRSG CENTER, HERRIN             | Change of ownership occurred.   |
|                   | Name Change | 06/01/2010  | HERRIN REHAB AND NRSG CENTER, HERRIN             | Name changed from Friendship Care Center.   |
|                   | <u>-</u>    |             | Health Service Area 006                          |   |
| Planning Area 6-A | Name Change | 12/20/2007  | AMBASSADOR NURSING & REHAB CTR,<br>CHICAGO       | Name changed from Ambassador Nursing Center.  |
|                   | Bed Change  | 02/05/2008  | METHODIST HOME, CHICAGO                          | Added five nursing care beds and discontinued 12 sheltered care beds, total now 126 nursing care beds and 0                           |
|                   | Name Change | 03/31/2008  | CONTINENTAL NURSING & REHAB CT,                  | sheltered care beds.  Name changed from Continental Care Center.  |
|                   |             |             | CHICAGO  |   |
|                   | Name Change | •           | ASTORIA PLACE LIVING & REHAB, CHICAGO            | Name changed from Northwest Home for the Aged.  |
|                   | Name Change |             | WARREN PARK HLTH & LIVING CTR, CHICAGO           | ÷   |
|                   | Bed Change  | 04/22/2009  | SWEDISH COVENANT HOSPITAL, CHICAGO               | Board discontinued nine nursing care beds, total now 37 nursing care beds.  Discontinued 10 chaltered care beds and added 10 nursing. |
|                   | Bed Change  | 07/15/2009  | RESURRECTION LIFE CENTER, CHICAGO                | Discontinued 10 sheltered care beds and added 10 nursing care beds, total now 147 nursing care beds and 15 sheltered care beds.       |
|                   | CHOW.       | 01/20/2010  | ASTORIA PLACE LIVING & REHAB, CHICAGO            | Change of ownership occurred.   |
|                   | Name Change | 01/20/2010  | ASTORIA PLACE LIVING & REHAB CHICAGO             | Name changed from West Ridge Rehabilitation Center.   |
|                   | сном        | 01/22/2010  | LAKE SHORE HEALTHCARE & REHAB,                   | Change of ownership occurred.   |

### LONG-TERM CARE BED INVENTORY UPDATES 03/19/2008 - 08/16/2010

LONG-TERM CARE GENERAL NURSING BED NEED

| PLANNING AREA  | CALCULATED<br>BED NEED                             | APPROVED<br>BEDS                                    | ADDITIONAL BEDS NEEDED OR EXCESS BEDS ()                    |
|--|--|---|---|
|  | HEALTH SERVICE AREA                                | 001   |   |
| Boone  | 310  | 279   | 31  |
| Carroll  | 204  | 170   | 34  |
| DeKalb   | 694  | 742   | (48)  |
| Jo Daviess   | 217  | 1 <b>5</b> 5  | 62  |
| Lee  | 310  | 342   | ( 32)   |
| Ogle   | 573  | 553   | 20  |
| Stephenson   | 662  | 663   | ( 1)  |
| Whiteside  | <b>71</b> 7  | 822   | ( 105)  |
| Winnebago  | 2,332  | 2,338   | (_6)  |
|  | HEALTH SERVICE AREA                                | 002   |   |
| Bureau/Putnam  | 413  | 447   | ( 34)   |
| Fulton   | 532  | 672   | (140)   |
| Henderson/Warren   | 259  | 217   | 42  |
| Knox   | 816  | 965   | ( 149)  |
| LaSalle  | 1,329  | 1,410 .   | ( 81)   |
| McDonough  | 388  | 376   | 12  |
| Marshall/Stark   | 373  | 427   | ( 54)   |
| Peoria   | 1,698  | 1,822   | ( 124)  |
| Tazewell   | 1,621  | 1,293   | 328   |
| Woodford   | 672  | 594   | 78  |
|  | HEALTH SERVICE AREA                                | 003   |   |
| Adams  | . 1,338  | 1,495   | ( 157)  |
| Brown/Schuyler   | 184  | 215   | (31)  |
| Calhoun/Pike   | 265  | . 337   | . ( 72)   |
| Cass   | 207  | 221   | ( 14)   |
| Christian  | 412  | 472   | ( 60)   |
| Greene   | 159  | 119   | 40  |
| Hancock  | 196  | 241   | ( 45)   |
| Jersey   | 387  | 369   | 18  |
| Logan  | 494  | 468   | · 26  |
| Meo-+-pin -  | 683  | 744   | ( 61)   |
| Mason  | 135  | 164   | ( 29)   |
| Menard   | 202  | 192   | . 10  |
| Montgomery   | 563  | 624   | ( 61)   |
| Morgan/Scott   | 608  | 654   | (46)  |
| Sangamon   | 1,395  | 1,254   | 141   |
|  | HEALTH SERVICE AREA                                | 004   |   |
| Champaign  | 1,003  | 926   | 77  |
| Clark  | 296  | 255   | 41  |
| Coles/Cumberland   | 724  | 939   | ( 215)  |
| DeWitt   | 187  | 190   | ( 3)  |
| Douglas ·  | 233  | . 233   | <b>,</b>  |
| Edgar  | 282  | 299   | ( 17)   |
| Ford .   | 247  | 427   | ( 180)  |
| Iroquois   | 477  | 486   | ( 9)  |
| Livingston   | 500  | 541   | ( 41)   |
| McLean   | 1,277  | 1,112   | 165   |
| Macon  | 1,307  | 1,292   | . 15  |
| Moultrie   | 309  | 369   | ( 60)   |
| Pistt  | 160  | 160   | 0   |
| Shelby   | 252  | 265   | ( 13)   |
| Vermilion  | 680  | 773   | ( 93)   |
|  | HEALTH SERVICE AREA                                | 005   |   |
| Alexander/Pulaski  | 116  | 83  | . 33  |
| Bond   | 179  | 198   | ( 19)   |
| Clary  | 145  | 209   | ( 64)   |
| C  | 245  | 215   | 30  |
|  |  | 100   |   |
| Edwards/Wabash   | 145  | 139   | 6   |
| Edwards/Wabash<br>Effingham  | 145<br>404   | 432   | ( 28)   |
| Edwards/Wabash<br>Effingham<br>Fayette   | 145<br>404<br>246                                  | 432<br>340  | ( 28)<br>( 94)  |
| Edwards/Wabash<br>Effingham<br>Fayette<br>Franklin   | 145<br>404<br>246<br>430                           | 432<br>340<br>400                                   | ( 28)<br>( 94)<br>30  |
| Edwards/Wabash<br>Effingham<br>Fayette<br>Franklin<br>Gallatin/Hamilton/Saline   | 145<br>404<br>246<br>430<br>701                    | 432<br>340<br>400<br>667                            | ( 28)<br>( 94)<br>30<br>34                                  |
| Edwards/Wabash<br>Effingham<br>Fayette<br>Franklin<br>Gallatin/Hamilton/Saline<br>Hardin/Pope  | 145<br>404<br>246<br>430<br>701                    | 432<br>340<br>400<br>667<br>109                     | ( 28)<br>( 94)<br>30<br>34<br>( 15)                         |
| Edwards/Wabash<br>Effingham<br>Fayette<br>Franklin<br>Gallatin/Hamilton/Saline<br>Hardin/Pope<br>Jackson                                 | 145<br>404<br>246<br>430<br>701<br>94<br>336       | 432<br>340<br>400<br>667<br>109<br>427              | ( 28)<br>( 94)<br>30<br>34<br>( 15)<br>( 91)                |
| Edwards/Wabash<br>Effingham<br>Fayette<br>Franklin<br>Gallatin/Hamilton/Saline<br>Hardin/Pope<br>Jackson<br>Jasper                       | 145<br>404<br>246<br>430<br>701<br>94<br>336<br>69 | 432<br>340<br>400<br>667<br>109<br>427<br>82        | ( 28)<br>( 94)<br>30<br>34<br>( 15)<br>( 91)<br>( 13)       |
| Edwards/Wabash<br>Effingham<br>Fayette<br>Franklin<br>Gallatin/Hamilton/Saline<br>Hardin/Pope<br>Jackson<br>Jasper<br>Jefferson          | 145<br>404<br>246<br>430<br>701<br>94<br>336<br>69 | 432<br>340<br>400<br>667<br>109<br>427<br>82<br>346 | ( 28)<br>( 94)<br>30<br>34<br>( 15)<br>( 91)<br>( 13)<br>53 |
| Crawford Edwards/Wabash Effingham Fayette Franklin Gallatin/Hamilton/Saline Hardin/Pope Jackson Jasper Jefferson Johnson/Massac Lawrence | 145<br>404<br>246<br>430<br>701<br>94<br>336<br>69 | 432<br>340<br>400<br>667<br>109<br>427<br>82        | ( 28)<br>( 94)<br>30<br>34<br>( 15)<br>( 91)<br>( 13)       |

### LONG-TERM CARE BED INVENTORY UPDATES 03/19/2008 - 08/16/2010

| PLANNING AREA     | CALCULATED<br>BED NEED        | APPROVED<br>BEDS | ADDITIONAL BEDS NEEDED<br>OR EXCESS BEDS () |
|-------------------|-------------------------------|------------------|---|
| Perry             | 215                           | 210              | 5   |
| Randolph          | 550                           | 492              | 58  |
| Richland          | 333                           | 309              | 24  |
| Union             | . 347                         | 293              | 54  |
| Washington        | 169                           | 263              | (94)  |
| Wayne             | 133                           | 169              | ( 36)                                       |
| White             | . 337                         | 355              | ( 18)                                       |
| Williamson        | 574                           | 563              | 11  |
|                   | HEALTH SERVICE AREA           | 006              |   |
| Planning Area 6-A | 5,766                         | 7,290            | (1,524)                                     |
| Planning Area 6-B | 4,283                         | 4,210            | 73  |
| Planning Area 6-C | 4,706                         | 5,015            | ( 309)                                      |
|                   | HEALTH SERVICE AREA           | 007              |   |
| Planning Area 7-A | 4,101                         | 3,210            | 891   |
| Planning Area 7-B | 6,896                         | 7,105            | ( 209)                                      |
| Planning Area 7-C | 6,626                         | 6,012            | 614   |
| Planning Area 7-D | 2,342                         | 2,888            | ( 546)                                      |
| Planning Area 7-E | 9,242                         | 8,957            | 285   |
|                   | HEALTH SERVICE AREA           | 008              |   |
| Kane              | 2,948                         | 2,918            | 30  |
| Lake              | 4,884                         | 4,811            | 73  |
| McHenry           | 1,344                         | 1,028            | 316   |
|                   | HEALTH SERVICE AREA           | 009              |   |
| Grundy            | 239                           | 265              | ( 26)                                       |
| Konkakee          | 1,259                         | 1,368            | ( 109)                                      |
| Kendall           | 213                           | 185              | 28  |
| wai '             | 3,055                         | 2,810            | 245   |
|                   | HEALTH SERVICE AREA           | 010              |   |
| Henry             | 426                           | 518              | ( 90)                                       |
| Mercer            | 182                           | 172              | 10  |
| Rock Island       | 1,239                         | 1,308            | ( 49)                                       |
|                   | HEALTH SERVICE AREA           | 011              | ( 6)  |
| Clinton           | 402                           | 407              | ( 5)<br>( 143)                              |
| Madison           | 2,073                         | 2,216<br>324     | 123   |
| Monroe ,          | 447                           |                  | (107)                                       |
| St.Clair          | 2,187 LONG-TERM CARE ICF/DD 1 | 2,294            | (107)                                       |
|                   | CALCULATED                    | APPROVED         | ADDITIONAL BEDS NEEDED                      |
| PLANNING AREA     | BED NEED                      | BEDS             | OR EXCESS BEDS ()                           |
| HSA 1             | . 257                         | 360              | ( 103)                                      |
| HSA 2             | 265                           | 333              | ( 68)                                       |
| HSA 3             | 228                           | 383              | ( 155)                                      |
| HSA 4             | 319                           | 334              | ( 15)                                       |
| HSA 5             | 253                           | 703              | ( 450)                                      |
| ·                 |                               | •                | 2,195                                       |
| HSA 6,7,8 & 9     | 3,316                         | 1,121            | 2,193<br><b>44</b>                          |
| HSA 10            | 84                            | 40               |   |
| HSA 11            | 222                           | 384              | ( 162)                                      |

| -  |                        |             | Pignning            | # of Licensed | Muratra      | Numero    | Potentially |            |        | Travel Time Adjusted | Dates    |
|--|------------------------|-------------|---------------------|---------------|--------------|-----------|-------------|------------|--------|----------------------|----------|
| FACID FACNAME  | ADDRESS                | CITY        | ZIP Area            | Munsting Beds | Patient Days | Occupancy | Avail <80%  | Admissions | ALOS   | 77 IAC 1100.610(d)   | Distance |
| 8003974 Hamilton Mem Hosp Nursing Ctr 611 South Marshall Ave     |                        | Mcfeansboro | 62859-0000 Hamilton | 9             | 20,118       | 91.6%     | 96.0        | - 11       | 1183.3 | 0                    | 0        |
| 8005417 Mcleansboro Rehab & Healthcare Center 405 West Carpenter |                        | Mcleansboro | 62859-0000 Hamilton | \$            | 13,017       | 89.4%     | 99'0        | 2          | 338.4  | <b>+</b>             | 8.       |
| 6003248 Fountehwiew Haven (1)                                    |                        | Eldorado    | 62930-0000 Saline   | Ξ             | 35,395       | 87.1%     | 3.19        | =          | 459.7  | 28                   | 8.23     |
| 6003149 Finnis Good Shepherd Nursing                             | 8                      | Contestin   | 62935-0000 Selme    | 2             | 16,870       | 83.1%     | 19.61       | 2          | 1.152  | 37                   | 29.4     |
| 6004055 Shawnee Rose Care Center                                 | 1000 West Sloan Street | Hernsburg   | 82946-0000 Saline   | 88            | 10,248       | 41.2%     | 33.21       | 8          | 170.8  | 4                    | 30.B     |
| 6007975 Ridgway Manor  | 901 West Race Street   | Flidgway    | 62979-0000 Getatin  | ξ.            | 14,458       | 55.6%     | 24.40       | 8          | 578.3  | Ŧ                    | 31.83    |
| 6008348 Saline Care Center                                       | 120 South Land Street  | Harristurg  | 62946-0000 Seline   | 142           | 35,032       | 67.4%     | 32.08       |            | 973.1  | 4                    | 8        |
|  |                        |             |                     | 888           | 146.034      | 70.7%     | 112.20      | 328        | 8177   | •                    |          |

(1) Discontinued 7 numbing care beds, total now 111 numbing care beds effective 7/01/09.

Source: Long-Term Care Facility Questionsairs for 2008, (Illna)s Department of Public Health, Health Systems Development Inventory of Health Care Facilities and Services and Need Determinations - 2008 - Long-Term Care Services

|   | 12,910,409 4.0% 12,419,658 6.9% 24.6% 12.4% 50.7% 0.4% 0.1% 1.3% 1.3% 12.2% 64.6% 64.6% 12.3% 12.3% 11.3% 26.1%  |
|---|--|
| -6.1%     4.0%       8,621     12,419,658       5.4%     6.9%       21.7%     24.6%       19.8%     12.4%       51.2%     50.7%       1.1%     14.9%       0.3%     0.4%       0.2%     4.4%       2     0.1%       0.7%     1.3%       1.1%     15.2%       96.8%     64.6%       64.1%     56.8%       84.1%     56.8%       10.5%     19.2%       1.718     19.2%       1.718     26.8       1.748     1.999,717       2.5%     19.2%       1.748     67.3%       5.0%     34.0%       \$47,800     \$130,800  | 4.0% 6.9% 6.9% 12.419,658 6.9% 12.4% 50.7% 14.9% 14.9% 15.2% 66.8% 12.3% 11.3% 11.3% 12.3% 12.3% 11.3% 12.3% 11.3% 12.3% 13.2% 13.2% 14.3% 14.3% 14.3% 15.2% 16.1% 17.3% 17.3% 17.3% 17.3% 17.3% 17.3% 17.3% 17.3% 17.3% 17.3% |
| 8,621     12,419,658       5,4%     6,9%       21,7%     24,6%       19,8%     12,4%       51,2%     50,7%       1,1%     14,9%       0,3%     0,4%       0,2%     4,4%       2,2%     1,3%       1,1%     15,2%       96,8%     64,6%       64,1%     56,8%       84,1%     56,8%       10,5%     19,2%       10,5%     26,1%       1,718     1,999,717       26,8     1,999,717       81,4%     67,3%       5,0%     34,0%       \$47,800     \$130,800   | 12.419.658 6.9% 24.6% 12.4% 50.7% 14.9% 0.1% 1.3% 15.2% 64.6% 68.8% 12.3% 12.3% 11.3% 26.1% 19.99,717  |
| Persons under 5 years old, percent, 2009         5.4%         6.5%           Persons under 18 years old, percent, 2009         21.7%         24.6%           Persons de years old, percent, 2009         19.8%         12.4%           Persons 65 years old, percent, 2009         10.9%         10.2%         50.7%           White persons, percent, 2009 (a)         11.9%         11.9%         14.9%           White persons, percent, 2009 (a)         11.9%         14.9%         14.9%           American Indian and Alaska Native persons, percent, 2009 (a)         0.2%         4.4%           Asian persons, percent, 2009 (a)         0.2%         14.9%           Asian persons percent, 2009 (a)         0.7%         1.1%           Persons of Hispanic or Latino origin, percent, 2009 (b)         1.1%         15.2%           Persons of Hispanic or Latino origin, percent, 2009 (c)         1.1%         15.2%           White persons not Hispanic, percent, 2009         (c)         1.1%         15.2%           Persons of Hispanic, percent, 2009         (c)         1.1%         15.2%           High school graduates, percent, 2000         (c)         2.5%         1.92%           High school graduates, percent of persons age 25+, 2000         1.78         1.78           Housing units, 2009         Housing u  | 6.9%<br>24.6%<br>12.4%<br>50.7%<br>14.9%<br>0.4%<br>0.1%<br>1.3%<br>15.2%<br>64.6%<br>64.6%<br>12.3%<br>19.2%<br>19.2%<br>19.2%<br>19.2%<br>19.2%  |
| Persons under 18 years old, percent, 2009         21,7%         24,6%           Persons under 18 years old, percent, 2009         19,8%         12,4%           Pensons 65 years old and over, percent, 2009         51,2%         50,7%           Female persons, percent, 2009 (a)         97,8%         78,0%           White persons, percent, 2009 (a)         1,1%         14,9%           Asian persons, percent, 2009 (a)         0,2%         4,4%           Asian persons, percent, 2009 (a)         0,2%         4,4%           Asian persons, percent, 2009 (a)         0,7%         1,1%           Asian persons, percent, 2009 (a)         0,7%         4,4%           Native Hawaiian and Other Pacific Islander, percent, 2009 (b)         1,1%         1,5%           Persons of Hispanic or Latino origin, percent, 2009 (b)         1,1%         15,2%           White persons not Hispanic, percent, 2009 (c)         1,1%         15,2%           White persons not Hispanic, percent, 2000 (c)         1,4%         15,2%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         64,1%         64,6%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         64,1%         15,2%           Foreign bom persons, percent of persons age 25+, 2000         2,5%         19,2%           High school gr   | 24.6%<br>12.4%<br>50.7%<br>14.9%<br>0.4%<br>0.1%<br>1.3%<br>15.2%<br>64.6%<br>12.3%<br>19.2%<br>19.2%<br>19.2%<br>19.2%<br>19.2%   |
| Persons 65 years old and over, percent, 2009         19.8%         12.4%           Female persons, percent, 2009         51.2%         50.7%           White persons, percent, 2009 (a)         97.8%         78.0%           White persons, percent, 2009 (a)         11%         14.9%           American Indian and Alaska Native persons, percent, 2009 (a)         0.3%         0.4%           Asian persons, percent, 2009 (a)         0.2%         4.4%           Native Hawaiian and Other Pacific Islander, percent, 2009 (a)         0.2%         4.4%           Native Hawaiian and Other Pacific Islander, percent, 2009         0.7%         1.1%           Persons reporting two or more races, percent, 2009         0.7%         1.1%           Persons reporting two or more races, percent, 2009         0.7%         1.1%           Persons of Hispanic, percent, 2009         1.1%         64.6%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         64.8%         64.6%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         10.3%         12.3%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         64.8%         19.2%           Horigh school graduates, percent, 2000         1.5%         15.3%           Heasons with a disability, age 5+, 2000         10.5%         25.292.003   | 12.4%<br>50.7%<br>14.9%<br>0.4%<br>0.1%<br>1.3%<br>15.2%<br>64.6%<br>12.3%<br>19.2%<br>19.2%<br>19.2%<br>19.2%<br>19.2%  |
| Female persons, percent, 2009         51.2%         50.7%           White persons, percent, 2009 (a)         97.8%         78.0%           Black persons, percent, 2009 (a)         1.1%         14.9%           American Indian and Alaska Native persons, percent, 2009 (a)         0.2%         4.4%           Asian persons, percent, 2009 (a)         0.2%         4.4%           Asian persons, percent, 2009 (a)         0.7%         1.3%           Persons reporting two or more races, percent, 2009         0.7%         1.3%           Persons reporting two or more races, percent, 2009         0.7%         1.3%           Persons of Hispanic or Latino origin, percent, 2009         0.7%         1.3%           White persons not Hispanic, percent, 2009         0.7%         1.5.2%           White persons not Hispanic, percent, 2009         0.4%         1.5.2%           White persons and Hispanic, percent, 2000         0.4%         1.5.2%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         64.1%         56.8%           Foreign born persons, percent, 2000         1.4%         16.2%         17.3%           High school graduates, percent of persons age 25+, 2000         1.5%         2.5%         19.99,717           Mean travel time to work (minutes), workers age 16+, 2000         1.718         4.092<   | 50.7%<br>79.0%<br>14.9%<br>0.4%<br>0.1%<br>1.3%<br>15.2%<br>64.6%<br>12.3%<br>19.2%<br>19.2%<br>19.2%<br>19.2%<br>19.2%  |
| White persons, percent, 2009 (a)         97.8%         78.0%           Black persons, percent, 2009 (a)         1.1%         14.9%           American Indian and Alaska Native persons, percent, 2009 (a)         0.3%         0.4%           Asian persons, percent, 2009 (a)         0.2%         4.4%           Asian persons, percent, 2009 (a)         0.7%         1.3%           Native Hawaiian and Other Pacific Islander, percent, 2009         0.7%         1.3%           Persons reporting two or more races, percent, 2009         0.7%         1.3%           Persons of Hispanic or Latino origin, percent, 2009         0.7%         1.1%         15.2%           White persons not Hispanic, percent, 2009         0.7%         1.1%         15.2%           White persons not Hispanic, percent, 2009         0.7%         1.1%         15.2%           White persons not Hispanic, percent, 2000         0.5%         0.4%         15.2%           Uning of the transpoken at home, pct age 5+, 2000         1.43%         19.3%           High school graduates, percent of persons age 25+, 2000         10.4%         25.6           Hersons with a disability, age 5+, 2000         1.718         26.8           Housing units, 2009         4.092         5.282,003           Housing units in muti-unit structures, percent, 2000         5.  | 79.0% 14.9% 0.4% 4.4% 1.3% 15.2% 64.6% 12.3% 11.2% 81.4% 26.1%   |
| White persons, percent, 2009 (a)         97.8%         79.0%           Black persons, percent, 2009 (a)         1.1%         14.9%           American Indian and Alaska Native persons, percent, 2009 (a)         0.2%         0.4%           Asian persons, percent, 2009 (a)         0.2%         0.7%         1.3%           Persons reporting two or more races, percent, 2009 (b)         0.7%         1.3%           Persons reporting two or more races, percent, 2009 (b)         0.7%         1.3%           Persons of Hispanic or Latino origin, percent, 2009 (b)         1.1%         15.2%           White persons not Hispanic, percent, 2009         1.1%         15.2%           White persons not Hispanic, percent, 2009         1.4%         16.8%         64.6%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         164.1%         19.2%           High school graduates, percent, 2000         10.4%         12.3%           Language other than English spoken at home, pct age 25+, 2000         2.5%         19.2%           High school graduates, percent of persons age 25+, 2000         10.5%         26.1%           Persons with a disability, age 5+, 2000         1.718         1,999,717           Mean travel time to work (minutes), workers age 16+, 2000         4.092         2.5%           Housing units in multi-unit struct   | 79.0% 14.9% 0.4% 4.4% 1.3% 64.6% 64.6% 12.3% 11.2% 81.4% 26.1%   |
| Black persons, percent, 2009 (a)   1.1%   14.9%     American Indian and Alaska Native persons, percent, 2009 (a)   0.3%   0.4%     Asian persons, percent, 2009 (a)   0.2%   4.4%     Asian persons, percent, 2009 (a)   0.7%   1.3%     Persons of Hispanic or Latino origin, percent, 2009 (b)   1.1%   15.2%     White persons not Hispanic, percent, 2009 (b)   96.8%   64.6%     Living in same house in 1995 and 2000, pct 5 yrs old 8 over   64.1%   56.8%     Living in same house in 1995 and 2000, pct 5 yrs old 8 over   64.1%   12.3%     Living in same house in 1995 and 2000, pct 5 yrs old 8 over   64.1%   12.3%     Living in same house in 1995 and 2000, pct 5 yrs old 8 over   64.1%   12.3%     Living in same house in 1995 and 2000, pct 5 yrs old 8 over   64.1%   12.3%     Housing other than English spoken at home, pct age 5+, 2000   2.5%   19.2%     High school graduates, percent of persons age 25+, 2000   2.5%   19.2%     Housing units, 2009   4.092   5.292,003     Housing units and aliability, age 5+, 2000   4.092   5.292,003     Housing units in multi-unit structures, percent, 2000   5.0%   34.0%     Housing units in multi-unit structures, percent, 2000   5.0%   34.0%     Median value of owner-occupied housing units, 2000   347,800   \$130,800     Median value of owner-occupied housing units, 2000   347,800   \$130,800     Median value of owner-occupied housing units, 2000   347,800   34.0%   | 14.9% 0.4% 4.4% 1.3% 64.6% 64.6% 12.3% 19.2% 81.4% 26.1% 26.1%   |
| 0.3%     0.4%       0.2%     4.4%       2     0.1%       1.1%     1.3%       1.1%     15.2%       96.8%     64.6%       64.1%     56.8%       0.4%     12.3%       2.5%     19.2%       74.3%     81.4%       10.5%     26.8       4,092     5,292,003       81.4%     67.3%       5.0%     34.0%       \$47,800     \$130,800  | 0.4%<br>4.4%<br>0.1%<br>1.3%<br>64.6%<br>64.6%<br>12.3%<br>19.2%<br>81.4%<br>26.1%   |
| Asian persons, percent, 2009 (a)         Asian persons, percent, 2009 (a)         1.3%         4.4%           Native Hawaiian and Other Pacific Islander, percent, 2009         0.7%         1.3%         0.1%         1.3%           Persons reporting two or more races, percent, 2009         (b)         1.1%         15.2%         15.2%           White persons of Hispanic, percent, 2009         (c)         1.1%         15.2%         15.2%           Living in same house in 1995 and 2000, pct 5 yrs old 8 over         64.1%         56.8%         64.6%           Foreign born persons, percent, 2000         Language other than English spoken at home, pct age 5+, 2000         10.4%         12.3%           High school graduates, percent of persons age 25+, 2000         10.5%         26.1%           Bachelor's degree or higher, pct of persons age 25+, 2000         10.5%         26.1%           Hean travel time to work (minutes), workers age 16+, 2000         10.5%         26.8           Housing units, 2009         4,092         5,292,003           Housing units in multi-unit structures, percent, 2000         61.3%         34.0%           Median value of owner-occupied housing units, 2000         5.0%         34.0%           Median value of owner-occupied housing units, 2000         5.0%         34.0%   | 64.6%<br>64.6%<br>64.6%<br>12.3%<br>12.3%<br>19.2%<br>81.4%<br>26.1%   |
| Native Hawaiian and Other Pacific Islander, percent, 2009         (a)         Z         0.1%           Persons reporting two or more races, percent, 2009         (b)         0.7%         1.3%           Persons of Hispanic or Latino origin, percent, 2009         (c)         1.1%         15.2%           White persons not Hispanic, percent, 2009         (c)         (c)         1.1%         15.2%           White persons not Hispanic, percent, 2000         (c)         (c)         1.7.%         1.2.3%           Living in same house in 1995 and 2000, pct 5 yrs old & over         64.1%         56.8%         64.6%           Living in same house in 1995 and 2000, pct 5 yrs old & over         10.4%         12.3%         19.2%           Language other than English spoken at home, pct age 5+, 2000         2.5%         19.2%         19.2%           High school graduates, percent of persons age 25+, 2000         74.3%         81.4%         1.999,717           Mean travel time to work (minutes), workers age 16+, 2000         4.092         5.292,003           Housing units, 2009         4.092         5.0%         34.0%           Housing units in multi-unit structures, percent, 2000         5.0%         34.0%         34.0%           Median value of owner-occupied housing units, 2000         5.0%         5.0%         34.0%   | 0.1%<br>1.3%<br>64.6%<br>64.6%<br>12.3%<br>19.2%<br>81.4%<br>26.1%<br>1.999,717  |
| Persons reporting two or more races, percent, 2009         (b)         1.3%         1.3%           Persons of Hispanic or Latino origin, percent, 2009 (b)         1.1%         15.2%         15.2%           White persons not Hispanic or Latino origin, percent, 2009         (c)         1.1%         15.2%         15.2%           Living in same house in 1995 and 2000, pct 5 yrs old & over         64.1%         56.8%         12.3%           Foreign born persons, percent, 2000         10.4%         12.3%         19.2%           High school graduates, percent of persons age 25+, 2000         74.3%         81.4%           Bachelor's degree or higher, pct of persons age 25+, 2000         10.5%         26.1%           Mean travel time to work (minutes), workers age 16+, 2000         1,718         1,999,717           Housing units, 2009         4,092         5.292,003           Housing units in multi-unit structures, percent, 2000         5.0%         34.0%           Median value of owner-occupied housing units, 2000         5.0%         34.0%           Median value of owner-occupied housing units, 2000         5.0%         34.0%  | 1.3%<br>64.6%<br>64.6%<br>12.3%<br>19.2%<br>81.4%<br>26.1%<br>1,999,717  |
| Persons of Hispanic or Latino origin, percent, 2009 (b)         1.1%         15.2%           White persons not Hispanic, percent, 2009         64.6%         64.6%           Living in same house in 1995 and 2000, pct 5 yrs old & over         64.1%         64.6%           Living in same house in 1995 and 2000, pct 5 yrs old & over         64.6%         12.3%           Foreign born persons, percent, 2000         0.4%         12.3%           Language other than English spoken at home, pct age 5+, 2000         74.3%         81.4%           High school graduates, percent of persons age 25+, 2000         74.3%         81.4%           Bachelor's degree or higher, pct of persons age 25+, 2000         10.5%         26.1%           Persons with a disability, age 5+, 2000         10.5%         26.8           Housing units, 2009         4,092         5,292,003           Housing units, 2009         81.4%         67.3%           Housing units in multi-unit structures, percent, 2000         5.0%         34.0%           Median value of owner-occupied housing units, 2000         \$47,800         \$130,800  | 15.2%<br>64.6%<br>56.8%<br>12.3%<br>19.2%<br>26.1%<br>26.1%  |
| White persons not Hispanic, percent, 2009         96.8%         64.6%           Living in same house in 1995 and 2000, pct 5 yrs old & over         64.1%         56.8%           Loreign born persons, percent, 2000         0.4%         12.3%           Language other than English spoken at home, pct age 5+, 2000         2.5%         19.2%           High school graduates, percent of persons age 25+, 2000         74.3%         81.4%           Bachelor's degree or higher, pct of persons age 25+, 2000         10.5%         26.1%           Persons with a disability, age 5+, 2000         10.5%         26.1%           Housing units, 2009         4.092         5.282.003           Housing units, 2009         81.4%         67.3%           Housing units in multi-unit structures, percent, 2000         5.0%         34.0%           Median value of owner-occupied housing units, 2000         \$47,800         \$130,800   | 64.6%<br>56.8%<br>12.3%<br>19.2%<br>81.4%<br>26.1%<br>1,999,717  |
| Living in same house in 1995 and 2000, pct 5 yrs old & over       64.1%       56.8%         Foreign born persons, percent, 2000       12.3%       12.3%         Language other than English spoken at home, pct age 5+, 2000       2.5%       19.2%         High school graduates, percent of persons age 25+, 2000       74.3%       81.4%         Bachelor's degree or higher, pct of persons age 25+, 2000       10.5%       26.1%         Persons with a disability, age 5+, 2000       1,718       1,999,717         Mean travel time to work (minutes), workers age 16+, 2000       4,092       26.8         Housing units, 2009       4,092       5,292,003         Housing units in multi-unit structures, percent, 2000       81.4%       67.3%         Housing units in multi-unit structures, percent, 2000       5.0%       34.0%         Median value of owner-occupied housing units, 2000       \$47,800       \$130,800   | 56.8%<br>12.3%<br>19.2%<br>81.4%<br>26.1%  |
| Living in same house in 1995 and 2000, pct 5 yrs old & over       64.1%       56.8%         Foreign born persons, percent, 2000       0.4%       12.3%         Language other than English spoken at home, pct age 5+, 2000       2.5%       19.2%         High school graduates, percent of persons age 25+, 2000       74.3%       81.4%         Bachelor's degree or higher, pct of persons age 25+, 2000       10.5%       26.1%         Mean travel time to work (minutes), workers age 16+, 2000       26.8         Housing units, 2009       4.092       5.292,003         Housing units in multi-unit structures, percent, 2000       81.4%       67.3%         Housing units in multi-unit structures, percent, 2000       5.0%       34.0%         Median value of owner-occupied housing units, 2000       \$47,800       \$130,800  | 56.8%<br>12.3%<br>19.2%<br>81.4%<br>26.1%<br>1,999,717   |
| Foreign born persons, percent, 2000         12.3%           Language other than English spoken at home, pct age 5+, 2000         2.5%         19.2%           High school graduates, percent of persons age 25+, 2000         74.3%         81.4%           Bachelor's degree or higher, pct of persons age 25+, 2000         10.5%         26.1%           Persons with a disability, age 5+, 2000         1,718         1,999,717           Mean travel time to work (minutes), workers age 16+, 2000         4,092         26.8           Housing units, 2009         4,092         5,292,003           Housing units in multi-unit structures, percent, 2000         81.4%         67.3%           Housing units in multi-unit structures, percent, 2000         5.0%         34.0%           Median value of owner-occupied housing units, 2000         \$47,800         \$130,800   | 12.3%<br>19.2%<br>81.4%<br>26.1%<br>1,999,717  |
| Language other than English spoken at home, pct age 5+, 2000       2.5%       19.2%         High school graduates, percent of persons age 25+, 2000       74.3%       81.4%         Bachelor's degree or higher, pct of persons age 25+, 2000       10.5%       26.1%         Persons with a disability, age 5+, 2000       1,718       1,999,717         Mean travel time to work (minutes), workers age 16+, 2000       4,092       26.8         Housing units, 2009       4,092       5,292,003         Housing units in multi-unit structures, percent, 2000       81.4%       67.3%         Median value of owner-occupied housing units, 2000       \$47,800       \$130,800  | 19.2%<br>81.4%<br>26.1%<br>1,999,717   |
| 74.3%     81.4%       10.5%     26.1%       1,718     1,999,717       4,092     5,292,003       81.4%     67.3%       5.0%     34.0%       \$47,800     \$130,800   | 81.4%<br>26.1%<br>1,999,717  |
| 10.5% 26.1%<br>1,718 1,999,717<br>26.8<br>4,092 5,292,003<br>81.4% 67.3%<br>5.0% 34.0%<br>\$47,800 \$130,800  | 26.1%<br>1,999,717   |
| 1,718     1,999,717       26.8     26.8       4,092     5,292,003       81.4%     67.3%       5.0%     34.0%       \$47,800     \$130,800   | 1,999,717  |
| 2000     26.8       4,092     5,292,003       81.4%     67.3%       5.0%     34.0%       \$47,800     \$130,800   |  |
| 4,092<br>81.4%<br>5.0%<br>\$47,800  |  |
| 4,092<br>81.4%<br>5.0%<br>\$47,800  |  |
| 81.4%<br>5.0%<br>\$47,800   | 5,292,003  |
| 5.0%  | 67.3%  |
| \$47,800  | 34.0%  |
|   | \$130,800  |
|   |  |
| 3,462   | 4,581,78   |
| 2.43  |  |
| \$38,115  | \$56,230   |
| Per capita money income, 1999   | \$23,104   |
| Persons below poverty level, percent, 2008  | 12.2%  |
| Business Duirkfarts   |  |
| Desirations desirated and the second |  |
| rivate tolitain establismismis, 2007  | 325,206  |
| 1,239   | 5,398,634  |
| 2 Private nonfarm employment, percent change 2000-2007  | -1.9%  |

| Nonemployer establishments, 2007                                      | 576   | 576 885,589      |  |   |
|---|---|------------------|--|---|
| Total number of firms, 2002   | 632   | 632 958,120      |  |   |
| , 2002  | Ľ.  | 7.2%             |  |   |
| American Indian and Alaska Native owned firms, percent, 2002          |   | 0.4%             |  |   |
| Asian-owned firms, percent, 2002                                      | L.  | 4.6%             |  |   |
| Native Hawaiian and Other Pacific Islander owned firms, percent, 2002 |   | 0.1%             | -  |   |
|   | L   | 4.1%             |  |   |
| Women-owned firms, percent, 2002                                      | F   | 29.7%            |  |   |
|   |   | ,                |  |   |
| Manufacturers shipments, 2002 (\$1000)                                | NA  | 188,365,216      |  |   |
| Wholesale trade sales, 2002 (\$1000)                                  | <u>a</u>                                      | 317,467,059      |  |   |
| Retail sales, 2002 (\$1000)   | 39,499  | 131,469,518      |  |   |
| Retail sales per capita, 2002   | \$4,691                                       | \$10,446         |  |   |
| Accommodation and foodservices sales, 2002 (\$1000)                   | 2,401   | 19,072,168       |  |   |
| Building permits, 2009  | 0   | 0 10,859         |  |   |
| Federal spending, 2008  | 87,908  | 100,671,535      |  |   |
|   | ,   |                  |  |   |
| Geography QuickFacts  | Hamilton County                               | Illinois         |  |   |
| Land area, 2000 (square miles)  | 435.16  | 435.16 55,583.58 |  |   |
| Persons per square mile, 2000   | 19.8  | 223.4            |  |   |
| FIPS Code   | 65  | 17               |  |   |
| Metropolitan or Micropolitan Statistical Area                         | Mount Vernon, IL                              |                  |  |   |
|   |   |                  |  |   |
|   | (a) Includes persons reporting only one race. | ns reporting or  | ly one race.   |   |
|   | (b) Hispanics may                             | be of any race   | , so also are included   | (b) Hispanics may be of any race, so also are included in applicable race categories. |
|   | FN: Footnote on the                           | is item for this | FN: Footnote on this item for this area in place of data                             |   |
|   | NA: Not available                             |                  |  |   |
|   | D: Suppressed to                              | avoid disclosur  | <ul> <li>D: Suppressed to avoid disclosure of confidential information</li> </ul>    | nation  |
|   | X: Not applicable                             |                  | X: Not applicable  |   |
|   | S: Suppressed; do                             | ses not meet pu  | ublication standards   |   |
|   | Z: Value greater ti                           | nan zero but le  | <ol> <li>Value greater than zero but less than half unit of measure shown</li> </ol> | asure shown   |
|   | F: Fewer than 100 firms                       | firms            |  |   |
|   | Source: US Censi                              | ıs Bureau Statı  | Source: US Census Bureau State & County QuickFacts                                   | S   |



U.S. Department of the hand Human Services
Health Resources and Services Administration



SEARCH

Gallatin County

Gallatin County

GRANTS : FIND HELP

SERVICE DELIVERY

DATA

HEALTH SYSTEM CONCERNS

ABOUT HRSA

Find Shortage Areas: MUA/P by State and County

Shortage Designation Home

Find Shortage Areas

HPSA & MUA/P by Address

HPSA by State & County

**HPSA** Eligible for the Medicare Physician Bonus

Payment

| Criteria:  |       |   |  |
|--|-------|---|--|
| State: Illinois<br>County: Gallatin County<br>ID#: All | <br>• |   |  |
| County: Galiatin County                                |       |   |  |
| ID#: All   |       |   |  |
|  |       | • |  |
|  | <br>  |   |  |
| Results: 1 records found.                              | <br>  |   |  |

A PARA NEW SEARCH TO THE

MODIFY SEARCH CRITERIA 38

HRSA | HHS | Privacy Policy | Disclaimers | Accessibility | Free Acrobat Reader | Health Professions | Healthcare Systems | HIV/AIDS | Maternal and Child Health | Primary Health Care | Rural Health



U.S. Department of Health and Human Services Health Resources and Services Administration



SEARCH

**GRANTS** 

FIND HELP

SERVICE DELIVERY

DATA

HEALTH SYSTEM CONCERNS

ABOUTHRSA

Find Shortage Areas: MUA/P by State and County

Shortage Designation Home

Find Shortage Areas

HPSA & MUA/P by Address

HPSA by State & County

HPSA Eligible for the

medicare Physician Bonus Payment

| Criteria:                         |       |             |       |                  |             |
|-----------------------------------|-------|-------------|-------|------------------|-------------|
| State: Illinois                   |       |             |       |                  |             |
| County: Hamilton County           |       |             |       |                  |             |
| ID #: All                         |       |             |       |                  |             |
|                                   |       | •           |       |                  |             |
| Results: 7 records found.         |       | <del></del> |       | _                | <del></del> |
|                                   |       |             |       |                  | Update Date |
| Name                              | 104   | Тура        | Score | Designation Data | Updam Date  |
| Hamilton County                   |       |             |       |                  |             |
| Dahlgren/ Couch Service Area      | 00852 | MUA         | 58,10 | 1994/05/11       |             |
| MCD (17809) Crouch township       |       | 1           |       |                  |             |
| MCD (18316) Dahigren township     |       |             |       |                  |             |
| Mcleansboro Township Service Area | 07009 | MUA         | 54.80 | 1994/05/11       |             |
| MCD (47657) Mayberry township     |       |             |       |                  |             |
| MCD (45837) McLeansboro township  |       |             |       |                  |             |
| MCD (76472) Twigg township        |       | `` <b>`</b> |       |                  |             |

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U.S. Department of Health and HumaਰਿServices Health Resources and Services Administration



GRANTS

FIND HELP | SERVICE DELIVERY

DATA

HEALTH SYSTEM CONCERNS

**ABOUTHRSA** 

| ortage                   | Criteria:  |               |                        |             |
|--------------------------|--|---------------|------------------------|-------------|
| signation<br>me          | State: Illinois<br>County: Saline County<br>ID#; All |               | •                      |             |
| d<br>ortage<br>eas       | Results: 1 records found.                            |               |                        |             |
| SA &<br>A/P by<br>Iress  | Name   | ID9 Type      | Score Designation Date | Update Date |
| SA by<br>le &<br>inty    | Saline County Low Income - Saline                    | (07098 MUP    | 56.60 2001/05/11       |             |
| SA<br>ible for<br>ficare | and the NE   | N/SEARCH MODI | FY SEARCH CRITERIA     | •           |

HRSA | HHS | Privacy Policy | Disclaimers | Accessibility | Free Acrobat Reader | Health Professions | Healthcare Systems | HIV/AIDS | Maternal and Child Health | Primary Health Care | Rural Health

| MCLEANSBORO  |  |
|--|--|
| MCLEANSBORD REHAB & HEALTH CARE CENTE  |  |
| ALINIAS LONG-TERB CARE PROFILE CALENDAR YEAR 2004 MICLEANSBORD REHAB & HEALTH CARE CENTE MICLEANSBOR |  |

| MCLEANSBORD REHAD & HEALTH CARE CENTE             | ADMISSION RESTRICTIONS        | 27      | RESIDENTS BY PRIMARY DIAGNOSUS | 200 |
|---|-------------------------------|---------|--------------------------------|-----|
| ACS WEST CARPENTER                                | Aggressiva/Anti-Bode          | ۰       | DIAGNOSIS                      |     |
| MCLEANSBORD, IL. 62859                            | Chronic Alcoholism            | 0       | Merchinema                     | CH  |
| Reference Numbers Facility (D 6005417             | Developmentally Disabled      | 0       | EndocrineAvetabolic            | 0   |
| Health Service Area UCS Plensing Service Area CSB | 59 Drug Addiction             | 0       | Blood Chambers                 | •   |
| Administration                                    | · Medicald Recipient          | •       | "Herrous System Non Attheirer  | •   |
| Parrada Maywood                                   | Medicare Rectplent            | •       | Alzheimer Dissesse             | 2   |
|   | Mental Imeas                  | 0       | Montal Enses                   | ~   |
| Contact Person and Telephone                      | Non-Ambustony                 | •       | Developmental Claubility       | -   |
| Maritan Snydar                                    | Non-skeldin                   | •       | Chautathory Bysthem            | •   |
|   | Putillo Ald Recipient         | 0       | Respiratory System             | *   |
| Completed   | day Under 65 Years Chi        | ۰       | Ognative System                | •   |
|   | Chatte to Seff.Medicate       | -       | Centiourinary System Choosers  | -   |
| and Information                                   | Verifittor Dependent          | -       | Eldin Disordens                | ٥   |
| Marriany Snycke                                   | Infectious Cheese w/ hotellon | •       | Macuto-statetal Disorders      | -   |
| BEST W. TESTENNE CE.                              | Other Restrictors             | •       | impartes and Potsonings        | •   |
| PROTE, U. 01014                                   | No Restrictions               | •       | Other Medical Conditions       | •   |
| FACT ITY CHANTERSHIP                              | Many Branch and the second    | 101 111 | Non-Medical Conditions         | •   |
| UMITED LIABILITY CO                               |                               |         | TOTALS                         | 胃   |

STAGLE DOUBLE

New OF CARE
New OF CARE
Stated Under 22
Information DO
Grother

Cere TOTALS

RESIDENTS BY PAYMENT SOURCE AND LEVEL OF CAME

Numbra Cere Skilled Under 22

effered Cars

Reference Numbers - Facility ID 6005417 Heath Service Area 005 - Perming Service Area 059

RESIDENTS BY RACIAL/ETHNICHY OROUPING

Amer. Indon Black HendilanPac. M.

Rece Untracen

ETHNICH

AVERAGE DARLY PAYMENT RATES

INCLEANSBORD REMAIN A HEALTH CARE CENTE INCLEANSBORD

RLINGS LONG-TERM CARE PROFILE-CALENDAR YEAR 2006

HOLEANSBORD REHAB & HEALTH CARE CENTE

|                  | ADMISSIONS AND DISCHARGES - 2000                            |
|------------------|---|
| THED LABILITY CO | LICENSED REDS, BEDS IN USE, MEDICARENIEDICAD CERTIFIED BEDS |

| DISCHARGES | Sanitanta on the State | Total Administrate 2008 | Total Discharges 2008 | Postdents on 12/31/2006 |                 |               |            |
|------------|------------------------|-------------------------|-----------------------|-------------------------|-----------------|---------------|------------|
|            | MEDICALD               | CERTIFIED               | 3                     | •                       | •               |               | 3          |
|            | MEDICARE               | CERTIFIED               | Ç                     |                         |                 |               | 3          |
|            | AVAILABLE              |                         | •                     | •                       | •               | •             | No.        |
|            | S B                    | 1853 N                  | Ħ                     | ٥                       | •               |               | 8          |
|            | <b>BED8</b>            | SET-UP IN USE           | 2                     | ۰                       | 0               | •             | 45         |
| ž          |                        | CBED                    | \$                    | ۰                       | •               | 0             | 3          |
| ¥          | 8603                   |                         | 2                     | •                       | •               | •             | 4          |
|            | CENSED                 | 860g                    | 4                     | •                       | •               | 0             | 3          |
|            |                        | LEVEL OF CARE           | Number Care           | Skilled Under 22        | Intermediate DD | Shalland Care | TOTAL BEDS |

## BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT BOURGE

Chartly Care Expense as 16 of Total Net Revenue

C Care

100.001 1,986,038

Private Pay 11.1% ZZQ,810

44.3% 679,613 Medicald

Medicers 44.4% 681,588

NET REVENUE BY PAYOR SOURCE (Flacet Year Date) Other Public Private traummose 0.2% 0.0% 0.0% 0.0%

2

Administrature Physiciens Director of Numbra Registand Numes

UPAs Cardiad Aldas Other Health Staff Non-Health Staff Totals

| Per days Per days 0 2124 | 9 F.     | TOTAL<br>Pet days | 8 K      | 9 8<br>5 5  |
|--------------------------|----------|-------------------|----------|-------------|
| 2124<br>2124             | Pet days | Pat days          | ag<br>Mg | S<br>E      |
| 777                      | •        |                   |          |             |
| •                        |          |                   | N. P. B9 | 25          |
| ,                        | •        | •                 | €00      | 6.0         |
| 0                        | ۰        | ۰                 | €00      | 100         |
| 0                        | •        | •                 | 100      | 9.0         |
| 0 2324                   | ۰        | 13817             | 20.4%    | 90.5%       |
| 0 222                    |          | • • •             | 000      | 0 0 0 0 0 0 |

# RESIDENTS BY AGE GROUP, SEX AND LEVEL OF CARE - DECEMBER 11, 2003 ADMINISTRACE SET 1 MAYER 27 ONTROUCH TO SHAP TEREST

9417/2009

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Source Long-Term Care Finithy Questionnains for 2008, Block Department of Public Health, Health Systems De-

9017/2009

. آپید

| MCLEANSBORO REMABA HEALTH CARE CENTS              | CEMIN            | ADMINISTON RESTRICTIONS  | 20 | RESIDENTS BY PRIMARY DIAGNOSIS | 8        |
|---|------------------|--|----|--------------------------------|----------|
| 405 WEST CARPENTER                                |                  | Aggressive/Anti-Social   | •  | DAGNOSIB                       |          |
| MCLEANSBORO, IL 62859                             |                  | Chronic Acoholiens   | •  | Neophaems                      | ٥        |
| Reference Numbers FedBy ID 6005417                | ~                | Developmentary Disability  | 0  | EndocrineMetabolic             | •        |
| Health Service Area 005 Planning Service Area 059 | Ama 059          | Drug Addiction   | •  | Blood Chanders                 | _        |
| Adreshiptoritor                                   |                  | Medicaid Recipient   | 0  | "Herous System Non Azhishma    | G        |
| Pernelis Heywood                                  |                  | Medicans Recipient   | 0  | Azheimer Cleoesa               | 2        |
|   |                  | Montal Ilfrass   |    | Wortes   Energy                | -        |
| Contact Person and Telephone                      |                  | Mon-Ambulatory   | 0  | Developmental Chatality        | -        |
| Marshaw Grader                                    |                  | Mon-Mobile   | •  | Circulatory System             | \$       |
| 309-691-0113                                      | į                | Public Aid Recipient   | •  | Requiretory System             | <b>.</b> |
|   | , and the second | Under 65 Years Old   | •  | Dipositive System              | -        |
|   | ENGONO           | Unable to Bell Medicate  | •  | Gerticumery System Disorders   | ~        |
| Registered Agent Information                      | 2                | Verificity Department  | ٥  | Stén Obserdens                 | ٥        |
| Markey Snyder                                     |                  | Inflectious Chaeses w/ Isolation   | •  | Mecuto-dialetal Disorders      | •        |
| 530 ML Trailcreak Dr.                             |                  | Other Restrictions   | •  | injuries and Poleonings        | •        |
|   |                  | No Restrictions  | -  | Other Neddoal Conditions       |          |
| PACTITY CHANTERING                                |                  | Market Branch and Same Assessed 181  | 1  | Non-Medical Conditions         | •        |
| ANTIED LIMBINITY CO                               |                  | Though the property results for the party of |    | SUNTOT                         | 24       |

| ADMISSIONS AND THE PARTY AND T | INT. CTOVER NAME | CD Breathant or Street, or Street |                    | 3 Total Decharge 2007 37 | O Residente on 12/31/2007 38 | •               |               | <u>-</u>   |
|--|------------------|--|--------------------|--------------------------|------------------------------|-----------------|---------------|------------|
|  |                  | MEDICA   | CERTIFIED          | *                        | _                            |                 |               |            |
| 50 DED6  |                  | AVAILABLE MEDICANTE MEDICAD  | CERTIFIED          | 3                        |                              |                 |               | 4          |
| LICENSED BEDS, BEDS IN USQ, MEDICANGENICALD CERTIFIED BEDS   |                  |  | 803                | 40                       | •                            | •               | 0             | 4          |
| MEMBEDIC   |                  | BEDS   | 35<br>25<br>25     | 8                        | ٥                            |                 | 0             | 2          |
| E WEDICA   |                  | 88   | USED GET-UP IN USE | â                        | ٥                            | ٥               | 0             | a          |
| 13 M 62  | ž                | 803  | 먪                  | â                        | 0                            | 0               | 0             | 3          |
| BED0, BE   | ¥                |  | SETUB              | 3                        | •                            | •               | 0             | 9          |
| LICENSED   |                  | UCEMBED BEDS   | 8608               | \$                       | 0                            | ٥               | •             | 3          |
|  |                  |  | LEVEL OF CARE      | Number Care              | Etding Under 22              | Intermediate DD | Shalland Care | Total Bibs |

|                  |                   | Ħ          | LEVEL OF CA       | RE PROMDE | DAND PATENT! | BY LEVEL OF CARE PROMDED AND PATIENT PAYMENT BOURCE | 2               |                   |
|------------------|-------------------|------------|-------------------|-----------|--------------|---|-----------------|-------------------|
|                  | Medicare          | Ę          | Medicald          | 麗         | ŧ            | TOTAL   | Litterneed Bods | Posts Dads Set Up |
| LEVEL OF CAPE    | Pet days Occ. Pd. | 000<br>Pd. | Pat days Occ. Pd. | g<br>g    | Pat days     | Pat diya  | S S             | 96. PE            |
| Numberg Care     | 5002              | 12.5%      | 87.0              | 360 CB    | 2184         | 13913   | 20.28           | 7.G'C0            |
| Stiffed Under 22 |                   |            | •                 | 60        | •            | •   | 9,00            | 0.0k              |
| ritemediate (3)  |                   |            | •                 | 500       | 0            | •   | 600             | 0.0               |
| Shalland Cara    |                   |            |                   |           | 0            | •   | 1600            | 0.0%              |
| TOTALS           | 8                 | 12.6%      | 9728              | 8         | 2164         | CTGCT   | 16 M            | 76.03             |

|            |   | PENDE        | THE BY AQ | E OPOUP,      | HIX AND LE | WEGGG        | 303G - E | RESIDENTS BY AGE OPOUP, SEX AND LEVEL OF CARE - DECEMBER 11, 2507 |        |             |           |
|------------|---|--------------|-----------|---------------|------------|--------------|----------|---|--------|-------------|-----------|
|            |   | AURSING CARE | ğ         | SPA, UNDER 22 |            | PATERMED. DO | 2        | 12000   | ۲      | TOTAL       |           |
| NOE GROUPS | 1 | Female       | ¥         | Fermale       | 1          | Fernals      | - March  | Perceio   | e inte | Made Female | TOTAL     |
| Under 58   | ٥ | 0            | ۰         | 0             | •          | 0            | 0        | 0   | •      | •           | •         |
| 18 to 44   | 0 | 0            | •         | •             | ۰          | ٥            | 0        | 0   | ٥      | •           | •         |
| 45 to 49   | • | •            | •         | •             | ٥          | •            | •        | •   | ٥      | •           | •         |
| 50 to 94   | • | 0            | 0         | 0             | ۰          | ۰            | •        | •   | •      | •           | •         |
| 55 to 74   | 6 | -            | 0         | •             | •          | •            | •        | •   | 0      | •           | 10        |
| 382        | * | 7            | 0         | •             | •          | •            | •        | ٥   | •      | 7           | =         |
| ż          | ~ | ÷            | 0         | 0             | •          | -            | •        | 0   | c      | -           | 2         |
| TOTALS     | • | ដ            | 0         | •             | 0          | 0            | 0        | 0   | •      | ×           | <b>33</b> |

Bource Long-Term Cere FeeRty Questionnatin for 2007, Illinois Department of Public Health, Health Systems O

Page 1221 of 2258

BORO REHABIA HEALTH CARE CENTE MCLEANSBORO

ILLINOIS LOND-TEXIS CARE PROFILE-CALENDAR YEAR 7007
INCLEANSBORD REMAILS HEALTH CARE CEMTE
405 WEST CAPPENTER
INCLEANSBORD. L. COZEG
RACHENSBORD. L. COZEG
FROMENO Number Fedity D 6005417
Health Bervio Anna 005 Printing Bervio Anna 059

|   |   | OF CAN       |
|---|---|--------------|
|   |   |              |
| 3 |   | DURCE AND    |
| þ | , | BY PAYMENT A |
| 8 |   |              |
|   |   |              |

| Medicard Public Charles Charles   Private Charles Charles   Private Charles Charles   Private Charle | ¥ P. |   | SOURC | ZEBIDENTO BY PAYMENT BOURCE AND LEVEL OF CAME | E OF CA | Ħ |     | AVERAGE DALY PAYMENT RATES | - | PAYMENT       |
|--|------|---|-------|---|---------|---|-----|----------------------------|---|---------------|
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 1    | 1 | į     |   | į       |   |     | -1                         |   | BINGLE DOUBLE |
| 25 0 0 0 0 38 Galler 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |      |   |       |   | Ē       | 3 | 201 | -                          |   | ā             |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |      | ĸ | •     | ٥   | •       | • | 8   | Sidhed Under 22            |   | ٥             |
| 25 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |      | • | •     | •   | 0       | • | ٥   | OD symmetry                |   | •             |
| 0 0 0 0 0 25   |      | 0 | •     | 0   | •       | • | 0   |                            | • | -             |
| 25 0 8 0 0 25  |      |   | •     | •   | 0       | ٥ | •   |                            |   | •             |
|  |      | ß | 0     | ٥   | •       | • | 8   |                            |   |               |

| _                   | RESIDENTS BY RACIAL/ETHORCITY GROUPING | HALETIORCI     | ITY GROUP | £       |       | STAFFDAD           | 2          |
|---------------------|--|----------------|-----------|---------|-------|--------------------|------------|
| PCE                 | Hundrig                                | SKUTAZZ ICF/DD | ICF00     | Shofter | Total | EMPLOTABRIT        | FULTORE    |
| Aeim                | 0                                      | o              | -         | -       | •     | CATEGORY           | EQUIVALENT |
| Ana Indian          | 0                                      | 0              | •         | •       | ٥     | Administrators     | 97         |
| * 選                 | •                                      | •              | •         |         | ۰     | Physidens          | 000        |
| Hensellen Pac, 1st. | •                                      | 0              | •         | ۰       | ٥     | Olrector of Numbro | 200        |
| With                | 8                                      | 0              | •         | •       | 8     | Registered Nurses  | 90,1       |
| Race Untroom        | •                                      | 0              | ۰         | •       | •     | *                  | 90         |
| 100                 | 2                                      | 0              | 0         | •       | 8     | Certified Alden    | 14.00      |
| ALL SALES           | 1                                      | 200            |           | 1       | 1     | Other Health Staff | 38         |
| 5                   | 2                                      | ONO            | 3         |         | 5     | Non-Health Shall   | 5.00       |
| <b>Hapanic</b>      | •                                      | •              | -         | 0       | •     | Totale             | 21.00      |
| Non-Hapanito        | 8                                      | •              | 0         | ۰       | 2     |                    | 3          |
| Effericity Unknown  | •                                      | •              | 0         | 9       | 0     |                    |            |
| Total               | 5                                      | ٥              | ٩         | 6       | 5     |                    |            |

| Churthy Cern                                   | Total Net Revenue |           |
|--|-------------------|-----------|
| e d  | Expense           | ٥         |
|  | TOTALS            | 1,775,231 |
| igi<br>igi                                     | Private Pay       | 180,248   |
| NET REVENUE BY PAYOR SOURCE (Floral Year Data) | Private Insurance | ٥         |
| UE BY PAYOR                                    | Other Public      | ٥         |
| NET REVEN                                      | Medical           | 020,078   |
|  | Medicare<br>35,4% | 529,853   |

12/15/2006

2008 BLINGS DEPARTMENT OF PUBLIC HEALTH LONG-TESH CARE FACULY PROFILES INCLEASED FOR EACH THE CARE CENTE.
MCLEANSBORD FEMAS & HEALTH CARE CENTE.
MCLEANSBORD FEMAS & HEALTH CARE CENTE.
MCLEANSBORD FEMAS & HEALTH CARE CENTE.

AG WEST CANCEL.

ACTIVE STATE OF CANCEL AND CONTINUES SHARE AND LEVEL OF CARE

RESIDENTS BY PAYMENT BOUNCE AND LEVEL OF CARE

OTHER OTHER CANCEL

OTHER OTHER CANCEL

THE CANCEL

OTHER OTHER CANCEL

THE CANCEL

OTHER OTHER CANCEL

TO ACTIVE OTHER

Myssing Care Stalled Under 22 KFADD Sheltened Care

| MCLEANSBORD REMAIS & HEALTH CARE CENTE             | ADMISSION RESTRICTIONS                            | RESIDENTS BY PRIMARY DIAGNOSIS |
|--|---|--------------------------------|
| 405 WEST CARPENTER                                 | Accessive/Ard-Sodai                               | DIACINOSIS                     |
| MICLEANSBORO, IL. 52559                            | Character Absorbedam                              | Necrosery                      |
| Reference Numbers FedBy ID 6005417                 | Developmentally Disablish                         | Endocha-Mataballo              |
| Health Barkos Area (ICS Planning Sewice Area (ISS) | Drug Addiction 0                                  | Blood Observers                |
| Administrator                                      | Medicals Recipiere 0                              | Therrous Bystem                |
| Juliarna M. Pleper                                 | Medicara Raciplent                                | Abhemer Deeses                 |
|  | Mental Miners                                     | Mental (Incres                 |
| Contact Parson and Telephone                       | Non-Ambustrory 0                                  | Developmental Diseastily       |
| Manhay Grader                                      | Non-Mobile 0                                      | Circulatory System             |
|  | Public Ad Radplert 0                              | Rospiratory System             |
| Constant   | Under 65 Years Old                                | Diperdire System               |
|  | Uhabbe to Bell-Medicaria 0                        | Gentbouringry System Discribes |
| dometies   | Vertibitiv Department                             | 8th Dearten                    |
| SAYDER, MARKKAY L                                  | Inflectious Cheese w/ hotston 0                   | Musculo-dissiptial Disorders   |
| =  | Other Postrictions 0                              | Injuries and Polsonings        |
| PECINA . IL GIRLA                                  | No Restrictions                                   | Other Medical Conditions       |
| FACTUTY CHANGESIAP                                 | Motor: Descripted and properties described by 11? | Non-Medical Conditions         |
| L'ATEDIABLITY CO                                   | incer. Augustica residential direction of a       | TOTALS                         |

|  | Ş                     | F                     | 3                     | 8                       |                |                |             |
|--|-----------------------|-----------------------|-----------------------|-------------------------|----------------|----------------|-------------|
| ADMISSIONS AND DISCHARGES, SOOR                                | Residents on 1/1/2009 | Total Admissions 2005 | Total Discharges 2009 | Residents on 12/01/2008 |                |                |             |
|  | WEDICARE MEDICALD     | SERTIFIED CERTIFIED   | \$                    | ٥                       | ٥              |                | \$          |
| D 81108  |                       | CERTIFIED             | 2                     |                         |                |                | Ş           |
| LICENSED BEDS, BEDS IN USE, INFINCARE/NEDICAID CERTIFIED BEDS: | Ž                     | RED3                  | 1                     | 0                       | •              | •              | -           |
| 5/NEDIC  | BECO                  | ¥                     | 8                     | •                       | 0              | 0              | R           |
| ETIC:  | 86238                 | USED SET-UP IN USE    | 3                     | •                       | •              | ٥              | 43          |
| N CE   | PEO B                 |                       | \$                    | 0                       | •              | 0              | 43          |
|  | \$ 65<br>80 8         |                       | \$                    | •                       | •              | •              | <b>\$</b>   |
| UCENSED 6  | _                     | 8608                  | 2                     | o                       | 0              | 0              | 0           |
|  |                       |                       | Numbo Care            | Skilled Under 22        | Intermedate DO | Stretaned Care | TAXIBL BEDS |

1.00 0.00 1.00 0.00 0.00 1.00 1.00 160 100 100 100 100

Cortified Actes
Other Health Staff
Non-Health Staff
Totals

67,00

8

Arrer, Indian Black Hevellan/Pac, fel. Wells Raca Unknown Totel

FULL TIME EQUIVALENT

EMPLOMMENT CATEGORY

Administratore Physiolers Checks of Nursing Registered Nurses LPNs

STAFFING

RESIDENTS BY RACIALITHMECTY OROUPING

**2** 

AVERAGE DALLY PAYMENT PATES

LEVEL OF CARE SINGLE DOUBLE

Naming Care 130 01

Battle Linear 22 0 0

Infarmed ats DO 0

Stable 0

SINGLE DOUBLE

### PACILITY UTILIZATION - 2006

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Page 1315 of 2272

525 West Jefferson Springfield, Illinda Phone: 217/782-1518

Does not include Alth

Page 1316 of 2272

### SECTION IV - PROJECT SCOPE, UTILIZATION, AND UNFINISHED/SHELL SPACE Criterion 1110.234 - Project Scope, Utilization, and Unfinished/Shell Space SIZE OF PROJECT:

1. Document that the amount of physical space proposed for the proposed project is necessary and not excessive. This must be a narrative.

The proposed project is for the "re-establishment" of an "existing" long-term care nursing facility. Therefore, the proposed space is actually existing and utilized gross square footage as opposed to newly constructed or newly leased space. The existing facility has an approximate gross square footage of 20,807 feet. This 60-bed facility equates to 346.78 gross square foot per bed. This is not excessive as it meets minimum standards and does not broach the minimum range for the State's "norm" of building gross square feet per bed which is 435 – 713 gross square feet per bed. Furthermore, as the State's published historical utilization illustrates, this facility maintains the State's optimal utilization rate of 90%. Please refer to the 2008, 2007, and 2006 facility's Illinois Department of Public Health annual facility profiles which are appended as ATTACHMENT-12C.

2. If the gross square footage exceeds the BGSF/DGSF standards in Appendix B, justify the discrepancy by documenting one of the following:

As this project's building gross square footage does not exceed the State's standard setforth in Appendix B, it appears that this item is not germane.

|                    | SIZE                  | OF PROJECT        |                  |               |
|--------------------|-----------------------|-------------------|------------------|---------------|
| DEPARTMENT/SERVICE | PROPOSED<br>BGSF/DGSF | STATE<br>STANDARD | DIFFERENCE       | MET STANDARD? |
| Nursing            | 346.78                | 435-713           | (88.22)–(255.22) | Yes           |

ATTACHMENT-14

### PROJECT SERVICES UTILIZATION:

This criterion is applicable only to projects or portions of projects that involve services, functions or equipment for which HFSRB has established utilization standards or occupancy targets in 77 Ill. Adm. Code 1100.

Document that in the second year of operation, the annual utilization of the service or equipment shall meet or exceed the utilization standards specified in 1110. Appendix B. A narrative of the rationale that supports the projections must be provided.

| UTILIZA' | DEPT/<br>SERVICE | HISTORICAL UTILIZATION (PATIENT DAYS) (TREATMENTS) ETC. |        | PROJECTED<br>UTILIZATION |       | STATE<br>STANDARD | MET<br>STANDARD? |
|----------|------------------|---|--------|--------------------------|-------|-------------------|------------------|
| 2006     | Nursing          | 19,705  | 90.0%  |                          |       | 90%               | Yes              |
| 2007     | Nursing          | 20,976  | 95.8%  |                          |       | 90%               | Yes              |
| 2008     | Nursing          | 20,116  | 91.6%  |                          |       | 90%               | Yes              |
| 2009     | Nursing          | 17,791*   | 81.2%* |                          |       | 90%               | No               |
| YEAR 1   | Nursing          | 2010-2011   |        | 18,919                   | 86.4% | 90%               | No               |
| YEAR 2   | Nursing          | 2011-2012   |        | 19,710                   | 90.0% | 90%               | Yes              |

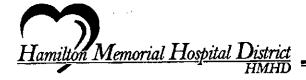
\*Calendar Year 2009 data is not yet published by IDPH.

The data provided in the chart above illustrates two issues. The first is that historically the subject facility-enjoyed the experience of a healthy occupancy rate. This Applicant has learned from the Hamilton Memorial Hospital District that this is the norm. When the Hospital District started its discussions in early 2009 to remove the nursing facility from its existing hospital license, many families started looking for care elsewhere as the future was unclear for the Hamilton Memorial Hospital Nursing Center. Not wanting to take the chance that they would have to once again make the difficult transition to another long-term nursing care facility, many existing families sought long-term care for a loved one in an out of area facility for care. Therefore, this had contributed to the lower than normal occupancy for CY2009.

At the time of the preparation of this Certificate of Need application in the Month of August 2010, the subject facility has a census of 39 residents or an all time low utilization rate of 65%. The proposed Applicant has projected an increase of four residents per month until it reaches its stabilized utilization of 54 residents. Utilizing the first month projections of the

PROJECT SERVICES UTILIZATION: (Continued)

conservative 39 residents with the addition of four residents monthly, it is estimated that by the fifth month, 90% occupancy can be achieved. In accordance with historical utilization rates, the second full year of operation is projecting the maintenance of the optimal utilization rate. Coupled with the existing experience of the Hospital District, the proposed Applicant has received the assurance of the Hospital District along with the local physician's groups and practices will be able to make referrals in excess of this facility's and the other local long-term care facility's capacity. This assurance is also contributed to the fact that the facility will be licensed as Skilled care rather than Intermediate care and will also be Medicare Certified. Please refer to ATTACHMENT-15A for the Hamilton Memorial Hospital District's resident referral letter. It should be noted that the current owner/operator are undergoing the process to convert the building from Intermediate Care to Skilled Care. This conversion was underway prior to discussions with the proposed Applicant and has been and will continue to be funded through existing operations.



August 23, 2010

Hamilton Memorial Nursing and Rehabilitation, LLC 605 South Marshall McLeansboro, IL 62859

To Whom it Concerns,

This letter is being sent to attest to the number of patients who received care at the Hamilton Memorial Hospital and were referred to the area nursing homes as well as to estimate the number of patients that will be referred to your facility over the next 24 month period.

#### Prior year referrals of patients (by zip code of residence) to area nursing homes:

There were a total of 44 patients referred to area nursing homes from the Hamilton Memorial Hospital (Zip Code of Hospital—62859-McLeansboro) between June 2009 through July 2010. Of these 44 patients, 22 were from the 62859 zip code—McLeanboro, 18 were from the 62821 zip code—Carmi, 2 were from the 62835 zip code—Enfield and 2 were from out of the area.

Of these referrals, 21 patients went to nursing homes in the 62821 zip code—Carmi, 18 went to the 62859 zip code, and 5 to outside the area.

Of the referrals, 32 patients went to skilled care facilities and 12 went to intermediate care facilities.

#### Projections of referrals for the next 24-month period:

Hamilton Memorial estimates that with your facility being skilled versus intermediate, several more residents will be referred to the facility than what was done prior. Many patients were referred to the 62821 zip code—Carmi due to the lack of skilled beds in Hamilton County. The hospital projects that it will refer an estimated 70 patients per year for each of the next two years to your facility. Hamilton Memorial Hospital recently added two new family practice physicians and has recruited an additional two family practice physicians for the fall of 2011. With the growing patient base of these new physicians, referrals will only increase in a county where 1 out of every 5 residents is over 65 years of age. In addition to the hospital referrals, the new supportive living facility located next door to your nursing home will have additional referrals as their residents "age in place."

Health Clinic

618-2988



The above patient referral information has not been used to support another pending or approved CON application.

I, Randall W. Dauby, Chief Executive Officer of the Hamilton Memorial Hospital District, 611 South Marshall Ave., McLeansboro, Illinois, 62859, do hereby attest to the information contained in this letter.

Signature

State of Illinois

County of Hamilton

This instrument was acknowledged before me on <u>August 31, 2010</u>

by Juna Wollicker (Tina Wodicker)



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# SECTION VI - MERGERS, CONSOLIDATIONS AND ACQUISITIONS/CHANGES OF OWNERSHIP

This Section is applicable to projects involving merger, consolidation or acquisition/change of ownership.

NOTE: For all projects involving a change of ownership THE TRANSACTION DOCUMENT must be submitted with the application for permit. The transaction document must be signed dated and contain the appropriate contingency language.

#### A. Criterion 1110.240(b), Impact Statement

Read the criterion and provide an impact statement that contains the following information:

## Any change in the number of beds or services currently offered.

There will be no change in number of beds from the existing facility's license.

The service to be offered will remain General Long-Term Nursing Care category of service.

#### Who the operating entity will be.

The operating entity will be Hamilton Memorial Nursing and Rehabilitation,

#### L.L.C.

#### 3. The reason for the transaction.

Hamilton Memorial Hospital is a Critical Access Hospital (CAH). The CAH program was implemented by Medicare in the late 90's to help maintain the smallest of the rural hospitals throughout the country that were severely struggling financially under the Medicare payment system at that time. Medicare pays CAH's 101% of allowable costs of a hospital times the Medicare percentage of patients served by the hospital. However, Medicare does not pay cost based reimbursement for the operation of other divisions of their operations such as nursing homes. Therefore, the Hospital District estimates that it was penalized approximately \$170,000 in fiscal year 2009 alone. In order to be fiscally responsible and to secure the future of the CAH, the hospital felt that

- A. Criterion 1110.240(b), Impact Statement the only responsible alternative would be to divest itself from providing the ancillary and vital service of long-term nursing care yet ensure that the service is maintained.
  - 4. Any anticipated additions or reductions in employees now and for the two years following completion of the transaction.

The proposed Applicant, i.e., the proposed operating entity has entered into a management contract to assist the **Hamilton Memorial Hospital District** through this transition. As such, and in performing its due diligence, this entity has discussed with all of the staff and its Union representatives of this transaction. The proposed operating entity has agreed to the current staffing levels and will maintain the staffing ratios for the next two years of operation. Therefore, there will be no reductions in employees.

## A cost-benefit analysis for the proposed transaction.

Unlike most change of ownership applications seen by this Board, the costs and benefits are rather clearly defined. The cost of this project to the Applicant is the transaction cost to purchase the facility and a few ancillary fees. The benefit of the project is the economic maintenance of keeping the existing jobs in the community. The benefit is also maintaining the service within the County. The initial underlying benefit that initiated this project is the potential financial security of **Hamilton Memorial Hospital District**'s Critical Access Hospital that will result from its divestiture of the nursing center. Thus, it appears that the benefits of the proposed transaction out-weigh the transaction costs.

# SECTION VI - MERGERS, CONSOLIDATIONS AND ACQUISITIONS/CHANGES OF OWNERSHIP (Continued)

B. Criterion 1110.240(c), Access

Read the criterion and provide the following:

1. The current admission policies for the facilities involved in the proposed transaction.

The admissions policy for the existing nursing facility is appended as

ATTACHMENT-19A.

2. The proposed admission policies for the facilities.

The proposed admissions policy for the nursing facility after permit issuance is appended as ATTACHMENT-19B.

3. A letter from the CEO certifying that the admission policies of the facilities involved will not become more restrictive.

A letter from Mr. Joseph Tutera certifying that the admission policies of the subject facility will not become more restrictive is appended as ATTACHMENT-19C.

# SECTION VI - MERGERS, CONSOLIDATIONS AND ACQUISITIONS/CHANGES OF OWNERSHIP (Continued)

C. Criterion 1110.240(d), Health Care System

Read the criterion and address the following:

This project will not be part of a health care system. Therefore, this item is not applicable.

**ATTACHMENT-19** 



| Admission G | aidelines |
|-------------|-----------|
|-------------|-----------|

| Mulitiparon o      | MINCHIES   |                                       |   |  |  |  |  |
|--------------------|------------|---------------------------------------|---|--|--|--|--|
| Department:        |            | Department Director: Randall W. Dauby |   |  |  |  |  |
| Nursing Center     |            |                                       |   |  |  |  |  |
| Initial/Revision D | ate:       | Policy Number:                        |   |  |  |  |  |
| July 1, 2010       |            | Policy # 101                          |   |  |  |  |  |
| Administration:    |            | Page number:                          |   |  |  |  |  |
| Randall W. Daub    | y, CEO     | 1 of 1                                |   |  |  |  |  |
| Hospital []        | Clinics [] | Nursing Home [ X ]                    | _ |  |  |  |  |
|                    |            |                                       |   |  |  |  |  |

#### **ADMISSION GUIDELINES**

All applicants for admission to our facility will be considered without regard to race, color, religion, sex, national origin, age or mental or physical handicap including AIDS and related conditions. Information regarding any of these characteristics will be recorded solely for informational purposes, and will be considered only as required to determine the type and level of care to be provided.

No admission decision will be made until a review of the applicant's inquiry information and medical/psychosocial history data has been completed by the Admissions Committee.

- 1. The facility shall maintain a written list of all requests for each admission and shall enter, for each request, the name of the applicant, date and the reason for denial if not admitted. It is our policy to admit patients sequentially based on the requested admission date and/or the date the Inquiry was received. When a bed is not available, or when the applicant's sex does not match an available bed's gender designation and there is not way to accommodate the application, the applicant will be placed on a waiting list.
- All applicants will be individually assessed for admission and no barriers to the admission of whole diagnostic groups will be established, based on the facility's ability to care for a specific diagnostic group.
- An applicant's or his/her family's refusal to permit access to the applicant's medical records, may be cause for denial of admission. An applicant's refusal to submit a medical evaluation as deemed necessary by the facility may also constitute cause for denial of admission.
- 4. Applicants admitted from a referring agency such as a hospital or other nursing home shall provide a transfer form with current medical findings, diagnosis, and orders from a physician for the immediate care of the patient.
- 5. The facility will attempt to secure payment for its services during a resident's absences as provided for by applicable state and federal laws and regulations.

#### HAMILITON MEMORIAL NURSING CENTER

609 SOUTH MARSHALL MCLEANSBORO, IL 62859

Telephone: 618-643-2325 Fax: 618-643-3528

#### **ADMISSION GUIDELINES**

All applicants for admission to our facility will be considered without regard to race, color, religion, sex, national origin, age or mental or physical handicap including AIDS and related conditions. Information regarding any of these characteristics will be recorded solely for informational purposes, and will be considered only as required to determine the type and level of care to be provided.

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  deemed necessary by the facility may also constitute cause for denial of admission.
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- The facility will attempt to secure payment for its services during a resident's absences as provided for by applicable state and federal laws and regulations.

## HAMILITON MEMORIAL NURSING CENTER

605 GOUTH MARSHALL MCLEANSBORO, IL 62859 Telephone: 618-643-2325

Fax: 618-643-3528

#### **General Admission Process Guidelines**

- 1. A call is placed to a facility by a potential inquiry.
- Receptionist or person answering the phone directs the caller to the appropriate individual (see telephone answering policy.
- 3. If on the weekend or after hours, the potential inquiry is forwarded to the individual responsible to take the necessary information for follow up. (See Weekend or after hours Inquiry policy).
- 4. If an inquiry call is received and the Admission Marketing Coordinator (AMC) is not in the facility, follow the Backup System Policy (see policy). If you must take a message, be specific (name, phone number, time of call, etc.).
- 5. Once a call has been received by the AMC, an Initial Inquiry form is completed (see policy for Logging and Tracking of Inquiries). During this call:
  - a. Determine what the needs are for this particular resident and pay special attention to outline for the caller the ways in which our facility can meet those needs.
  - b. Identify the current placement situation of the resident in question
  - c. Resident diagnosis or special needs Will resident need our skilled unit?
  - d. The key players who will be working with or on behalf of the resident
  - e. Determine placement date and conditions for placement
  - f. Set a date and time for the necessary individuals to tour the facility
- 6. Once a date and time has been set for a tour, notify all of the facility department heads and administration of when the tour will take place in the next scheduled, Daily Morning Meeting (see Facility Marketing Team Policy) or next scheduled Admission Meeting (if applicable to the facility). Have a room in mind (see Room Inspection Form) and inform others in meeting.
- 7. If the tour is planned prior to the next organized meeting, personally contact key individuals within the facility (admin, DON, Business Office Manager, charge nurse on the unit that will be toured, housekeeping supervisor, and maintenance supervisor) to let them know that a tour will be scheduled that day.
- If a walk-in tour occurs within the facility, notify the facility receptionist that a tour will be taking place within the next few minutes, and have the receptionist contact the key individuals to notify them of the tour.
- 9. If a walk-in tour enters the facility and the AMC is not in or is not available (see Back Up System Policy).
- 10. Be sure that the facility has a structured tour that covers key aspects of the facility and certain applicable common areas. (See Tour policy). Based on the information received in the initial conversation with the inquirer, you may choose to highlight or delete certain aspects of the preestablished tour route. The tour route should be written out and the AMC or Regional Marketing Coordinator should complete training for the alternates. (See Back Up Team Policy).
- 11. Following the tour, bring the inquirer back to the AMC office and determine the next step in resolving the individual's needs and admitting the resident. (See Sales Techniques and Closing Procedures policy). Note: Be sure to tell the inquirer that all admissions are subject to approval by the Clinical, Financial, and administrative facility personnel.

## **HAMILITON MEMORIAL NURSING CENTER**

## 609 SOUTH MARSHALL MCLEANSBORO, IL 62859

Telephone: 618-643-2325 Fax: 618-643-3528

- 12. Depending on the time frames available (but no more than 24 hours from the time of inquiry), obtain approval signatures on the Inquiry Form from the necessary individuals for admission (See Inquiry Form).
- 13. Once all of the information has been gathered on a potential admission, obtain approval signatures from the appropriate individuals (Admin, DON, BOM). (See Inquiry Form).
- 14. If you are able to make the arrangements for admission, complete an Communication form (see policy) to provide notification to other facility personnel of the date and time of the admission, room assignment, or special needs of the resident to be admitted.
- 15. If the inquirer is unable or unwilling to agree to admit the resident at that time, determine the specific issue that is unresolved and attempt to provide resolution. Log the inquiry for follow up in the Inquiry Follow Up Binder (see policy). Identify with the individual an appropriate time to reconnect with them to address potential outstanding concerns. Immediately schedule follow up time on Inquire Follow Up calendar.
- 16. If the resident is to be admitted and a date and time for admission has been established, those staff members responsible for admission paperwork will be notified.
- 17. Just prior to the resident admission, personally check the room that the resident will be admitted to.

  Be sure the room is clean and in good order (see Room Preparation Procedure).
- 18. On the day of admission, or just prior, confirm with facility staff that the admission will occur and what time (See Communication form).
- 19. Meet with the family and make arrangements with the maintenance or housekeeping department to have the resident's personal belongings moved to the room assigned. Place gift basket, cards, and other greetings in room.
- 20. The resident or responsible party should sign all necessary paperwork at the time of admission or no later than 24 hours after the admission. The Admission Agreement must be signed prior or upon admission.
- 21. Complete a B.O.A.R.D. report on each admission file to assure that the necessary items needed for billing are complete (see policy). Paperwork must be given to the BOM no later than 5 PM on the first business day after the admission.
- 22. A Guardian Angel Program or a similar program shall be implemented upon every admission, which entails a facility representative visiting the resident within 24 hours and weekly thereafter for the first month to assure a smooth transition.
- 23. 72-Hour Admission Meeting will be implemented and followed.

Page 2 of 2

## 71 – McLEANSBORO, L.L.C. 7611 STATE LINE ROAD, SUITE 301 KANSAS CITY, MISSOURI 64114 (816) 444-0900

September 8, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Re: Hamilton Memorial Nursing Center

Dear Mr. Constantino:

The purpose of this letter is to certify that the admission policy of the above-referenced facility will not become more restrictive following its acquisition by the Applicant.

TI - McLeansboro, L.L.C., a Missouri limited liability company

By: Tyron

Its: Manager

#### I. Criterion 1110.1730 - General Long Term Care

1110.1730(b)(1) - Planning Area Need - 77 III. Adm. Code 1100 (formula calculation)

b) Planning Area Need - Review Criterion

The applicant shall document that the number of beds to be established or added is necessary to serve the planning area's population, based on the following:

- 1) 77 Ill. Adm. Code 1100 (formula calculation)
  - A) The number of beds to be established for general long term care is in conformance with the projected bed deficit specified in 77 Ill. Adm. Code 1100, as reflected in the latest updates to the Inventory.

Appended as ATTACHMENT-13B, is the August 18, 2010 Update to the Inventory of Long-Term Care Services. This document calculates an outstanding need for 34 additional nursing care beds. What is unique about this project which is for the establishment of beds is that the proposed project is already in existence and considered and calculated in the existing inventory and bed need. Should this project be approved there would still be an outstanding need for 34 additional long-term care beds. Conversely, should this facility be discontinued, the outstanding need for beds would increase to a need for 80 additional nursing care beds, thereby, creating a severe hardship for Planning Area residents. Therefore, this item is in conformance.

B) The number of beds proposed shall not exceed the number of the projected deficit, to meet the health care needs of the population served, in compliance with the occupancy standard specified in 77 Ill. Adm. Code 1100.

As documented in ATTACHMENT-13B, the August 18, 2010 Update to the Inventory of Long-Term Care Services shows a need for 34 nursing care beds. This is in addition to the existing 60-nursing care beds

## 1110.1730(b)(1)(B) - Planning Area Need (Continued)

known as <u>Hamilton Memorial Hospital Nursing Center</u>. Based upon the last three historical years of utilization as reported to the Illinois Department of Public Health in the required annual facility profile (from the facility's annual IDPH Questionnaire form), <u>Hamilton Memorial Hospital Nursing Center</u> has reported occupancies of 90%, 95.8%, and 91.8% for the respective years of 2006, 2007, and 2008. These are for the most recent years that the State has published data. It is expected that the proposed project will return to this level of utilization and will remain at or above that utilization level. Therefore, this project is in compliance with the occupancy standard of 90%.

#### 1110.1730(b)(2) - Planning Area Need - Service to Planning Area Residents

- 2) Service to Planning Area Residents
  - A) Applicants proposing to establish or add beds shall document that the primary purpose of the project will be to provide necessary health care to the residents of the area in which the proposed project will be physically located (i.e., the planning or geographical service area, as applicable), for each category of service included in the project.

As the admission data shows, all but one admission came from within 21 miles over the last 24-month period. Furthermore, for the twelve month periods of July thru June 2008-2009 and 2009-2010, 73% and 88% respectively of all admissions were derived from within Hamilton County alone. Thus, the County is the primary market area. Appended as ATTACHMENT-12A is the patient origin data for admissions documenting the primary market area.

B) Applicants proposing to add beds to an existing general long term care service shall provide patient origin information for all admissions for the last 12-month period, verifying that at least 50% of admissions were residents of the area. For all other projects, applicants shall document that at least 50% of the projected patient volume will be from residents of the area.

As this project is for the re-"establishment" of an existing service and no beds are to be added to this existing facility, this item is not applicable.

C) Applicants proposing to expand an existing general long term care service shall submit patient origin information by zip code, based upon the patient's legal residence (other than a health care facility).

As this project is for the re-"establishment" of an existing service and no expansion is being proposed as part of this project, this item is not germane.

### 1110.1730(b)(3) - Planning Area Need - Service Demand - Establishment of Category of Service

#### 3) Service Demand – Establishment of General Long Term Care

The number of beds proposed to establish a new general long term care service is necessary to accommodate the service demand experienced annually by the existing applicant facility over the latest two-year period, as evidenced by historical and projected referrals, or, if the applicant proposes to establish a new long term care (LTC) facility, the applicant shall submit projected referrals. The applicant shall document subsection (b)(3)(A) and subsection (b)(3)(B) or (C).

#### A) Historical Referrals

If the applicant is an existing facility and is proposing to establish this category of service, the applicant shall document the number of referrals to other facilities, for each proposed category of service, for each of the latest two years. Documentation of the referrals shall include: patient origin by zip code; name and specialty of referring physician; name and location of the recipient LTC facility.

Although this project is technically for the establishment of the General Long-Term Nursing Care category of service, the Applicant represents an existing facility. It is important to know that there will be no cessation in care or services.

Appended as ATTACHMENT-12A, is the patient origin data for admissions for the most recent 24-months.

|       | HM Nursing Ctr. |            |                                | McLeans | boro Rehab |            |            |  |
|-------|-----------------|------------|--------------------------------|---------|------------|------------|------------|--|
| CY    | , ,             |            |                                | & Hit   | her Ctr.   |            | Total      |  |
|       | (Pt. Days       | )/(Occup.) | Admissions (Pt. Days)/(Occup.) |         |            | Admissions | Admissions |  |
| 2006  | 19,705          | 90.0%      | 23                             | 14,561  | 92.8%      | 30         | 53         |  |
| 2007  | 20,976          | 95.8%      | 18                             | 13,913  | 88.6%      | 41         | 59         |  |
| 2008  | 20,116          | 91.6%      | 17                             | 13,917  | 88.4%      | 41         | 58         |  |
| 2009* | 17,791          | 81.2%      | 25                             |         |            |            |            |  |

Source: 2008, 2007, & 2006 Illinois Department of Public Health, Long-Term Care Facility Profiles (appended as ATTACHMENT-12C and 13E).

The data provided in the chart above illustrates total admissions in Hamilton County nursing care facilities. It is important to note that healthy utilization rates of each facility from CY2006 through CY2008 and that the

<sup>\*</sup> CY2009 patient days are not yet published by IDPH.

## 1110.1730(b)(3)(A) - Planning Area Need (Continued)

numbers of admissions were rather consistent. The data also documents that as the Hamilton Memorial Hospital District initiated the process of divesting itself of the nursing center either through selling the facility or closing it early in Calendar Year 2009. As a result, this small close knit community was uncertain of the facility's future which showed itself through decreased utilization rates. However, as the chart also indicates, this is not the norm.

Based upon the last three historical years of utilization as reported to the Illinois Department of Public Health in the required annual facility profile (from the facility's annual IDPH Questionnaire form), Hamilton Memorial Hospital Nursing Center has reported occupancies of 90%, 95.8%, and 91.8% for the respective years of 2006, 2007, and 2008. These are for the most recent years that the State has published data. It is expected that the proposed project will return to this level of utilization and will remain at or above that utilization level.

#### B) Projected Referrals

An applicant proposing to establish a category of service or establish a new LTC facility shall submit the following:

- i) Hospital referral letters that attest to the number of patients (by zip code of residence) who have received care at existing facilities located in the area during the 12-month period prior to submission of the application;
- ii) An estimated number of patients the hospital will refer annually to the applicant's facility within a 24-month period after project completion. The anticipated number of referrals cannot exceed the hospital's experienced LTC caseload;
- iii) Each referral letter shall contain the Chief Executive Officer's notarized signature, the typed or printed name of the referral resources, and the referral resource's address; and

#### 1110.1730(b)(3)(B) - Planning Area Need (Continued)

iv) Verification by the hospital that the patient referrals have not been used to support another pending or approved CON application for the subject services.

letter from Hamilton Memorial Hospital is appended ATTACHMENT-15A. This letter estimates that based upon its historical referrals and new developments, i.e., the addition of new physician's in the area and referrals from the Supportive Living Facility (SLF) next door to the nursing center would contribute to a higher and normal utilization. The Hospital alone will refer approximately 70 residents per year for the next two years. In support letters received from the neighboring SLF, that facility cites the 4-5 residents that have historically been referred each year to the nursing center as additional potential admissions. With the growth of the elderly population in Hamilton County and the overwhelming support showered upon this project (refer to ATTACHMENT-28A), both the historical and projected referrals justify the continued need for the project. It is also important to point out that the aforementioned referrals to not take into account existing utilization. There will be no cessation in service and at the time of the preparation of this application, there are 39 residents in-house. The Applicant is not gathering referrals to fill the facility from scratch.

## 1110.1730(b)(3)(C) - Planning Area Need

C) Projected Service Demand - Based on Rapid Population Growth

If a projected demand for service is based upon rapid population growth in the applicant facility's existing market area (as experienced annually within the latest 24-month period), the projected service demand shall be determined as follows:

The projected demand for the service is not based upon rapid population growth, but rather the historical utilization of the existing facility and the overwhelming economic and social importance of maintaining accessibility to General Long-Term Nursing Care within Hamilton County and the Planning Area. Therefore, this item is not germane.

## 1110.1730(b)(5) - Planning Area Need - Service Accessibility

#### 5) Service Accessibility

The number of beds being established or added for each category of service is necessary to improve access for planning area residents.

#### A) Service Restrictions

The applicant shall document that at least one of the following factors exists in the planning area, as applicable:

This application is unique as it proposes to establish a service as there are no rules available to address a change of ownership of a nursing facility that is currently licensed under the Hospital Licensing Act and as a result of the sale will be licensed under the Nursing Home Care Act. This project in actuality does not establish a service as it is existing, and it is not expanding a service as it will remain a 60-bed nursing care facility. Therefore, although the technical nature of the project makes it a project for the establishment, it is nothing more than the change of ownership of a general long-term nursing care facility and as such this item is not applicable.

It is also important to note that the Health Facilities and Services Review Board do not have an application process for traditional nursing facilities undergoing a change of ownership. Thus, this Applicant along with Hamilton Memorial Hospital District respectfully requests a spirit of understanding and cooperation in the formulation of a project that does not fit the process. Furthermore, it the spirit of full disclosure, although the Applicant believes this criterion is not applicable to this project, it will provide the requested documentation for this item as applicable.

## 1110.1730(b)(5)(A) - Planning Area Need - Service Accessibility (Continued)

The absence of the proposed service within the planning N/A area; Access limitations due to payor status of patients, N/A ii) including, but not limited to, individuals with health care coverage through Medicare, Medicaid, managed care or charity care. Restrictive admission policies of existing providers; N/A iii) The area population and existing care system exhibit iv) indicators of medical care problems, such as an average family income level below the State average poverty level, high infant mortality, or designation by the Secretary of Health and Human Services as a Health Professional Shortage Area, a Medically Underserved Area, or a Medically Underserved Population;

The Counties making up the Planning Area, Gallatin County, Hamilton County, and Saline County are all considered being Medically Underserved Areas. Appended as ATTACHMENT-13E, is documentation of this Status. Therefore, as an existing service, keeping and maintaining this service becomes even more important in terms of patient accessibility and economic impart to the area.

N/A v) For purposes of this subsection (b)(5) only, all services within the 45-minute normal travel time meet or exceed the utilization standard specified in 77 Ill. Adm. Code 1100.

## 1110.1730(b)(5)(B) - Planning Area Need - Service Accessibility

#### B) Supporting Documentation

The applicant shall provide the following documentation, as applicable, concerning existing restrictions to service access:

i) The location and utilization of other planning area service providers;

Appended as ATTACHMENT-13C, is a utilization chart identifying the location and utilization of all planning area long-term nursing care service providers.

#### ii) Patient location information by zip code;

Appended as ATTACHMENT-12A is the historical patient origin information for all admissions over the most recent 24-months ending June, 2010 for the Subject nursing center. Additionally, appended as ATTACHMENT-15A, is the Hamilton Memorial Hospital's referral letter to the subject facility. This letter also identified patient origin. Finally, appended within as ATTACHMENT-28A are two letters from a local SLF facility that has a good working relationship with the subject nursing facility. These letters indicate that 4-5 "patients" (residents) from the SLF were transferred to the subject nursing facility annually.

#### iii) Independent time-travel studies;

Appended as ATTACHMENT-28B are individual independent travel time estimates from the Applicant's facility to

## 1110.1730(b)(5)(B) - Planning Area Need - Service Accessibility

the location of all area facilities. The travel times were performed by the on-line service of Mapquest.

#### iv) A certification of a waiting list;

There is not an active waiting list maintained at the subject facility. Therefore, this item is not germane.

## v) <u>Scheduling or admission restrictions that exist in area providers;</u>

A synopsis of the travel time study is appended as ATTACHMENT-28C. From this chart it is apparent that the Applicant and the one other nursing facility within Hamilton County are centrally located and the next closest facility is in excess of 20 miles and nearly 30-minutes. Therefore, with the historical utilization of both Hamilton County nursing facilities and the overwhelming support for this change of ownership, it appears to be obvious that should the subject facility close there would create a substantial burden on the Planning Area's health care system and on the local economy.

## vi) An assessment of area population characteristics that document that access problems exist;

Appended as ATTACHMENT-13A, is a copy of the 2008 Inventory of Health Care Facilities and Services and Need Determinations. This document includes a base year (2005) demographics and a ten year projection (2015). From this data it

#### 1110.1730(b)(5)(B) - Planning Area Need - Service Accessibility

is apparent that Hamilton County's population is aging at a rate faster than the average in Illinois. Hamilton County has 20.7% of its population age 65 or over. The State of Illinois has an average of only 12.2% of its population 65 years of age or older. According to SIU School of Medicine (letter appended within ATTACHMENT-28A), the subject facility has 85% of its residents in Medicaid and the overall population exceeds the State average of residents below the poverty level. Thus, without maintaining the existing subject facility, access problems will arise.

vii) Most recently published IDPH Long Term Care Questionnaire.

Appended as ATTACHMENT-28D, are the most recently published IDPH Long-Term Care questionnaires (2008) for all facilities within the Planning Area.

#### 1110.1730(e)(1) - Unnecessary Duplication of Service

- e) Unnecessary Duplication/Maldistribution Review Criterion
  - 1) The applicant shall document that the project will not result in an unnecessary duplication. The applicant shall provide the following information:
    - A) A list of all zip code areas that are located, in total or in part, within 30 minutes normal travel time of the project's site;
    - B) The total population of the identified zip code areas (based upon the most recent population numbers available for the State of Illinois population); and
    - C) The names and locations of all existing or approved health care facilities located within 30 minutes normal travel time from the project site that provide the categories of bed service that are proposed by the project.

The project will have only two results. The first is, should the Health Facilities and Services Review Board approve the project that the accessibility will be maintained. As documented from the historical utilization rates and the overwhelming support for this project, maintaining this service does not imply duplication. The fact that the subject facility and its service is existing and for the most part, optimally utilized, also indicates that there will be no unnecessary duplication. Furthermore, there is an outstanding need for additional beds over and above the existing and approved beds which <a href="Hamilton Memorial Hospital">Hamilton Memorial Hospital</a> <a href="Nursing Center">Nursing Center</a> is. This is further evidence that the project will not result in an unnecessary duplication. In accordance with this criterion, appended as <a href="ATTACHMENT-28C">ATTACHMENT-28C</a>, is a chart listing all facilities within a 30-minute travel time along with their corresponding travel time and distances.

#### 1110.1730(e)(2) - Maldistribution

2) The applicant shall document that the project will not result in maldistribution of services. Maldistribution exists when the identified area (within the planning area) has an excess supply of facilities, beds and services characterized by such factors as, but not limited to:

This rule states that a maldistribution of beds exists when the identified area, i.e., the Gallatin/Hamilton/Saline Counties Planning Area, has an excess supply of facilities, beds, and services. However, the State's own bed need calculation indicates that in this Planning Area, that is not the case as there is an identified need for 701 beds and only 667 that are existing or approved. Thus, there is a need for an additional 34 beds. Therefore, it would appear that this item is not applicable.

A) A ratio of beds to population that exceeds one and one-half times the State average;

Appended in the chart below, are the projected ratios of beds to

|          |     | Total   | 2015       |          | 2020       |                 | 2025       |          | 2030       |          |
|----------|-----|---------|------------|----------|------------|-----------------|------------|----------|------------|----------|
| State/   |     | Nursing | Beds/      | Beds /   | Beds/      | Beds /          | Beds/      | Beds /   | Beds/      | Beds / . |
| County   | Age | Beds    | Population | 1000 pop | Population | <u>1000 рор</u> | Population | 1000 BOD | Population | 1000 pop |
| efonilit | ΑII | 102,713 | 0.007      | 7.471    | 0.007      | 7.174           | 0.007      | 6.947    | 0.007      | 6.78     |
|          | 65+ |         | 0.054      | 54.354   | 0.047      | 46.657          | 0.040      | 40.005   | 0.038      | 35,62132 |
|          | AJI | 667     | 0.015      | 15.341   | 0.015      | 15.110          | 0.015      | 14.926   | 0.015      | 14.659   |
|          | 65+ |         | 0,073      | 72.579   | 0.066      | 66.401          | 0.060      | 60.052   | 0.055      | 55.417   |
| Hamilton | All | 103     | 0.011      | 11.241   | 0.011      | 29.763          | 0.011      | 10.793   | 0.011      | 10,563   |
|          | 65+ |         | 0.056      | 55,827   | 0.050      | 49.783          | 0.043      | 42.917   | 0.039      | 38.722   |

Population: http://www2.illinoisbiz.biz/popProj/reference/Projections\_final\_Complete.xls

Beds: Source: Long-Term Care Facility Questionnaire for 2008, Illinois Department of Public Health, Health Systems Development.

Inventory of Health Care Facilities and Services and Need Determinations - 2008 - Long-Term Care Services

Population. Without utilizing the allowance of one and one half times the

State's ratio, it is clear that the Planning Area's and Hamilton County's ratios are greater than the State's. This means that in the Planning Area and in the County there are more people per a single nursing bed as

#### 1110.1730(e)(2) - Maldistribution (Continued)

compared statewide. Appended as ATTACHMENT-28E, is a recompilation of the State's demographics and a summary by County. This data is taken directly from the Illinois Department of Commerce and Economic Opportunity web site as cited. Therefore, per this criterion, a maldistribution of nursing beds does not exist. In-fact, the converse is true; there may actually be a shortage of nursing beds in the County and Planning Area. Thus, to not approve this project would further exacerbate this issue.

B) Historical utilization (for the latest 12-month period prior to submission of the application) for existing facilities and services that is below the occupancy standard established pursuant to 77 Ill. Adm. Code 1100: 07

Hamilton Memorial Hospital Nursing Center is licensed for 60 nursing care beds. Over the most recent 12-month period ending June 2010, the facility experienced its lowest utilization rates. For this time period, the Subject facility realized a 74.7% occupancy rate with 16,356 patient days from July 1, 2009 through June 30, 2010. However, this utilization rate is atypical for this facility. Prior to Hamilton Memorial Hospital District's initial discussions to divest itself of the nursing care facility, the prior three years (2008, 2007, and 2006) utilization rates were 91.6%, 95.8%, and 90% respectively. Therefore, the lower than normal utilization rate is not indicative of a maldistribution of nursing care beds.

## 1110.1730(e)(2) - Maldistribution (Continued)

C) Insufficient population to provide the volume or caseload necessary to utilize the services proposed by the project at or above occupancy standards.

Appended as ATTACHMENT-28E, is a summary of the Illinois Department of Commerce and Economic Opportunity's demographic profile by County and for the State of Illinois. This data illustrates that there is a sufficient population to provide the volume or caseload necessary to utilize the services proposed by the project at or above the 90% occupancy standard. The data shows that while the total population is not growing at or near the rate of the State as a whole, the area is "graying". The largest increasing age cohort is those over 65 years of age. Therefore, population in this service area is not an indicator of maldistribution of nursing care services within the Planning Area.

## 1110.1730(e)(3) - Impact of Project on Other Area Providers

- 3) The applicant shall document that, within 24 months after project completion, the proposed project:
  - A) Will not lower the utilization of other area providers below the occupancy standards specified in 77 Ill. Adm. Code 1100; and

The proposed project will only maintain the existing services currently being provided. The latest three years of facility utilization that the State has published (2006, 2007, and 2008 IDPH Facility Profiles), all show that both facilities within Hamilton County are appropriately utilized. This project does not increase the number of nursing beds within Hamilton County or within the Gallatin/Hamilton/Saline Counties Planning Area. Therefore, this project will not lower the utilization of other area providers.

B) Will not lower, to a further extent, the utilization of other area facilities that are currently (during the latest 12-month period) operating below the occupancy standards.

As stated, the latest three years of facility utilization that the State has published (2006, 2007, and 2008 IDPH Facility Profiles), all show that both facilities within Hamilton County are appropriately utilized. Furthermore, this project does not increase the number of nursing beds within Hamilton County. Therefore, this project will not lower the utilization of other area providers.

## 1110.1730(g) - Staffing Availability

g) Staffing Availability - Review Criterion

The applicant shall document that relevant clinical and professional staffing needs for the proposed project were considered and that licensure and JCAHO staffing requirements can be met. In addition, the applicant shall document that necessary staffing is available by providing letters of interest from prospective staff members, completed applications for employment, or a narrative explanation of how the proposed staffing will be achieved.

Appended as ATTACHMENT-28F, is the staffing pattern in full-time equivalents for the existing facility. The staffing pattern in full-time equivalents is appended as ATTACHMENT-28G, for the proposed facility. Finally, appended as ATTACHMENT-28H, is a letter from the Applicant that the proposed staffing pattern meets or exceeds licensure and JCAHO staffing requirements. It should be realized that the proposed staff and existing and will not change. Therefore, staff are available and has been achieved.

### 1110.1730(h) - Facility Size

h) Performance Requirements - Facility Size

The maximum size of a general long term care facility is 250 beds, unless the applicant documents that a larger facility would provide personalization of patient care and documents provision of quality care based on the experience of the applicant and compliance with IDPH's licensure standards (77 Ill. Adm. Code: Chapter I, Subchapter c – Long-Term Care Facilities) over a two-year period of time.

The existing and proposed facility size is and will be 60-nursing care beds. Since this is under the 250 bed maximum size, this item is not applicable.

#### 1110.1730(i) - Community Related Functions

i) Community Related Functions – Review Criterion

The applicant shall document cooperation with and the receipt of the endorsement of community groups in the town or municipality where the facility is or is proposed to be located, such as, but not limited to, social, economic or governmental organizations or other concerned parties or groups. Documentation shall consist of copies of all letters of support from such organizations.

There are eighteen letters of support appended as ATTACHMENT-28A. These letters signify that this project is truly a community project. The letters describe the need to retain Hamilton Memorial Hospital Nursing Center as one that transcends health care, economic and social boundaries. The letters enclosed are from Robert M. Wesley, Director of Regional Medical Programs at SIU School of Medicine, Kimberly Sanders, Director for Rural Health and Social Service Development at SIU Carbondale, Shelley Allen, Co-Chair of Hamilton Memorial Hospital Foundation, Pat Schou, Executive Director of Illinois Critical Access Hospital Network, Frederick Bernstein, CEO of Community Health & Emergency Services, Inc., Kendra Millenbine, Administrator at Heritage Woods of McLeansboro, Dick Deitz, Mayor of the City of McLeansboro, Julie Patera, Executive Director of Southeastern Illinois Regional Planning & Development Commission, Lori Schmider, Director of Mental Health Services at Jefferson County Comprehensive Services, Inc., Donald Mitchell, Chairman of the Hamilton County Board, United States Senator Richard Durbin, State Senator Gary Forby of the 59th District, State Representative Brandon Phelps of the 118th District, Illinois State Senator John Jones of the 54th District, State Representative John Bradley of the 117th District, Nolene Rubenacker, B. Scott Spears, President of White Oak Resources LLC, and last but not least Rod Burkett, President of Blair Minton & Associates, Inc.

#### 1110.1730(j) - Zoning

- j) Zoning Review CriterionThe applicant shall document one of the following:
  - 1) The property to be utilized has been zoned for the type of facility to be developed;

As an existing long-term care nursing facility, this property and improvements meet with the City of McLeansboro's requirements and restrictions. Please see the letter, appended as ATTACHMENT-28I, which states that the City does not have zoning requirements but rather encourages property owners to be mindful of easements, right of ways, boundaries, parking requirements and other municipal codes.

#### 2) Zoning approval has been received; or

As the above document from the City of McLeansboro indicates, there are no zoning laws. Furthermore, this project is for an existing utilized nursing center, therefore, it would appear that this item is not applicable.

## A variance in zoning for the project is to be sought.

As the above document from the City of McLeansboro indicates, there are no zoning laws, a variance would appear to not be germane.

#### 1110.1730(k) - Assurances

#### k) Assurances

The applicant representative who signs the CON application shall submit a signed and dated statement attesting to the applicant's understanding that, by the second year of operation after the 'project completion, the applicant will achieve and maintain the occupancy standards specified in 77 Ill. Adm. Code 1100 for each category of service involved in the proposal.

The Applicant representative is Mr. Joseph Tutera. Mr. Tutera attests to the understanding of this item. His certified letter is appended as ATTACHMENT-28J.

For beds that have been approved based upon representations for continuum of care (subsection (c)) or defined population (subsection (d)), the facility shall provide assurance that it will maintain admissions limitations as specified in those subsections for the life of the facility. To eliminate or modify the admissions limitations, prior approval of HFPB will be required.

This project makes no representations under the continuum of care variance. Therefore, this item is not applicable.



July 20, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, Illinois 62761

#### Mr. Constantino:

It has come to my attention that Hamilton Memorial Hospital District seeks to sell its 60-bed intermediate care nursing home facility, the Hamilton Memorial Nursing Center. I have learned of this plan through my association with Mr. Randall Dauby, Chief Executive Officer of the Hospital District.

It would be a loss all around should this facility not remain open in Hamilton County. As with most rural counties, Hamilton's population is aging at a rate faster than the average in Illinois. Hamilton County's 20.7% rate of citizens over age 65 far outstrips the state average of 12.2% of the population. Further, 85% of the current residents of the Nursing Center are on Medicaid; with a population that exceeds the state average of residents below the poverty level, the elderly population of the future will continue to be heavily dependent upon Medicaid. Hamilton Memorial Nursing Center fulfills a need and keeps the elderly close to their families.

The Nursing Center is also an important employer in a small county with only 8,500 residents. Employing more than 50 people and adding more than \$1.5 million dollars to the local economy, this facility is of great importance to the local community. Loss of this economic impact would, over time, cause further deterioration in the regional health care system.

I have spent years supporting academic researchers who study rural health care; in recent years, I have spent a great deal of time in rural Illinois learning firsthand from hospital administrators, public and mental health leaders and medical providers about the obstacles they face daily in providing good care. I am convinced that the value of retaining Hamilton Memorial Nursing Center in the community is essential and I urge the Health Facilities and Services Review Board to provide Hamilton Memorial Hospital District with the Certificate of Need it requires to sell the facility.

Sincerely,

Robert M. Wesley, MA

Director, Regional Médical Programs Office of External and Health Affairs

SIU School of Medicine



Center for Rural Health and Social Service Development www.siu.adu/~crhssd www.siuc.adu

July 14, 2010

Mr. Michael Constantino
Health Facilities and Services Review Board
525 West Jefferson Street, 2<sup>nd</sup> Floor
Springfield, Illinois 62761

Dear Mr. Constantino,

As the Director of the Southern Illinois University Carbondale Center for Rural Health and Social Service Development, I have had the privilege of working closely with Hamilton Memorial Hospital District and other organizations of Hamilton County over the past 8 years to meet the health care needs of their residents. With a higher than state average of residents of 65 years of age (Illinois, 12.2% vs. Hamilton County, 20.7%), this small community has made services and housing for the elderly a top health priority. It is for this reason that I am writing in support of the Certificate of Need (CON) request on behalf of the Hamilton Memorial Hospital District to sell the 60 bed intermediate care nursing home d/b/a Hamilton Memorial Nursing Center.

In addition to being a critical resource to the elderly population in and surrounding Hamilton County, this facility provides jobs for over 50 workers in a region plagued by high unemployment and limited economic opportunities putting back over \$1.5 million in wages and benefits to this rural community. Furthermore, 85% of the facility's residents are on Medicaid making housing alternatives extremely limited for these residents if displaced.

I respectfully ask your full consideration of this Certificate of Need request on behalf of Hamilton Memorial Hospital District so that the needs of the elderly in this rural southern Illinois county may continue to be met in an uninterrupted manner. If I can be of further assistance, please contact me at 618-453-5545 or <a href="mailto:ksanders@rural.siu.edu">ksanders@rural.siu.edu</a>.

J. Sanders

Sincerely,

Kimbërly J. Sanders, M.P.H, M.B.A

Director

July 15, 2010

Mr. Michael Constantino Health Facilities and Services review Board 525 West Jefferson Street, 2<sup>nd</sup> floor Springfield, IL 62761

Mr. Constantino:

This letter is in regard to the approval of the selling of the Hamilton Memorial Nursing Center in McLeansboro, IL by the Hamilton Memorial Hospital District.

Without a doubt, by selling the Nursing Center and allowing it to remain open in Hamilton County you would be securing the jobs of the 50 plus people who work there. These working people come from a community that has a population of about 8500. The employees of this facility generate a much needed \$1.5 million dollars in wages and benefits that is put back into Hamilton County and the surrounding area.

Hamilton County is above the State of Illinois' average for residents over age 65. With 1 out of every 5 residents here being over 65 years of age we need desperately to maintain this housing for our elderly pepulation. The Hamilton Memorial Nursing Center provides a home for up to 60 residents that are in need of special healthcare. The closing of this facility would put a hardship on not only the residents but their families, employees and the economy.

With the large number of elderly residents who reside in Hamilton County there is going to be an increased need for nursing home beds. And due to the below poverty level number of residents in Hamilton County, the majority of the elderly needing the Nursing Center is on Medicaid.

I urge you to please approve the Certificate of Need for the Hamilton Memorial Hospital District allowing them to sell the Hamilton Memorial Nursing Center. In doing so, the residents will be able to stay in their "home", the employees will be able to keep their much needed jobs and the economy of Hamilton County and the surrounding area will not be devastated by the closing of the facility.

Sincerely, Sheeley Alien

Shelley Allen

Co-Chair Hamilton Memorial Hospital Foundation Agri-Business Committee



July 19, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> floor Springfield, IL 62761

#### Dear Mr. Constantino:

I am writing in support of the sale of the Hamilton Memorial Hospital District (HMHD) 60 bed immediate care nursing home, Hamilton Memorial Nursing Center located in McLeansboro, Illinois. HMHD, being a critical access hospital, had to recently make a difficult decision and close its associated nursing home because of the financial drain of this type of reimbursement program and the challenge of small rural hospitals operating nursing homes. HMHD's decision does not mean there still is not a need in the McLeansboro Community for this nursing home. HMHD worked very hard to find the right buyer who is able to come in and operate this nursing home and maintain these intermediate nursing services for the community.

The new buyer will be able to keep the nursing home open and maintain jobs for 50 plus individuals preserving the \$1.5 million dollars in wages. The new buyer will have the necessary expertise and experience along with right resources to ensure the nursing home is viable and strong as well as build a partnership with HMHD. The McLeansboro Community and Hamilton County have an above state average of elderly and residents now and in the future will need this immediate access to nursing home services. Please give consideration and approval of the sale of the HMHD Nursing Center to its buyer. It is a win-win for all involved.

Pat Schou

Sincerely

**Executive Director** 



July 20, 2010

Mr. Michael Constantino Health Facilities & Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Dear Mr. Constantino:

Community Health & Emergency Services, Inc. (CHESI), which now has its new community health center in the adjacent County of White, would like to support the proposal of Hamilton Memorial Hospital District to sell its intermediate care nursing home DBA Hamilton Memorial Nursing Center.

CHESI acquired Daystar Care Center in Cairo, Illinois to keep it from closing. The need for elderly housing in all of Southern Illinois—and certainly in Hamilton County and the surrounding area—is critical. In most of our area, we have a population with an above-average percentage of persons 65 years of age and older.

At risk is a \$1.5 million piece of Hamilton County's economy, and more than fifty (50) jobs. The opportunity to sell this facility is the best hope the area has to preserve this facility and its economic contribution to the County.

Thank you for your attention to this information.

rederick L. Bernsteing

Respectfully,

Frederick L. Bernstein

Chief Executive Officer

Community Health & Emergency Services, Inc.

FLB/skm



July 14, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, IL 62761

Dear Mr. Constantino:

Heritage Woods of McLeansboro is an affordable supportive living community that opened in December of 2008. We provide apartments and services for ages 65 and older. Currently Hamilton County has a population of approximately 8,500 residents, of those 20.7% are over 65 years of age. This means there will be an increasing demand for housing this population. We serve both private pay and Medicaid eligible seniors. Our residents are able to live in the supportive living setting as long as they are able to be safely assisted with one C.N.A. When they experience health problems which may cause them to require skilled or intermediate care we refer them to the local nursing homes.

It is of concern to us, as well as the families of our residents that will eventually need nursing home care, that if or when a time comes for that care, they will have to move outside of the county if Hamilton Memorial Nursing Center were to be closed. There is a great need to maintain those services in order for our elderly population to continue living the remainder of their lives at "home" in Hamilton County. The nursing center provides homes for up to 60 area residents with special healthcare needs. Currently, 85% of the Nursing Center's residents are on Medicaid. My family and I were fortunate to have my mother-in-law be a resident at the nursing center until her death and feel she was given excellent care. The ability to have her near was truly a blessing and should continue to be available to all seniors in this area and their families.

Prior to working in Supportive Living the majority of my 19 year nursing career was spent in the nursing home setting. The value of a good nursing home is without measure! Should the nursing center be closed, that would also mean the loss of 50+ jobs which puts over \$1.5 million dollars of wages and benefits in our county and surrounding area. There are currently 24 employees at Heritage Woods and we all value the luxury to earn and spend at home. Should the employees at the Nursing Center lose their jobs it would be a tragedy not only for them but for our local businesses.

605 S. Marshall Ave. • McLeansboro, IL 62859 Phone: (618) 643-2908 • Fax: (618) 643-2941 Owned by Fox Meadows SLF, LP, Managed by BMA Management, Ltd.



It is our hope that Hamilton Memorial Hospital District will be granted the Certificate of Need so that it may sell the Nursing Center to the respective buyer thus keeping the doors open to service our elderly population.

Respectfully,

....

Kendra J. Millenbine, LPN

Kendre J. Millerline, Low

**Administrator** 



## City of McLeansboro

102 W. Main Street McLeansboro, IL 62859 618-643-2723

Dick Deitz, Mayor Rita J. Crain, City Clerk Sharon K. Ingram, Treasurer Aldermen

Mark Beck Richard Lasswell

Dennis Crain James Mason

Mike Stanart Malinda Munsell

July 14, 2010

• • • • •

Mr. Michael Constantino
Health Facilities and Services Review Board
525 West Jefferson Street, 2<sup>nd</sup> Floor
Springfield, IL 62761

Dear Mr. Constantino:

We at the City of McLeansboro are writing in support of the Hamilton Memorial Hospitals need to sell Hamilton Memorial Nursing Center.

The following information will help clarify this need.

- As Hamilton County has a high population of elderly people, housing is always a major concern.
- 1 out of every 5 Hamilton residents is over 65.
- The 50 plus jobs put back over \$1.5 million dollars in wage benefits to Hamilton County and the surrounding area.
- These 50 jobs also create an additional 10 hobs within the county creating an additional \$40 thousand dollar impact to the economy.
- The nursing center provides a home for up to 60 area residents who are in need of special healthcare.
- Hamilton County has an above state average (12.2%) population of residents over
   65 years of age, (20.7%) which shows that there is an increasing demand on nursing home beds.

44.1

Hamilton County has an above state average of residents below the poverty level
which means that a majority of the elderly needing the center are on Medicaid.
Currently, 85% of the residents of the musing center are on Medicaid.

Your consideration on the CON is of utmost importance to our community.

Thank you.

Sincerely,

Dick Deitz, Mayor City of McLeansboro

JUL 1 6 2010

# Southeastern Illinois Regional Planning & Development Commission

230 WEST POPLAR - P.O. BOX 606 / HARRISBURG, ILLINOIS 62946 / 618-252-7463 / Fax 618-252-7464 http://www.sirpdc.org sirpdc@clearwave.com

July 14, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Dear Mr. Constantino:

Please accept this letter as an urgent request to support the following project:

The sale of the 60-bed intermediate care nursing home, the Hamilton Memorial Nursing Center (HMNC) in Hamilton County, Illinois.

The Hamilton Memorial Nursing Center is currently owned by the Hamilton Memorial Hospital District (HMHD). As you may know, the State of Illinois is experiencing a hardship making timely payments to nursing homes which in turn is causing many of these needed facilities to close down.

It is critical to the residents of the county that the HMHD be allowed to sell this facility in order for it to remain open. Over 26.3% of the population in Hamilton County is 60 and older. This means the demand for skilled nursing care and nursing home beds will continue to be in demand.

Also, this facility creates over 50 jobs for this small community that is desperately needed. This county currently has an employment rate of over 8%. This closing of this nursing home will impact this rural farming community greatly.

Julie Patera

Sincerely

Executive Director



# JEFFERSON COUNTY COMPREHENSIVE SERVICES, INC.

P.O. Box 428 • Mt. Vernon, IL 62864

July 15, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Dear Mr. Constantino:

We are writing in support of the sale of the Hamilton County Memorial Nursing Center. As providers of mental health and substance abuse services for Hamilton County we see the needs of the county for housing eldery persons. We are also aware of the financial challenges of the region due to poverty and diminishing resources. Selling the nursing center provides the option of continuing care for our elderly without having the resource disappear due to lack of funding. Here are some statistics from the area that might help:

- The above State of Illimois average of residents over 65 years of age in Hamilton County (one out of every five residents are over 65 years of age).
- maintaining 50+ jobs in the small rural County of Hamilton that has a
  population of around 8,500 residents
- these 50+ jobs put back over \$1.5 million dollars in wages and benefits to Hamilton and the surrounding area
- these 50 jobs also create an additional 10 jobs within the community creating an additional \$40 thousand impact to the economy
- the nursing center provides a home for up to 60 area residents that are in need of special healthcare needs
- Hamilton County has an above state average (12.2%) population of residents over 65 years of age (20.7%) which shows that there is and will be an increasing demand on nursing home beds
- Hamilton County has an above state average of residents below the
  poverty level, which means that a majority of the elderly needing the
  nursing center are on Medicaid. Currently,85% of the residents of the
  nursing center are on Medicaid.

If you wish to speak with us further, please contact me at 618-242-1510.

Mental Health Center 618-242-1510 Crisis Line: 618-242-1512 Fax: 618-242-0958

Outpatient Substance Abuse 618-242-1546 Fax: 618-242-6392

Inpatient Substance Abuse 618-242-5835 Fax: 618-242-0957

Workshop 618-242-7300 TDD: 618-242-8049 Fax: 618-242-0058

Hamilton County Office 618-643-3103 P.O. Box 295, Rt 14E McLeansboro, IL 62859 Fax: 618-643-2133

Sunshine Center 618-242-7010 521 Perkins Mt. Vernon, IL 62864 Fax: 618-242-9336

Web: jccsinc.info

Lori Schmider, PhD, LCPC

Director of Mental Health Services

#### OFFICE OF

#### **Members Of The County Board**

HAMILTON COUNTY
COURT HOUSE
MCLEANSBORO, ILLINOIS 62859

July 19, 2010

Mr. Michael Constantino
Health Facilities and Services Review Board
525 West Jefferson Street, 2<sup>nd</sup> Floor
Springfield, IL 62761

Re: Hamilton Memorial Nursing Center

Dear Mr. Constantino:

Please accept this letter as an urgent request to support the sale of the 60-bed intermediate care nursing home, Hamilton Memorial Nursing Center, in Hamilton County, Illinois. This sale would support the need to maintain housing for the elderly population of Hamilton County and surrounding areas as well as maintaining over 50 jobs in a county with a population of approximately 8,500 residents. It is estimated that these jobs have an impact of over \$1.5 million dollars in wages and benefits to this area and also create an additional 10 jobs as a result of their secondary impact in Hamilton County.

Of equal importance, the nursing center provides a home for up to 60 area residents with special healthcare requirements. Our county has an above average proportion of elderly residents, with 20.7% of our population over the age of 65 years of age. As you are surely aware, this is significantly above the overall state average. In addition, Hamilton County has a higher than average number of residents living below the poverty level. Presently, 85% of the residents at the Hamilton Memorial Nursing Center are supported by Medicaid.

Thank you very much for your attention to this letter and your support of the sale of the Hamilton Memorial Nursing Center.

Sincerely,

Donald E Mitchell

Chairman, Hamilton County Board

malel E. Matchell

RICHARD J. DURBIN

COMMITTEE ON APPROPRIATIONS

COMMITTEE ON THE JUDICIARY

COMMITTEE ON RULES AND ADMINISTRATION

ASSISTANT MAJORITY LEADER

# United States Senate (Washington, DE 20510-1304

309 HART SENATE OFFICE BUILDING WASHINGTON, DC 20510-1304 (202) 224-2152 TTY (202) 224-8180

230 SOUTH DEARBORN, 38TH FLOOR CHICAGO, IL 60604 (312) 353-4952

> 526 SOUTH EIGHTH STREET SPRINGFIELD, IL 62703 (217) 492–4062

PAUL SIMON FEDERAL BUILDING 250 W. CHERRY STREET SUITE 115-D CARBONDALE, IL 62901 (618) 351-1122

durbin.senate.gov

July 14, 2010

JUL 1 6 2010

Mr. Michael Constantino
Health Facilities and Services Review Board
525 West Jefferson Street, 2<sup>nd</sup> Floor
Springfield, Illinois 62761

Dear Mr. Constantino:

I am writing to strongly support Hamilton Memorial Hospital District's request for a Certificate of Need in order to sell its 60 bed intermediate care nursing home.

In Hamilton County, one out of every five residents is over 65 years of age. Therefore, the need to maintain housing for the elderly population of Hamilton County and the surrounding area is very crucial. The nursing home will also provide at least 50 jobs in this small rural county that has a population of roughly 8,500 residents. These 50 jobs also create an extra 10 jobs within the community, creating an additional \$40 thousand impact to the economy.

The nursing center provides a home for up to 60 area residents who are in need of special care. Hamilton County has an above state average (12.2%) population of residents over 65 years of age. Approximately 20.7% of their population is over the age of 65, which illustrates the growing demand on nursing home beds. Hamilton County also has an above state average of residents below the poverty level, which means that a majority of the elderly who rely on the nursing center are on Medicaid. Currently, 85% of their residents depend on Medicaid.

I urge you to seriously consider Hamilton Memorial Hospital District's request for a Certificate of need. Thank you for your attention to this matter.

Sincerely,

Richard J. Durbin

U.S. Senator

DISTRICT OFFICE: 903 W. WASHINGTON, SUITE 5 BENTON, ILLINOIS 62812 (618) 439-2504 (888) 439-2504 FAX (618) 438-3704



CAPITOL OFFICE:
417 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706
(217) 782-5509
(217) 782-8287 FAX
senatorforby@onecliq.net

# GARY FORBY STATE SENATOR · 59TH DISTRICT

July 22, 2010

Mr. Michael Constantino IL Health Facilities and Services Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, IL 62761

Dear Mr. Constantino,

Please allow this letter to serve as my full support for Hamilton Memorial Nursing District and their request for a Certificate of Need in order to sell Hamilton Memorial Nursing Center, their 60 bed intermediate care nursing home.

The demand for quality nursing home facilities is growing tremendously throughout the region and the sell of Hamilton Memorial Nursing Center is critical to the future of this facility and its residents. Hamilton Memorial Nursing Center currently provides a home to 60 area residents that require specialized healthcare services. Eighty five percent of those residents receive Medicaid benefits through the State of Illinois. Hamilton Memorial Nursing Center also provides employment opportunities to over 50 area residents. These jobs feed back into the local economy in an area riddled with high unemployment. For these reasons alone it is important to maintain housing and nursing care services to the low-income and the elderly population of Hamilton County as well as the surrounding area.

Once again, I wish to express my full support for Hamilton Memorial Nursing District. Your full consideration of their Certificate of Need would be greatly appreciated. Approval of the sell of Hamilton County Nursing Center would mean a great deal to the residents of this facility and the entire community as well.

Sincerely.

Gary Foroy
State Senator
59th District

#### GENERAL ASSEMBLY STATE OF ILLINOIS

COMMITTEES: CHAIRPERSON, AGRICULTURE & CONSERVATION

AFFORDABLE ALZHEIMER'S SERVICES ELECTRIC GENERATION & COMMERCE ENVIRONMENT & ENERGY HEALTH CARE LICENSES LABOR VETERANS' AFFAIRS



SPRINGFIELD OFFICE:

275-S STRATTON SLOG. SPRINGFIELD, IL 62706 217/782-5131

2 N. VINE STREET, 5TH FLOOR

217/557-0521 FAX

HARRISBURG, IL 62946

618/253-3136 FAX

DISTRICT OFFICE:

618/253-4189

#### **BRANDON W. PHELPS**

STATE REPRESENTATIVE

July 19, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 W. Jefferson St., 2<sup>nd</sup> Floor Springfield, IL 62761

Dear Mr. Constantino;

Please accept this letter of support on behalf of Hamilton Memorial Hospital District and their need for Certificate of Need to sell Hamilton Memorial Nursing Center.

Selling the home will enable the home to remain open. The nursing center provides a home for up to 60 area residents that are in need of special health care needs. There is a need to maintain housing for the elderly population of Hamilton County and the surrounding area.

Mr. Constantino, I ask that you give your utmost consideration for the sale of Hamilton Memorial Nursing Center.

Sincerely,

Brandon W. Phelps State Representative

118th District

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Modern College (Anthropic College) in the college of the control of the experience of the college 


Springfield Office: 309H State House Springfield, Illinois 62706 Phone: 217/782-0471 Fax: 217/782-4885

JOHN O. JONES
ASSISTANT SENATE MINORITY LEADER
54TH SENATE DISTRICT

DISTRICT OFFICE: 2929 BROADWAY - SUITE 5 MT. VERNON, ILLINOIS 62864 PHONE: 618/242-9511 FAX: 618/242-9516 johnojones@sbcglobal.net

July 19, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, IL 62761

Dear Mr. Constantino:

I am writing to express my support for Hamilton Memorial Hospital District's application for a Certificate of Need to approve the sale of the Hamilton Memorial Nursing Center.

It is the desire of the Hamilton Memorial Hospital District to see the Hamilton Memorial Nursing Center remain open, under new ownership, so that housing for the elderly population of Hamilton County and the surrounding area can be maintained.

Hamilton County has an above state average (20.7%) population of residents over 65 years of age which shows that there is a need in this area for the Nursing Center. Keeping the Center open not only provides a home for 60 residents with special healthcare needs, it also provides 50+ jobs to this rural area where employment opportunities are scarce. These jobs help the local economy by putting over \$1.5 million dollars in wages and benefits back into the community.

As mentioned above, I fully support Hamilton Memorial Hospital District's application for a CON so they can proceed with the sale of the Hamilton Memorial Nursing Center. I would appreciate your full consideration of their request. If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

John O. Jones

Illinois State Senator

54<sup>th</sup> District

JOJ/bj

DISTRICT OFFICE: 501 WEST DEYOUNG SUITE 5 MARION, IL 62959 (618) 997-9697 FAX (618) 997-9807

CAPITOL OFFICE: 265-S STRATTON BUILDING SPRINGFIELD, IL 62706 (217) 782-1051 FAX (217) 782-0682



#### COMMITTEES:

- · REVENUE CHAIRMAN
- JUDICIARY I-CIVIL LAW
   VICE CHAIRMAN
- STATE GOVERNMENT ADMINISTRATION
- · ENVIRONMENT & ENERGY
- · INSURANCE
- RURAL ECONOMIC DEVELOPMENT

## JOHN E. BRADLEY STATE REPRESENTATIVE 117 DISTRICT

July 21, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, Illinois 62761

Dear Mr. Constantino,

I am writing this letter in support of the Hamilton Memorial Hospital District (HMHD), which is awaiting review by your board for a Certificate of Need. The approval is vital for the Hamilton Memorial Nursing Center to remain open in our community.

Providing housing for the elderly is a major concern in Hamilton County. One out of every five residents is over the age of 65. The number is above the state average, which shows that there will continue to be a demand for nursing home beds. Not only does the nursing center have an impact on the elderly, but also the local economy. It provides and maintains a population of 8,500 residents over 50 jobs, which puts back more than \$1.5 million dollars in wages and benefits into the surrounding area. The entire community is greatly benefited by their services.

Once again, please consider this letter to serve as a demonstration of my full support for the Hamilton Memorial Hospital District's application. If I can be of any further assistance, please feel free to give me or my Chief of Staff, Cathy Diai, a call at (618) 997-9697.

Sincerely,

John E. Bradley State Representative

117<sup>th</sup> District

RECYCLED PAPER - SOYBEAN INKS

July 15, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson St., 2<sup>nd</sup> Floor Springfield, IL 62761

Mr. Constantino,

I am writing in regards to the Hamilton Memorial Nursing Center in McLeansboro, IL. The Hamilton Memorial Hospital District is in the process of selling the Nursing Center.

Our town needs this facility to maintain housing for the elderly population in Hamilton County and surrounding area. Our county has a large number of senior citizens. Our county has an above state average population of residents over 65 years of age which means there will be a continuing need of nursing home beds. We also have an above state average of residents below the poverty level which means a large majority of the elderly needing the Nursing Center are on Medicaid. Currently 85% of the population at the Nursing Center are on Medicaid. We need the jobs the Nursing Center provides, which in turn makes a major impact on the economy in our County.

Please consider our plea for the Certificate of Need in order for the Hospital District to sell the Nursing Home. We need this facility to remain open for the betterment of our town, county, and surrounding communities.

Thank you for your time in reading this.

Rubenacker

Sincerely,

Nolene Rubenacker

Route 2 Box 89

Dahlgren, IL 62828

#### Wiffle Oak Resources LLC

July 20, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Dear Mr. Constantino:

As president of White Oak Resources, LLC I am writing to express my support for the sale and continued operation of the Hamilton Memorial Nursing Center located in McLeansboro, IL. White Oak Resources is in the process of developing a sizable mining operation in Hamilton County near McLeansboro that will employ several hundred people in good paying mining, technical and administration jobs. White Oak has established its corporate offices in McLeansboro and when doing so gave consideration to factors such as quality healthcare availability as a key component to attracting quality employees into the area.

The recently completed improvements to the Hamilton County Hospital and continued availability of quality long term care provided by the Hamilton Memorial Nursing Center is paramount from a business perspective in competing for and attracting the highest quality employees to fill positions within our company.

I am asking the Illinois Health Facilities and Services Review Board to consider the positive impacts of having a quality long term health facility such as the Hamilton Memorial Nursing Center available for the citizens and business located in Hamilton County. Please show this support by approving and issuing a Certificate of Need approving the sale.

Sincerely,

B. Scott Spears,

3. Scott Spean

President



535 E. North St., Suite E Bradley, Illinois 60915 PH (815) 935-1992 FAX (815) 935-8380 Website: www.bma-mgmt.com

July 21, 2010

Mr. Michael Constantino
Health Facilities and Services Review Board
52S West Jefferson Street, 2<sup>nd</sup> Floor
Springfield, IL 62761

#### Dear Mr. Constantino:

This letter is to support the sale of the Hamilton Memorial Nursing Center. As the co-owner and manager of Heritage Woods of McLeansboro Supportive Living Center, we are very cognizant of the need for intermediate care nursing services in McLeansboro. We transfer 5-6 residents per year into this nursing center for advance care above and beyond what we are able to provide.

In addition, this facility provides 50 full time jobs which are greatly needed in Hamilton County and those jobs bring over \$1.5 million dollars in salaries into the local economy. With over 12% of the population of Hamilton County over the age of 65, this nursing center will be needed for many, many years to come.

Please accept our support of this sale of Hamilton Memorial Nursing Center. Should you have questions, please don't hesitate to call me directly at 815-935-1992!

Sincerely yours,

Rod Burkett, President

Trip to: 601 N Columbia St West Frankfort, IL 62896-1859 30.76 miles 44 minutes

| Notes              |                          |   |
|--------------------|--------------------------|---|
| Westside Rehab & C | are Center               | 2 |
|                    | The Control was bosen to |   |

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   |            |
|----------|---|------------|
|          | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi  |
| 47       | 2. Turn LEFT onto IL-14.  | go 22.4 mi |
| 4        | 3. Turn LEFT onto IL-14 / IL-37 / N MAIN ST.  | go 0.8 mi  |
| <b>P</b> | 4. Turn RIGHT onto IL-14 W / IL-34 W / IL-37 S / N MAIN ST.   | go 0.0 mi  |
| <b>L</b> | 5. Take the 2nd RIGHT onto IL-37 / S MAIN ST. Continue to follow IL-37.  If you reach STATE ROUTE 34 you've gone a little too far | go 6.6 mi  |
| <b>P</b> | 6. Turn RIGHT onto w 6TH ST.  W 6TH ST is just past W 7TH ST  | go 0.0 mi  |
| 41       | 7. Turn LEFT onto N DOUGLAS ST.   | go 0.0 mi  |
| •        | 8. Take the 1st RIGHT onto W 5TH ST. If you reach W 4TH ST you've gone a little too far   | go 0.6 mi  |
| <b>P</b> | 9. Turn RIGHT onto N COLUMBIA ST. N COLUMBIA ST is just past FRANKLIN ST  | go 0.0 mi  |
| •        | 10. 601 N COLUMBIA ST is on the LEFT.  If you reach W 6TH ST you've gone a little too far   | go 0.0 ml  |
|          | 601 N Columbia St, West Frankfort, IL 62896-1859  |            |

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ATTACHMENT-28B

Trip to: 2500 E Saint Louis St West Frankfort, IL 62896-1751 30.88 miles 38 minutes

# Notes Frankfort Hithcare & Renau Ctr

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
| •        | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.                                  | go 0.2 mi            |
| 4        | 2. Turn LEFT onto IL-14.  | go 12.4 mi           |
| 4        | 3. Turn LEFT onto CR-17 / 2100 E. Continue to follow CR-17.  CR-17 is 0.5 miles past HAPPY ROW RD | go 6.7 mi            |
| 1        | 4. CR-17 becomes CR-7.  | go 3.6 mi            |
| <b>~</b> | 5. Turn RIGHT onto IL-34.  IL-34 is just past ELIMON ST   | go 0.5 mi            |
| 4        | 6. Turn LEFT onto IL-149.  IL-149 is 0.1 miles past CHERRY ST                                     | go 7.4 mi            |
| 7        | 7. Turn SLIGHT RIGHT onto E ST LOUIS ST. E ST LOUIS ST is 0.4 miles past CHAPEL RD                | go 0.1 mi            |
| • '      | 8. 2500 E SAINT LOUIS ST.  If you reach COUNTY ROUTE 5 you've gone about 0.1 miles too far        | go 0.0 mi            |
| <b>a</b> | 2500 E Saint Louis St, West Frankfort, IL 62896-1751  | <u> </u>             |

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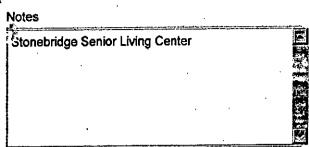
Trip to: 400 S Main Cross St Galatia, IL 62935-1202 29.46 miles 37 mInutes

| Notes |              |             | aucoverson a month actual difference of |
|-------|--------------|-------------|---|
| Finni | e Good Shept | erd Nursing | 4                                       |
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|       |              | •           |   |
|       |              |             | <b>***</b>                              |
| 1     |              | 1           | <b>F</b>                                |

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
| •        | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.  | go 0.2 mi            |
| <b>P</b> | 2. Turn RIGHT onto IL-14.   | go 0.3 mi            |
| <b>+</b> | 3. Take the 3rd RIGHT onto IL-142.  If you reach S LOCUST ST you've gone a little too far   | go 11.6 mi           |
| <b>→</b> | 4. Tum RIGHT onto CR-11.  CR-11 is 0.1 miles past 1ST ST  | go 7.7 mi            |
| <u> </u> | 5. CR-11 becomes CR-6.  | go 1.5 mi            |
| 1        | 6. Tum LEFT to stay on CR-6.<br>CR-6 is 0.7 miles past 525 RD E   | go 2.0 mi            |
| . f      | 7. CR-6 becomes CR-27 / 450 E.  | go 1.0 mi            |
| 7        | 8. Turn LEFT onto CR-20 / 2000 N. Continue to follow CR-20.  If you are on TATES CHAPEL RD and reach TATES CHAPEL LN you've gone about 0.5 miles too far                    | go 1.4 mi            |
| <b>-</b> | 9. Stay STRAIGHT to go onto CR-24 / 550 E. Continue to follow CR-24.  | go 3.1 mi            |
| <b></b>  | 10. Turn RIGHT onto E MAIN ST / IL-34.  E MAIN ST is just past E ILLINOIS ST  | go 0.4 mi            |
| 7        | 11. Take the 3rd LEFT onto S MAIN CROSS ST / CR-34.  If you are on W MAIN ST and reach N HICKORY ST you've gone a little too far  | go 0.2 mi            |
| •        | 12. 400 S MAIN CROSS ST is on the LEFT. Your destination is just past E LINCOLN ST If you are on COUNTY ROUTE 34 and reach S HICKORY ST you've gone about 0.3 miles too far | go 0.0 mi            |
| •        | 400 S Main Cross St, Galatia, IL 62935-1202   | -                    |

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Trip to: 902 S McLeansboro St Benton, IL 62812-3413 23.46 miles 32 minutes



| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
|          | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.  |                      |
| 4        | 2. Turn LEFT onto IL-14.  | go 21.8 mi           |
| 4        | 3. Turn LEFT onto N MCLEANSBORO ST. N MCLEANSBORO ST is just past HICKMAN ST  | go 1.5 mi            |
| •        | 4. 902 S MCLEANSBORO ST is on the LEFT.  Your destination is just past E WILLIAMS ST  If you reach E MANITOU ST you've gone about 0.1 miles too far | go 0.0 mi            |
| <b>a</b> | 902 S McLeansboro St, Benton, IL 62812-3413   |                      |

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## mapquest\*

Trip to: 201 Bailey Ln Benton, IL 62812-1969 22.40 miles 27 minutes

| Notes     | ,                 |          |
|-----------|-------------------|----------|
| Helia Hea | Ithcare of Benton |          |
|           |                   |          |
| · .       |                   |          |
|           |                   | <b>3</b> |

| 4 | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213  | Miles Per<br>Section |
|---|--|----------------------|
| • | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 ml            |
| • | 2. Turn LEFT onto IL-14.   | go 22.2 mi           |
| • | 3. 201 BAILEY LN.<br>Your destination is just past N FRANKLIN DR<br>If you reach MARK FRANKLIN ST you've gone a little too far | go 0.0 mi            |
| 4 | 201 Bailey Ln, Benton, IL 62812-1969   |                      |

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Trip to: 1409 N Main St Benton, IL 62812-1918 22.63 miles 28 minutes

| Notes                 |        |   |
|-----------------------|--------|---|
| Benton Rehab & Heaith | Center | 2 |
|                       | •      |   |
|                       |        |   |
|                       | ·      |   |
| . • ,                 |        | ē |

| P          | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|------------|---|----------------------|
| •          | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.  | go 0.2 mi            |
| 4          | 2. Turn LEFT onto IL-14.  | go 22.4 mi           |
| <b>P</b>   | 3. Turn RIGHT onto IL-37.   | go 0.1 mi            |
| •          | 4. 1409 N MAIN ST. Your destination is just past W PARK ST If you reach W ILLINOIS ST you've gone about 0.3 miles too far | go 0.0 mi            |
| <b>(3)</b> | 1409 N Main St, Benton, IL 62812-1918   |                      |

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Trip to: 5 Doctors Park Rd Mount Vernon, IL 62864-6224 33.17 miles 42 minutes

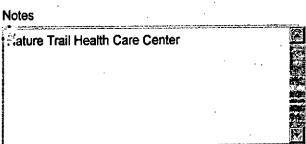


7 1

| 4            | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213  | Miles Per<br>Section |
|--------------|--|----------------------|
| •            | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.  | go 0.2 mi            |
| <b>-</b>     | 2. Turn LEFT onto IL-14.   | go 0.0 mi            |
| <b>P</b>     | 3. Take the 1st RIGHT onto S HEARD AVE.  If you reach S BROWN DR you've gone about 0.1 miles too far                           | go 0.3 mi            |
| ካ            | 4. Turn LEFT onto IL-142.  | go 15.0 mi           |
| <b> </b>     | 5. Turn RIGHT onto CR-17 / N MAIN ST. Continue to follow CR-17 E.  CR-17 E is just past S DOGWOOD ST                           | go 3.0 mi            |
| *            | 6. Merge onto I-64 W via the ramp on the LEFT.  If you reach CR-1050 N you've gone about 0.1 miles too far                     | go 13.4 mi           |
|              | 7. Take the IL-15 exit, EXIT 95, toward MT VERNON / ASHLEY.  | . go 0.3 mi          |
| <br><b>→</b> | 8. Turn RIGHT onto IL-15 E / BROADWAY / E IL-15.  If you reach INTERSTATE 57 N you've gone about 0.2 miles too far             | go 0.7 mi            |
| <b>→</b>     | 9. Turn RIGHT onto CROSSROADS PL.  If you reach SUNSET DR you've gone a little too far   | go 0.2 mi            |
| <b>h</b> .   | 10. Turn LEFT.   | go 0.0 mi            |
| <b>*</b>     | 11. Take the 1st RIGHT onto DOCTORS PARK RD.  If you are on DOCTORS PARK RD and reach S 34TH ST you've gone about 0.1 miles to | go 0.0 mi<br>o far   |
| •            | 12. 5 DOCTORS PARK RD is on the RIGHT. If you reach the end of DOCTORS PARK RD you've gone a little too far                    | go 0.0 mi            |
| <br>)        | 5 Doctors Park Rd, Mount Vernon, IL 62864-6224   |                      |

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Trip to: 1001 S 34th St Mount Vernon, IL 62864-6232 28.06 miles 40 minutes



| 4         | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|-----------|---|----------------------|
| •         | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| 43        | 2. Turn LEFT onto IL-14.  | go 0.0 mi            |
| <b>(,</b> | 3. Take the 1st RIGHT onto S HEARD AVE.  If you reach S BROWN DR you've gone about 0.1 miles too far  | go 0.3 mi            |
| 4         | 4. Turn LEFT onto IL-142 W.   | go 25.5 mi           |
| <u> </u>  | 5. IL-142 W becomes IL-148.   | go 0.3 ml            |
| 1         | 6. Stay STRAIGHT to go onto VETERANS MEMORIAL DR.   | go 1.3 mi            |
| <b>†</b>  | 7. VETERANS MEMORIAL DR becomes S 34TH ST.  | go 0.0 mi            |
| <b>r</b>  | 8. Turn RIGHT to stay on S 34TH ST.  If you are on S 42ND ST and reach WILLOW SPGS you've gone about 0.8 miles too far                      | go 0.4 ml            |
| •         | 9. 1001 S 34TH ST is on the LEFT. Your destination is just past JAMISON BLVD If you reach BLACKBERRY ST you've gone about 0.1 miles too far | go 0.0 mi            |
| 3         | 1001 S 34th St, Mount Vernon, IL 62864-6232   | A shall maked        |

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## mapquest: ....

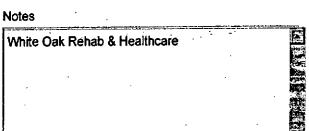
Trip to: 606 E II Highway 15 Mount Vernon, IL 62864-5072 26.82 miles 38 minutes

| Notes                          |   |
|--------------------------------|---|
| Mount Vernon Countryside Manor | Ě |
|                                |   |
|                                |   |
|                                |   |

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
| •        | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| 4        | 2. Turn LEFT onto IL-14.  | go 0.0 mi            |
| <b>P</b> | 3. Take the 1st RIGHT onto S HEARD AVE.  If you reach S BROWN DR you've gone about 0.1 miles too far                    | go 0.3 ml            |
| 4        | 4. Turn LEFT onto IL-142 W.   | go 24.7 mi           |
| <b>P</b> | 5. Turn RIGHT onto SHAWNEE ST.<br>SHAWNEE ST is just past SOUTH ST  | go 1.0 mi            |
| 1        | 6. SHAWNEE ST becomes 7TH ST.   | go 0.4 mi            |
| <b>.</b> | 7. Tum RIGHT onto BROADWAY / IL-15 E.  BROADWAY is just past JORDAN ST  | go 0.0 mi            |
| 4        | 8. Take the 1st LEFT onto S 6TH ST. If you reach S 5TH ST you've gone a little too far                                  | go 0.0 mi            |
| <b>ሳ</b> | 9. Take the 1st LEFT onto IL-15 W / MAIN ST.  If you are on N 6TH ST and reach HARRISON ST you've gone a little too far | go 0.0 mi            |
| •        | 10. 606 E IL HIGHWAY 15.<br>If you reach N 7TH ST you've gone a little too far  | go 0.0 ml            |
| <b>4</b> | 606 E II Highway 15, Mount Vernon, IL 62864-5072  |                      |

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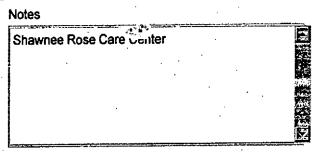
Trip to: 1700 White St Mount Vernon, IL 62864-4349 29.47 miles 40 minutes



| 4          | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213  | Miles Per<br>Section |
|------------|--|----------------------|
| • .        | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| 4          | 2. Turn LEFT onto IL-14.   | go 0.0 mi            |
| <b> </b>   | 3. Take the 1st RIGHT onto S HEARD AVE.  If you reach S BROWN DR you've gone about 0.1 miles too far   | go 0.3 mi            |
| <u> </u>   | 4. Turn LEFT onto IL-142.  | go 18.1 m            |
| <b>r</b> • | 5. Turn RIGHT onto COUNTY ROAD 1950E / CR-1940E / N OPDYKE LN. Continue to follow COUNTY ROAD 1950E / N OPDYKE LN. COUNTY ROAD 1950E is just past E 8TH ST | go 4.0 mi            |
| <b>5</b>   | 6. Turn LEFT onto E MARLOW RD / CR-1350 N. Continue to follow E MARLOW RD.   | до 0.6 гг            |
| 1          | 7. E MARLOW RD becomes CR-3 / N HARMONY LN.  | go 1.1 mi            |
| <b>h</b>   | 8. Tum LEFT onto IL-15 / E IL-15. Continue to follow IL-15.  IL-15 is 0.4 miles past E SANDPIPER RD  | go 4.5 mi            |
| <b>→</b>   | 9. Turn RIGHT onto N LIEBENGOOD LN. If you reach WAGNER RD you've gone about 0.3 miles too far   | go 0.6 mi            |
| <b>h</b>   | 10. Take the 3rd LEFT onto WHITE ST.  If you reach FAIRFIELD RD you've gone about 0.1 miles too far  | go 0.0 mi            |
| •          | 11. 1700 WHITE ST is on the RIGHT.  If you are on GRIFFEN ST and reach OAK AVE you've gone about 0.3 miles too far   | go 0.0 mi            |
| <b>)</b>   | 1700 White St, Mount Vernon, IL 62864-4349   |                      |

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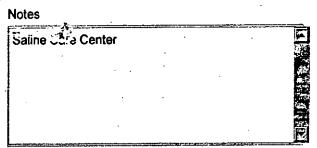
Trip to: 1000 W Sloan St Harrisburg, IL 62946-2234 30.60 miles 41 minutes



| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
| •        | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.                                      | go 0.2 mi            |
| <b>~</b> | 2. Turn RIGHT onto IL-14.   | go 0.3 mi            |
| <b>t</b> | 3. Take the 3rd RIGHT onto IL-142.  If you reach S LOCUST ST you've gone a little too far             | go 19.8 mi           |
| <b>(</b> | 4. Turn RIGHT onto RALEIGH RD / ELDORADO RD.  | go 1.8 mi            |
| 4        | 5. Turn LEFT onto CR-36 / 1200 E. Continue to follow CR-36.  CR-36 is 0.4 miles past COUNTRY ACRES RD | go 2.4 mi            |
| <b>~</b> | 6. Turn RIGHT onto US-45 S. US-45 S is just past DEVILLEZ RD  | go 5.0 mi            |
| <b>~</b> | 7. Turn RIGHT onto E SLOAN ST. E SLOAN ST is 0.1 miles past RAYMOND ST                                | go 1.1 mi            |
| •        | 8. 1000 W SLOAN ST is on the RIGHT.  If you reach S SHAW ST you've gone a little too far              | go 0.0 mi            |
| P        | 1000 W Sloan St, Harrisburg, IL 62946-2234  |                      |

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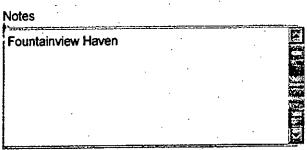
Trip to: 120 S Land St Harrisburg, IL 62946-1849 30.01 miles 41 minutes



| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
| •        | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| <b>.</b> | 2. Tum RIGHT onto IL-14.  | go 0.3 mi            |
| <b>.</b> | 3. Take the 3rd RIGHT onto IL-142.  If you reach S LOCUST ST you've gone a little too far                                       | go 19.8 mi           |
| <b>~</b> | 4. Turn RIGHT onto RALEIGH RD / ELDORADO RD.  | go 1.8 mi            |
| 4        | 5. Turn LEFT onto CR-36 / 1200 E. Continue to follow CR-36.  CR-36 is 0.4 miles past COUNTRY ACRES RD                           | go 2.4 mi            |
| <b>P</b> | 6. Turn RIGH onto US-45 S. US-45 S is just past DEVILLEZ RD   | go 4.5 mi            |
| <b>P</b> | 7. Turn RIGHT onto E POPLAR ST / IL-13 / IL-34. Continue to follow E POPLAR ST / IL-13.  E POPLAR ST is just past E LOCUST ST   | go 0.9 ml            |
| 4        | 8. Turn LEFT onto S LAND ST.<br>S LAND ST is just past N LAND ST  | go 0.1 mi            |
| •        | 9. 120 S LAND ST is on the LEFT. Your destination is just past W CHURCH ST If you reach W SOUTH ST you've gone a little too far | go 0.0 mi            |
| 7        | 120 S Land St, Harrisburg, IL 62946-1849  |                      |

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T-io to:
1 Jefferson St
Eldorado, IL 62930-1373
22.99 miles
28 minutes



| <b>4</b> . | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213  | Miles Per<br>Section |
|------------|--|----------------------|
| •          | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.                                       | go 0.2 mi            |
| <b>P</b>   | 2. Turn RIGHT onto IL-14.  | go 0.3 mi            |
| <b>~</b>   | 3. Take the 3rd RIGHT onto IL-142.  If you reach S LOCUST ST you've gone a little too far              | go 18.7 ml           |
| 4          | 4. Turn LEFT onto BOORLAND RD / 1600 N. Continue to follow 1600 N. 1600 N is 0.2 miles past PFEIFER RD | go 1.8 mi            |
| <b>(</b>   | 5. Turn RIGHT onto US-45.  US-45 is just past SHILOH RD  | go 1.9 mi            |
| 4          | 6. Turn LEFT onto JEFFERSON ST.  JEFFERSON ST is just past GROVE ST                                    | go 0.0 mi            |
| • .        | 7. 1001 JEFFERSON ST is on the RIGHT.  If you reach MUNDY ST you've gone a little too far              | go 0.0 mi            |
| P          | 1001 Jefferson St, Eldorado, IL 62930-1373   |                      |

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## mapquest' --

Trip to: 901 W Race St Ridgway, IL 62979-1127 31.93 miles 41 minutes

| Dida Manaa    |   | · (2)    |
|---------------|---|----------|
| Ridgway Manor | • |          |
|               |   |          |
|               |   |          |
|               |   |          |
| •             |   |          |
|               |   |          |
|               |   | <u> </u> |

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213  | Miles Per<br>Section |
|----------|--|----------------------|
| •        | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| <b>~</b> | 2. Turn RIGHT onto IL-14.  | go 0.3 mi            |
| <b>~</b> | 3. Take the 3rd RIGHT onto IL-142.  If you reach S LOCUST ST you've gone a little too far                          | go 19.8 mi           |
| 4        | 4. Turn LEFT onto STATE ST / IL-142. Continue to follow IL-142.  | go 3.6 mi            |
| <b>h</b> | 5. Turn LEFT onto RIDGEWAY RD / CR-8.  RIDGEWAY RD is 0.4 miles past WILLOW LAKE RD                                | go 1.4 mi            |
| <u> </u> | 6. RIDGEWAY RD / CR-8 becomes ELDORADO BLACKTOP RD / CR-5.   | go 5.0 mi            |
| <b>h</b> | 7. Turn LEFT onto IL-1.  | go 0.5 mi            |
| <b>→</b> | 8. Take the 1st RIGHT onto CR-10. If you reach STAHLES LN you've gone about 0.6 miles too far                      | go 0.7 ml            |
| <b>→</b> | 9. Turn RIGHT onto S ST JOSEPH DR. S ST JOSEPH DR is 0.1 miles past CAMPGROUND RD                                  | go 0.2 mi            |
|          | 10. S ST JOSEPH DR becomes S ST JOSEPH RD.   | go 0.0 mi            |
| t        | 11. S ST JOSEPH RD becomes S ST JOSEPH DR.   | go 0.0 mi            |
| <b>h</b> | 12. Turn LEFT onto W RACE ST. If you are on ST JOSEPH RD and reach CORNCRIB RD you've gone about 0.4 miles too far | go 0.0 ml            |
| •        | 13. 901 W RACE ST is on the RIGHT.  If you reach S 3RD ST you've gone about 0.1 miles too far                      | go 0.0 mi            |
| )        | 901 W Race St, Ridgway, IL 62979-1127  | ·<br>:               |

Trip to: 405 W Carpenter St Mc Leansboro, IL 62859-1012 1.06 miles 4 minutes

| lotes                               |          |
|-------------------------------------|----------|
| McLeansboro Rehab & Healthcare Cent | er B     |
| •                                   |          |
|                                     |          |
|                                     | <u> </u> |

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
| •        | 1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.  | go 0.2 mi            |
| <b>.</b> | 2. Turn RIGHT onto IL-14.   | go 0.2 mi            |
| 4        | 3. Take the 3rd LEFT onto S PEARL ST.  If you reach S WASHINGTON ST you've gone a little too far  | go 0.6 mi            |
| 4        | 4. Tum LEFT onto W CARPENTER ST. W CARPENTER ST is just past W WALKER ST  | go 0.1 mi            |
| •        | 5. 405 W CARPENTER ST is on the LEFT.  Your destination is just past N VIRGINIA ST  If you reach HARRIS PL you've gone a little too far | go 0.0 mi            |
| <b>a</b> | 405 W Carpenter St, Mc Leansboro, IL 62859-1012   |                      |

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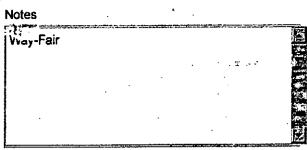
Trip to: 408 Wilson St Enfield, IL 62835 12.84 miles 18 minutes

| Enfield Re | hab & Healthcare C | Center |     |
|------------|--------------------|--------|-----|
|            |                    |        | **  |
|            |                    |        |     |
|            |                    |        |     |
| 1          |                    |        |     |
|            |                    |        | 9   |
| ļ          |                    |        | . 5 |

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213  1. Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN. |            |
|----------|---|------------|
| •        |   |            |
| <b>P</b> | 2. Tum RiGHT onto IL-14.  | go 11.3 mi |
| 47       | 3. Turn LEFT onto 200 E / US-45. Continue to follow US-45.  US-45 is 0.9 miles past COUNTY ROUTE 100 E            | go 1,4 mi  |
|          | 4. Turn RIGHT onto E JOHNSON ST / CR-11.  E JOHNSON ST is just past E HOSICK ST                                   | go 0.0 mi  |
| <u> </u> | 5. Take the 1st LEFT onto WILSON ST.  If you reach WALNUT ST you've gone a little too far                         | go 0.0 mi  |
| •        | 6. 408 WILSON ST is on the RIGHT.  If you reach ESSIE ST you've gone about 0.1 miles too far                      | go 0.0 mi  |
| 7        | 408 Wilson St, Enfield, IL 62835  |            |

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Trip to: 305 NW 11th St Fairfield, IL 62837-1203 32.88 miles 41 minutes



| 4          | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|------------|---|----------------------|
| •          | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| <b>~</b>   | 2: Turn RIGHT onto IL-14.   | go 0.3 mi            |
| 4          | 3. Turn LEFT onto IL-142.  IL-142 is just past S WASHINGTON ST  | go 0.3 mi            |
| 4          | 4. Turn LEFT to stay on IL-142.  IL-142 is just past JERRY SLOAN AVE  | go 0.0 mi            |
| <b>(*)</b> | 5. Take the 1st RIGHT onto N WASHINGTON ST / IL-242. Continue to follow IL-242.  If you reach N PEARL ST you've gone a little too far | go 12.1 mi           |
| rit .      | 6. Merge onto I-64 E.  If you reach COUNTY ROUTE 100N you've gone about 0.4 miles too far   | go 10.5 mi           |
|            | 7. Take the US-45 exit, EXIT 110, toward NORRIS CITY / FAIRFIELD.   | go 0.3 mi            |
| 4          | 8. Turn LEFT onto US-45.  If you reach INTERSTATE 64 E you've gone about 0.3 miles too far  | go 8.2 mi            |
| 4          | 9. Turn LEFT onto US-45 N / W MAIN ST / IL-15 W.  | go 0.8 mi            |
| ₽          | 10. Turn RIGHT onto NW 11TH ST. NW 11TH ST is just past NW 10TH ST  | go 0.0 mi            |
| •          | 11. 305 NW 11TH ST is on the LEFT. Your destination is just past W COURT ST If you reach W WATER ST you've gone a little too far      | go 0.0 mi            |
|            | <b>305 NW 11th St</b> , Fairfield, IL 62837-1203  | ▼ -                  |

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Trip to: 303 NW 11th St Fairfield, IL 62837-1203 32.88 miles 41 minutes

|                             | Notes |  |  |  |  |  |  |  |
|-----------------------------|-------|--|--|--|--|--|--|--|
| Fairfield Memorial Hospital |       |  |  |  |  |  |  |  |
|                             |       |  |  |  |  |  |  |  |
|                             |       |  |  |  |  |  |  |  |
| • •                         |       |  |  |  |  |  |  |  |

| 4          | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|------------|---|----------------------|
| •          | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| <b>P</b>   | 2. Turn RiGHT onto IL-14.   | go 0.3 mi            |
| 4          | 3. Turn LEFT onto IL-142.  IL-142 is just past S WASHINGTON ST  | go 0.3 mi            |
| 4          | 4. Turn LEFT to stay on IL-142.  IL-142 is just past JERRY SLOAN AVE  | go 0.0 mi            |
| <b>C</b>   | 5. Take the 1st RIGHT onto N WASHINGTON ST / IL-242. Continue to follow IL-242.  If you reach N PEARL ST you've gone a little too far | go 12.1 mi           |
| <b>)</b> † | 6. Merge onto I-64 E.  If you reach COUNTY ROUTE 100N you've gone about 0.4 miles too far   | go 10.5 mi           |
| 10<br>XIT  | 7. Take the US-45 exit, EXIT 110, toward NORRIS CITY / FAIRFIELD.   | go 0.3 mi            |
| 4          | 8. Turn LEFT onto US-45.  If you reach INTERSTATE 64 E you've gone about 0.3 miles too far  | go 8.2 ml            |
| 4          | 9. Turn LEFT onto US-45 N / W MAIN ST / IL-15 W.  | go 0.8 mi            |
| r          | 10. Turn RIGHT onto NW 11TH ST.  NW 11TH ST is just past NW 10TH ST   | go <b>0</b> .0 mi    |
| •          | 11. 303 NW 11TH ST is on the LEFT.  If you reach W WATER ST you've gone a little too far  | go 0.0 mi            |
| P          | 303 NW 11th St, Fairfield, IL 62837-1203  |                      |

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Trip to: 216 College Blvd Carmi, IL 62821-1548 20.83 miles 28 minutes

| Notes    |                     |                      |  |  |  |
|----------|---------------------|----------------------|--|--|--|
| Wabash C | hristian Retirement | , 14.21 ( <b>1</b> . |  |  |  |
|          |                     |                      |  |  |  |

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213  |            |
|----------|--|------------|
| •        | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.                              | go 0.2 mi  |
| <b>*</b> | 2. Turn RIGHT onto IL-14.  | go 20.2 mi |
| <b>L</b> | 3. Turn RIGHT onto 9TH ST.  If you reach 8TH ST you've gone a little too far               | go 0.2 mi  |
| 4        | 4. Turn LEFT onto W MAIN ST / IL-1.  | go 0.0 mi  |
| •        | 5. Take the 1st RIGHT onto COLLEGE BLVD.  If you reach 7TH ST you've gone a little too far | go 0.2 mi  |
| Ð        | 6. Make a U-TURN onto COLLEGE BLVD.  If you reach BOHLEBER DR you've gone a little too far | go 0.0 mi  |
| •        | 7. 216 COLLEGE BLVD is on the RIGHT.  If you reach ABELSON DR you've gone a little too far | go 0.0 mi  |
| P        | 216 College Blvd, Carmi, IL 62821-1548   |            |

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### mapquest

**Trip to:** 615 W Webb St Carmi, IL 62821-1668 21.11 miles 29 minutes

### Notes

Phoenix Rehab & Nursing Center

| 4        | 611 S Marshall Ave, Mc Leansboro, IL 62859-1213   | Miles Per<br>Section |
|----------|---|----------------------|
|          | Start out going NORTH on S MARSHALL AVE toward EARLY DAWN LN.   | go 0.2 mi            |
| <b>*</b> | 2. Turn RIGHT onto IL-14.   | go 20.6 mi           |
| <b>#</b> | 3. Turn RIGHT onto 5TH ST / CR-1. 5TH ST is just past 6TH ST  | go 0.2 mi            |
| 4        | 4. Turn LEFT onto W MAIN ST / IL-1.   | go 0.0 mi            |
| <b>+</b> | 5. Take the 1st RIGHT onto PLUM ST. If you reach 4TH ST you've gone a little too far                    | go 0.2 mi            |
| ₽.       | 6. Take the 2nd RIGHT onto W WEBB ST.  If you reach CORA ST you've gone a little too far                | go 0.0 mi            |
| •        | 7. 615 W WEBB ST is on the LEFT.  If you reach the end of W WEBB ST you've gone about 0.1 miles too far | go 0.0 mi            |
| <b>a</b> | 615 W Webb St, Carmi, IL 62821-1668   |                      |

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## 45 MINUTE TRAVEL TIME DISTANCE CHART

|                                       |                            |                |            | # of Licensed | Travel Time Adjusted | Drive    |
|---------------------------------------|----------------------------|----------------|------------|---------------|----------------------|----------|
| FACNAME                               | ADDRESS                    | CITY           | ZIP        | Nursing Beds  | 77 IAC 1100.510(d)   | Distance |
| Hamilton Mem Hosp Nursing Ctr         | 611 South Marshall Ave     | Mcleansboro    | 62859-0000 | 09            | 0                    | 0        |
| Mcleansboro Rehab & Healthcare Center | 405 West Carpenter         | Mcleansboro    | 62859-0000 | 43            | 4                    | 1.06     |
| Fufield Rehab & Healthcare Center     | 408 North Wilson Street    | Enfield        | 62835-0000 | 49            | 18                   | 12.84    |
| Helia Healthcare of Benton            | 201 Bailey Lane            | Benton         | 62812      | 83            | 27                   | 22.4     |
| Benton Rehab & Healthcare Center      | 1409 North Main            | Benton         | 62812-0000 | 67            | 28                   | 22.63    |
| Fountainview Haven (1)                | 1001 Jefferson Street      | Eldorado       | 62930-0000 | 111           | 28                   | 22.99    |
| Wabash Christian Refirement           | 216 College Boulevard      | Carmi          | 62821-0000 | 158           | 78                   | 20.83    |
| Phoenix Rehab & Nursing Center        | 615 West Webb Street       | Carmi          | 62821      | 74            | 29                   | 21.11    |
|                                       |                            |                |            | 645           |                      |          |
|                                       |                            | -              |            |               |                      | ,        |
| Stonebridge Senior Living Center      | 902 South Mcleansboro      | Benton         | 62812-0000 | - 26          | 32                   | 23.46    |
| Finnie Good Shepherd Nursing          | 400 South Maincross Street | Galatia        | 62935-0000 | 73            | 37                   | 29.46    |
| Frankfort Hithcare & Rehab Ctr        | 2500 East St Louis Street  | West Frankfort | 62896-0000 | . 57          | 38                   | 30.88    |
| Mount Vernon Countryside Manor        | 606 SR-15                  | Mt. Vernon     | 62864-0000 | 101           | 38                   | 26.82    |
| Nature Trail Health Care Ctr          | 1001 South 34th Street     | Mount Vernon   | 62864-0000 | 74            | . 40                 | 28.06    |
| White Oak Rehab & Healthcare          | 1700 White St              | Mt. Vernon     | 62864-0000 | 92            | 40                   | 29.47    |
| Shawnee Rose Care Center              | 1000 West Sloan Street     | Harrisburg     | 62946-0000 | 89            | 41                   | 30.6     |
| Saline Care Center                    | 120 South Land Street      | Harrisburg     | 62946-0000 | 142           | 14                   | 30.01    |
| Ridoway Manor                         | 901 West Race Street       | Ridgway        | 62979-0000 | 7             | 41                   | 31,93    |
| Wav-Fair                              | 305 N W 11th Street        | Fairfield      | 62837-0000 | 104           | 41                   | 32.88    |
| Fairfield Memorial Hospital           | 303 North West 11th St     | Fairfield      | 62837-0000 | တ္တ           | 4                    | 32.88    |
| Mount Vernon Healthcare Center        | 5 Doctor's Park            | Mt. Vernon     | 62864-0000 | 136           | 42                   | 33.17    |
| Westside Rehab & Care Center          | 601 North Columbia         | West Frankfort | 62896-0000 | 96            | 44                   | 30.76    |
|                                       |                            |                |            | 1084          | •                    |          |
|                                       |                            |                |            |               |                      |          |

tinued 7 nursing care beds, total now 111 nursing care beds effective 7/01/09.

1729

ong-Term Care Facility Questionnaire for 2008, Illinois Department of Public Health, Health Systems Development. wentony of Health Care Facilities and Services and Need Determinations - 2008 - Long-Term Care Services

TTACHMENT-28

| DE CARE CENTER                               | ADMISSION RESTRICTIONS   | 2 | RESIDENTS     |
|--|--------------------------|---|---------------|
| HTH COLUMBIA                                 | Aggressive/Anti-Social   | 0 | DIACANOSIB    |
| RANKFORT, IL 52500                           | Chronic Abotholism       | 0 | Neoperm       |
| de Hambers Pecifiy (D 6000194                | Developmentally Disabled | ٥ | Endochnetite  |
| larvice Area (05 Plainting Service Area (05) | Drug Addition            | o | Blood Disords |
| thether                                      | Medicald Reciptors       | ۰ | Manage Ore    |

| í                         |                                 | 3 |                               |
|---------------------------|---------------------------------|---|-------------------------------|
|                           | Aggression/Anti-Social          | 0 | DIACANDSIB                    |
| 97,9229                   | Chronic Acotholism              | 0 | Neophama                      |
| Pacifity LD 6000194       | Developmentally Disebled        | ٥ | Endocknet/letabolic           |
| Plenning Service Area 055 | Drug Addiction                  |   | Blood Objection               |
|                           | Medicald Recipient              | ٥ | Terrors System Non Atthentor  |
|                           | Medicare Recipient              | 0 | Alzheimer Diterese            |
|                           | Martini Ulimena                 | • | Mental Illness                |
| elections                 | Non-Ambulatory                  | 0 | Developmental Chestrilly      |
|                           | Non-Mobile                      | 0 | Circulatory System            |
|                           | Public Ald Recipient            | • | Fleespfreitury System         |
|                           | Under 65 Years Old              | ۰ | Digestive System              |
|                           | Unable to Self-Medicate         | ٥ | Gerffouringy System Disorders |
| methon southern           | Vertillerbr Dependent           | - | Skth Chardera                 |
|                           | Infectious Disease we Isolation | • | Manacufo-alceleter (Disorders |
|                           | Other Restrictions              | ۰ | Injuries and Potsonings       |
|                           | No Restrictions                 | ٥ | Other Medical Conditions      |
|                           |                                 |   |                               |

SINGLE DOUBLE

LEVEL OF CARR
Numbring Carr
Bitled Under 22
Informaditie DD
Shetse

EMPLOTMENT CATEGORY

AVERAGE DAILY PAYMENT RATES

RESIDENTS BY PATHEM SOURCE AND LEVEL OF CARE
Other Other Private Charty
Medicare Medical Public Insurance Pay Care

| 5                                     | ę  |
|---------------------------------------|--|
|                                       | ADMISSIONS AND   |
| TOTALB                                |  |
| row, reported residences concord by 1 | CAID CERTIFIED BEDS  |
| reter, ne                             | LICENSED BEDS, BEDS IN USE, MEDICARE/MEDICAID CERTIFIED BEDS |
| <b>9</b>                              | KENBED BEDS, BEDS I  |
| TED LIMBILITY CO                      |  |

Amer, Indian Black HavelienPec, M. White Race Unknown

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|    | Residents on 17,2008       | Total Admissions 2008 | Total Discharges 2008 | Residents on 12/31/2008 | -               |             |   |
|----|----------------------------|-----------------------|-----------------------|-------------------------|-----------------|-------------|---|
|    | MEDICAID                   | CERTIFIED CERTIFIED   | 8                     | •                       | •               |             |   |
| ., | NVALABLE MEDICARE MEDICALD | CERTIFIED             | \$                    |                         |                 |             | , |
|    |                            | BEDS                  | 45                    | •                       | •               | 0           |   |
|    | 80                         | N CS                  | 5                     | ٥                       |                 | 0           |   |
|    |                            | BET-UP                | 8                     | •                       | 0               | •           |   |
| É  | 8038                       | 8                     | 2                     | 0                       | 0               | 0           |   |
| Š  | 8608                       | 8ET-UP                | 8                     | •                       | ٥               | •           |   |
|    | UCENSED BEDS               | 8ED8                  | 8                     | 0                       | •               | •           |   |
|    |                            | LEVEL OF CARE         | Nursing Cure          | Stilled Under 22        | inpegmediate DO | S Sand Care |   |

C Cumpy

TOTALS 100.0% 2648,228

Private Pay 7.6% 200,000

Medicald Other Putate Private Insurance 46.5% 0.0% 0.0% 1,231,199 706 0.0%

Medicare 45.5% 1,217,225

NET REVENUE BY PAYOR SOURCE (Flacal Year Data)

|   |          |        |         |         |              | T T             | Ê    | È                          |           | Licensed | Park Beck     |  |
|---|----------|--------|---------|---------|--------------|-----------------|------|----------------------------|-----------|----------|---------------|--|
|   | Medicara | ş      | Medical | Ŧ       | Other Public | <b>PERTURNA</b> | Ē    | Š                          | TOTAL     | 40       | Beck Sector   |  |
| EVELOFCANE Par days On. Per Per days One Per Per days | Par G    | 9<br>R | Petano  | 90 Pd   | Pat days     | Pat days        | r e  | Pat days Pat days Pat days | Pet, days | 원<br>전   | 9<br>14<br>15 |  |
| Aureing Carre   | ğ        | 22.2%  | 1572    | •       | ř            | 0               | 2741 | 0                          | 21664     | 8        | 67.5%         |  |
| lished Under 22                                       |          |        | -       | 6       | ě            | •               | 0    | •                          | •         | 900      | <b>600</b>    |  |
| ntermediate DO  |          |        | -       | Š       | ď            |                 | ٥    | ۰                          | •         | 7600     |               |  |
| Challegeed Care                                       |          | -      |         |         | •            | •               |      | •                          | •         | Š        |               |  |
| 0 770   | Ę        | X X    | 2025    | A44 PM. | 2            | -               | 2341 | •                          | 21654     | MA CH    | A7 0%         |  |

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|------------|-------|--------------|-------------|--------------|-----------|--------------|------|--|-----|--------|-------|
|            | MURSH | NURSING CARE | 2<br>2<br>2 | ADER 22      | INTER     | INTERMED, DO | T TE | SHELTERED  |     | TOTAL  | ORMO  |
| AGE GROUPS | 1     | Į            | 1           | Mate Ferrale | 4         | Mate Fermie  | ź    | Mah Pemula   | į   | Ferres | TOTAL |
| Under 18   | •     |              | 0           | 0            | •         | 0            | 0    | ٥  | 0   | ٥      |       |
| 1884       | •     | 0            | 0           | •            | •         | •            | •    |  | 0   | •      | ٥     |
| 45 to 50   | ~     | •            | 0           | •            | •         | 0            | •    | •  | N   | 4      | •     |
| 60 to 64   | •     | •            | •           | 0            | 0         | •            | •    | 0  | •   | •      | =     |
| 88 to 74   | •     | 9            | 0           | •            | ٥         | 0            | 0    | ٥  | •   | 9      | ę     |
| 136        | 43    | ^            | 0           | •            | •         | ٥            | •    | ٥  | ero | ^      | 은     |
| 1          | •     | ٠            | •           | -            | •         | •            | •    | •  | •   | •      | •     |

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| =<br>    | Section of   |
| ATTA     | CHMENT-28D   |
|          | ource Long-Term Clay Facility Overston halm for 2000, lillrole Department of Public Health, Health Systems Development M N L L S S S S S S S S S S S S S S S S S |

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9/17/2009

| ALMOR LONG-TERM CARE PROFILE-CALEMAN YEAR 2009 FRAMEGORT CARE CENTER | CALEMDAR YEAR 200 | 18 FRANGGORT CARE CENTE              | 2     | WEST FRANGEORT                       |     |   |
|--|-------------------|--------------------------------------|-------|--------------------------------------|-----|---|
| FRANKFORT CARE CENTER  |                   | ADMESSION REBITRICTIONS              | 2     | RESIDENTS BY PRIMARY DIAGNOSIS       | 222 |   |
| 2500 EAST STLOUS STREET  | •                 | Aggressive/Anti-Social               | -     | DYAGNOSIB                            |     |   |
| WEST FRANKFORT, 1L. 62856  |                   | Chronic Accretem                     |       | Мисульния                            | •   |   |
| Reference Numbers Fecility ID 6000209                                |                   | Developmentally Disabled             | -     | EndoctherMetabolic                   | 7   |   |
| Health Benica Area (005 Planning Sentos Area (055                    |                   | Orug Addition                        | -     | Shoot Chardens                       | 0   |   |
| Administrator  | -                 | Medicald Recipient                   | •     | Nervous System Non Alzheimer         | ٥   |   |
| Sperry Johnson   | _                 | Medicare Recipient                   | •     | Alzheiter Disease                    | ā   |   |
|  |                   | Mental Illness                       | •     | Mental Brees                         | 9   |   |
| Contact Bergers and Telephone  | _                 | Non-Ambulatory                       | •     | Developmental Disability             | •   |   |
| Sharte Johnson   | _                 | ten-Metrille                         | •     | Circuistory Bystom                   |     |   |
| 908-525-5296   |                   | Public Aid Recipient                 | •     | Respiratory System                   |     |   |
|  |                   | Under 65 Yeers Old                   |       | Digestre System                      | •   |   |
|  | _                 | Unable to Self-Medicale              | 0     | <b>Genticuthary Bystem Disorders</b> | •   | • |
| Registered Agent Information   |                   | Versilistor Dependent                | -     | Skin Claurders                       | •   |   |
|  | _                 | Infectious (Resease w/ Isolation     | 0     | Musculo-sharletsi Disordans          | •   |   |
|  |                   | Other Restrictions                   |       | Injuries and Potsonings              | •   |   |
|  |                   | No Restrictions                      | •     | Other Medical Confillers             | a   |   |
|  |                   |                                      |       | Non-Medical Conditions               | •   |   |
| LIMITED LIMBILITY CO   | •                 | лон; керопра принапелена аспола оу т | i kom | TOTALS                               | 8   |   |
|  |                   |                                      |       |                                      |     |   |
|  |                   |                                      |       |                                      |     |   |

Reference Numbers Fedity D 600209
Health Berlics Anna 055 Planting Service Anna 055
Health Berlics Anna 056 Planting Service Anna 055
RESIDENTS BY PAYRENT SOURCE AND LEVEL OF CARE
Other
Other
Pay Care 107ALS

RESIDENTS BY PACIAL/ETHIRCITY GROUPING

|   |   | G                    | 2                           | 2                     | Ø                       |                |              | ,         |
|---|---|----------------------|-----------------------------|-----------------------|-------------------------|----------------|--------------|-----------|
| ADMISSIONS AND<br>DESCHARGES - 2008                       |   | Residents on 17/2008 | Total Administrations, 2008 | Total Ofechanses 2005 | Residents on 12/31/2005 |                |              |           |
|   |   | MEDICAD              | CERTIFIED                   | 15                    | ٥                       | •              |              | 23        |
| . 9038  |   | _                    | CENTRIED                    | 0                     |                         |                |              | 0         |
| KENSED BEDS, JEDS IN USE, MEDICAREMEDICALD CENTIFIED BEDS |   | AVALABLE             | BEDS                        | 9                     | •                       | •              | •            | **        |
| TEMEDIC   |   | 9609                 | E CE                        | 25                    | 0                       | •              | -            | প্র       |
| MEDICA  |   | BECOS BECOS BEDS     | SET-UP                      | 25                    | 0                       | 0              | 0            | 25        |
| 25 E 55   | ₹ |                      | 9                           | 3                     | •                       |                | 0            | æ         |
| EDS. RET  | ž | 9609                 | 8€T-UP                      | 25                    | 0                       | 0              | 0            | 57        |
| DEBED   |   | LCENBED              | BED3                        | 25                    | 0                       | 0              | 0            | 16        |
|   |   |                      | LEVEL OF CARE               | Numbro Care           | Skilled Under 22        | OD etaperation | Shipmed Care | TOWN BEDS |

### FACUTY UTUZATION - 2009 BY LEVEL OF CARE PROVIDED AND PATTENT PAYMENT SOUNCE

Charty Cun Expanse as % of Total Net Revenue

100,0% 2,090,081

NET REVENUE BY PAYOR BOURCE (Flees) Year Date)

o g o

Black
PinnsitaniPac, N.L.
White
Rece Unimose
Total

Aradicard Other Public Private Insurance 42.0% 0.2% 0.0% 1.151,180 5.543 1.103

Maddoses 45,9% 1,229,468

| ٠                                |   |             |                  | •              |                |         |
|----------------------------------|---|-------------|------------------|----------------|----------------|---------|
| Ucansad Peak Beds<br>Beds Set Up | Q<br>F  | 81.2N       | 0.0%             | 600            | <b>2</b> 00    | 47.19   |
| Licensed<br>Beds                 | P<br>F  | M.7%        | 400              | 8              | *00            | 87 IS   |
| ATOT.                            | Pat days  | 19032       | ٥                |                | ٥              | 19032   |
|                                  | Pet days  | •           | •                | •              | •              | 0       |
| į                                | Pet days Pet days   | 3872        | 0                | 0              | •              | 3672    |
| Private<br>Insuration            | Pet, days   | 0           | -                | -              | •              | ٥       |
| Other Public                     |   | 69          | 0                | •              | 0              | 28      |
|                                  | On Pd.  | •           | É                | 100            |                | 50.4%   |
| Medicald                         | Pat, days   | 12302       | •                | •              |                | 12362   |
| ę                                | S.  | ¥60         |                  |                |                | 5       |
| Medcara                          | Pat days  | 2679        |                  |                |                | 2878    |
|                                  | EVELOP CARG Plat days Occ. Plat. Plat days Occ. Plat days | Arming Care | Stilled Under 22 | retermedate DO | Shaltered Care | mital A |

|                  |         | RESIDEA      | THE BY AG | E aroup, S   | EX AND LE | REIDENTS BY AGE GROUP, SEX AND LEVEL OF CARE - DECEMBER 31, 2009 | - DBCE   | (BER 31, 2008 |      | ٠       |       |  |
|------------------|---------|--------------|-----------|--------------|-----------|--|----------|---------------|------|---------|-------|--|
|                  | XIS YOU | AURSING CARE | 5         | SKL UNDER 22 | E E       | INTERNED. DO   | <u>4</u> | SHELTERED     | 2    | TOTAL   | GRAND |  |
| ACE GROUPS       | 1       | Formette     | 1         | Ferrado      | 4         | Female   | 44       | Female        | Male | Fernate | TOTAL |  |
| Under 18         | 0       |              | •         | 0            | 0         | 0  | ٥        | ٥             | 0    | 0       | •     |  |
| 181044           | •       | •            | •         | ۵            | •         | •  | o        | •             | •    | 0       | •     |  |
| <b>45 to 0.0</b> | •       | •            | 0         | •            | 0         | •  | ٥        | •             | •    | •       | •     |  |
| 90 to 04         | •       | •            | •         | ٥            | -         | •  | 0        | •             | *    | •       | •     |  |
| 65 to 74         | •       | -            | 0         | •            | •         | •  | 0        | •             | *    | -       | n     |  |
| 75 to 64         | •       | 2            | 0         | •            | •         | ٥  | ٥        | •             | •    | 2       | 8     |  |
| •                | 0       | \$           | 0         | •            | ٥         | 0  | 0        | 0             | •    | •0      | •     |  |
| TOTALS           | Ē       | 8            | 0         |              | 0         | 0  | 0        | . 0           | 13   | 30      | a     |  |

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are for 2008, Ernots Department of Public Health, Health Systems

FINALE GOOD BIKEPHERD MURSHAG SOUTH MAINCROSS STREET

RESIDENTS BY PRIMARY DIAGNOSE ADMESSION RESTRICTIONS

Houth Berrice Area OCE Planning Berrice Area 059 ence Numbers Facility (D 6003149

Completed \$25200

Contact Person and Telephon KEELY STEPHENS

618-289-4831

BARBARA A, FINME

FACTUTY OWNERSHIP FOR PROF CORPORATION Registered Agers Informs

futer and Potsonings ther Medical Conditions on-Medical Conditions

ADMISSIOMS AND DISCHARGES - 2001 Residents on 1772003 Total Administers 2008 Total Discherges 2008 Residents on 12/31/2000 BEDS AVALABLE MEDICARE MEDICAD IN USE BEDS CERTIFIED CERTIFIED LICENSED BEDS, REDS IN USQ, NEDICARE/MEDICARD CERTIFIED BEDS PEAK BECOS BECOS USED GET-UP LEVEL OF CARE Numbra Cera Buthad Under 22 Immunodate DO Systemad Cera TyTAL BEDS

PACELITY UTILIZATION - 2008

BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT SOURCE

Liberand Peak Beca Beck Set Up Onc. Pct. Onc. Pct. 63.1% 63.1% Ž Private Private Medicald Other Public Insurance Pet days Doo Pct. Pet days Pet days P 5 Š LEVEL OF CAVE Per days Oct. Pot. Marsing Cars. 1055 0.075 Professed Care

HERDENTS BY AGE OROUP, SEX AND LEVEL OF CAME. DECEMBER 31, 2083

76 97

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TOTALS

TOTAL Male Ferreds AGE GROUPS

Bourze Long-Term Care Facility Cuessionnides for 2003, Mince Department of Public Health, Health Systems Devaluamen

ILLINON LONG-TERM CARS PROFILE-CALENDAR YEAR 2005 FINNE GOOD BHEPHERD NURSING

TIBBE GOOD BHEPHERD MARSHID BO SOUTH MAINCROSS STREET

Fedility 10 5003149

Helch Service Ame 1005 Plansing Service Ame 1069

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LEVEL OF CARE
Number Care
Stated Under 22
Intermediate DO
States

AVERAGE DAILY PAYMENT RATES

RESIDENTS BY PAYMENT BOUNCE AND LEVEL OF CAURE .

Other Physics Clerify Medicale Madicale Public Insurance Pay Care N mility Care Sinted Under 22

Stathered Care

EMPLOYMENT CATEGORY RESIDENTS BY RACIAL/ETHNICHY OROUPDIO

Certified Atthe Other Health Staff Non-Health Staff Totale Administration Physiciana Director of Number Registered Numes LPNs Race Untroom

Charty Care Expense se % of Total Net Revenue O O O 100.0% 100.0% 1,054,488 MIT REVENUE BY PAYOR SOURCE (Fished Year Date) Other Public Private Insurance QOS . 0.0% Medicare 28.1% 431,422

ADMISSION RESTRICTION

Newton Numbers Facility ID 6009(94 - sp. Service Area 605 Plenting Service Area 605

OC Bouch Michemathon ENTON, R. 62812

STOYEBRIDGE REMOR LIVING CENTER

902 South Moternations BENTON, H. 62812

terbrance Numbers Fadilly ID 8008404 health Service Area 605 Parenting Service Area 655

RESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE

AVERAGE DAILY PAYMENT NATES
VELOF CAPE SINGLE DOUBLE

LEVEL OF CARE
Numbry Care
Stilled Under 22
Intermedials CO
Shotar

Cara TOTALS Numbro Care Elated Under 22 Shemmed Care

tourinary System Disorder.

Date Completed 4/14/2009

Ragistered Agent Information Dr. Roger Harrin QCZ South Mrt. serraboro Street Berton, IL 52812

FACULTY CONSTRUCTORS IND PROPRIETORS HIP

Society Person and Telephone

2ebe Willers 116-439-4501

comental Disability

n Chardens sculo-abslebal Disordens Injuries and Poteorings Other Medical Conditions Non-Medical Conditions

You: Reported restletions demoted by '1'

Administrations
Physiciens
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Registered Numes Certified Adhe Other Health Staff Hon-Health Staff Totale EMPLOYMENT CATEGORY RESIDENTS BY RACIAL/ETHNICITY GROUPING Numbing SMUNICZ ICF/CIC Hapano Non-Hapano Ethrichy Untrown Hannellen/Pito, tel. Race Undrown THEODY

ADMISSIONS AND CISCHARGES - 2008

Restorts on 17/2008
Total Asintastors 2008
Total Distances 2008
Restants on 12/31/2008

BEDS AVAILABLE MEDICARE MEDICAD
IN USE BEDS CERTIFIED CERTIFIED

LICENSED BEDS, BEDS IN USE, MEDICARE/MEDICAND CERTIFIED BEDS

PEAK LICENSED BEDS

EVEL OF CAPE

Nursing Care
Skiled Under 22
Impropriate DD
Spanned Care
TOTAL BEDS

Charity Care Expense as 16 of Total Net Revel 18 0.0% C Const NET REVENUE BY PAYOR BOURCE (Flazal Year Data) edicald Other Public Private impremose \$1.5% 0.0% 0.0% 0.0% MOO NOO

6/27/2006 Name changed from Severth Intermediate Care Ho Merce Change

Licensed Peat Bods Bads Set up Oor, Pd. Oor, Pd. 36.4% 36.4%

Medical Other Potatic Insurance Pay Care
Put days Con. Pt. Cays Pat days BY LEVEL OF CARE PROVIDED AND PATTENT PAYMENT SOURCE

LEVEL OF CAPE Pat days 000 Pct.

Number Care Stated Under 22 Intermediate CO Shetzerd Care

FACELTY UTILIZATION - 2008

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20018

31.5%

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Mot Ferral REKIDENTA BY AZE GROUP, GEX AND LEVEL OF CARE - DECEMBER 11, 1904
MURSING CARE - DECEMBER 22 INTERMED. DO SYED TERED
NAB PURIL MAIN Fermis Math Furnals AGE GROUPS 886 886 888 884

Source Long-Term Care Feeliny Questionnairs for 2005, Illinois Department of Public Health, Mealth Sys

Page 1962 of 2242

Source: Long-Term Care Fieldty Questionnistre for 2003, Illinois Department of Public Health, I

Health Bendon Ame 1005 Plenning Service Area 1050 acs familiers Fedity ID 6016091

Randra MoCoy

ADMISSION RESTRICTIONS

HELLA HEALTHCARE OF BENTON RESIDENTS BY PRIMARY DIAGNOSI

ENTON, IL 62812 THE ENLEY LANE

ELINOS LONG-TERS CARE PROFILE-CALENDAR YEAR 2008

Fedity 10 6015091 5 Parrieng Bervica Area 055 Health Bendos Area 005

RESIDENTS BY PAYKENT SOURCE AND LEVEL OF CARE

SAN TOTALS Medicare Medicaid Public Insurance Nurshig Care Stated Under 22 ICF/DD Shattered Care TOTAL8 200 Ę

entral Obsettille

SINGLE DOUBLE

Nursing Care Nursing Care Stilled Under 22 Informediate DD Shelter

AVERAGE DALLY PATMENT RATES

|       | ş                                      | _   | ш        |                |       |
|-------|--|---|----------|----------------|-------|
|       | STAFFIG                                | EMPLOYMENT                                | CATEGORY | Administrators | 11111 |
| 74    |  |   |          |                |       |
| 0     |  | Ē   |          |                |       |
| 15    | 2                                      | Shorter                                   | ٥        | •              | •     |
| •     | P GROUP                                | 00/50                                     | ٥        | ٥              | •     |
| 0     | RESIDENTS BY PACKAL/ETHNICHTY ORDIERNO | Numeling Stillund22 ICF/DD Shorton Totals | •        | 0              | •     |
| 37    | S BY PAC                               |   | ۰        | •              | •     |
| •     | RESERVE                                | _   |          |                |       |
| OTALB |  | WCE                                       | Ain      | Arrier, Inches |       |

| Ĕ                | RESIDENTS BY PACKAL/ETHINGTTY ORDISTING | MALAETHANC      | TY GROUP | 2       |       | STATE              |   |
|------------------|---|-----------------|----------|---------|-------|--------------------|---|
| PACE             | Maraing                                 | SidUnd22 ICF/DD | CF/DD    | Shafter | Total | EMPLOYMENT         | 5 |
| Ain              | ٥                                       | •               | ٥        | •       | ٥     | CATEGORY           | ш |
| Amer. Inden      | ۰                                       | •               | ۰        | ۰       | •     | Administrators     |   |
| E STATE          | 0                                       | 0               | •        | ۰       | ٥     | Physidens          |   |
| Herselmy Per, 16 | •                                       | •               | •        | 0       | •     | Obsector of Numbra |   |
| White            | τ.                                      | •               | •        | •       | ŗ.    | Registered Nonses  |   |
| Rece Unignown    | •                                       | •               | 0        | •       | ₽     | LPNs.              |   |
| 1014             | ۶                                       | •               | -        | ٥       | F     | . Certified Abbs   |   |
| EDMICTY          | O-painty.                               | Sound           | 8        | Shefter | Total | Non-Health Staff   |   |
| Haperet          | ٥                                       | 0               | -        | -       | Q     | Totals             | l |
| Mon-Hispanito    | ۶                                       | ٥               | ٥        | -       | F     |                    |   |
| Ethnichy Untroom | 0                                       | ٥               | 0        | •       | 0     |                    |   |
| Total            |   | 0               | -        | -       | ŗ     |                    |   |
|                  |   |                 |          |         |       |                    |   |

ADMESSIONS AND DISCHARGES - 2008

POLID-BLIRBOIL DISCORDE Injuries and Poborings Other Medical Conditions Non-Medical Conditions

Other Resolutions

Completed \$772009

Registered Agent Information Business Fiftys Incorporated

FACTURY CHINERSHIP LIMITED LIABILITY CO princhest, IL 62704

Contact Person and Tetapho Santra & McCoy 616-439-2500

Residents on 1/1/2006
Total Admissions 2008
Total Discharges 2008
Residents on 1/201/2008

BEDG AVALABLE NEDICANE MEDICAD IN USE BEDG CERTIFIED CERTIFIED

LICENSED BEDS, BEDS IN USE, MEDICAREMEDICALD CERTIFIED BEDS

PEAK LICENSED BEDS

**6**E08

EVEL OF CAPE

Married Core Skilled Under 22 Improvedents 00 Speriorid Core TO(D) 1 BEDS

|           | -         | •            | ,  |               |           |         |                  |
|-----------|-----------|--------------|--|---------------|-----------|---------|------------------|
|           | MET REVEX | LE BY PAYOR  | HET REVENUE BY PAYOR BOURCE (Flaces Year Date) | r Deta)       |           |         | Charity Care     |
|           |           |              |  |               | •         |         | Expense as % of  |
| Medicare  | Medicald  | Other Public | Private insurance                              | Provette Pery | SUNTOT    | Expense | Total Net Revenu |
| 16.36<br> | 28.54     | 6            | 1.0%   | <b>**</b> :   | 10001     |         | <b>9</b> 00      |
| 2,509,807 | 1271 300  | 35.445       | BELL'68  | 507,810       | 4.477,054 |         |                  |

MS/2008 Project con

280-69

Ucerneed Peak Back Beck Sell Up One Pet, One Pet

BY LEVEL OF CARE PROMISED AND PATIBILT PAYMENT SOURCE

Mexical Other Public Insurance Pal days Oct Pd. Pal days Pat days P 14961 62.8% D 181

LEVEL OF CARE PAR days Ont. Pd.

Numbg Caro Bidhed Uhder 22 Informedate DD Bhallaned Caro

PACELTY UTILIZATION - 2508

27043 62.9 14851 BS35 27.0% **TOTALS** 

FERDEUTS BY AGE GROUP, SEX AND LEYEL OF CARE. DECEMBER 34, 2008
NARSHA CARE SQL UNDER 22 STITENBED, DO SHELTERED
MAIN FATTER NAIN FETTER LELL.

TOTAL Mate Ferrals ACIE (SPOUPS 

Bource Long-Term Caro Facility Questionnatre ha 2000, Tande Department of Public Health, Health Bystems Devis

vatro for 2008, liftnets Department of Public Health, Health Systems Dev Page 590 of 2242

| ADMISSION RESTROCTIONS RESIDENTS BY PRIMARY |   | RESIDENTS B | RESIDENTS BY PRIMARY DIAGNOSIS | 255 |  |
|---|---|-------------|--------------------------------|-----|--|
| receive/Anti-Bodzi                          | 0 | CIAGNOSIS   |                                |     |  |
| ale Abreholman                              | 0 | Mendan      | •                              | •   |  |

### Deta Completed #102009 1400 NOSTH MAIN EENTON II. GES15 EENTON III. GES15 HARD Service Armen P Fullity ID 6005391 HARD Service Arm 005 Flamming Service Arms 055

Contact Person and Telephon Merkay Bryder 200-000-5000

FACILITY OWNERSHIBY COLUMITY CO. 630 W. Tradonek Dr. Peorte, 1t. 61014

|  | LICENSED         | BEDS, BAIL | 153 N 25 | E, MEDICA                                    | REMEDIK | ICENSED BEDS, BADS IN USE, MEDICAREMEDICAID CERTIFIED BEDS | 0.010  |         | ADMISSIONS AND<br>DISCHARGES - 2008                |     |
|--|------------------|------------|----------|--|---------|--|--|---------|--|-----|
| 2 6 194<br>194<br>194<br>194<br>194<br>194<br>194<br>194<br>194<br>194 | LICENSED<br>REDS | 25 E E     | <b>3</b> | PEAK<br>BEDS BEDS BEDS<br>USED SET-UP IN USE | PEDS /  | AVAILABLE<br>BEDS  | AVAILABLE MEDICARE MEDICAD<br>BEDS CERTIFIED CERTIFIED | MEDICAD | Residents on 17/2008<br>Total Administrations 2003 | 8 4 |
| 1  | 20               | 67         | 55       | 67   | 7       | 16   | •  | 11      | Total Discharges 2006                              | 3   |
| Glad Under 22  | ٥                | •          | •        | 0  | •       | ٥  |  | •       | Paradrents on 12/31/2006                           | 3   |
| 8  | •                | •          | •        | •  | •       | •  |  | •       |  |     |
| ,  | •                | •          | •        | •  | •       |  |  |         |  |     |

FACTURY UTILIZATION - 2043

### BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT SOUNCE Private Prints Charte

|   |              |  |             |               |             | _             |        |
|---|--------------|--|-------------|---------------|-------------|---------------|--------|
|   |              | 96<br>Pd   | 74.6%       | 8             | 6           | 60            | 74.0%  |
|   | <b>B</b>     | 8<br>8<br>8  | 74.0%       | 600           | Ś           | 0.0           | 74.0%  |
|   | TOTAL.       | Pat. days  | 7001        | •             | •           | •             | 16322  |
| Ì | ŝ            |  |             | •             | 0           | 0             | 0      |
| Ė | Ē            | Pet days   | 1052        | •             | •           |               | 1952   |
| Ē |              | Pat days Per days Par days                                       | 43          | •             | •           | •             | 3      |
|   | Other Public | Pat, days  |             | •             | •           | •             | 0 4    |
|   |              | E<br>E   | 3           | Š             | 8           |               | 9,0700 |
|   | Madical      | Pet, days  | 14701       | •             | •           |               | 14701  |
|   | 2            | 된  | ¥60         |               |             |               | 0.04   |
|   | Merchan      | Pat days   | <b>\$</b> 2 |               |             |               | 16.58  |
|   |              | EVEL OF CAPTE Part days Occ Pict. Part days Occ. Pict. Pict days | Uning Care  | died Under 22 | Demedate DD | hettered Care | OTALB  |

REGIDENTO BY AGE GROUP, SEX AND LEVEL OF CARE - DECEMBER 31, 2001

|           |    | O CAPE        | 8 | 84L UNDER ZZ | Ē | INTERMED, DO | <b>4</b> | SPECTERED | ۲  | TOTAL        | GHAND  |  |
|-----------|----|---------------|---|--------------|---|--------------|----------|-----------|----|--------------|--------|--|
| SANCHO 27 | 皇  | Marie Ferrada | 1 | Farres       | ł | Farmste      | Ī        | Female    | 報  | Male Formate | TOTAL. |  |
| Under 18  | •  | -             | 0 |              | 0 | 0            | ٥        | •         | ٥  | 0            | •      |  |
| 16 to 44  | •  | ~             | • | ٥            | ۰ | •            | 0        | •         | •  | ~            |        |  |
| 45 to 59  | *  | •             |   | •            | 0 | •            | ٥        | •         | •• | n            | •      |  |
| 90 to 64  |    | -             | • | •            | 0 | 0            | •        | •         | •  | -            | •      |  |
| 65 to 74  | 40 | •             | 0 | ۰            | • | •            | •        | 0         | ₩7 | •            |        |  |
| 75 to 64  | e  |               | 0 | •            | • | •            | •        | ٥         |    | •            | =      |  |
| ŧ         | •  | =             |   | ۰            | • | •            | 0        | 0         | •  | =            | 15     |  |
| TOTALS    | 8  | 8             | • |              | ۰ | 0            | 0        | ٥         | 8  | 8            | 3      |  |

Bource: Long-Term Care Foodity Overstormeirs for 2006, Illinote Department of Public Health, Health Systems

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ELINOIS LONG-TERM CATE PROPILE-CALENDAR YEAR 2008

BENTON RENAB & HEALTH CARE CTR 1409 HORTH MAIN BENTON, R. 62012 Reference Numbers Froity ID 6005391

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| AND LEVEL OF CARE  Prints Charty Prints Charty Prints Charty Prints Chart Prints Ch | Che TOTALS NED O  | Come TOTALS NED O  | Physics TOTALS LEV. Physics TOTALS No. 100 0 0 100 100 100 100 100 100 100 10   |
|--|---|--|---|
| AND LEVEL OF CARE  Private Chaffy  Insurance Pay Care TOTALS  1 0 0 40  0 0 0 0  | SOURCE AND LEVEL OF CARE Citor Citor Prints Charity Public Insurance Pay Core TOTALS 0 1 6 0 40 | PAYMENT GOUNCE AND LEVEL OF CARE  Othor Medical Public insurance Pay Core TOTALS  19 0 1 0 0 0 0 0 0 | DENT'S BY PAYIENT & CURCE AND LEYEL OF CARE   Chor   Physics Care TOTALS     1 19   0   0   0   0     0   0   0   0   0 |
| AND LEVEL OF CARE Private Charity fraviance Pay Cere 1 0 0 0 0   | SOURCE AND LEVEL OF CARE Chort Chort Public Insurance Pay Core 0 1 6 0 0                        | Module Paths Insurance Pay Care Module Paths Insurance Pay Care 13 0 0 0 0 0                         | DEMTS BY PAYMENT SCURCE AND LEVEL OF CARE   Other   Physics Charty  |
| AND LEVEL OF CARI Private Pay 1 0 0  | SCURCE AND LEVEL OF CARD Cition Cition Public Insurance Pery 0 1 6 0 0 0                        | PAYMENT SOURCE AND LEVEL OF CARD Office Parities Private Medical Parities Insurance Pry 1 0 0 0 0 0  | TDENT'S BY PAYNERT SCURCE, AND LEYEL OF CARD  Chron  Abstore Modical Pubs Insurance Pry  3 39 0 1 6 0 0 0 0             |
| AND LEVE<br>fravrance  | SOURCE AND LEVEL Other Public Insurance 0 1   | PAYMENT SCURCE AND LEVEL Other Medcald Public Insurance 39 0 1                                       | TIDENT'S BY PAYNENT SOURCE, AND LEVEL ODING Medicare Medical Public Imparation 1 19 0 0 0                               |
|  | Pater o   | PAYKENT BOURCE Other Medicald Public 19 0  | TDENTS BY PAYRENT SOURCE  Othor Medicare Medicald Public  3 39 0 0 0  |

|                     | RESIDENTS BY RACIAL/ETHNICITY GROUPING | CALIFTIANC                        | TY GROUP | 2         |        | STAFFING              | 8          |
|---------------------|--|-----------------------------------|----------|-----------|--------|-----------------------|------------|
| PACE                | Number                                 | Stathedog toP/DD Shetter - Totals | 8        | Bhelter . | Total  | EMPLOYMENT            | PULL TIME  |
| Asten               | 0                                      | ٥                                 | 0        | 0         | 0      | CATEGORY              | EQUIVALENT |
| Amer. Inden         | •                                      | 0                                 | ٥        | •         | 0      | Administration        | 1.00       |
|                     | •                                      | •                                 | •        | 0         | •      | Physicians            | 8          |
| Ha villaniPac, Isl. |  | Þ                                 | ۰        | 0         | •      | . Obsector of Nursing | 8          |
| 1 Auto              | \$                                     | 0                                 | •        | ٥         | \$     | Registered Murees     | 2.00       |
| Race Unknown        | •                                      | •                                 | •        | •         | 0      | *                     | 8          |
| 18                  | 67                                     | •                                 |          | -         | 5      | Certified Aidos       | 16.00      |
|                     |  |                                   |          |           |        | Other Health State    | 80         |
| ENHAGEN             | Number                                 | SidUnd22                          | 6        | Sheetan   | Totals | Non-Health Staff      | 16.00      |
| Hapario             | •                                      | ٥                                 | ٥        | ٥         | •      | Totals                | 41.00      |
| Non-Hapario         | \$                                     | ٥                                 | •        | •         | 9      |                       |            |
| Ethnicity Unicrown  | 0                                      | ٥                                 | 0        | 0         | 0      | •                     |            |
| Total               | 3                                      | ۰                                 | 0        | ٥         | 4      |                       |            |
|                     |  |                                   |          |           |        |                       |            |

| Charity Care                                 | Expense es % of | Total Net Revenue | <b>#</b> 000  |           |
|--|-----------------|-------------------|---------------|-----------|
| Cherty                                       | į               | Exponen           |               | ٥         |
|  |                 | TOTALS            | ±0.081        | 2,414,268 |
| T Date)                                      |                 | Private Pay       | 7.0%          | 163,788   |
| ET REVENUE BY PAYOR BOURCE (Flocal Year Data |                 | Private Insurance | 1690          | 14,784    |
| UE BY PAYOR                                  |                 | Other Public      | <b>400</b>    | 583       |
| NET REVEN                                    |                 | Medicald          | 91 D          | 1,472,102 |
|  |                 | Medicam           | <b>16</b> .00 | 742,059   |

| MT. VERMON HEALTH CARE CENTER          |                           | ADMISSION RESTRICTIONS   | 12 | RESIDENTS BY PRIMARY DIACHOSIS | 880     |
|--|---------------------------|--|----|--------------------------------|---------|
| 5 DOCTOR'S PARK                        |                           | Aggressive/Anf-Societ  | •  | DIAGNOSIS                      |         |
| MOUNT VERNON, IL. 62684                |                           | Chronic Aconolism  | •  | Neophanna                      | •       |
| Portnesson Humbers Facility ID 6001331 | 5                         | Developmentally Clastified   | •  | Endocthe/Notabolic             | ĸ       |
| Hastiti Service Area ODS Planning Sen  | Planning Service Area 081 | Drug Addiction   |    | Blood Chearthra                | 0       |
| Administrator                          |                           | Modicald Reciptent   |    | "Nervota Bystem Non Alzheimer  | •       |
| Certail Breeze                         |                           | Medicare Recipient   |    | Attroinme Disease              | *       |
|  |                           | Mental Dhess   | •  | Mental Bhees                   | •       |
| Contact Person and Telephone           |                           | Non-Arribulationy  | •  | Developmental Chartelity       | ~       |
| Marties Studen                         |                           | Non-Mobile   | •  | Circulatory System             | \$      |
| 300-601-8113                           |                           | Public Aid Recipions   | •  | Respiratory Bystem             | •       |
|  | Comments                  | Under 65 Years Old   | 0  | Olgentive Bystem               | •       |
|  | 4477000                   | Unable to Self-Medicate  | •  | Gentitiumery System Disorders  | <b></b> |
| Registered Agent Information           | A11/200                   | Varificator Department   | _  | 6th Disorders                  | •       |
| Markay Styder                          |                           | Infectious Disease w/ isolation  | •  | Muscuto-electrical Discretion  | •       |
| 630 W. Tratterest Dr.                  |                           | Other Restrictions   |    | Injuries and Poleonings        | 0       |
| Peorts, B. 61614                       |                           | Mo Restrictions  |    | Other Hedcal Conditions        |         |
| CACH TTV CHAMPORUM                     |                           | Man Banand management and the 11   | 3  | Non-Medical Conditions         | •       |
| FOR PROF CORPORATION                   |                           | AND THE PROPERTY OF THE PERSON |    | TOTALS                         | R       |

|  |                  | 78                         | <b>4</b>              | 8                     | ę                       |                   |                 |            |
|--|------------------|----------------------------|-----------------------|-----------------------|-------------------------|-------------------|-----------------|------------|
| ADMISSIONS AND   | MOCHANCES - 2008 | Parablements on 177,7009   | Total Adminstors 2008 | Total Obschenges 2006 | Residents on 12/31/2000 |                   |                 |            |
|  |                  | MEDICAD                    | CERTIPLED             | 106                   | •                       | •                 |                 | 5          |
| D BEDS   |                  | AVAILABLE MEDICARE MEDICAD | CERTIFIED             |                       |                         |                   |                 | 0          |
| LICENSED BEDS, BEDS IN USE, MEDICARE/MEDICALD CERTIFIED BEDS |                  | AVALABLE                   | BED3                  | Я                     | •                       | •                 | •               | я          |
| REMEDIC  |                  | 203                        | in USE                | 78                    | ۰                       | •                 | ۰               | 2          |
| i, NEDIĆA  |                  | ã                          | USED SET-UP           | 3                     | •                       | •                 | 0               | I          |
| 2<br>2<br>2<br>3<br>3<br>3<br>3<br>3                         | ş                | 8                          | O3ED                  | 8                     | •                       | •                 | ۰               | 8          |
| SEDO, BEE  | ş                | 84ED6                      | BET-UP                | 3                     | •                       | 0                 | 0               | 1          |
| LICENSED   |                  | LICENSED                   | 8038                  | \$                    | •                       | •                 | •               | 8          |
|  |                  |                            | LEVEL OF CARE         | Numbrg Care           | Skilled Under 22        | Of stratements DO | Characters Care | TOTAL BEDS |

### FACILITY UTILIZATION - 1008 BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT SOURCE

|                                  |    |     |           |        |          |                           | a de la compa              | Į                 | Ě      |            |       | Y.     |
|----------------------------------|----|-----|-----------|--------|----------|---------------------------|----------------------------|-------------------|--------|------------|-------|--------|
| •                                | Ī  | 100 |           | Z      | Medicard | Other Public              | <b>SOUTH PARTICIPATION</b> | Ē                 |        | <b>1</b> 0 | 9     | Sec in |
| LEVEL OF CAPE PAR days Occ. Pet. | P. | 8   |           | F days | r<br>H   | Pet days Oct Pct Put days | Pet days                   | Pat days Pat days | F 09-2 | Pet days   | ğ     |        |
| Number Corn                      |    |     | <b>5</b>  | 22353  | 8        | °                         | •                          | 200               | •      | 34207      | 77.9% | 87.314 |
| Ciding Under 22                  |    |     |           |        | 5        | •                         | -                          | ۰                 | ٥      | •          | 60    | ğ      |
| Intermediate CO                  |    |     |           |        | 5        | •                         | -                          | •                 | •      |            | 60    | 60     |
| Sheftered Care                   |    |     |           |        |          | •                         | •                          | •                 | •      |            | 60    | 8      |
| TOTALB                           | :  | ۰   | <b>\$</b> | 23053  | NZ 00 C  | e<br>£                    | ٥                          | <b>1</b>          | 0      | 30207      | 77.0% | 67.8%  |
|                                  |    | ١   |           |        |          |                           |                            |                   |        |            |       |        |

|            |          | HEADE        | HTS BY AG | E GROUP.      | SEX AND LE | RESTIGNTS BY AGE GROUP, BEX AND LEVEL OF CARE - DECEMBER 31, 2006 | Ö    | 202 'E EEE |   |            |       |  |
|------------|----------|--------------|-----------|---------------|------------|---|------|------------|---|------------|-------|--|
|            | ACRES    | NURSING CARE | 100       | SPG. UNDER 22 | K          | INTERWED, DO  | SHEL | SHELTERED  | ٤ | ¥          | GRAND |  |
| AGE CROUPS |          | Pennske      | 1         | Formale       | 2          | Mate Formale  | Mah  | Fernete    | ¥ | de Ferredo | TOTAL |  |
| Uncler 18  | 0        | •            | 0         | -             | •          | •   | •    | 0          | • | •          | 0     |  |
| 18 B 44    |          | 0            | 0         |               | •          | 6   | •    | •          | 0 | 0          | •     |  |
| 45 to 39   | ~        | n            | •         | •             | •          | •   | 0    | •          | ~ |            | •     |  |
| 200        | <b>-</b> | 6            | •         | •             | •          | 0   | 0    | •          | - |            | •     |  |
| 25 to 74   | •        | •            | •         | •             | ۰          |   | 0    | 0          | • | -          | =     |  |
| 75 to \$2  | •        | 2            | •         | 0             | •          | •   | 0    | 0          | • | =          | Ŕ     |  |
| ·          | 7        | 21           | ٥         | •             | •          | 0   | •    | 0          | 7 | 7          | 8     |  |
| TOTAL      | Ø        | 3            | ٥         | 0             | ٥          | ó   | 0    | 0 .        | z | 8          | £     |  |

Long-Torm Care Facility Queedonnabe for 2008, Illinde Department of Public Health, Heith Systems Development

LINGIS LONG-TERM CARE PROFILE-CALERDAR YEAR 1709 MT, VERYON HEALTH CARE CENTER

|                               | ,               |                         |                                       |  |
|-------------------------------|-----------------|-------------------------|---------------------------------------|--|
|                               |                 |                         |                                       | Ē  |
| ē                             |                 |                         | 1621-009                              | 3 Service Area                                 |
|                               |                 | 7007                    | Facility ID                           | First  |
| MT. YERRON HEALTH CARE CENTER | 5 DOCTORTS PARK | MOUNT VERNON, IL. 62894 | Refuseoce Numbers Facility ID 6001531 | Heath Bentos Ansa Ods Plenting Sentos Ansa Ods |
|                               |                 |                         |                                       |  |

| 뒫               | RESIDENTS BY PAYMENT GOUNCE AND LEVEL OF CAME | PAYKENT                            | BOURCE | EAMOLEM                               | IL OF CAR | <b>8</b> |            | AVERAGE DALLY PAYMENT RATES | PAYMENT       | RATE    |
|-----------------|---|------------------------------------|--------|---------------------------------------|-----------|----------|------------|-----------------------------|---------------|---------|
| LEVEL           |   |                                    | ŧ      |                                       | _         | ŧ        |            | LEVEL OF CARE               | STINGLE DOUBL |         |
| OF CAPE         | Medican                                       | Medicine Medicald Public Insurance | Public | Properties:                           | T.        | ŝ        | Cem TOTALB | Nursero Cere                | 35            | ٦       |
| Number Certa    | ٥   | 2                                  | 0      |                                       | 11        | 0        | Æ          | Stated Under 22             | •             | _       |
| Galled Under 22 | •   | 0                                  | 0      | ٥                                     | •         | •        | •          | Offermedate DD              | 0             |         |
| ICF00           |   | 0                                  | •      | •                                     | •         | •        | •          | Shoffer                     | ٥             |         |
| Bingland Care   |   |                                    | •      | ٥                                     | ٥         | ٥        | o          |                             |               |         |
| T.71/LB         | ۰   | 8                                  | -      | 0                                     | 11        | ۰        | ę          |                             |               |         |
|                 | RESIDEN                                       | TB GT RAC                          | E S    | RESIDENTS BY PACIAL/ETHWACTY OPOUPING | 윭         |          |            | MT8                         | STAFFING      |         |
| RMCE            |   | Mendi                              | SHUNE  | Numbra Statchetta ICFADO              | Shalter   |          | Totals     | EMPLOTMENT                  | ď             | PUL-THE |
| P. P.           |   | ٥                                  |        | -                                     |           |          | •          | CATEGORY                    | 8             | SALE,   |
| Array, Inches   |   | •                                  | ٠      | -                                     | _         | 0        | •          | Administrations             |               | -       |

| MESICA            | ENTS BY PAC              | RESIDENTS BY PACIAL/STHINGTTY OF CUPING | TYGROUP  | 욛       |        | STAFFING            | 97        |
|-------------------|--------------------------|---|----------|---------|--------|---------------------|-----------|
| RACE              | Photograph of the second | SHUMOZZ                                 | 650      | Shelter |        | EMPLOYMENT          | PUL-THE   |
| A                 | ٥                        | ٥                                       | 0        | -       | ۰      | CATEGORY            | ECUNALENT |
| Array, Inches     | •                        | •                                       | ۰        | 0       | •      | - Administrations   | 8.        |
|                   | •                        | •                                       | ٥        | •       | •      | Physicians          | 000       |
| HendleyPec, N.    | •                        | •                                       | <b>.</b> | 0       | •      | Christian of Huming | 67        |
| Yere              | ፎ                        | •                                       | 0        | 0       | Ľ      | Registered Nurses   | 8,        |
| Race Uniposen     | 0                        | •                                       | 0        | •       | ٥      | <b>4</b> 5          | 18.00     |
| 18                | R                        | 0                                       | 0        | ۰       | R      | Certified Aldre     | 38.00     |
|                   |                          |   |          |         |        | Other Heady Steff   | 878       |
| ETHECTY           | Number                   | Signarii22                              | ICF/DD   | Shelter | Totals | Mon-Health Start    | 32.00     |
| - Charge          | 0                        | o                                       | 0        | 0       | ٥      | Total               | 00.00     |
| Non-Haperic       | 2                        | •                                       | 0        | 0       | ٤      | 1                   |           |
| Ethnidty Unforcen | •                        | ٥                                       | •        | •       | •      |                     |           |
| Total             | £                        | •                                       |          | •       | 2      |                     |           |
|                   |                          |   |          |         |        |                     |           |

| Expense se % of                               | Total Not Revenue | 63           |           |  |
|---|-------------------|--------------|-----------|--|
| ð   | Expense           |              | •         |  |
|   | TOTALB            | <b>6</b>     | 2,005,777 |  |
|   | Private Pay       | E A          | 627,688   |  |
| FRET REVENUE BY PATOR BOUNCE (FIREM YOUR CAR. | Private Insurance | 100          | •         |  |
| JE BT PATOK                                   | Other Public      | 1.6%         | 52,421    |  |
| MET REVEN                                     |                   | 8            | 1,965,670 |  |
|   | Medam             | <b>%</b> 0'0 | 0         |  |

MOLINT VERNON

REBIDENTS BY PRIMARY DIAGNOSIS

ADMISSION REBITECTIONS

ference Manbers Facility ID 6000495 eith Service Area 005 Plauning Service Area 001

MOUNT VERNON, B. 62864

entel Chabbility Melman Disous

colto etaleital Cisorden Ider 65 Years Ou

Completed 4/24/2009

Registered Agent Information

Contact Person and Telephone

aurie Elle

818-2425700

Vote: Reported restrictions denoted by 'J'

FACILITY OWNERSHIP LAMITED LABILITY CO

ries and Polsonings he Medical Conditions n-Medical Conditions ADMISSIONS AND COSCHARGES - 2008 LICENSEO BEDS, BEDS IN USE, MEDICAMEMEDICAD CENTIFIED BEDS

Residents on 1/1/2008
Total Admissions 2008
Total Olechenges 2008
Residents on 1/2/1/2000 BEDS AVALABLE MEDICARE MEDICAD IN USE BEDS CERTIFIED CERTIFIED BEDS BEDS SET-UP IN USE PEAK LICENSED BEDS 8EDS SET-UP LEVEL OF CARE Muniting Cere
Strated Under 22
Intermediate DO
Stratement Care
Teach REDS

BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT SOURCE

Hommer Peet Beds Beds Bet Up One Pot One Pot 8.65 4 LEVEL OF CAVE Pril days Occ Pet. Pat. days Occ Pet Pet. days Pat. \$2.0% 0.0% 0.0% Billied Under 22 Intermediale DD Sheltered Care

PESIDENTS BY AGE GROUP, SEX AND LEVEL OF CARE - DECEMBER 31, 2809 SHELTERED NTERWED DO SAL UNDER 22

24.5

14561 \$3,8%

9.00

5157

Source Long-Term Care Feetiny Questionnate for 2000, Inhole Department of Public Health, Health Bysteins C

NATURE TRAIL HEALTH CARE CTR ALINOIS LONG-TERM CARR PROFILE-CALENDAR YEAR 2009

MOUNT VERNON

100 GOUTH WITH STREET
MOATY VEHICAL, EXPOSE
MOATY VEHICAL EXPOSE
MOATY SERVICE AND GOODS BONDO AVEN DE HEARTH SERVICE AVEN DO Planning Bendon Aven DET NATURE TRAIL HEALTH CARE CTR

RESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE

Cene TOTALB Numing Care Stiffed Under 22

afternad Cars

TOTALS 8

STACLE DOUBLE

LEVEL OF CARE
Marking Care
Skilled Under 22
Informadists DO
Shelter

AVERAGE DARY PAYMENT RATED

RESIDENTS BY RACIAL/ETHNICITY OROUPING

STAPFING

FULL-TIME EQUIVALENT

EMPLOYMENT CATEGORY Physicians
Director of Numbro
Registered Numes Other Health Shaff Non-Health Staff Certified Addres 8 HammanyPer, 1st. Place Untracem Total Hepanic Non-Hepanic Environ Uniona Total Charlty Care Expense to 15 of Total Net Revonue Clarity Clarity Expense 100.0% 4,260,714 HET REVENUE BY PAYOR SOURCE (FISCH Year Deta) Other Public Attended 1.1% (45,078) E. ₹ 1,354,803 Medians 52.0% 2,208,370

8

THACT

SourceLong-Yerm Care Fieldly Questionnaine for 2008, Iffinds Department of Public Health, Health Systems De-

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0/17/2009

| MOUNT VERYOR                                    |  |
|---|--|
| HOUNT VERNON COUNTRYSIDE MANOR                  |  |
| DIS LONG-TERM CARE PROFILE-CALENDAR YEAR 7006 N |  |

| ILLINOIS LONG-TERM CARE PROFILE-CALENDAR YEAR 7006 HOUNT VERMON COUNTRYSIDE MANDR | A 2006 MOUNT VERYON COUNTR  | YEEDE BLANDR | MOUNT VERNON                   |           |
|---|---|--------------|--------------------------------|-----------|
| MONRY VERNON COUNTRYSTOR MANOR  | ADMISSION RESTRICTIONS  |              | REBIDÊNTS BY PROMARY DIAGNOSES | <br>  #8  |
| 608 EAST IL HWY 15  | Aggreshm/Anti-Bodal   | ò            | DIAGNOSIS                      |           |
| MOUNT VERNON, IL. 82884   | Chronic Alcoholism  | ž            |                                | 0         |
| Reference Numbers Findlity ID 6012512   | Developmentolly Disebled  | 0            | Endocthefletebolic             | <b>74</b> |
| Health Service Arne 005 Plenning Service Area 081                                 | Drug Addellen   | <b>.</b>     | Blood Disordem                 | •         |
| Administrator   | Medicald Recipient  | •            | Newous System Non Altheimer    | •         |
| Marks Howard  | Madicare Recipient  | 0            | Alzheiner Disones              | ĸ         |
|   | Mertin Illness  |              | Mental Ahese                   | 0         |
| Contact Person and Telephone  | Non-Ambulatory  | 0            | Developmental Cleability       | •         |
| Marta Howard  | Non-Mobile  | 0            | Chouletory Bystem              | Ħ         |
| 818-342-1800  | Puttle Ald Recipient  | •            | Respiratory System             | 2         |
|   | Linder 65 Years Old   | •            | Digestive Bystem               | ₩         |
|   | Unatto to Self-Wedcate  | 0            | Combountary System Chardens    | ~         |
| Registered Agent Information  | Vantilator Dependent  |              | 6kin Disordera                 | <b>.</b>  |
|   | Infectious Disease w/ Indiation   | •            | Assertio-educated Discorders   | ~         |
|   | Other Restrictions  |              | Injuries and Poteomings        | •         |
|   | No Restrictions   | -            | Other Medical Conditions       | ۰         |
| EACH ITY CHAPERSHIP   | * 10 cd house of many property of the party |              | Non-Medical Conditions .       | 0         |
| FOR PROF CORPORATION  | mare, Aspertual resultations decrease   |              | TOTALS                         | 2         |
|   |   |              |                                |           |

### ADMESSIONS AND DISCHARGES - 2008 LICENSED REDA, BEDS IN USE, INSUCAREMEDICAD CENTRIED BEDS PEAK PEAK

|   | 3                           | <b>.</b>                   | ₹                     | 8                       |               |            |            |
|---|-----------------------------|----------------------------|-----------------------|-------------------------|---------------|------------|------------|
|   | Designation of AT POTTER    | Total Administrations 2008 | Total Discharons 2008 | Postdents on 12/31/2008 |               |            |            |
|   | MEDICAD                     | CERTIFIED                  | ē                     | 0                       | 0             |            | ةِ         |
|   | AVAILABLE MEDICARE MEDICAID | CERTIFIED                  | 23                    |                         |               |            | 25         |
|   |                             | BEDS                       | 5                     | 0                       | •             | •          | 2          |
|   | BEDS<br>S                   | IN USE                     | 8                     | •                       | •             | ٥          | 23         |
|   |                             | 9ET-UD                     | 5                     | 0                       | •             | 0          | ₽          |
| į | BED8                        | GED<br>CED                 | 5                     | •                       | •             | •          | 5          |
| Š | 50,000                      | SET-UP                     | ₽                     | 0                       | 0             | •          | 5          |
|   | UCENSED                     | BEDS                       | 101                   | 0                       | •             | 0          | 101        |
|   |                             | LEVEL OF CARE              | Numbrg Cere           | Skilled Under 22        | CO etabermeto | San Daniel | TOTAL BEDS |

|                |                   |              |          |        |                   | Princip  | Ę    | Ė          |          | Ucambed | Pat Par |
|----------------|-------------------|--------------|----------|--------|-------------------|----------|------|------------|----------|---------|---------|
| -              | Medicer           | £            | Madical  | 뒮      | Other Public      |          | Ē    | 3          | TOTAL    | Bads    | S       |
| EVEL OF CARTE  | Pet days Oct. Pet | On Pa        | Pat days | R<br>H | Oct. Pet Pet days | Per days | F G  | Pert. days | Pat days | S<br>E  | 8       |
| unsing Care    | 6889              | <b>16.73</b> | 20839    | en     | •                 | 0        | 1771 | ٥          | 27355    | 87.5%   | 87.59   |
| 15Ted Under 22 |                   |              |          | 6      | •                 | •        | •    | •          | •        | 1600    | 0.0     |
| termediate CO  |                   |              | 0        | 6      | •                 | •        | 0    | •          | 0        | 1400    | 5       |
| Sheltered Care |                   |              |          |        | •                 |          | 0    | •          | 0        | 600     | 60      |
| OTALS .        | 9009              | £.38         | 20839    | 63.6%  | •                 | 0        | 472H |            | 32255    | 67.5%   | 87.5%   |

|             |        |                     | H13 BY 46 | 2 OHOUR 1    |     | 5            |          | RESIDENTS BY AGE OROLLS, SEX AND LIVIT OF CARE - DECEMBER 11, 2009 | _ |            |          |  |
|-------------|--------|---------------------|-----------|--------------|-----|--------------|----------|--|---|------------|----------|--|
|             | XISKY. | <b>LURSTNO CARE</b> | 5         | SPL UNDER 22 | E E | INTERMED, DO |          | SHELTENSED   | F | TOTAL      | 9        |  |
| AGE GROUPS  | 2      | Female              | Mitte     | Fermile      |     | Male Formate | <b>9</b> | Formale  | ž | Web Femals | <u>4</u> |  |
| Under 18    | -      | 0                   | ٥         | ۰            | 0   |              | •        | <br>   | 0 | -          | -        |  |
| 5<br>5<br>4 | •      |                     | 0         | 0            | 0   | ٥            | 0        |  | • | 0          | ۰        |  |
| 45 to 50    | ۰      | -                   | 0         | 0            |     | ٥            | 0        | •  | 0 | -          | -        |  |
| 20 th 94    | ۰      | •                   | 0         | 0            | •   | 0            |          | •  | • | -7         | ~        |  |
| 68 to 74    | •      | •                   | •         | 0            | 0   | 0            | •        | •  | ٥ | •          | •        |  |
| 75 to 84    | •      | <b>±</b>            | 0         | •            | 0   | 0            | •        | •  | 7 | ₽          | =        |  |
| £           |        | æ                   | 0         | 0            | 0   | 0            | ٥        | •  | • | S          | <b>3</b> |  |
| TOTALS      | •      | 7.                  |           |              | 0   | 0            | ٥        | •  | - | 2          | 8        |  |

ate for 2006, Illinole Department of Public Health, Health Systems De

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9117/2009

MOUNT VERNON

MOUNT VERNON, IL. 52864 Rahmace Nembers - Fedilly ID 6012512 Health Service Area 005 - Planning Service Area 061

| AVERAGE DARY PAYMENT RATES                   | LEVEL OF CARE SINGLE DOUBLE | Numing Care 155 135 | Stilled Under 22 0 | . c o o o o o   | o o   | •              |        |
|--|-----------------------------|---------------------|--------------------|-----------------|-------|----------------|--------|
|  |                             | 200                 | 3                  | ٥               | ٥     | •              | 8      |
| E  | Private Charlity            | 5                   | 0                  | 0               | ٥     | ٥              | ۰      |
| 20.01  | į                           | E                   | 2                  | 0               | •     | •              | #      |
| ESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE |                             |                     | 0                  | 0               | 0     | •              | •      |
| PBOURC                                       | 8.3                         |                     | 0                  | 0               | 0     | 0              | ۰      |
| Y PAYMENT                                    | 100                         |                     | ß                  | 0               | 0     |                | 8      |
| NOEWTB BY                                    | ,                           |                     | ឧ                  | 0               |       |                | 73     |
| Ě  | LENEL<br>CASS               | 3                   |                    | Bidled Under 22 | CE/CD | Sheftered Care | TOTALS |

| 8                 | RESIDENTS BY RACIAL/ETHNICITY GROUPING | CALIETHNIC         | TY GROUP      | 2 |        | STAFFRO            | •                 |
|-------------------|--|--------------------|---------------|---|--------|--------------------|-------------------|
| PACE              | Series Series                          | Number 800 March   | ICPOD Shaller |   | Totale | EMPLOTARINT        |                   |
| Asten             |  | -                  | ٥             | • | •      | CATEGORY           | <b>EQUINALENT</b> |
| Amer. Inchen      | •                                      | •                  | •             | 0 | 0      | Administrators     | <b>€</b>          |
| Black             | -                                      | •                  | a             | 0 | -      | Physicians         | 6.9               |
| Havelien-Pan Ital | •                                      | •                  | 0             | 0 | 0      | Director of Numbra | 53                |
| 4                 | <b>.</b>                               | •                  | 0             | 0 | 6      | Readstored Numes   | 9.5               |
| Race Unform       | 0                                      | •                  | •             | • | 0      | e e                | 5.8               |
| Total             | 8                                      |                    | ۰             |   | 8      | Certified Aidos    | 98.00             |
| EDMICITY          | 4                                      | 200                |               | 1 | į      | Other Health Staff | 0.00              |
|                   | 2                                      | NAME OF THE PERSON | 3             |   | 9      | Non-Hearth State   | 8                 |
| Hoperic           | •                                      | 0                  | •             | 0 | 0      |                    | 5                 |
| Non-Hapanio       | 12                                     | •                  | ۰             | 0 | 2      | }                  | !                 |
| Ethnictly Unknown | •                                      | ٥                  | •             | 0 | 0      | -                  |                   |
| Į.                | 8                                      | ۰                  |               | • | 3      |                    |                   |

14 1

|           | HET REVEN | UE BY PAYOR           | WET REVENUE BY PAYOR SOURCE (Flocal Year Days | or Derta)   |           | Charley. | Charity Care                          |
|-----------|-----------|-----------------------|---|-------------|-----------|----------|---------------------------------------|
| Mersican  | Medical   | Medicald Other Public | Private Insurance                             | Private Pay | ELATOT    | E C      | Experse to 16 of<br>Total Net Revenue |
| 165'24    | 10.1%     | <b>6</b> 0.0          | <b>6</b> .0                                   | 12.22       | 100.001   |          | 0.0%                                  |
| 2,587,000 | 1,043,611 | •                     | •   | 1,620,951   | 5,462,223 | ٥        |                                       |

|  | ı |
|--|---|
| IS MOUNT VERHON                        |   |
| SILITATION AND HEALTH CAP              |   |
| HIB-CALENDAR YEAR 2001 WHITE CAK REMAI |   |
| IN CARE PROFILE-CALENDAS               |   |
| NOS LONG-TER                           |   |

| WHITE OAK REMAINITATION AND HEALTH CARE         | HCARE        | ADMISSION RESTRICTIONS                    | ¥           | RESIDENTS BY PRIMARY DIAGNOSIS | 350 |
|---|--------------|---|-------------|--------------------------------|-----|
| 1700 WEST WHITE STREET                          |              | Aggreetve/Anti-Sodel                      |             | DIAGNOSIS                      |     |
| MOUNT VERNON, IL. 62884                         |              | Chronic Attornolum                        | •           | Nacoptesms                     |     |
| Reference Nambers Pecify ID 6004361             | =            | Dovolopmentsity Disabled                  |             | EndocrineMetabolic             | •   |
| Health Senics Area 003 Planning Senics Area 081 | Arm (81      | Drug Addiction                            | •           | Blood Disardens                | 0   |
| Administrator                                   |              | Medicals Resiptent                        | •           | *Nervous Bystem Non Alzheimer  | -   |
| Janton Foodin                                   |              | Medicary Redpient                         |             | Alzheimer Dissesse             | ÷   |
| •   |              | Mental Illness                            | 0           | Montal liness                  | •   |
| Contact Person and Telephone                    |              | Non-Ambahany                              |             | Developmental Disebility       | -   |
| Maribay Sade:                                   |              | Non-Mobile .                              | 0           | Chrodetony System              | 2   |
| 200-600-600                                     |              | · Public Ald Rectplant                    | •           | Respiratory System             | •   |
| •   | į            | Under 65 Years Oil                        | ۰,          | Digestive System               | ~   |
|   | The state of | Unable to Set Medicate                    | •           | Gentlouringsy Bystem Disorders | •   |
| Registered Agent Informetion                    | WW.          | Ventitator Dependent                      |             | Skin Dhorden                   | 9   |
| Manfaury Scream                                 |              | Infectious Disease we isoladon            | <u>-</u>    | Musculo-straietal Chordera     |     |
| 630 W Tulbreat Dr.                              |              | Other Restrictions                        | •           | Injurtee and Poleonings        | _   |
| Percha, R. 61614                                |              | No Restrictions                           | ٥           | Other Medical Conditions       | Ü   |
| PACELITY OWNERSHIP                              |              | Note: Reported restlestons denoted by '1' | tend by 'l' | Non-Medical Conditions         | Ĭ   |
| POS-PROF CORPORATION                            |              |   |             | TOTALS                         | 4   |

|   | 8 9  | 2                     | 3                       |                |            |          |
|---|--|-----------------------|-------------------------|----------------|------------|----------|
| ADMISSIONS AND DISCHARGES - 2008  | Residents on 1/1/2008 Total Admissions 2008            | Total Discharges 2006 | Residents on 12/31/2008 |                |            |          |
|   | MEDICALD   | 26                    | 0                       | 0              |            | 59       |
| <b>S</b> COR 0  | AVAILABLE MEDICARE MEDICAD<br>BEDS CERTIFIED CERTIFIED | 8                     |                         |                |            | 50       |
| LKENBED BEDA, GEDS IN USE, MEDICAREMEDICANO CENTIFIED BEDA<br>PRAK PEAK | AVAILABLE<br>BEDS                                      | =                     | o                       | •              | •          | 11       |
| REMEDIC   | BED8<br>IN USE   | 3                     | ٥                       | 0              | ٥          | X        |
| , MEDICAL   | SEDS BEDS BEDS   | E                     | 0                       | •              | •          | 2        |
| N USE   | BEED<br>USED   | 2                     | 0                       | •              | •          | 95       |
| BEDS, BE  | SET 45   | E                     | 0                       | •              | 0          | 18       |
| UCENBED   | LICENSED   | 2                     | 0                       | 0              | 0          | 28       |
|   | LEVEL OF CARE  | Mundaya Care          | Sidled Under 22         | Og statoemedyl | Grand Care | TOM BEDS |

|   |          |       |       | •        |              | Ē        |                            | 5   |            |              |          |
|---|----------|-------|-------|----------|--------------|----------|----------------------------|-----|------------|--------------|----------|
|   | Medicans | ŧ     | #ed   | Medicald | Other Public | Deuranos | Ł                          | 5   | TOTAL      | 8            | <b>S</b> |
| LEVEL OF CARE Part days Doo, Put. Part days Doo, Put. Part days | Par days | Se Pa | Pr G  |          | Pat days     |          | Pet days Pet days Pet days | F G | Pint chays |              | g<br>B   |
| Number Care   | 5180     | 21.7% | 10159 | 42.7%    | *            | 200      | ¥,                         |     | 19422      | 01.6%        | 81.5%    |
| Bid by Carbar 22  |          |       |       | 0        | ť            | •        | •                          | •   | •          | 0.0%         | 6        |
| Intermedate DO  |          |       | ,     | 8        |              | •        | •                          | 0   |            | ¥00          | 50       |
| <b>Ehafbred Care</b>  |          |       |       |          | •            | •        | •                          | •   |            | <b>1</b> 410 | 96       |
| TOTALS  | 5180 2   | 21.7% | 40160 | 42.7%    | •            | 8        | 3284                       | •   | 19422      | 81.0%        | 81.6%    |
|   |          |       |       |          |              |          |                            |     |            |              |          |

# RESIDENTS BY ARR GROUP, SEX AND LEVEL OF CARE - DECEMBER 31, 2003

|           | X CROS   |              | 3   | . SKI, UNDER 22 |     | INTERMED, DO | 9 | HELTERED     |     | TOTAL       | ORANO<br>ORANO |
|-----------|----------|--------------|-----|-----------------|-----|--------------|---|--------------|-----|-------------|----------------|
| DE GROUPS | <b>*</b> | Male Fernate | Ne. | Majo Formale    | Mak | Male Fernals | 1 | Male Fernada | P P | Mety Female | TOTAL          |
| Under 18  | 0        |              | ۰   | 0               | 0   |              | ٥ |              | •   | ٥           | 0              |
| 181041    | •        | 0            | •   | •               | 0   | 0            | 0 | 0            | •   | -           | •              |
| 45 to 59  | -        | 0            | -   | 0               | •   | 0            | • | 0            | -   | 0           | -              |
| 60 to 64  | 0        | -            |     | 0               | 0   | •            | • | 0            | •   | -           | -              |
| 65 to 74  | •        | •            | ۰   | 0               | 0   | 0            | 0 | ۰            | •   | •           | 4              |
| 788       | -        | 2            | •   | •               | •   | 0            | 0 | 0            | 7   | 2           | =              |
| -99       | 6        | 5            | 0   | 0               | 0   | 0            |   | 0            | 3   | 13          | 18             |
| TOTALB    | =        | В            | 0   | 0               | 0   | ٥            | ٥ | ٥            | 9   | g           | 2              |
|           |          |              |     |                 |     |              |   |              |     |             |                |

te for 2000, kinds Department of Public Health, Health Systems

Page 2201 of 2242

ilingis Lond-terii care profils-calendar ygar 2006

| 9   |                        |                        |                                       | į                                       |
|---|------------------------|------------------------|---------------------------------------|---|
|   |                        |                        | 16394009                              | Annahan Ame                             |
|   | REET                   | <b>7000</b>            | Feeding 13                            | 1                                       |
| THE CASE PROPERTY OF THE PARTY | 1700 WEST WHITE STREET | MOUNT VERNOR, IL 62864 | Reference Numbers Facility ID 6004681 | 1 |
|   |                        |                        |                                       |   |

|                  | IDENTS EN | PAYMENT         |   | ESIDENTS BY PAYMENT BOURCE AND LEVEL OF CARE | 3        | y |                | AVERAGE DALLY PAYMEN   | Y PAYME |
|------------------|-----------|-----------------|---|--|----------|---|----------------|--|---------|
| - EMEL           |           |                 |   |  | Private  | 5 | Private Charty | LEVEL OF CARE  | STACK   |
| 3                | MODE      | MEGICAL MEGICAL | 9 |  | Ē        | 5 | TOLVE          | Muniting Care  | 27      |
| Number Care      | 2         | 8               | ٥ | 0  | <b>±</b> | • | 3              | Stated Under 22  |         |
| Skilled Under 22 | 0         | ٥               | 0 | ۰  | •        | • | ۰              | On a series and a series of the series of th |         |
| 00/2             |           | •               | • | 0  | •        | • | 0              |  |         |
| Sheltered Cure   |           |                 | 0 | 0  | •        | ۰ | ۰              | -  |         |
| בסניה פ          | 2         | ង               | ٥ | -  | ₹        | • | ī              |  |         |

|                    | RESIDENTS BY RACIAL/ETHRICATY GROUPING | CALCEMEN      | TY GROUP | £        |        | CHITATE             | 2          |
|--------------------|--|---------------|----------|----------|--------|---------------------|------------|
| RA. E              | Numbro                                 | SKUNDZ KCFIDD | CF00     | Shaffe   |        | EMPLOYMENT          | FUL-TWE    |
| Astan              | ۰                                      | 0             | 0        | 0        | -      | CATEGORY            | EQUIVALENT |
| Arrer, Inden       | •                                      | •             | 0        | 0        | 0      | Administrations     | 5          |
| Bhack              | 80                                     | •             | •        | •        | 49     | Physidens           | . 000      |
| Havesten Pec. fat. | ۰                                      | •             | ۰        | ۰        | •      | Director of Nursing | 8,         |
|                    | 8                                      | ۰             | •        | 0        | 9      | Registered Nurses   | 8          |
| Rece Unknown       | 0                                      | ٥             | •        | •        | •      | LPNs                | 10,00      |
| Total              | z                                      | ٥             | ۰        | 0        | 2      | Certified Aides     | 35,00      |
|                    |  |               |          |          |        | Other Hands Staff   | 000        |
| THREATY            | Mentho                                 | 840.md22      | 0.40     | Strathar | Totals | Mon-Manth Staff     | 19.00      |
| Hapardo            | 0                                      | 0             | 0        | 0        | 0      | Total               | 8.2        |
| Non-Hapenic        | 3                                      | ۰             | •        | •        | 3      |                     | !          |
| Ethnicity Unitnown | •                                      | ٥             | ۰        | •        | •      |                     | -          |
| Total              | *                                      |               | •        | •        | ā      |                     |            |

| Charity Care<br>Experse as % of             | Total Net Royonue | 90.0   |           |  |
|---|-------------------|--------|-----------|--|
|   | Expense           |        | 0         |  |
|   | TOTALB            | 100.0% | 3,667,688 |  |
| r Deeta)                                    |                   | ### ·  |           |  |
| ET REVENUE BY PAYOR GOURCE (Flacal Year Del | Private Insurance | 707    | 97,564    |  |
| E BY PAYOR (                                | When Public       | 12.0   | 2,00      |  |
| MET REVENI                                  | Medicalit         | £.     | 952,627   |  |
|   | MacBoare          | 41 de  | 2,216,339 |  |

ADMISSION RESTRICTION ILLINGIS LONG-TERN CARE PROPTLE-CALENDAR YEAR 7088
WARRISHING CARE CENTER
1000 WEST SLOAM STREET
AND
CHOOL WEST SLOAM STREET
CHOOL WEST SLOAM STREET
CHOOL

teath Service Area (OS Planning Service Area (59) nance Numbers Facility ID 6004055 Contact Person and Talephone

Completed 4/20/2009 Meritary Bryder 830 W. Trabanek Dr Paorle, B. 01614

Munoab-strates Charden Intules and Puborings Other Medical Conditions Hors-Medical Conditions TOTALS

ADMISSIONS AND DISCHARGES - 2005

FACILITY OWNERSHIP LIMITED LIABILITY CO

Pasidents on 1/1/2008
Total Admissions 2008
Total Discherges 2008
Residents on 12/31/2008 AVAILABLE MEDICARE MEDICADO OBTOS CERTIFIED CERTIFIED LICENSED BEDS, BEDS IN USE, MEDICAREMEDICADO CERTIFIED BEDS PEAK UCENSED BEDS BEDS RF EVEL OF CARE Estitud Under 23 Intygoders DD Shebyind Curs TOCAL BEDS

BY LEVEL OF CARE PROVIDED AND PATIENT PATHERY SOURCE

5 Pet days Pet days Pet days EVEL OF CARE Pet, days Occ. Pet. Pet days Pet, days
Muning Cen. 1422 65% 7125 28.6% n.
1624 1054 28.6% n. Bidbed Under 22 Intermediate DO Shelbard Cere

7123 25.9%

6.5%

TOTALS

101A RESIDENTS BY AGE GROUP, SEN AND LEVEL OF CARE . DECEMBER 31, 2009
NABING CARE BILL UNDER 22 INTERNED. DD
NAB FARMAL ACE GROUPS

sere for 2008, Illinote Department of Public Health, Health Sy Bource:Long-Term Care Factily Question

BINOS LONG-TERM CARE PROFILE-CALENDAR YEAR 2004 MARRISBURG CARE CENTER

MARBOSBURG CARE CENTER 1000 WEST SLOAN STREET HARTSBURG, 1L. 82048

tertence Mambers Pacifity to 6004035

RESIDENTS BY PAYMENT BOUNCE AND LEVEL OF CANE Heach Service Area 005 Parming Service Area 058

STAGLE DOUBL

Numbro Care Numbro Care Selled Under 22 Infermediate DD Shafer

AVERAGE DALY PAYMENT RATES

Numbrig Cere Skilled Under 22 Inflared Care 3

mental Dhability

TOTALS

STAFFING EMPLOYMENT CATEGORY Administration Physicians Director of Number Registered Number LPN's Conflict Attention Other Health Staff
Non-Health Staff
Totals RESIDENTS BY RACIAL/ETHRECITY OROUPING Muniting BitUnd22 Black Havelenfler, tel Hapanto Non-Hapanto Ebraidity Unitromo Total Race Unknown ETHECTY

|         |                | ארם זר דם פע          | NET REVENUE BY PAYOR BOURCE (Flocal Year Data) | (Sales)                         |           | 5                   | Charity Care<br>Expense as % of |
|---------|----------------|-----------------------|--|---------------------------------|-----------|---------------------|---------------------------------|
|         | Medicald       | Other Public          | Other Public Private insurance                 | Patvete Per                     | TOTALS    |                     | Total Net Revenue               |
| 45.7%   | <b>£</b>       | 0.0%                  | 600  | 10.7%                           | 100.0%    |                     | <b>16</b> 0                     |
| 578,001 | <b>30</b> 5 84 | •                     | •  | 42, KS                          | 1,180,948 | •                   |                                 |
|         | 43,0%<br>13,0% | Other Public<br>E.OS. | Private imparence<br>0.0%                      | Private Pey<br>10.7%<br>124.229 | ξ         | 100.0%<br>1,180,948 | Expense                         |

aira for 2008, Illinois Department of Public Health, Health System

|              | _       | Orrente Accholism                                    | E E                          | 0            |            | WOOD SERVICE                |                        | -          |
|--------------|---------|--|------------------------------|--------------|------------|-----------------------------|------------------------|------------|
| 3            | _       | Developmentally Disabled                             | P Chabbad                    | _            | End        | <b>Endocrine/Metabalic</b>  |                        | 2          |
| ce Arres 059 |         | Orug Addiction                                       | ٠ _                          | •            | Bloo       | Slood Disorders             |                        | •          |
|              | -       | Medicald Reotplant                                   | E                            | 0            | 7          | Nervous System Non Abhelme  | on Abthelme            | ~          |
| •            | •       | Modificare Recipient                                 | T T                          | •            | 3          | Alzheitter Diseas           |                        | 2          |
|              | _       | Henttel lineas                                       |                              |              | Ī          | Mental Minesa               |                        | 8          |
| ٠            | •       | Non-Ambahatory                                       | ≥                            |              | å          | Developmental DeadOty       | ŧ                      | •          |
|              | •       | Non-Mobile   |                              | •            | ğ          | Chauletory System           |                        | •          |
| į            | •       | Puter Ad Recipters                                   | areas a                      | ٥            |            | Respiratory System          |                        | •          |
|              | _       | Under 65 Years Old                                   | 80                           | •            | 8          | Digestive System            |                        | 0          |
| 44.45000     | _       | Jnable to Belifished cat.                            | Medicate                     | •            | 5          | Santtoutnary System Deorden | n Otembers             | 0          |
| AL PARTIES   | -       | Ventilator Department                                | arrdens                      |              | ş          | 34n Charden                 |                        | •          |
|              | _       | medicus Dis  | medicus Chassas vo tacisiton | ē            | a M        | Musculo-etoletial Disordera | HONORER                | ۰          |
|              |         | Other Restrictions                                   | ž                            | 0            | Ī          | murles and Polecrangs       | 5                      | •          |
|              | -       | No Resultations                                      |                              |              | 8          | Other Madical Condition     | e e                    | •          |
|              |         | ,  |                              |              | Ī          | Non-Medical Conditions      | 8                      |            |
| •            | -       | Note: Reported restrictions demoted by '1'           | ed restitation.              | e demoked by |            | TOTALS                      | ]                      | , <u>5</u> |
| PEAK         |         |  |                              | }            |            | 8                           | CISCHARGES - 2068      | 2002       |
|              | BC)38   |  | S CAR AND                    | 007-0050     | CIA CALIDA | ;                           |                        |            |
|              |         |  |                              | CERTIFIED    | _          | _ `                         | Residents on 1/1/2003  | ₽ 7        |
| 2            | ā       | ₽  | <b>=</b>                     | 0            | ā          | Total Day                   | Total Chechanne 2008   | * **       |
| ۰            | ۰       | 0  | 0                            |              | •          | Residenta                   | Restarts on 12/31/2008 | _          |
| 0            | ٥       | •  | 0                            |              | •          |                             |                        |            |
| •            | 0       | •  | 0                            |              |            |                             |                        |            |
| 9            | 3       | ₽  | ¥                            | •            | 142        | ı                           |                        |            |
|              | ·       | FACTURY UTILIZATION - 2008                           | LIZATION - E                 | 800          |            | •                           |                        |            |
| OT LEVEL C   | 5       | BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT SOURCE | AND PATIER                   | YT PAYMEN    | T SOURCE   |                             |                        |            |
|              |         |  | F                            | Private      | Š.         |                             | Licensed               | Peak Beda  |
| Medical      | 9       | Other Public   | Insurance                    | Ē            | 5          | 101AL                       | 9                      | Get Up     |
| Pet days O   | Oce Per | Pat. days  | Put, days                    | Pag. days    | Pas, danya | Part. danya                 | Oce Pet                | Oct. Pct   |
| <u>\$</u>    | 65.4%   | *  | •                            | 5            | ۰          | 35032                       | 67.47                  | 67.4%      |
| 0            | Š       | •  | •                            | 0            | •          | •                           | 5                      | 600        |
| 0            | 5       | •  | -                            | -            | •          | 0                           | 100                    | 600        |
|              |         | 3  | -                            | •            | 0          | •                           | ¥00                    | 0.0%       |
| 24034        | 20      | •  | ٥                            | e P          | 0          | 25032                       | 84.79                  | 67.4%      |

LICENSED BEDS, BEDS IN USE, MBDICA

LEVEL OF CARE
Nursing Core
Bushed Under ZZ
Ingernadiate OO
Single ord Care
TOTAL BEDS

PACILITY OWNERSHIP FOR-PROF COPPORATION

Registered Apent Information

Boot Stark 818-25-7405

|   |   |          |         |          |                        |           |               | ì        |             |             |                  |
|---|---|----------|---------|----------|------------------------|-----------|---------------|----------|-------------|-------------|------------------|
|   | ž | Medicens | 1       | Medicald | Other Public Insurance | Insummon  | Ì             | Š        | T01.        | Beck        | On the           |
| LEVELOFCARE Port days Occ. Par. Part days Occ. Par. Port days Port days Port days Port days | Į |          | F. 83   | 8<br>8   | Pat days               | Pat, days | Page of Style | P. Chiya | Park charge | 8<br>8<br>8 | Oce Pet Oce. Pet |
| Mushg Care  |   | 100      | 34014   | 4 65.4%  | •                      | •         | 1018          | ٥        | 35032       | 67.4%       | 67.4%            |
| Signed Under 22   |   |          |         | 5        | •                      | •         | 0             | •        | •           | 160°0       | 860              |
| OD elementario  |   |          |         | 5        | ٠                      | •         |               | •        | •           | 100         | 6                |
| Sheltered Care  |   |          |         |          | •                      | -         | •             | •        | 0           | #0°0        | 0.0              |
| TOTALS  |   | 0.0      | # 34034 | 65.59    | •                      | ٥         | ₽<br>B        | 0        | 25032       | 67.4%       | 67.4%            |
|   |   |          |         |          |                        |           |               |          |             |             |                  |

Charity Constants

100.001 100.001

Phints Pay 13.4% 413,917

Medicald 0 86.8% 2,675,138

Medicare 80.0

MET REVENUE BY PAYOR BOURCE (Flour Year Deb) Other Public Physics (neutrinose 0.0% 0.0% 0.0%

|        |              | REGIDE   | NTS BY AG | E OPOUP B    | EX AND LE | REREDENTS BY A OF OROUP, SEX AND LEVEL OF CARE - DECEMBER 31, 2004 | Z - DECEN | EER 31, 200 |   |           | •     |  |
|--------|--------------|----------|-----------|--------------|-----------|--|-----------|-------------|---|-----------|-------|--|
|        | MURGING CARE | O CARE   | 3         | SKL UNDER 22 | SER       | INTERMED, DO   | 뛾         | SHELTERED   |   | TQ1       | GRAND |  |
| GROUPS | e e          | Fermals  | 1         | Fermals      | 1         | Permete  | 1         | Fernale     | 1 | Formation | TOTAL |  |
| =      | •            | •        | -         | •            | ۰         | -  | 0         |             | ٥ | 0         | •     |  |
| 194    |              | ۰        |           | ٥            | •         | ٥  | -         | •           | ۰ | 0         | 0     |  |
| 25.00  |              | 5        | -         | ٥            | •         | ٥  | 0         | •           | • | 2         | ħ     |  |
| 8      | *            | ۰        | 0         | •            | ۰         | •  | •         | 0           | ņ | ۰         | Ξ     |  |
| 22.00  | =            | <b>~</b> | 0         | ۰            | •         | •  | •         | -           | F | 1         | R     |  |
| 10.00  | •            | •        | •<br>•    |              | •         | •  | 0         | •           | ~ | ē.        | ĸ     |  |
|        | ~            | 9        | •         | •            | •         | ۰  | 0         | 0           | ~ | <u>e</u>  | ĸ     |  |
| TALB   | ĸ            | 22       | 0         |              | 0         | 0  | •         | 0           | g | R         | Ď     |  |
|        |              |          |           |              |           |  |           |             |   |           |       |  |

| IL JAMS LONG-IERRI CARE PROFILE-CALCINORI TERN 2000 | EKM CAPA     | - LUCLIE          | L L L L L L L L L L L L L L L L L L L         | EAST FOR           |         | 5   | SALINE CAME CENTER | 4.                   | PHYNIDOLING                |         |
|---|--------------|-------------------|---|--------------------|---------|-----|--------------------|----------------------|----------------------------|---------|
| SA DE CARE CENTER                                   | ATTA         |                   |   |                    |         |     |                    |                      |                            |         |
| 120 SOUTH LAND STREET                               | STREET       |                   |   |                    |         |     |                    | .4                   |                            |         |
| HACROSBURG, IL, BOSME                               | 22946        |                   |   |                    |         |     | •                  | <b></b>              |                            |         |
| Reservace Numbers                                   | Page Section | Pecify ID 6005348 | 200   |                    |         |     |                    | _                    |                            |         |
| Health Service Area 005                             |              | terreing Gen      | Planning Service Area 059                     |                    |         | -   |                    |                      |                            |         |
| REL   | XDENTS BY    | PAYMENT           | RESIDENTS BY PAYMENT BOURCE AND LEVEL OF CARE | DLEVEL             | OF CAME |     |                    | AVERAGE D            | AVERAGE DALLY PAYMENT RATI | 18      |
| LEVEL   |              |                   | ğ   | _                  | Profes  | E C |                    | LEVEL OF CAPE        | E GENGLE                   | 8       |
| OF CARE   | Medicans     | Medicald          | Putte tree                                    | <b>Integration</b> | Pey     | 8   | TOTALB             | Numbro Cera          |                            |         |
| Muratra Cara  | 0            | 8                 | 0   | 0                  | =       | ٥   | ₽                  | Sidled Under 22      | 0                          |         |
| Sidiled Under 22                                    | 0            | ٥                 | ٥   | •                  | 0       | 0   | •                  | OO ethillemethic     | ٥                          |         |
| 6500  |              | 0                 | ٥   | •                  | 0       | 0   | •                  | e e                  | •                          |         |
| Shuttered Care                                      |              |                   | a   | •                  | •       | 0   | 0                  |                      |                            |         |
| TOTALS  | ٥            | 8                 | o   |                    | =       | ۰   | ₫                  |                      |                            |         |
|   | RESIDEN      | TIS BY RAC        | RESIDENTS BY RACIAL/ETHINICITY GROUPPAG       | T GROU             | 2 E     |     |                    |                      | BTAFFING                   |         |
| RICE  |              | Handro            | SHIMOZ  | 650                | Shells. |     | Totale             | EMPLOYMENT           |                            | E Tag   |
| Ale   |              | -                 | ٥   | 0                  | 0       |     | -                  | CATEGORY             |                            | EGLIVAL |
| Arror, Indian                                       |              | •                 | ٥   | 0                  | •       |     |                    | Administrations      |                            |         |
| Black   |              | <b>B</b>          | •   |                    | •       |     | ы                  | Physicians           |                            | •       |
| Hewater/Per. Ist                                    |              | 0                 | •   | •                  |         |     |                    | Offrector of Nursing | 2                          |         |
| 44  |              | 8                 | ٥.  | •                  | •       |     | 8                  | Registered Nurses    | 4                          |         |
| Rece Urdonoen                                       |              | 0                 | •   | 0                  | •       |     | •                  | £                    |                            | -       |
| Total   |              | ē                 | 0   | ٥                  | 0       |     | 5                  | Cording Akles        |                            | *       |
| •   |              |                   |   |                    |         |     |                    | Other Health Steril  | 16                         |         |
|   |              | 2                 | SOUNCE  | 8                  |         |     | Total              | Non-Yealth Staff     | _                          | æ       |
| Mercanic  |              | •                 | •   | 0                  | •       |     | 0                  | Total                |                            |         |
| Non-Hapmin  |              | Ē                 | •   | ٥                  | •       | _   | Ē                  |                      |                            |         |
| Etherody Unknown                                    | E            | •                 | 0   | ٥                  | •       |     | •                  |                      |                            |         |
| Total   |              | ₽                 |   | ۰                  | 0       |     | 듈                  |                      |                            | •       |

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FOUNTANNEW HAVEN ROUTE 45 SOUTH JEFFERSON

ELDORADO, N. 62000

RESIDENTS BY PRIMARY DLAGNOSI ADMISSION RESTRICT

Otherwise Numbers Peotity ID 6002048 Heith Savies Area 005 Plauving Savies Area 059 Contact Person and Telephone Lot Pilithard 618-273-3353

Darie Completed 4/15/2009 Registered Agent Information

FACULTY OWNERSHIP FOR PROF CORPORATION

moulo-exercise Checklers

ADMISSIONS AND CISCHARGES - 2008 LICENSED BEDS, BEDS IN USE, MEDICAREMEDICALD CERTIFIED BEDG

Residents on 1/1/2008
Total Admissions 2008
Total Dischenges 2009
Residents on 12/31/2008 AVAILABLE MEDICARE MEDICAD BEDS CERTIFIED CERTIFIED LEVEL OF CARE Number Core Bidled Under 22 Interpredate 00 Suggered Care TOTAL REDS

BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT BOURCE.

Licemed Peak Beds Beds Self-to Occ. Pd. Coc. Pd. 62.0% 77.4% Private Private Charity
Other Public Insurance Pay Carn
- Pat, days Pat, days Pat, days Nedzen Medzen Medceld Other Politics LEVEL OF CARE Pet days Oon Pol. Pet days Nestigions 2015 1925 20048 45,855 Stated Under 22 Intimmedials DO Shellend Care

REDIDENTS BY AGE GROUP, SET AND LEVEL OF CARE. DECEMBER 31, 2008

20945 45.8%

3015 10.2%

ToTAL SHELTERED INTERMED, CO. SKI, UNDER 22 Mate Ferrate NJRSING CARE AGE GROUPS 

in for 2008, Blinchs Department of Public Health, Mertin Sy Source: Long-Yerm Care Feidity Ques

ILLINOIS LONG-TERM CARE PROFILE-CALENDAR YEAR 2009 FOUNTAINTEW HAVEN

ROUTE 45 BOUTH JEFFERSON ELDORADO, IL. 62530 POUNTAINMEN MAVEN

Reference Numbers FedBry ID 6003248

Hasth Service Area 005 Planning Benvice Area 059

RESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE

AVERAGE DAILY PAYMENT RATES LEVEL OF CARE
Number OF CARE
Stilled Under 22
Intermediate DD Muniting Cere Skilled Under 22 8

|                    | RESIDENTS BY RACIAL/ETHALCITY GROUPING | CALIETHNO                | TY GROUPI   | 9       |        | BTAFFNG              | 9            |
|--------------------|--|--------------------------|---|---------|--------|----------------------|--------------|
| . RACE             | Munding                                | Hursing Still-M22 RCF/DO | 60<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>0 | Shelte  | Totals | EMPLOYMENT           | FUL-TIME     |
| Aslan              | 0                                      |                          |   | 0       | •      | CATEGORY             | . EQUIVALENT |
| Amer. Inden        | •                                      | •                        | •   | 0       | 0      | Administrators       | 8            |
| Back               | ۰                                      | ۰                        | ٥   | -       | •      | Physicians           | 8            |
| Havesten Pac. Int. | ٥.                                     | •                        | 0   | •       | 0      | Clirector of Nursing | 10 4         |
| ****               | 8                                      | -                        | 0   | •       | 8      | Registered Nurses    | 4.04         |
| Race Unibrown      | ٥                                      | •                        | ۰   | •       | ۰      | <b>8</b> 5           | 11.00        |
| Total              | 8                                      | •                        | -   | 0       | 8      | Cardilad Alches      | 27,00        |
|                    |  |                          |   |         |        | Other HereIII Starf  | 80           |
| ETHNICITY          | Munchio                                | Skulnuzz (CF/CD)         | B   | Shefter | Totals | Non-Health Steff     | 87.0         |
| Heperio            | o                                      | ٥                        | 0   | 0       | ٥      | Totale               | 8            |
| Non-Hapania        | 8                                      | •                        | ۰   | ٥       | 8      |                      |              |
| Edmicity Unknown   | o                                      | •                        | ۰   | •       | 0      |                      |              |
| Total              | ā                                      | ۔                        | ٠   | ٠       | 8      |                      |              |

Charlty Cars Expense as % of Total Net Revenue 100.0% 3,597,413 Private Pay 25.0% 899,310 NET REVENUE BY PAYOR BOURCE (Flocal Year Date) Private traumence 8 Other Public Š 4.7 1,717,482 Medical Medicara 27.75 1. 960,521

77/2008 Discontinued 7 numbing care back; hothly now has 118 mumbing care back FACILITY NOTES

ne for 2008, (Bricks Department of Public Heelth, Hoelth Systems De

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| Kingway Manor                                     |        | ADMISSION RESTRICTIONS                     | 2       |                                  |
|---|--------|--|---------|----------------------------------|
| 900 West Race Street                              |        | Accremite/Anti-Social                      | ۰       | CAGNOSIS                         |
| RIDGWAY, IL 62979                                 |        | Characte Absolute                          | •       | Necoteans                        |
|   |        |  | ,       |                                  |
| ,   | •      | Developmentally Disabled                   | •       | Endocrine/Wetabolio              |
| Health Gentice Area 005 Planning Sentice Area 059 | A 100  | Drug Addiction                             | 0       | Blood Disorders                  |
| Administrator                                     |        | Medicaid Recipiem                          |         | "Nervous System Non Alzhi        |
| Stanfanie Wee                                     |        | Medicere Rediplent                         | 0       | Alzhaorran Chaessa               |
|   |        | Mentitra I limens                          | •       | Martin Illness                   |
| Contact Person and Telephone                      |        | Non-Ambulatory .                           | •       | Developmental Charbility         |
| Prin Hims   |        | Man-Matille                                |         | Chrostatory System               |
| 616-272-8831                                      | į      | Public Ald Reciptent                       |         | Posphintony Syndern              |
|   | Į      | Under 65 Years Old                         | 0       | Obsestive Bystem                 |
|   |        | Unable to Bell-Medicate                    | •       | <b>Gentlourhary Bystom Disor</b> |
| Registered Agent Information                      | 5000 A | Ventilator Department                      | -       | Skin Chardens                    |
|   |        | Interdous Disease we troinform             | 0       | Musculo-shafetal Disorders       |
|   |        | Other Rastrictions                         | 0       | Injuries and Polisorings         |
| -   |        | No Restrictions                            | •       | Other Medical Conditions         |
| PACILITY OWNERSHIP                                |        | Note: Reported restrictions denoted by 'I' | 'l' (qp | Non-Modeal Conditions            |
| FOR-PROF CORPORATION                              |        |  |         | 9                                |

|                 | T Charle | ocne oce | 20.00  | TOTAL ST             | DEPARTMENT | SCHOOL CHARLEST CANADATES AND SELECT SCHOOL STORE SCHOOL CHARLES | 9000      |           | ADMISSIONS AND          |     |
|-----------------|----------|----------|--|----------------------|------------|--|-----------|-----------|-------------------------|-----|
|                 |          | PEAK     | Ž  |                      |            |  | 3         |           | DESCHARGES - 2008       |     |
|                 | LICENSED | BEDS     | 8  | <b>8</b> 28          |            | AVAILABLE  | MEDICARE  | MEDICAD   | Benderte on 17 (2008    | ş   |
| LEVEL OF CARE   | 8038     | SET-UP   | 65<br>25<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26 | INSERT SET UP IN USE | 355        | BEDS   | CERTIFIED | CERTIFIED | Total Administrace 2006 | 8   |
| Number Care     | 2        | ន        | \$   | 8                    | F          | z  | ٥         | 2         | Total Dischames 2006    | 1 = |
| Eddled Under 22 | o        | ۵        | 0  | •                    | ٥          | D  |           | 0         | Residents on 12/31/2008 | 6   |
| igtermedata DD  | ۰        | •        | 0  | 0                    | •          | 0  |           | •         |                         |     |
| Salared Core    | •        | •        | 0  | •                    | •          | •  |           |           |                         |     |
| TOTAL BEDS      | -        | 8        | -2   | 3                    | 15         | *  | ۰         | F         | •                       |     |

### BY LEVEL OF CARE PROVIDED AND PATTENT PAYMENT BOURCE

|  | Medicar  | 5      | Medical  | _      | Other Public Insurance |                               | Ē        | į         | 4        | 9            | <b>3</b>    |
|--|----------|--------|----------|--------|------------------------|-------------------------------|----------|-----------|----------|--------------|-------------|
| LEVEL OF CARE Pat days Occ. Put. Put days Occ. Put. Put days | P. de de | 병      | Par days | ų<br>Į | Pet, days              | Parl days Parl days Parl days | Pat days | Pet, days | Par days | 8<br>2       |             |
| Marratro Cero  | - 188    | , 0.0% | 10101    | 39.1%  | 2                      | ٥                             | 282      | •         | . 14450  | 59.6%        | 45 GS       |
| BidBed Under 22  |          |        | 0        | 6      | •                      | •                             | 0        | 0         | 0        | <b>1</b> 00  | 900         |
| Intermedicte (IC)  |          |        | •        | Š      | •                      | •                             | ۰        | 0         | 0        | Š            | 0.0<br>10.0 |
| Shartward Care   |          |        |          |        | •                      | ۰                             | ٥        | •         | •        | <b>160</b> 0 | 0.0         |
| TOTALS   | <u>‡</u> | 0.0%   | 10163    | 30.1%  | <b>5</b>               | •                             | 2263     | •         | 14.86    | 25.5%        | 8           |
|  |          |        |          |        |                        |                               |          |           |          |              |             |

|            |   | RESIDEN      | 13 BT AG | RESIDENTS BY MAE UNDUR, SEA AND LEVEL OF CAME . DECEMBER 51, 2009 | 1 | 5             |   | A         |      |               |            |
|------------|---|--------------|----------|---|---|---------------|---|-----------|------|---------------|------------|
|            | N S S S S S S S S S S S S S S S S S S S | NURSING CARE | 9        | GOL UNDER 22  | F | INTERNAED, DO | 귤 | CHELTERED | ۲    | - <b>1</b> 01 | OPAND<br>D |
| OF GROUPS  | #101#                                   | - Called     | *        | Pemela  | 2 | Formale       |   | Parale    | Meta | Female        | TOTAL.     |
| Under 18   | ٥                                       | •            | ٥        | -   | ٥ | ٥             | ۰ | 0         | o    | •             | •          |
| 1910       | •                                       |              | 0        | •   | • | •             | • | 0         | ٥    | •             | •          |
| 45 to 59   | .~                                      | •            | 0        | •   | • | ۰             | 0 | o         | ~    | •             | ~          |
| 90 to 64   | 7                                       | 0            | 0        | 0   |   | •             |   | •         | ~    | •             | ~          |
| . 1/ OL 99 | •                                       | **           | •        | •   | • | •             | 0 | •         | •    | •             | •          |
| 75 to 64   | <b>→</b>                                | 6            | 0        | •   | 0 | •             | 0 | •         | -    | •             |            |
| 4          | **                                      | 2            | 0        | 0   | 0 | 0             | ۰ | •         | •    |               | 2          |
| TOTALS     | 5                                       | 9            | 0        | ó   |   | •             | 0 | 0         | 18   | ş             | 37         |

ations Tem Care Fields Questionneits for 2008, Illinois Department of Public Health, Health Systems Devaluement

Page 1701 of 2242

LINGTS LONG-TERM CARE PROFILE-CALENDAR YEAR 2001 RINGWHY IN

DOD Week Pace Street

PDOWAY, IL. 62979

Hearth Service Area (05) Planning Service Area (05)

| RESIDENTS BY PAYMENT SOURCE AN | MOENTS 61 | PAYMEN  | SOURCE | RESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE | 200                        | . <b>y</b> |             | AVERAGE          | 7 | AVERAGE DARLY PAYMENT RATER | RATER        |  |
|--------------------------------|-----------|---------|--------|---|----------------------------|------------|-------------|------------------|---|-----------------------------|--------------|--|
| EVEL<br>PF CARE                | Medicare  | Medical | § §    | Other Medicald Public Insurance               | Parets Charley<br>Pay Care | ∯ a        | Care TOTALS | Months Care      |   | SPACE                       | SPACE DOUBLE |  |
| briding Care                   | •         | 12      | ۰      | 0   | •                          | 0          | 31          | Stand Credy 2    | Ŋ |                             | 3 9          |  |
| Miled Under 22                 | •         | •       | •      | •   | •                          | •          | ٥           | OD experience OD | g | ٥                           | •            |  |
| 90%                            |           | •       | •      | ۰   | -                          | 0          | ۰           | Shelter          |   | ٥                           | •            |  |
| theftered Care                 |           |         | •      |   | ٥                          | 0          | ۰           |                  |   | 1                           | •            |  |
|                                |           |         |        |   |                            |            |             |                  |   |                             |              |  |

| ₩.                 | RESIDENTS BY RACIAL/ETHNICITY GROUPING | CIALIETHMIC                    | TY GROUP! | ¥            |       | STAFFING             | . 2        |
|--------------------|--|--------------------------------|-----------|--------------|-------|----------------------|------------|
| P47.0              | Musho                                  | Hunting Stathad2 ICFOD Shelter | CF.DO     | 10 (S)       | Total | EMPLOYMENT           | FUL-TIME   |
| -                  |  | •                              | 0         | ۰            | •     | CATEGORY             | ECUIVALENT |
| At we. Indian      | 0                                      | 0                              | ٥         | 0            | •     | Administrations      | 8          |
| Sheet              | <b>74</b>                              |                                | 0         | 0            | 8     | Physicians           | 80         |
| Hamalian/Pac. Inf. |  |                                | 0         | 0            | o     | Director of Nursing  | 8          |
|                    | ĸ                                      | 0                              | 0         | 0            | 8     | Flogistered Nutree   | 8.         |
| Race Linknows      | •                                      |                                | ۰         | ٥            |       | - PA                 | 90,4       |
| Total              | 37                                     | 0                              | 0         | 0            | 37    | Cartilled Aldes      | 17.00      |
|                    |  |                                |           |              |       | . Other Health Staff | 8          |
| ENPARCITY          | Munipo                                 | Numbro Statud22                | 8         | Bheffer<br>a | Total | Acont Acont Start    | 000        |
| Maparite           | •                                      | 0                              | •         | ۰            | ۰     | Total                | 909        |
| Non-Happenio       | <b>1</b> 5                             | 0                              | •         | 0            | 37    |                      |            |
| Ethnicity Unimown  | •                                      | 0                              | •         | •            | ۰     |                      |            |
| Trebal             | 2                                      | -                              | -         | ۔            | =     |                      |            |

| Charly Cara<br>Expense on % of                 | Total Net Revenue     | 100         |           |  |
|--|-----------------------|-------------|-----------|--|
| <b>1</b>                                       | Pyperson              |             | •         |  |
|  | TOTALS                | 100.09%     | 1,711,825 |  |
| ş  | Private Pay           | 1,0%        | 189,062   |  |
| NRT REVEIGUE BY PAYOR BOURCE (FINCH Year DAIL) | Private Imprence      | <b>1</b> 00 | 0         |  |
| RE BY PAYON A                                  | Other Public          |             | •         |  |
| MET REVEIO                                     | Medicald Other Public | \$1.12      | 904,706   |  |
|  | Medicara              | . E.S.      | 890,410   |  |

9002//148

ADMISSION RESTRICTION entaily Obsebbed HAME TON MENORAL NASSNO CTR 811 GOUTH MARSHALL AVE MCLEANSBORO, IL, 62529

whose Numbers Feeling UD 500 h Service Area 505 Phanning Ser

Deta Completed 3/28/2009 Contact Person and Ti Karla D.R. Hell 618-643-2325

xtfous Disease w/ is ur Restdeffons Registered Agent Informat FACILITY CWMERSHEP HOSPITAL DISTRICT

Musculo-danieral Deorders Hurter and Poleorings Other Medical Conditions Non-Medical Conditions TOTAL8

ADMISSIONS AND DISCHARGES - 2008 Residents on 1/1/2008
Total Admitssions 2008
Total Discharges 2008
Residents on 12/31/2008 AVAILABLE MEDICARE MEDICAID BEDS CERTIFIED CERTIFIED LICENSED BEDG, BEDS IN USE, MEDICAREMEDICALD CERTIFIED BEDS BEDS BEDS SET-UP IN USE ¥ 8 8 8 PEAK LICENSED BED3 BEDS LEVEL OF CARE Mareing Core
Stated Under 22
Integrated to 10
September 10
September 10
September 10
TUDAL REDS

PACTLITY UTILIZATION - 2008

BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT BOURCE

Uparmed Prest Beds Beds Set Up Onc. Per. Onc. Per. 81.5% 91.5% 0.0% 0.0% 0.0% Pe days Pet days Pet days Pet days Other Public Insumence Moditare Medical Other Public ILEVEL OF CARE Pat days Oct Pat days Nursing Care Sidled Under 22 Informedate DD Shehared Care

RESIDENTS BY AGE GROUP, SEX AND LEVEL, OF CARE - DECEMBER 31, 2009 ARE SRL UNDER 22 INTERMED. DD SHELTERED

<u>20</u>

13588 61.9%

100

Φ. NURBING CARE AGE GROUPS 

he for 2008, Illinois Department of Public Health, Her

ILLINOIS LONG-TERIA CAPE PROFILE-CALENDAR YEAR 2003 HANZLTON MEMORIAL NURSING CTR

MCLEANSBORC

tealth Service Atte 005 Planning Service Anse 009 HAMILTON MEMORAL, MURSONG CTR 31: SOUTH MARSHALL AVE WOLEANSBORD, IL. 82859

RESIDENTS BY PAYMENT BOUNCE AND LEVEL OF CARE

SINGLE DOUBLE

LEVEL OF CARE
Naming Care
Stated Under 22
Intermediate DO
Bhetter

AVERAGE DALLY PAYMENT RATES

Physics Charty Pay Cere TOTALS Numbry Care Statled Under 22 rehered Cara STAFFING EMPLOWMENT CATEGORY . Administrators
Physicians
Director of Numbing
Registered Number
LPArs Certified Aldes Other Health Starf Non-Health Starf Totals RESIDENTS BY RACIALIETHWICTY ORDUPING Hapanio Non-Hapanic Elimicity Unionem Race Unform À SECTI

Charity Care Exposse as 14 of Total Net Romings Charlity Cure Experse . MO.0 NET REVENUE BY PAYOR SOURCE (Fiscal Year Date) Medicaid Other Public Private Insurance 0.0% 0.0% 0.0% 0.0% 0 0 0 0 Modicare 0.0%

# ILLINOS LONG-TEXH CARE PROFILE CALENDAR YEAR 7008 INCLEANSBORD RENABLA FEALTH CARE CENTE MOLEANSBORD

| MCLEANSBORD REMAIN & MEALTH CARE CENTE            | ADMISSION RESTRICTIONS                   | 2           | RESIDENTS BY PRIMARY DIAGNOSIS | 2 |
|---|--|-------------|--------------------------------|---|
| 105 WEST CARPENTER                                | Aggressive/And-Societ                    | ۰           | DIAGNOSIS                      |   |
| MOLEANSBORO, IL 62659                             | Chronie Abotholtim                       | •           | Meoplants                      | ~ |
| Suference Numbers Facility ID 6005417             | Developmentally Disabled                 | •           | EndocrineAttectabolio          | • |
| Health Service Area 000 Planning Service Area 059 | Ong Addiction                            |             | Stood Disprotem                | • |
| Administrator                                     | Medicald Recipient                       | ٥           | "Nervous System Non Alzheimer  | • |
| Bernefe Haywood                                   | Medicare Recipient                       | 0           | Alzhaimer Dteases              | 2 |
|   | Mental IBness                            | ٥           | Menter life ses                | ~ |
| Contact Person and Telephone                      | Non-Ambulatory                           | 0           | Developmental Dhaddity         | - |
| Author Studen                                     | Non-Mobile                               | 0           | Circulatory Bystem             | • |
|   | Public Ald Recipiens                     | •           | Respiratory System             | • |
| Complete  | Under 65 Years Old                       | ٥           | Digestre Bystern               | - |
|   | Unable to Self-Medicate                  | 0           | Genthouthery System Disorders  | _ |
| ent information                                   | Vertitator Departdent                    | <u>-</u>    | Skin Disorders                 | ٥ |
| Manthany Stryder                                  | Infectious Disease w/ hotellon           | 0           | Muscuspetasistal Disorders     | - |
| SSO W. Trafficturest Dr.                          | Other Restrictions                       | •           | Injuries and Poleonings        | - |
| Secrie, 1. 51514                                  | Ho Restrictions                          | 0           | Other Medical Conditions       | • |
| ACTUTY OWNERSHIP                                  | More: Removed excelerance demonst be '1' | 11. 14. 17. | Non-Medical Conditions         | _ |
| EMTED LABILITY CO                                 |  |             | TOTALB                         | × |

| 2   |                  | ŧ                           | \$ 5                    | 7                     | <b>A</b>                |             |            |           |
|---|------------------|-----------------------------|-------------------------|-----------------------|-------------------------|-------------|------------|-----------|
| ACMISSIONS AND  | CISCHARGES - ZOD | Doubless on the Contract    | Total Administrate 2008 | Total Discharges 2000 | Residents on 12/31/2009 |             |            |           |
|   |                  | MEDICAD                     | CERTIFIED               | 3                     | •                       | ۰           |            | 5         |
| D BEDS  |                  | AVAILABLE MEDICARE MEDICALD | CERTIFIED               | 3                     |                         |             |            | 1         |
| LICENSED BEDS, BEDS IN USE, HEDICAREMEDICALD CERTIFIED BEDS |                  |                             | BED9                    |                       | 0                       | 0           | •          |           |
| REMEDIC   |                  | <u>6</u>                    | E SE                    | 3                     | •                       | •           | -          | 5         |
| HEDICA  |                  | BEDS BEDS                   | USED SET-UP IN USE      | 9                     | 0                       | ٥           | •          | 9         |
| 100 100 100 100 100 100 100 100 100 100                     | Ž                | 86.03                       | 98                      | 7                     | 0                       | •           | •          | 67        |
| BEDS, BET   | Æ                | <b>8603</b>                 | SET-UP                  | 7                     | •                       | •           | 0          | 9         |
| HOENBED   |                  | CENSED                      | <b>868</b>              | 3                     | 0                       | •           | •          | <br> <br> |
|   |                  |                             | EVEL OF CARE            | Maraling Core         | Skilled Under 22        | CO sespende | and Daniel | STAN MEDI |

|                                 |       |          |          |        |                               | Private  | E ST                       | E C        |          | Commed | Post Dec |
|---------------------------------|-------|----------|----------|--------|-------------------------------|----------|----------------------------|------------|----------|--------|----------|
|                                 | 70.2  | Medicare | Medical  | 7      | Other Public                  | ACTION   | ř                          | 3          | ATOT.    | 3      | 3        |
| EVEL OF CARE Pat days Oct. Pot. | P. G. |          | Pet days | 8<br>4 | Pet days Oct. Pot. Pet. days. | Per days | Per days Per days Per days | Piet Chays | Per days | 900    | o P      |
| Auraling Care                   | 2341  | 14.9%    | 2520     | 24     | 0                             | ٥        | 222                        | 0          | 13917    | 86.4%  | 90.5%    |
| Sitiled Under 22                |       |          |          | 6      |                               | •        | •                          | •          | ٥        | 900    | 60       |
| demedate DO                     |       |          | -        | 60     |                               | ٥        | •                          | -          |          | 0.0    | 500      |
| Sherberred Carm                 |       |          |          |        | •                             | 0        | ٥                          | -          | •        | .00    | 6.0      |
| TOTALS                          | 2     | 15.0     | 2524     | 26.0%  | 0 %                           | •        | Ř                          | •          | 13917    | £ 28   | 90.5%    |
|                                 |       |          |          |        |                               |          |                            |            |          |        |          |

# RERIDENTS BY AGG GROUP, BEX AND LEVEL OF CARE - DECEMBER 31, 2003

|            | M.S.SIN | G CAPE       |    | SIG. UNDER 22 |   | WITEROWED, DO  | 65 | SHELTERED    | ~ | ×            | CHAMD |
|------------|---------|--------------|----|---------------|---|----------------|----|--------------|---|--------------|-------|
| AGE OROUPS | Meth    | Mathe Person | 4  | Formatio      | į | Marie Ferratio | 1  | Male Permate | į | Marie Fermis | TOTAL |
| Under 16   | •       | •            | ٥  | 0             | • | •              | ۰  | -            | • | -            | -     |
| 10 to 44   | 0       |              | •  | •             | a | •              | -  | •            | • | 0            | 0     |
| 45 to 59   | -       | •            | 0  | 0             | • | •              | •  | •            | - | -            | -     |
| 60 to 64   | •       | •            | •  | 0             | • | 0              | •  | •            | • | ٥            | ٥     |
| 65 to 74   | •       | ~            | •  | -             | • | 0              | •  | 0            | • | 60           | •     |
| 75 to 64   | •       | 2            | •  | -             | • | •              | •  |              |   | 2            | 2     |
| 45         | 2       | 10           | 0  | 0             | • | 0              | •  | •            | ~ | 2            | =     |
| TOTALS '   | •       | Ħ            | ٥. | 0             | 0 | •              | •  | 0            | • | 28           | 8     |

Bouroe Long-Term Care Facility Oversionnain for 2000, Who's Department of Public Heath, Heath, System

MCLEANSBORD REMAIS IN HEALTH CARE CENTE MCLEANSBORD elinois Lons-teris case profile calendar year 2004

HCLEANDBORO REHAS & HEALTH CARE CENTE

403 WEST CARPENTER MCLEANGBORO, IL. 5059 Reference Nambers Facility 10 6005417 Health Bordon Ann COS Planning Service Anna 059

| . RES            | SIDENTS BY | YPAYMENT            | SOURCE | RESIDENTS BY PAYMENT SOUNCE AND LEVEL OF CARE | E OF CA | 25 |                 | AVERAGE DALLY PAYMENT RATE | PAYMENT     | RATE |
|------------------|------------|---------------------|--------|---|---------|----|-----------------|----------------------------|-------------|------|
| LEVEL            | 1          | Other Paris, Darker | 8      | 1   | į       | 1  | Private Charity | 91                         | SINGLE DOLE | 0    |
|                  |            |                     | 3      |   |         | 3  |                 | Numbry Care                | 3           |      |
| First Card       | •          | ឧ                   | 0      | •   | •       | •  | 8               | Skilled Under 22           | 0           |      |
| Sidfled Under 22 | •          | •                   | •      | 0   | 0       | •  |                 | OC establishment           | •           |      |
| CFOD             |            | -                   | 0      | •   | •       | •  | 0               | Stelle                     | •           |      |
| Sheltsred Care   |            |                     | •      | •   | •       | •  | •               |                            | •           |      |
| TOTALS           |            | ង                   | 0      | •   | •       | ٥  | 8               |                            |             |      |

| RES                 | RESIDENTS BY RACIAL/ETHRICITY GROUPING | CALJETHNIC | TY GROUP | £            |       | BTAFFING           | 9          |
|---------------------|--|------------|----------|--------------|-------|--------------------|------------|
| RACE                | Meren                                  | GMUhatz    | 105/00   | Shelter<br>a | Total | EMPLOYMENT         |            |
| Auto                | ٥                                      | 0          | -        | •            | 0     | CATEGORY           | EQUIVALENT |
| Arner, Indian       | a                                      | •          |          | 0            | •     | Administrations    | 8          |
| Black               |  | ۰          | •        | 0            |       | Physicians         | 83         |
| Hamplen/Per. III.   | 0                                      | ۰          | •        | ٥            | •     | Director of Numbra |            |
| MATCS.              | 8                                      | •          | •        | •            | 8     | Rogistered Number  | 8          |
| Rece Unimons        | 0                                      | 0          | •        | •            | ۰     | - PA               | 8          |
| Total               | 异                                      | •          | 0        | •            | Ħ     | Certified Aldee    | 18.60      |
| ETHNICTY            | Number                                 | SMUnd22    | 02/00    | ST and ST    | Total | Other Health Staff | 2. c       |
| Hespando            | •                                      | 0          | 0        | 0            | •     |                    |            |
| Non-Hapenio         | <b>3</b>                               |            | •        | 0            | 2     |                    |            |
| - Ethnicity Unknown | •                                      | •          | •        | •            | •     | ,                  |            |
|                     | 8                                      | •          | ٥        | -            | n     |                    |            |

| Charity Care                                   | Total Net Revenue  |
|--|--|
| Charity  | Epopular C   |
|  | TOTALS<br>100.0%<br>1,998,036                            |
| r Dects)                                       | Private Pay<br>11,1%<br>220,810                          |
| HET REVENUE BY PAYOR BOURCE (Flace) Year Deca) | Other Public Private Impurence<br>0.2% 0.0%<br>3,925 0.0 |
| JE BY PAYOR 1                                  | Other Public<br>0.2%<br>3,923                            |
| MET REVEN                                      | Medicald 64.3% 44.3% 879,913                             |
|  | Medicans<br>44.4%<br>861,659                             |

ADMISSION RESTRICTIONS

Reference Numbers Facility ID 6005425 Health Senice Area 006 Planning Service Area 193

ENTELD, R. 62635

ENFIELD REMAINS IN WEALTH CARRIS CENTER ASS NORTH WELBON STREET

Reference Numbers Peoffly (D. 6005425 Health Service Area (DG: Pierring Service Area 162)

TOTALB RESEDENTS BY PAYRENT SOURCE AND LEVEL OF CARE LEVEL OF CARE Marsing Care Biblied Under ZZ ICP/DD Shishared Care

STNGLE DOUBLE

LEVEL OF CARE
Numbro Care
Stilled Under 22
Informediate DO
Shebe

AVERAGE DALLY PAYMENT RATES

ENTIRE

ILINOIS LOND-TERM CARE PROFILE-CALENDAR YEAR XOS ENFIELD REMAIB A NEALTH CARE CENTER

|   |                                      | FULTME                             | EQUINALENT | -41            |
|---|--------------------------------------|------------------------------------|------------|----------------|
|   | STAFTING                             | EMPLOYMENT                         | CATEGORY   | Administrators |
|   |                                      |                                    | o          |                |
| • |                                      | 1                                  |            | •              |
| • | ROUPING                              | 8 00'                              | ÷          | •              |
| , | THRECTY                              | Number States CF/DO Steller Totals | •          | •              |
| 1 | T RACIALA                            | atho St.A.                         | 0          | •              |
|   | GEIDENTS BY RACIAL/ETHRICITY OROUPWA | 7                                  |            |                |
|   |                                      | RACE                               | AME        | Amer. Indian   |

rejuries and Potsortrops Other Medical Conditions Non-Medical Conditions

Now: Reported rentictions described by '1'

FACILITY OWNERSHIP LIMITED LABRUTY CO. 830 W Tralbovek Dr. Paorle, R. 81814

Completed 4710/2009

Contact Person and Telephor Markey Stydes 309-669-5660

|                   | REBIDENTS BY RACIAL/ETHRICITY ORGUPING | CALATTHEC | TY ORDUP | 2        |        | STAFFRO            |            |
|-------------------|--|-----------|----------|----------|--------|--------------------|------------|
| RACE              | Depart                                 | SkfUmd22  | 105/00   | <b>8</b> | Total  | EMPLOYMENT         | FULTME     |
| Asim              | ۰                                      | 0         | ۰        | -        | ٥      | CATEGORY           | EQUINALENT |
| Armer, Indian     | •                                      | ۰         | ۰        | ٥        |        | Administrators     | <u>'4</u>  |
| Bleck             | :                                      |           | •        | ٥        | •      | Fitystolens        | 80         |
| Havelen-Per, Id.  | ٥                                      | 0         | ·        | ٥        | 0      | Chector of Numbry  | 5.         |
| . 444             | Я                                      | •         | •        | •        | Я      | Paghtared Munes    | 300        |
| Race Unitrosm     | •                                      |           | 0        | •        | 0      | <b>1</b>           | 8.4        |
| Total             | 8                                      | ٥         | ٥        | ۰        | 8      | Certified Aldes    | 18.00      |
| ļ                 | 1                                      | 1         | •        | •        | !      | Other Health Staff | 8          |
| ENMOUT            | Orthod                                 | 842Und22  | <u>0</u> | Shelter  | Totale | Non-Health Staff   | 56.8t      |
| Happenio          | •                                      | ۰         | ٥        | ٥        | •      | Total T            | 4300       |
| No tecano         | 8                                      | •         | ٥        | 0        | ጸ      |                    |            |
| Ethnicity Unknown | ٥                                      | •         | 0        | 0        | •      |                    |            |
| Total             | R                                      |           | -        | -        | R      |                    |            |

| Charity Care                                   | Total Net Revenue |           |
|--|-------------------|-----------|
| 8  | Cipano            |           |
|  | TOTALS            | 1,154,444 |
| (0.00)   | Private Pay       | \$6.012   |
| GET REVENUE BY PAYOR BOURCE (Flucal Year Data) | Private Insurance | •         |
| UE EY PAYOR                                    | Other Public      | 2,660     |
| MET REVEN                                      | Medicald          | 1,056,543 |
|  | Medicare          | 0         |

|                  | ncewer    |          | 8   |            |               | DESIGNATION WITH MICH STRUCKS SECULATED FOR SECULATED SECULATIONS OF SECULATION SECULATIONS OF SECULATION SECURATIONS OF SECULATION SECURATION SECURATION SECURITION SECURITION SECURITION SECULATION SECURITION SECURITICA SECURITION |                   |          | CISCHARGES - 2008       |   |
|------------------|-----------|----------|-----|------------|---------------|---|-------------------|----------|-------------------------|---|
|                  |           | Ž        | ¥   |            |               |   |                   |          |                         |   |
|                  | LICENSED  | <b>E</b> | 200 | 86038      | BEDB          |   | AVALABLE MEDICARE | MEDICARD | Residents on 17 (2008)  |   |
| LEVEL OF CARE    | 9609      | GET-UP   | 9   | USED BETAP | ¥<br>25<br>26 | BECOS   | CERTIFIED         | CERTIFED | Total Admissions 2008   | 7 |
| Number Care      | <b>\$</b> | £#       | å   | 47         | ន             | 2   | ۰                 | 67       | Total Discharges 2008   | Æ |
| Skilled Under 22 | ٥         | •        | •   | _          | •             | •   |                   | ٥        | Residents on 12/31/2008 | 8 |
| OO supported DO  | ٥         | •        | ۰   | •          | ۰             | 0   |                   | •        |                         |   |
| Stephend Care    | •         | ٥        | ٥   | •          | •             | ٥   |                   |          |                         |   |
| TOTAL BEDS       | \$        | 4        | 8   | 43.        | 8             | <b>9</b>  | 0                 | 4        |                         |   |
|                  |           |          |     |            |               |   |                   |          |                         |   |

FACTLY UTILIZATION - 2008

BY LEVEL OF CARE PROVIDED AND PATTENT PATHENT #DURCE.

|   |          |       |           |        |        |                        | Ē                          | Ē   | 5 |          |             |          |  |
|---|----------|-------|-----------|--------|--------|------------------------|----------------------------|-----|---|----------|-------------|----------|--|
|   | Medicare | 8     | \$        |        |        | Medicarid Other Public | Therence                   | Ē   | ŝ | TOTAL    | Bode        | <b>€</b> |  |
| LEVEL OF CARE Part days Oct. Port days Oct. Port days | P. Ch    | Se Pd | Pat. days | 8      | į      |                        | Pat days Pat days Pat days | E G |   | Per days | 8<br>8<br>8 |          |  |
| Aureing Cere  | ٥        | 60.0  | *         | ₩<br>₩ | 163.69 | ٥                      | •                          | 900 | 0 | 12448    | 69.4%       | 72.4%    |  |
| Stilled Under 22                                      |          |       | ٠         | 0      | 6      | 0                      | •                          | •   | • | 0        | 160         | 6.0      |  |
| ntermediate DO  |          |       | •         | 0      | 5      |                        | •                          | •   | • | •        | <b>\$00</b> | 200      |  |
| Shelland Care   |          |       |           |        |        | 0                      | 0                          | •   | • | 0        | \$60°       | 8        |  |
| TOTALS  |          | 8     | 411       | 344    | 80 BX  | 0                      | 0                          | 9   | • | 12440    | 68.4%       | 72.4%    |  |
|   |          |       |           | İ      | ١      |                        |                            |     |   |          |             |          |  |

PENDENTO BY AGE GROUP, BEX AND LEVEL OF CARE - DECEMBER 31, TWO

|            | <b>E</b> 1887 |               | 2 | É H         | NATE OF | MERKED DO  | 효  |              | ۲        | 4            | 280      |  |
|------------|---------------|---------------|---|-------------|---------|------------|----|--------------|----------|--------------|----------|--|
| AGE GROUPS | Ì             | Marie Fernale | ž | Made Formal | Malo    | Majo Formo | į  | Mark Ferreis | ¥        | Make Formate | TOTAL    |  |
| Under 18   | •             | •             | 0 | 0           | •       |            | ۰. | •            |          | ۰            | ٥        |  |
| 18 to 44   | •             | 0             |   | •           | •       | 0          | •  | •            | •        | •            | o        |  |
| 45 to 60   | -             | -             |   | •           | 0       | ٥          | •  | 0            | -        | -            | "        |  |
| 200        | -             | •             | • | •           | •       | ۰          | •  | 0            | -        | 0            | <b>-</b> |  |
| 65 to 74   | m             | •             | • | o           | •       | ٥          |    | ۰            | <b>.</b> | e            | •        |  |
| 7570       |               | -             | • | •           | •       | ٥          | •  | a            | <b>.</b> | ~            | 2        |  |
| \$         | 0             | =             | - | .0          | 0       | 0          | 0  | 0            | 0        | 7            | :        |  |
| TOTALB     | •             | Ø             | ٥ | 0           | •       | ٥          | ٥  | 0            | •        | Ŋ            | <b>8</b> |  |

Source: Long-Term Care Facility Questonnaire for 2009, (finals Department of Public Hostin, Hookin S

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| WAYFAR   |                          | ADMISSION RESTRICTIONS   |       | RESIDENTS BY PRIMARY DIAGNOSIS | <b>1</b> |
|--|--------------------------|--|-------|--------------------------------|----------|
| 305 M W 11TH STREET  |                          | Aggreeshar/And-Societ  | -     | <b>DAGNOSIS</b>                |          |
| FARTIELD, IL 62037   |                          | Chronic Abohorsm   | -     | Neopteans                      | •        |
| Reference Rembers Pacifity ID 6008619  | <b>100</b> 15            | Developmentally Dealded  | _     | EndocrinsMintabolic            | 7        |
| Health Sentice Area 005 Planning Sea   | Planning Savica Area 191 | Orug Addiction   | _     | Blood Clearders                | •        |
| Administrator  |                          | Medicard Recipient   | 0     | "Nervous Bystem Non Alzhelmer  | 60       |
| Ketherine J. Burding Ph. D.  |                          | Medicare Radizient   | 0     | Alzhaimar Claasse              | -        |
|  |                          | Montal Illnows   | _     | Mental librers                 | •        |
| Contact Bares and Tolerhore  | ٠                        | Non-Ambulatory   | 0     | Developmental Disability       | •        |
| Kethedre J Burling   |                          | Non-Modfin   | •     | Circutatory System             | •        |
| 018-942-2011   |                          | Public Ald Recipient   | _     | Respiratory System             | 0        |
|  |                          | Under 65 Years Old   | 0     | Olgostive System               | 2        |
|  |                          | Unable to Self-Medicate  | •     | Gentrourinery System Disorders | •        |
| Registered Agent Information   | MUCALLE                  | VeriDator Dependent  | _     | Skin Cleanders                 | 0        |
| Henlen Yesse   |                          | Intectious Disease we Isolation  | •     | Maculo-steletal Decrees        | <b>T</b> |
| SCO NW 119 SPEED   |                          | Other Restrictions   | •     | injuries and Poisonings        | -        |
| Fearbott, R. 62537   |                          | No Restrictions  |       | Other Medical Conditions       | 2        |
| STATE OF STA |                          | Marie D. Company of the Company of t | 10.00 | Non-Madeal Conditions          | •        |
| NON-PROF CORPORATION   |                          | rows. Neptotica reministra caravea of a  | 7     | TOTALS                         | z        |

|                 |             | ٠         |      |   |           |   |                              |                     |                         |            |
|-----------------|-------------|-----------|------|---|-----------|---|------------------------------|---------------------|-------------------------|------------|
|                 | LICENSED    | BEDS, BEC |      | MEDICA  | REPAREDAC | JOENSED BEDS, BEDS IN USE, BEDICAMEMEDICAD CERTIFIED BEDS | D 0503                       |                     | ADMINSTONS AND          |            |
|                 | •           | ¥.        | ş    |   |           |   |                              |                     | DECHMANES - SAME        |            |
|                 | LICENSED    | 8609      | 8038 | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>2 | 8C38      |   | AVAILABLE MIEDICARE MEDICALD | MEDICARD            | Brestreets on 10 200    | ă          |
| LEVEL OF CARE   | <b>BED3</b> | SET-18    | CSED | 8ET-UP  | N USE     | BED3  | CERTIFIED                    | CERTIFIED CERTIFIED | Total Admissions 2008   | . <b>6</b> |
| Musing Care     | ₫           | ē         | \$   | ₽   | ā         | R   | ş                            | \$                  | Total Discharges 2008   | 2          |
| Sidled Under 22 | 0           | -         | •    | 0   | •         | •   |                              | 0                   | Residents on 12/31/2008 | 3          |
| Intermedade DO  | ۰           | 0         | •    | •   | •         | •   |                              | ٥                   |                         |            |
| Bledered Corn   | 0           | •         | ٥    | •   | •         | •   |                              |                     |                         |            |
| TOTAL BEDS      | ₫           | ₫         | æ    | ₽   | Z         | R   | ≱                            | ₹                   |                         |            |
|                 |             |           |      |   |           |   |                              |                     |                         |            |

### PACHLITY UTILIZATION - 2008 BY LEVEL OF CARE PROVIDED AND PATHENT PAYMENT BOUNCE

|   |       |        | 10.00 | 1     |   |        |                      | į      | 1         |        |       |
|---|-------|--------|-------|-------|---|--------|----------------------|--------|-----------|--------|-------|
|   |       | Ē      |       |       |   |        | Ī                    | 3      | 2         |        | 5     |
| LEVEL OF CARE PALCEMY ONE Pol. Pol. days Oct. Pol. Days | P. C. | 병      | F. 9  | Ę     | 1 | F. 69- | Perchy Perchy Perchy | Pr chy | Part days | g<br>g | ğ     |
| Number Cens   | 2823  | 9.6%   | SICZZ |       | 9 | ٥      | 4683                 | ۰      | 29621     | 77.0%  | 80.1% |
| Stilled Under 22  |       |        | _     |       | • |        | •                    | •      |           | 100    | 600   |
| Intermediate DD   |       |        | -     | Š     |   | 0      | •                    |        | 0         | 100    | 5     |
| Shelpred Cers   |       |        |       |       | • | ۰      | ۰                    | •      | •         | 60     | 600   |
| TOTALS  | 2823  | 3 6.9% | 22315 | 58.6% | • | ۰      | 4683                 | 0      | 2002      | 77.8%  | 60.1% |
|   |       | ١      |       | l     |   |        | I                    |        |           |        |       |

|            |        | REPUBL      | NES BY AG | E GROUP, SI   | EX AND LE | VEL OF CARE  | - 050 | RESIDENTS BY AGE GROUP, SEX AND LEVEL OF CARE - DECEMBER 31, 3709 |     |             |       |
|------------|--------|-------------|-----------|---------------|-----------|--------------|-------|---|-----|-------------|-------|
|            | A86.74 | AUPENG CARE | SA        | SKI, UNDER 22 |           | INTERMED, DO |       | SHELTERED   | ۲   | TOTAL       | GRAND |
| IE GROUPS  | ž      | Female      | ž.        | Male Formate  | Hásio.    | Maio Fernado | į     | Male Ferrate  | *** | Mark Femals | TOTAL |
| Jricher 18 | •      |             | •         |               | 0         | o            | 0     | •   | •   | ٥           |       |
| 18 to 44   |        | •           | ٥         | 0             | 0         |              | ۰     | •   | •   | •           | ۰     |
| 15 to 50   | -      | ~           | Þ         | 0             | •         |              | •     | •   | -   | ~           | 6     |
| 30 to 54   | •      | -           | •         | 0             | ٥,        | •            | •     | 0   | •   | -           | •     |
| 15 to 74   | •      | •           | •         | 0             | •         | •            | ۰     | o   | •   | •           | 2     |
| 75 to 64   | •      | •           |           | •             | •         |              | 0     | •   | €0  | <b>6</b>    | 2     |
| ¥          | ŧ      | 8           | •         | •             | 0         | •            | 0     | 0   | \$  | 37          | 2     |
| TALS.      | 33     | 8           | ۰         | 0             |           | ٥            | 0     | . 0   | 31  | 8           | 3     |

netre for 2008, Illnots Department of Public Neath, Hearth Systems Deve

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| ESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE  AVERAGE DAILY PAYMENT RATES | Private Charity | Abedicary Medicular Public Unsurance Pay Care 101ALS Nursing Care 121 113 | 63 0 0 16 0 84 SSØNed Under 22 0 0 | O O O O O O O O O O O O O O O |       |               | 3 0 0 0 0 |
|---|-----------------|---|------------------------------------|-------------------------------|-------|---------------|-----------|
| PAYME   | ;               | Medical   | 8                                  | •                             | •     |               | 8         |
| SEDENTA BY  | ;               |   | wn                                 | •                             |       |               | •         |
| 2   | LEVEL           | 25  | Munding Care                       | Stolled Under 22              | ICFOD | Shakened Care | TOTALS    |

|  | , a , a , a , a , a , a , a , a , a , a |                     |       |         |        |                    |           |
|--|---|---------------------|-------|---------|--------|--------------------|-----------|
| RAÇE   | Number 800 March 105.00 8               | Number Section 1500 | 10,00 | Sheker  | Total  | EMPLOYMENT         |           |
| Action   |   | •                   | 0     |         | •      | CATEGORY           | BOUNALENT |
| Anx. Inden.  | •                                       | •                   | ۰     | 0       | ۰      | Administrations    | 8.        |
|  |   | ٥                   | -     | •       | •      | Physicians         | 806       |
| Harrellen/Pac. Id.   | 0                                       | 0                   | ٥     | 0       | 0      | Director of Number | 8,        |
| Wette  | ន                                       | •                   | ٥     | 0       | Ç      | Paghtanad Nurses   | 8.8       |
| Race Undynamin   | -                                       | •                   | •     | •       | -      | . 25               | 12.00     |
| Total  | ð                                       | 0                   | -     | 0       | 3      | Certified Aldes    | 35.00     |
| !  |   |                     | ,     | ,       | ;      | Other Health Staff | 300       |
| ETHENCITY  | Number                                  | SHUNDZ KSDD         | 05/00 | Shafter | Totale | Non-Health Staff   | 20.00     |
| Andreas de la compansión de la compansió | 0                                       | 0                   | ۰     | ٥       | 0      | Total              | 77.00     |
| Non-Veganito   | 8                                       | •                   | ۰     | •       | 8      | •                  | !         |
| Ebriday Ustroam  | -                                       | •                   | ٥     | •       | -      |                    |           |
| 8  | 3                                       | ۰                   | •     | 0       | æ      |                    |           |

| Charley Care<br>Fromme as \$6.00          | Total Not Revenue | 0.0%  |           |
|---|-------------------|-------|-----------|
| Charty<br>Safty                           | Expense           |       | 1         |
|   | TOTALB            | 10.01 | 3,793,414 |
| rr Deta)                                  | Private Pey       | Ę     | 709,224   |
| REVENUE BY PAYOR SOURCE (Frace) Year Date | Private Insurance | £     | 110,515   |
| UE BY PAYOR                               | Other Public      | 5     | ۰         |
| MET REVEN                                 | Medicald          | 4.2   | 1,703,374 |
|   | Medican           | 8     | 1270.351  |

Br17/2009

| PITAL  |  |
|--|--|
| EMORIAL HOS  | ************************************** |
| raza long-term care profile-calendar year 2004 - parfield menggal hospital |  |
| R YEAR 2004  |  |
| TE-CALENDA   | ı                                      |
| LCARE PROF   |  |
| IS LONG-TER  |  |
| ž  | I                                      |

|   |                                  |   |                                | İ   |
|---|----------------------------------|---|--------------------------------|-----|
| FAIRFIELD MEMORIAL HOSPITAL                       | ADBIBBION                        | ADMISSION RESTRICTIONS                    | REDIDENTS BY PIZMARY DIAGNOSIS | 8   |
| 303 NORTH WEST 11TH ST                            | Aggress/Ard-Social               | cter.                                     | DIAGNOSIS                      |     |
| FARRIELD, IL 62837                                | Chronio Alcohollem               | -   | Neoplasme                      |     |
| Reference Numbers Fedity ID 6003016               | Developments blackfed            | t betted                                  | EndocritreMetabolic            |     |
| Health Service Area OCS Planning Service Area 191 | 191 Ong Addiction                | -   | Blood Disorders                | _   |
| Administrator                                     | Madicald Recipient               |   | *Nervous Bystem Non Alzheimer  | Ŭ   |
| Ketherhe J. Buritto, Ph.D.                        | Medicans Recipient               | •   | Atthelmer Disease              |     |
|   | Wented (Brees                    | -   | Mental Rhoss                   | Ī   |
| Contact Person and Telephone                      | Non-Ambulationy                  | •   | Developmental Disability       | _   |
| Katherine J. Burdisc                              | Nan-Mobile                       | •   | Cittulatory System .           | •   |
|   | Public Att Rociplent             | •   | Respiratory System             | -   |
|   | Under 66 Years Old               |   | Chouston System                | Ū   |
|   | Unable to Sell-Modicate          | Contra                                    | Gentloutney System Disorden    | _   |
| Registered Agent Information 421                  | Variation Dependent              | -   | Stan Chanders                  | _   |
| Herlan Yitza                                      | Inflictious Disease w Incitation | w/ Inotation 0                            | Museulo-statetal Charden       |     |
| 303 NW 11th Street                                | Other Restrictions               |   | Injuries and Potsorings        | _   |
| Painfairt, IL 62537                               | . No Restrictions                | •   | Other Medical Conditions       |     |
| FACULTY OWNERSHIP                                 | Moin: Reported ra                | Now: Reported restrictions denoted by 'I' | - 1                            | - • |
| OTHER NOW-PROFIT                                  |                                  |   | TOTALS                         |     |

### ADMISSIONS AND DISCHARGES - 1008 LICENSED BEDG, BEDG IN USE, MEDICAREMEDICAND CERTIFIED BEDG

|   | 8                          | 2                     | <u>\$</u>             | 5                       | •             |               |             |
|---|----------------------------|-----------------------|-----------------------|-------------------------|---------------|---------------|-------------|
|   | Residents on 17/2008       | Total Admissions 2008 | Total Discharges 2008 | Residents on 12/31/2006 |               |               |             |
|   | MEDICATO                   | CERTIFED              | 0                     | •                       | •             |               |             |
|   | AVAILABLE MEDICAPE MEDICAD | CERTIFIED             | æ                     |                         |               |               | S           |
|   |                            | BED8                  | 17                    | 0                       | •             | 0             | 4           |
|   |                            | ₽65 ¥                 | 13                    | 0                       | •             | •             | £           |
|   | 8603<br>803                | USED BETAP INUSE      | 22                    | •                       | 0             | •             | ĸ           |
| ž | 8                          | 9355                  | R                     | •                       | •             | •             | ន           |
| ¥ | <b>8</b> CD <b>8</b>       | SET-UP                | 8                     | •                       | 0             |               | B           |
|   | COENSED                    | 803                   | ន                     | 0                       | 0             | •             | 8           |
|   |                            | LEYEL OF CARE         | Munding Cere          | Sided Under 22          | Imprimodes 00 | Sheigend Care | TASSAL BEDS |

|               | ,        |         |         |           |   | Printe   | £            | 5       |          | Uceraed | Journey Peak Bods |
|---------------|----------|---------|---------|-----------|---|----------|--------------|---------|----------|---------|-------------------|
|               | B        | Medican | 2       | Medicarid | Other Public  | Internet | ě            | Š       | TOTAL    | 8       | 3                 |
| E OF CARE     | Pet days | S<br>E  | Par. de | Sep Per   | EVELOFICIARE Portidays Oct. Pet Petidays Cot. Petidays Petidays Petidays Petidays | P. Chys  | Pat. days    | PR days | Pat days | g<br>g  | t Oce. Pet        |
| urating Care  | 700      | 7472 1  |         | %0°0 0    | •   | 8        | tatt<br>Catt | ٥       | 9509     | 55.5%   | 55.5%             |
| Whed Under 22 |          |         |         | Š         | •   | •        | •            | •       | •        | 1600    | 6                 |
| demedate DO   |          |         |         | <b>5</b>  | •   | 0        | •            | •       | •        | 0.09K   | 9.04<br>A.0       |
| Nettered Cere |          |         |         |           | 9   | •        | 0            | •       | •        | 6       | Š                 |
|               | 1        | 1000    | ,       |           | 4   | 8        |              | ٩       | 9000     | 10 00   | 20.00             |

# REMDENTS BY AGE GROUP, BEX AND LEVEL OF CARE. DECEMBER 11, 2008

|            | ALPOST N | AURSING CARE | SKLC | SKL UNDER 22 | N S   | HATERMED, DO |         | SHELTERED |      | TOTAL        | 8        |
|------------|----------|--------------|------|--------------|-------|--------------|---------|-----------|------|--------------|----------|
| AGE GROUPS | 1        | Formets      |      | Temas        | Media | Mato Fernate | e PARIO | Female    | Male | Majo Ferrate | TOTAL    |
| Under 18   | •        | -            | 0    | •            | 0     | ۰            | •       | 0         | 0    | 0            | 0        |
| 18154      | •        | •            | 0    | à            | 0     | ۰            | •       | •         |      | •            | 0        |
| 45 to Se   | -        | ۰            | 0    | 0            | •     | 0            | •       | •         | -    |              | -        |
| 90 E0 64   | •        | •            | •    |              | •     |              | 0       | •         | •    | •            | ٥        |
| 05 to 74   | ٥        | ٥            | 0    | •            | ۰     | 0            | •       | 0         | •    | •            | •        |
| 75 B GM    | •        | -            | •    | 0            | •     | •            | •       | 0         | •    | -            | <b>-</b> |
| .2         | •        | •            |      | •            | •     | 0            | •       | 0         |      | •            | =        |
| TOTALS     |          | •            | 0    | a            | 0     | •            | ٥       |           | -    | •            | 5        |

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| FATAFIELD MEMORIAL HOSPITAL                       | ė |
|---|---|
| 303 NORTH WEST 11TH ST                            |   |
| FARFIELD, IL 62837                                | ì |
| Raference Numbers Fedility ID 6003018             |   |
| Health Service Area 036 Planning Service Area 191 |   |

| Ź                | SECENTS BY | PAYMENT | BOUND. | <b>MESTIGENTS BY PAYMENT BOURCE AND LEVEL OF CARE</b> | 383 | 븰               |         | AVERAGE DARLY PAYMENT RATES | Y PAYMENT | FATES         |
|------------------|------------|---------|--------|---|-----|-----------------|---------|-----------------------------|-----------|---------------|
| LEVEL            |            |         | 8      |   | H.  | Private Cherity |         | LEVEL OF CARE               | SPACE     | STACLE DOLBLE |
| 5 CAR            | and China  |         | 2      | PRUMPTOR  | Ē   | 5               | TOTAL B | Numbro Care                 | 127       | Ē             |
| Nursing Care     | •          | 0       | 0      | 0   | •   | 0               | 5       | Skilled Under 22            | •         |               |
| Skilled Under 22 | •          | •       | •      | •   | •   | •               | 0       | Intermedate DO              | ٥         | •             |
| 05/00            |            | •       | •      | •   | 0   | •               | 0       | Sheket                      | •         | •             |
| Sheltered Care   |            |         | ۰      | •   | •   | •               |         |                             |           |               |
| TOTALS           | *          | 0       | 0      | 0   | •   | 0               | ₽       | -                           |           |               |

|                    |  |   |        | 1       |        |                    |            |
|--------------------|--|---|--------|---------|--------|--------------------|------------|
| RACE RACE          | MESSURENTS OF MACALLET MESSET FOR COLONING | IS OF FACALLY STAUMENT GROUPING NEWFORD STAUMENTS STAUMENTS STAUMENTS ICPRODE | ICF/DD | Shelter | Totals | SIMPLOYMENT        |            |
| Ade                | ٥  | 0   | -      | 0       | -      | CATEGORY           | EQUIVALENT |
| Amer, Inden        | ۰  | 0   | •      | ٥       | ۰      | Administrations    | 8,         |
| Black              | •  | 0   | •      | ٠       | o      | Physicians         | 000        |
| Hereafter/Pac. 44. | Þ  | •   | •      | •       | o      | Dhecter of Nurship | ğ          |
|                    | CT.  | •   | •      | ٥       | ţ      | Registered Nurses  | 200        |
| Pace Untrown       | 0  | •   | •      | •       | 0      | F.                 | 9.6        |
| Total              | 5  | 0   | 0      | 0       | ¢      | Certified Aiding   | 5.5        |
|                    |  |   |        |         |        | Other Handy Start  | 500        |
| EDMOTIV            | Munchg                                     | Skilled CF/DD   | CF/DD  | 6 heles | Totals | Non-Health Staff   | 80         |
| Haparit            | •  | ٥   | ٥      | 0       | 0      | Totale             | 23.00      |
| Non-Haparic        | 2  | •   | 0      | 0       | 2      | 1                  |            |
| Ethnicity Unimown  |  | •   | 0      | •       | 0      |                    |            |
| Total              | ٤  | •   | ا      |         | =      |                    |            |

| Charity Charity Core                          |   | 9.0%         | 0 |
|---|---|--------------|---|
| •   | TOTALS                                  | <b>16</b> 0  | • |
| eer Deta)                                     | Private Prey                            | <b>1</b> 60  | • |
| NET REVENUE BY PAYOR SOURCE (Flace) Year Data | Medicald Other Public Princip (neurance | 0.0%         | • |
| UE OY PAYOR                                   | Other Public                            | <b>1</b> 600 | 0 |
| NET REVEN                                     | Medicald                                | <b>16</b> 0  | • |
|   | Andicara                                | Š            | • |

163

| 2  | RESIDENTS BY PAYMENT BOUNCE AND LEVEL OF CARE | F PAYMENT                         | BOUNCE | E AND LEVI | E OF CA | 2            |             | AVERAGE DALT PAYMENT RATES | T PAYMENT     | RATES  |
|--|---|-----------------------------------|--------|------------|---------|--------------|-------------|----------------------------|---------------|--------|
| ENEL<br>ENEL<br>ENEL<br>ENEL<br>ENEL<br>ENEL<br>ENEL<br>ENEL |   | :                                 | 8      |            | į       | Phone Charly |             | LEVEL OF CARE              | STACLE DOUBLE | COUBIE |
| 3  | Wedges  | Wedcare Medicald Public Instrumes | 2      | Instance   | ě       | 5            | Cens TOTALS | Nursing Care               | 168           | 100    |
| Numbers Cent   | . 19  | 2                                 | -      | -          | \$      | 0            | 137         | Skilled Under 22           |               | •      |
| Skilled Under 22   | ò   | ٥                                 | •      | 0          | •       | 0            | •           | · Informaciate DO          | 0             | •      |
| ICF/DD   |   | ٥                                 | 0      | •          | -       | 0            | •           | Streeter                   | 0             | •      |
| Shallered Care   |   |                                   | •      | •          | 0       | •            | 0           |                            |               | •      |
|  |   |                                   |        |            |         | ĺ            | -           |                            |               |        |

EMPLOYMENT CATEGORY

RESIDENTS BY RACIAL/ETHINGTY GROUPING

Completed 410/2009

Registered Agent Informs Timoty Philippe 200 N, Poshila Dr.

Contact Person and Telephon Sandra Bryani 818-382-4944

| Armer, Indian        | Hewarijan Peo, Int.<br>White<br>White<br>Roce Unitnown     | Total   | 11.1.1.1              | and a second            |                | The York Orleand | 100        |
|----------------------|--|---|-----------------------|-------------------------|----------------|------------------|------------|
| 137                  |  | * * *   | 101                   | 137                     |                |                  |            |
|                      | ADMISSIONS AND<br>DISCHARGES - 2008                        | Residents on 17/2008  | Total Dischenges 2008 | Residents on 12/31/2005 |                |                  |            |
| TOTALS               |  | MEDICAD   | ā                     | 0                       | •              |                  | ā          |
|                      | 0.8609   | BED9 AVAILABLE MEDICAPE MEDICAID<br>IN USE BED9 CERTIFIED CERTIFIED | 851                   |                         |                | •                | \$         |
|                      | UCENAED BEDS, BEDS IN USE, MEDICAREMEDICALD CERTIFIED BEDS | AVAILABLE<br>BEDS   | 53                    | •                       | •              | •                | 23         |
|                      | REAREDK  | BED9<br>IN USE  | 137                   | ٥                       | •              | 0                | ŧ          |
|                      | MEDICA   | MEDIS BEDS BEDS (USED )   | 147                   | •                       | •              | •                | 2          |
|                      | 25 E   |   | 441                   | •                       | ۰              | ٥                | Ē          |
|                      | BEDS, BE   | PEAN<br>D REDS  | 147                   | 0                       | •              | 0                | 147        |
| NOE NA               | UCEMBED  | UCENSED<br>BED9 (   | 2                     |                         | 0              | 0                | ž          |
| MON-PROF CORPORATION |  | LEVEL OF CARE 1 BED9  | Numbry Care           | Stilling Under 22       | Interpodate DO | Shipped Care     | TOTAL BEDS |

|   | Residents on 177/2008       | Total Admissions 2000 | Total Discherges 2008 | Residents on 12/31/2006 |   |   |     |
|---|-----------------------------|-----------------------|-----------------------|-------------------------|---|---|-----|
|   | MEDICAND                    | CERTIFIED             | 22                    | 0                       | • |   | ā   |
|   | AVAILABLE MEDICAPE MEDICAID | CERTIFIED             | 156                   |                         |   | • | 2   |
|   | AVAILABILE                  | BEDS                  | 31                    | •                       | 0 | ۰ | 53  |
|   | 803                         | IN USE                | 137                   | ٥                       | 0 | 0 | 5   |
|   | 82                          | SET-UP IN USE         | 147                   | •                       | • | 0 | 147 |
| ž |                             | 038D                  | 147                   | •                       | 0 | ۰ | 147 |
| ž | SGE                         | BET-UP                | 147                   | 0                       | 0 | 0 | 140 |
|   |                             | <b>603</b>            | =<br>32               |                         | 0 | 0 | 2   |
|   |                             | 3                     | Ę                     | 77                      | 8 | 5 | 8   |

### BY LEVEL OF CARE PROVIDED AND PATIENT PAYMENT COURCE

Charlty Cera Expense as % of Total Net Revenue QON

Charty Com Exponse

NET REVENUE BY PAYOR SOURCE (Flacal Year Data)

137 o ē

Medical Other Public Privato Imaurance 20,7% 0.4% 1,4% 2,440,200 25,170 117,541

Medicars 46,7% 3,980,402

100.0% 100.0% 8,524,578

Cartified Aldea Other Health Staff Non-Health Staff Totals

Director of Number Registered Numer

|   |          |        |          |             |                        |             |          | ì       |          |             |                |  |
|---|----------|--------|----------|-------------|------------------------|-------------|----------|---------|----------|-------------|----------------|--|
|   | Median   | 5      | 1        | Medicald    | Other Public Insurance | INSURANCE . | Ì        | 5       | TOTAL    | 9           | Set Up.        |  |
| EVELOFICARE Pet days Oct. Pict. Pet days Oct. Pet days Pet days Pet days Pet days | Pet days | g<br>F | Pet days | S<br>S<br>S | Pat, days              | Pet. days   | Pet days | P. Caye | Pat days | Oce. Pet    | Oct. Pot.      |  |
| uraing Cars   | 2909     | 1,3%   | 2000     | 5 47.8      | 136                    | £           | 15228    | •       | 51150    | 86.5%       | 18.18<br>18.18 |  |
| died Under 22   |          |        |          | 5           | °                      |             | •        | •       | a        | <b>1</b> 00 | 160            |  |
| Democrate (D)   |          |        |          | 500         | •                      | 0           | 0        | 0       | •        | 0.0%        | 60             |  |
| netured Care  |          |        |          |             | ٥                      | •           | 0        | 0       | 0        | 60          | 160            |  |
|   |          |        | L        | ******      | ,                      | 1           | ***      | •       | *****    | 700 00      | 7              |  |

| MLRISING CARE         GRI, UMORR 22         OFTERMED, DO         SYELTERED         TOTAL         GRAND           Under 18         0 |                      |        |        | 100 | PERSONAL PROPERTY OF A MID LEVEL OF CARE - DECEMBER 31, PAR |        | 5       | ,    |         | e        |           |       |
|---|----------------------|--------|--------|-----|---|--------|---------|------|---------|----------|-----------|-------|
| Matrix         Permits         Mate         Ferrando         Mate         Ferrando         Mate         Ferrando           0         1        |                      | NIZE N | 0 CARE | \$  | <b>OER 22</b>   | ONTER! | 60 DO   |      | 15450   | <b>.</b> | OTAL<br>D |       |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | GE GROUPS            | ## P   | Pare P |     | Fermano   | Mete   | Formale | A SE | Fernals | Mele     | Fernato   | TOTAL |
| 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Under 18             | •      |        | 0   | 0   | -      | 0       | ٥    | •<br>·  | 0        | 0         | o     |
| 1 1 0 0 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1   | 18154                | •      | •      | 0   | ٥   | •      | •       | -    | 0       | •        | •         | 0     |
| 14 12 0 0 0 0 0 0 0 1<br>17 27 0 0 0 0 0 0 0 17 27<br>14 50 0 0 0 0 0 14 90<br>36 101 0 0 0 0 0 0 39 101  | 45 to 56             | -      | -      | 0   | 0   | •      | 0       | •    | •       | -        | -         | ~     |
| 4 12 0 0 0 0 0 4 12<br>17 27 0 0 0 0 0 0 17 27<br>14 80 0 0 0 0 0 14 90<br>36 101 0 0 0 0 0 39 101  | 26 55 25<br>26 55 25 | •      | -      | 0   | ٥.  | •      | 0       | •    | •       | •        | -         | -     |
| 14 17 27 0 0 0 0 0 0 17 27 1 14 15 16 17 17 17 17 17 17 17 17 17 17 17 17 17  | 65 to 74             | •      | 12     |     | ٥   | •      | 0       | •    | •       | *        | 2         | 2     |
| 14 EG 0 0 0 0 0 14 60<br>143 36 (01 0 0 0 0 39 101  | 75 to 64             | 4      |        | •   | •   | 0      | 0       | •    | 0       | 11       | 12        | \$    |
| 101 85 0 0 0 0 0 101 85   |                      | =      | 8      |     | •   | 0      | 0       | 0    | 0       | . 14     | 8         | 7.4   |
|   | TOTALS               | *      | ē      | ٥   | a   | 0      | 0       | 0    | D       | 8        | 101       | 137   |

947/2009

| PHOESE REMAINTAINS & MINISTED                         | ADMICIBIECAL PRESTRECTIONS                     | 9           | RESIDENTS BY PRIMARY DIACHOSIS | 2  |
|---|--|-------------|--------------------------------|----|
| 615 WEST WESS STREET                                  | Aggregative/Anti-Social                        | -           | DIAGNOSIS                      |    |
| CAPM, IL 62621  | Chronic Alcohoftem                             | -           | Neoptaems                      | 0  |
| Reference Numbers Fedity ID 60/10539                  | Developmentally Oleabled                       | -           | EndocrineMetabolic             | •  |
| Health Service Area (VIC) - Planning Service Area 163 | Orug Addiction                                 | -           | Blood Oleondon.                | -  |
| Administrator   | Medicato Recipient                             | 0           | *Nervous Bystem Non Abthelmer  | 0  |
| Lis B. Fortmer  | Medicare Recipient                             | 0           | Akthelmer Obsesse              | e  |
| •   | Mento IBness                                   | -           | Mental Chaps                   | 0  |
| Contact Person and Telephone                          | Non-Ambutetory                                 | 0           | Developmental Cleability       | ۰  |
| LII B. Fortrar  | Non-Metalia                                    | 0           | Circulatory Bystern            | •  |
| 015-383-7770  | Public Aid Rackhant                            | 0           | Respiratory Bystem             | ~  |
| Completed   | Umder 65 Years Old                             | 0           | Ogeston System                 | ٥  |
|   | Unable to Self-Medicate                        | 0           | Gentrautnery System Chorden    | •  |
| Agent Informedon                                      | Ventiletor Dependent                           | -           | 8kth Clearders                 | •  |
| Jay Walden  | Interdious Disease w/ trotafon                 | 0           | Manage etailore Obsorders      | 0  |
| 202 E. North Street                                   | Other Restrictions                             | •           | Injuries and Polsocings        | •  |
| Carmi, R. 62027                                       | No Restrictions                                | •           | Other Medical Conditions       |    |
| PACILITY OWNERSHIP                                    | Mode - Marcated marketions demonstrate has "1" | T Pro Maria | Non-Medical Conditions         | 0  |
| HON-PROF CORPORATION                                  |  |             | TOTALS                         | Ę, |

|  | - F  | <b>:</b> ^           |                         | i           |             |           |
|--|--|----------------------|-------------------------|-------------|-------------|-----------|
| ADHISSIONS AND<br>DISCHARGES - 2008                                    | Residents on 1/1/2006 .<br>Total Administrate 2004 | Total Disohames 2008 | Residents on 12/31/2008 |             |             | -         |
|  | MEDICAD<br>CERTIFIED                               |                      | a                       | •           |             | •         |
| D BEDS   | MEDICAPE<br>CERTIFIED                              |                      |                         | •           |             | •         |
| JCENBED BEDS, BRIDG IN USE, MEDICAREDICAJO CERTIFIED REDS<br>PEAK PEAK | AVALABLE<br>BEDS                                   | 3                    | 0                       | 0           | ۰           | ç         |
| REMEDIC  | M USE  | 2                    | •                       | ۰           | 0           | ≅         |
| , MEDICAS  | BEDS BEDS<br>USED SET-UP                           | z                    | 0                       | 0           | •           | z         |
| 20 E E   | REDS<br>USEDS                                      | Ħ                    | •                       | ۰           | •           | Ħ         |
| EDS, BEI   | BEDS<br>SET-UP                                     | 7.                   | •                       | •           | 0           | *         |
| UCEMBED  | LICENSED<br>BEDS                                   | 2                    | •                       | 0           | •           | z         |
| ٠,   | EVEL OF CARE                                       | Number Cere          | Halfard Under 22        | OC stabemen | Salara Cara | OTAL BEDB |

|  |          |           |          |        | Other Others | į                    | Datest Division | į        |          | . [  | farmer Book B |
|--|----------|-----------|----------|--------|--------------|----------------------|-----------------|----------|----------|------|---------------|
|  |          |           |          |        |              |                      |                 | 5        |          |      |               |
|  | Medicara | 2         | Mackagh  | Ŧ      | Other Public | Insurance            | Ē               | ş        | TOTAL    | e de | Set Up        |
| IVELOPICARE Patidays Occ. Pol. Patidays Occ. Pot. Patidays | Pat days | Occ. Pct. | Pet days | 90.    |              | Pat days Pet days Pr | Per carya       | Pat days | Pat days | 8    | ž<br>S        |
| mang Cere  | 908      | 96.0      | ž        |        |              | 3                    | 200             | ţ        | 23       | 5    | 8.0x          |
| filed Under 22   |          |           | -        | ā<br>o | 0.0%         | -                    | •               | •        | 0        | , O  | 6             |
| OC stagement   |          | •         | -        | ō      | 96.0         | -                    |                 | •        |          | , O  | 6             |
| offered Care   |          |           |          |        | 0            | ۰                    | ٥               | •        | •        | 5    | 60            |
| YTALS  | 8        | 9000      | 3        |        | 0.0%         | 2                    | 3               | 139      | 2.5      | 160  |               |

|   | 1 | RESIDE       | TIB BY AG | E GROUP, B   | EX AND LE | AEL OF CARR | - DECEM         | residento by ace group, bex and level of care - december 31, 2003 |   |             |       |   |
|---|---|--------------|-----------|--------------|-----------|-------------|-----------------|---|---|-------------|-------|---|
| Š | Ě | MURSING CARE | 3         | BIG UNDER 22 | STER.     | INTERNED DO | 를               | 940 TENED   | ۲ | ±0TAL       | 9880  |   |
| - | į | Formale      | 2         | Female       | 2         | Permete     | Merican Company | Made Ferrand  | į | Mate Farmer | TOTAL | • |
|   | _ | 0            | ٥         |              | •         | 0           | 0               | •   | • |             | •     |   |
|   |   | •            | •         | 0            | 0         | 0           | 0               | 0   | • | ۰           | •     |   |
|   | • | •            | 0         | 0            | 0         | •           | 0               | •   | • | ٥           | a     |   |
|   | 0 | ~            | 0         | 0            | •         | Ó           | ٥               | •   | 0 |             | cu    |   |
|   | • | -            | 0         | 0            | Θ.        | 0           | 0               | •   | ٥ | -           | -     |   |
|   | ~ | •            | 0         | •            | •         | 0           | 0               | •   | ~ | •           |       | • |
|   | 2 | •            | 0         | 0            |           | 0           | 0               |   | 7 | •           | 2     |   |
|   | 4 | \$           | 0         | •            | ٥         | 0           | 0               | Φ.  | • | 2           | 7     |   |
|   |   |              |           |              |           |             |                 |   |   |             |       |   |

ro-Term Care Facility Questionnairs for 2008, Bricks Department of Public Health, Health Systems Development

ALMOS LONG-TERM CARE PROFILE-CALENDAR YEAR 2005 PHOENIX REHABILITATION & MURSING

| PHOEKIX REMAELITATION & NUMERING<br>615 WEBS TWEBS STREET<br>1888 M. B. GEST. | terbenna Nambera Peciffy (2 6016639 | Health Sarvice Area Old Plenning Bendoe Area 163 | RESIDENTS BY PAYMENT SOURCE AND LEVEL OF CARE |  |
|---|-------------------------------------|--|---|--|
| PHOENX REMAENTATION OF STREET CARM, R. 62821                                  | Reference Numbers                   | Hearth Service Area                              | RESH  |  |

AVERAGE DAILY PAYMENT BATTS

LEVEL OF CARE SRIGLE DOLE!!!

Numbro Care 159 119

Estina Unider 22 0 0

Infermediate DO 0

Sheke

|                         | RESIDE | MTB BY RA | RESIDENTS BY RACIAL/ETHWICTY GROUPING          | TY GROUP | Į<br>Į      |       | STATES             | 9                 |
|-------------------------|--------|-----------|--|----------|-------------|-------|--------------------|-------------------|
| RACE                    | ï      | Maraling  | SMJ-HC22                                       | 60,00    | Sheber      | Total | EMPLOYMENT         |                   |
| /ele:                   |        | 0         | 0  | -        | 0           | 0     | CATEGORY           | <b>EQUIVALENT</b> |
| erme, Indhes            |        | •         | ٥  |          | 0           | •     | Administrations    | 87                |
| Ĭ                       |        | 0         | ٥  |          | 0           | ۰     | Physidens          | 900               |
| · Immediately sec. let. |        | 0         | 0  | •        | •           | 0     | Director of Numero | 8                 |
| Wife.                   |        | 돘         | 0  | 0        | o           | 2     | Registered Nurses  | 9                 |
| Race Unknown            |        | •         | ٥  | ۰        | 0           | ٥     | 5                  | 378               |
| Total                   |        | 7         | •  | ٥        | •           | 7     | Certitod Aldes     | 2.8               |
| ETHRECHY                |        | Numbro    | Salnez   | 00/30    | 1           | -     | Other Health Star  | 8 1               |
| Hananic                 |        | -         | -  | ٥        | ٠           | ١     |                    | 8/8               |
| Non-Haparto             |        | ~         | 0  | • •      | • •         | 7 2   |                    | 8                 |
| Ethnicity Unitnown      |        | •         | •  | •        | •           | •     |                    |                   |
| Total                   |        | ñ         | -  |          | 0           | 7     |                    |                   |
|                         |        | MET REV   | NET REVENUE BY PAYOR BOURCE (FISCALY New Date) | OR BOUR  | E (Flace) Y | E Die | \$1.50             | l.                |
|                         |        |           |  |          |             |       | 5                  |                   |

| , | Charity Cars                                   | Expense de 16 of<br>Total Mei Revenue   | 3,9%   |         |
|---|--|---|--------|---------|
|   | C) mild  | o A                                     |        | 19,042  |
|   |  | TOTALS                                  | 100.0% | 630,024 |
|   | Dec.   | Private Pay                             | 10.1%  | 80.464  |
|   | NET REVENUE BY PAYOR BOURCE (Flacal Year Date) | Medicald Other Public Private Insurance | 50     | ۰       |
|   | JE BY PAYOR (                                  | Other Public                            | 2      | ٥       |
|   | NET REVEN                                      | Medicald                                | 10.1   | 91.310  |
|   |  | Medican                                 | 79.6%  | 0070X   |

| State/       | Age        |  |               |               | ፠        |                   |            | ፠             |            | *             |      | 8          | .0            |            | %        |           |
|--------------|------------|--|---------------|---------------|----------|-------------------|------------|---------------|------------|---------------|------|------------|---------------|------------|----------|-----------|
| County       | Group 2000 | 2000   | 2005          | 2010          | <u>"</u> | Increase 2015     | 015        | Increase 2020 | 2020       | Increase 2025 | 2025 | _          | Increase 2030 |            |          | Increase  |
| Gallatin     |            | 6,445  | 6,474         |               | 6,421    | -1%               | 6,429      |               | 6,414      |               |      | 6,406      | %0            | 9          |          | 2%        |
|              |            | 5,271  |               |               | 035      | <b>4</b><br>%     | 4,899      | -             | 4.784      | Ī             | - 0  | 4.678      | -5%           | 4          | 675      | %         |
|              | 65-74      | 576  |               |               | 695      | 16%               | 791        | •             | 772        |               | . 0  | 762        | -1%           |            | 802      | 2%        |
|              | 75-84      | 420  |               |               | 397      | 4%                | 454        |               | 510        | •             | . 0  | 583        | 14%           |            | 585      | %         |
|              | 85+        | 178  |               |               | 294      | 11%               | 315        | 7%            | 348        | 10%           | -0   | . 383      | 10%           |            | 492      | 28%       |
|              |            |  |               |               |          |                   |            |               |            |               |      |            |               |            |          |           |
| Hamilton All | ₹          | 8,632  | 8,690         |               | 931      | 3%                | 9,163      |               | 9,374      |               |      | 9,543      | 2%            | σ          | ,751     | 2%        |
|              | 9<br>2     | 6,977  | 7,029         |               | 239      | 3%                | 7,318      | •             | 7,305      |               | 0    | 7,143      | -5%           | 7          | ,091     | ÷<br>%    |
|              | 65-74      |  |               | -             | 848      | %9                | 196        | 14%           | 1,146      | <b>,</b>      |      | 1,337      | 17%           | -          | 423      | %9        |
|              | 75-84      |  |               |               | 537      | <b>4</b><br>%     | 557        |               | 601        |               | -0   | 206        | 17%           |            | 850      | 20%       |
|              | 85+        |  |               |               | 307      | 3%                | 321        |               | 322        | %0            |      | 357        | 11%           |            | 387      | 8%        |
|              |            |  |               |               |          |                   |            |               |            |               |      |            |               |            |          |           |
| Saline       | ₹          | 26,776   | 3 27,082      | 82 27,47      | 477      | %                 | 27,885     |               | 28,356     |               |      | 8,739      | <del>2</del>  | 5          | 195      | 2%        |
|              | 0-64       | 21,702   |               |               | 142      | %                 | 22,070     |               | 22,010     |               |      | 1,760      | <b>.1%</b>    | 21         | 869      | %         |
|              | 65-74      |  |               |               | 2,651    | %<br>&            | 3,037      | 15%           | 3,302      |               |      | 3,528      | %             | က          | ,642     | 3%        |
| •            | 75-84      |  |               |               | 818      | <b>5%</b>         | 1,878      |               | 2,070      | `             |      | 2,391      | 16%           | 7          | ,617     | <b>%6</b> |
|              | \$2+       |  |               |               | 998      | %                 | 900        |               | 974        | 8%            |      | 1,060      | <b>%</b> 6    | -          | 1,238    | 17%       |
|              |            |  |               |               |          |                   | •          |               |            |               |      |            | ,             |            |          |           |
| Illinois     | ₹          | 12,440,846   | 12,875,035    | 13,279,09     | 160      | 3%                | 13,748,695 |               | 14,316,487 |               |      | 4,968      | 3%            | 15,138     | .849     | 2%        |
|              | 9          | 10,938,296   |               | 54 11,621,062 | 062      | 3%                | 11,859,006 | 3 2%          | 12,115,026 | 2%            | 12   | 12,217,471 | *             | 12,255,379 | ,379     | %         |
|              | 65-74      | 773,562  | 765,754       |               | 480      | <del>1</del><br>% | 1,049,886  |               | 1,264,716  |               | Ţ.   | ,442,375   | 14%           | 1,530      | 307      | %<br>9    |
|              | 75-84      | 536,642  | 554,525       |               | 599      | <b>*</b>          | 541,949    |               | 622,409    |               |      | 32,597     | 76%           | 950        | 950,852  | 21%       |
|              | 85+        | 192,346  | 230,002       |               | 950      | 17%               | 298,054    |               | 314,336    |               |      | 12,525     | %6            | 405        | 402,311. | 17%       |
| http://wv    | ww2.illinc | http://www2.illinoisbiz.biz/popProj/reference/Projections_ | Proj/referenc | ce/Projection | s final  | Complete.xls      |            |               |            |               |      |            |               |            |          |           |

ATTACHMENT-28E



| Staffing | <b>Pattern</b> |
|----------|----------------|
|----------|----------------|

| Department Director: |
|----------------------|
| Randall W. Dauby     |
| •                    |
|                      |
| Page number:         |
| 1 of 1               |
| Nursing Home [X ]    |
|                      |

### **Fixed Wages**

| Activities Director      | 1   |
|--------------------------|-----|
| Social Services Director | 1   |
| Nursing Administrator    | 1   |
| DON                      | 1   |
| Dietary Supervisor       | 1   |
| Dietary Cooks            | 2   |
| Dietary Assistants       | 2.8 |
| Maintenance              |     |
| Supervisor               | 1   |
| Administrator            | 1   |
| Business Office          |     |
| manager                  | 1   |

| Variable Wages | Weekday First<br>Shift | Weekday Second<br>Shift | Weekday Third<br>Shift |  |
|----------------|------------------------|-------------------------|------------------------|--|
| RN             | 0                      | 0                       | 0                      |  |
| LPN            | 2                      | 1                       | 1                      |  |
| CNA            | 4.5                    | 3.5                     | 2                      |  |
| CMT            | 1                      | 0                       | 0                      |  |
|                | Weekend First<br>Shift | Weekend Second<br>Shift | Weekend Third<br>Shift |  |
| RN             | 1                      | 0                       | 0                      |  |
| LPN            | 0                      | 1                       | 1                      |  |
| CNA            | 4.5                    | 3.5                     | 2                      |  |
|                |                        |                         |                        |  |

### **HAMILITON MEMORIAL NURSING CENTER**

### 609 SOUTH MARSHALL MCLEANSBORO, IL 62859

Telephone: 618-643-2325 Fax: 618-643-3528

### HMNC Staffing Pattern

| Fixed Wages              |     |
|--------------------------|-----|
| Activities Director      | 1   |
| Social Services Director | 1   |
| Nursing Administrator    | 1   |
| DON                      | 1   |
| Dietary Supervisor       | . 1 |
| Dietary Cooks            | 2   |
| Dietary Assistants       | 2.8 |
| Maintenance Supervisor   | 1   |
| Administrator            | · 1 |
| Business Office manager  | 1   |
|                          |     |

| Variable Wages | Weekday First Shift                  | Weekday Second Shift                  | Weekday Third Shift                |
|----------------|--------------------------------------|---------------------------------------|------------------------------------|
| RN             | . 0                                  | 0                                     | 0                                  |
| LPN            | 2                                    | 1                                     | 1                                  |
| CNA            | 4.5                                  | 3.5                                   | 2                                  |
| CMT            | 1                                    | 0                                     | 0                                  |
|                |                                      |                                       |                                    |
|                | Weekend First Shift                  | Weekend Second Shift                  | Weekend Third Shift                |
| RN             | Weekend First Shift                  | Weekend Second Shift 0                | Weekend Third Shift 0              |
| RN<br>LPN      | Weekend First Shift<br>1<br>0        | Weekend Second Shift 0                | Weekend Third Shift<br>0<br>1      |
|                | Weekend First Shift<br>1<br>0<br>4.5 | Weekend Second Shift<br>0<br>1<br>3.5 | Weekend Third Shift<br>0<br>1<br>2 |

### TI – McLEANSBORO, L.L.C. 7611 STATE LINE ROAD, SUITE 301 KANSAS CITY, MISSOURI 64114 (816) 444-0900

September 8, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Re: Hamilton Memorial Nursing Center

Dear Mr. Constantino:

The purpose of this letter is to certify that relevant clinical and professional staffing needs for the proposed project were considered and that licensure and JCAHO staffing requirements are currently being met. In addition, there are not any anticipated additions or reductions in employees now and for the two years following completion of the transaction.

TI - McLeansboro, L.L.C., a Missouri limited liability company

By:

Joseph C. Tutera

Its:

Manager



### City of McLeansboro

102 W. Main Street McLeansboro, IL 62859 618-643-2723

Dick Deitz, Mayor Rita J. Crain, City Clerk Sharon K. Ingram, Treasurer Aldermen

Mark Beck Richard Lasswell

Dennis Crain James Mason

Mike Stanart Malinda Munsell

July 14, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2<sup>nd</sup> Floor Springfield, IL 62761

Dear Mr. Constantino:

The City of McLeansboro has no zoning. However in regard to setbacks, we always encourage people to keep in mind utility easements, right of ways and boundary lines.

Parking requirements and restrictions are outlined in city ordinances in regard to frontage.

Being a member of Illinois Municipal League we abide by municipal codes and requirements where applicable.

Thank you.

Dick Deitz, Mayor

City of McLeansboro

### TI - McLEANSBORO, L.L.C.

7611 STATE LINE ROAD, SUITE 301 KANSAS CITY, MISSOURI 64114 (816) 444-0900

August 17, 2010

Mr. Michael Constantino Health Facilities and Services Review Board 525 West Jefferson Street, 2nd Floor Springfield, Illinois 62761

Re: Hamilton Memorial Nursing Center

Dear Mr. Constantino:

It is the understanding and belief of TI – McLeansboro, L.L.C. (the "Applicant") that by the conclusion of the second year of operation following project completion, the Applicant will make every effort to achieve and maintain the occupancy standards specified in 77 Ill. Adm. Code 1100 for each category of service involved in the proposal.

TI - McLeansboro, L.L.C., a Missouri limited liability company

Donnel C Tutoro

Its: Manager

| INDIVIDUAL ACKNOWLEDGMENT  |  |
|--|--|
| State/Commonwealth of MISSOURI County of   | $\left\{\begin{array}{c} - \\ + \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\$  |
| Jenny L. Augusta<br>Name of Notary Public To 2   |  |
|  | Name(s) of Signer(s)  □ proved to me on the basis of satisfactory evidence   |
|  | to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated. |
| JENNY L. AUGUSTIN Notary Public-Notary Seal State of Missourt, Cass County Commission # 06429263 | WITNESS my hand and official seal.  WITNESS my hand and official seal.  Witness my hand and official seal.  Witness my hand and official seal.                           |
| My Commission Expires Aug 25, 2010   | Jenny L. Augustin  |
| Place Notary Seal/Stamp Above  | Any Other Required Information<br>(Printed Name of Notary, Expiration Date, etc.)  |
| Not required by law, this information can be useful to those and prevent fraud.                  | relying on the document THUMBPRINT THUMBPRINT OF SIGNER #1   |
| Description of Any Attached Document   | Top of thumb here  |
| Title or Type of Document:   |  |
| Document Date: Number  | of Pages:  |
| Signer(s) Other Than Named Above:  |  |

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### VIII. - 1120.120 - Availability of Funds

The applicant shall document that financial resources shall be available and be equal to or exceed the estimated total project cost plus any related project costs by providing evidence of sufficient financial resources from the following sources, as applicable: Indicate the dollar amount to be provided from the following sources:

Appended as ATTACHMENT-39A is a letter from the Applicant certifying that "the total estimated and project costs will be completely funded with cash." Additionally and appended as ATTACHMENT-39B is a letter from Central Bank of Kansas City stating that the Applicant has funds in excess of the \$500,000 to purchase the facility and its assets. Please note that the additional \$55,000 in project cost is funded through existing operations (under current owner) and has already been paid out.

### **HAMILITON MEMORIAL NURSING CENTER**

609 SOUTH MARSHALL MCLEANSBORO, IL 62859

Telephone: 618-643-2325 Fax: 618-643-3528

In reference to question A in the 1120.140 – Economic Feasibility, the total estimated and project costs will be completely funded with cash. Our average cash balance is well over the projected costs of this project and the attached bank letter proves the fact.

ATTACHMENT-39A

| INDIVIDUAL ACKNOWLEDGMENT  |   |
|--|---|
| State/Gommonwealth of MANUAL  County of May of August  Name of Notary Public  personally appeared                                      | ss.  (Mo.), 2010 (Yr.), before me,  the undersigned Notary Public,  the Undersigned Notary Public,  |
|  | Name(s) of Signer(s)  personally known to me – OR –  proved to me on the basis of satisfactory  |
|  | evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated. |
| JENNY L. AUGUSTIN  Notary Public-Notary Seat State of Missouri, Cass County  Commission # 06429263  My Commission Expires Aug 25, 2010 | WITNESS my hand and official seal.  Signature of Netary Public  JUNY  MUSTIN  |
| Place Notary Seal/Stamp Above  | Any Other Required Information (Printed Name of Notary, Expiration Date, etc.)  |
| Not required by law, this information can be useful to those and prevent fraud.  Description of Any Attached Document                  | relying on the document  THUMBPRINT OF SIGNER #1  Top of thumb here  RIGHT THUMBPRINT OF SIGNER #2  Top of thumb here   |
| Title or Type of Document:   |   |
| Document Date: Number  | of Pages:   |
| Signer(s) Other Than Named Above:  |   |

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August 23, 2010

To whom it may concern:

Tutera Investments generally maintains cash balances at Central Bank of Kansas well in excess of \$500,000.00.

If you should have any questions please feel free to call me (816)483-1210.

Sincerely,

Polly Heishman Vice President

- X. 1120.140 Economic Feasibility
- D. Projected Operating Costs

The applicant shall provide the projected direct annual operating costs (in current dollars per equivalent patient day or unit of service) for the first full fiscal year at target utilization but no more than two years following project completion. Direct cost means the fully allocated costs of salaries, benefits and supplies for the service.

| Salaries: | 50.29% of total | \$        | 976,937  |
|-----------|-----------------|-----------|----------|
| Benefits: | 20.36% of total | \$        | 395,515  |
| Supplies: | .16% of total   | <u>\$</u> | 3,108    |
| Total     |                 | \$1       | ,375,560 |

Total Patient Days:

(60 beds at target utilization (90%))

19,710

Projected Operating Costs per Patient Day: \$ 69.79/patient day

Please refer to ATTACHMENT-42A for the proposed financial Performa for the second full year of operation in which the facility has maintained optimal utilization of 90 percent.

### E. Total Effect of the Project on Capital Costs

The applicant shall provide the total projected annual capital costs (in current dollars per equivalent patient day) for the first full fiscal year at target utilization but no more than two years following project completion.

| Total Annual Capital Costs:           | \$ | 50,000 |
|---------------------------------------|----|--------|
| Total Patient Days:                   | •  | 19,710 |
| (60 beds at target utilization (90%)) |    |        |
| Capital Costs per Patient Day:        | \$ | 2.54   |

**ATTACHMENT-42** 

|  |                |                  |            |  |                  |               |              |   |               |             |                |            |             |             |              | •          |   |
|--|----------------|------------------|------------|--|------------------|---------------|--------------|---|---------------|-------------|----------------|------------|-------------|-------------|--------------|------------|---|
| 60 BDS HAMOVI  |                | Perfod 1         | Pertod 2   | Period   | Perfod 4         | Perfod 5      | Perfod 6     | Perfod 7  | Period 6      | Perhod 9    | Pertod 10      | Perfoot 11 | Pertod 12   | Period 12   | Ē            |            |   |
| DATE: As Of August 13, 2010  | FACTORS        | Ą                | 7          | g<br>68  | g                | <u>6</u>      | 200          | ş   | Feb           | M           | ¥              | ř.         | ş           | ş           | ş            | Ę          |   |
| YTD PENOD 12   | ş              | Analytical       | Analytical | Amelytical   | Analytical       | Anatytical    | Analytical   | Vestyllesi ,  | Analytical    | Analyded    | Analytical     | Analytical | Analytical  | YTO ACT.    | 6            | AVERAGE    |   |
| SUMMARY INCOME STATEMENT   | 7              |                  |            |  |                  |               |              |   |               |             |                |            |             |             |              |            |   |
| TOTAL AVAILABLE BEDS   |                | 80 BDS           | 50 803     | 80 BD8   | 80 BD3           | 80 BD8        | 80 BD3       | <b>\$0 803</b>  | <b>60 BD3</b> | 80 BD3      | 60 BD3         | 80 BO9     | 80 BO8      | 80 BOS      |              | 80 BDS     |   |
| TOTAL PATIENT DAYS   |                | 1,674 Days       | 1,674 Days | 1,520 Days   | 1,674 Carya      | 1,620 Days    | 1,674 Days   | 1,674 Days  | 1,512 Days    | 1,874 Days  | 1,620 Days     | 1,874 Days | 1,820 Ollys | 19,710 Days |              | 1,643 Days |   |
| TOTAL FACILITY CENSUS  |                | 34.00 RES        | \$1.80 REB | 64.00 RES  | 54.00 RES        | 54.00 RES     | 54.00 RES    | \$4.00 RES  | 54.00 RES     | M.00 RES    | M.00 RES       | 94.00 RES  | 54.00 RES   | 54.00 RES   |              | 54.00 RES  |   |
| PERCENT OCCUPIED   |                | 90'00%           | \$00.00    | \$00.08  | <b>\$</b> 00.00  | \$0.00%       | \$0.00<br>\$ | \$00.00   | <b>8</b> 0.00 | %00°08      | 80.00%         | 80.00%     | 90.00¥      | 80:00K      |              | 80.00%     |   |
| NET ROUTINE BERYICES   |                | 101.42           | 191,421    | 185,246  | 191.421          | 65.746        | 191,421      | 164,397   | 175,643       | 187         | 188 138        | 184,364    | 188,128     | 2,271,207   | 115.23       | 169,267    |   |
| NET ANCILLARY SEVENUES   |                | <b>1</b>         | g          | Ē  | 633              | g             | 8            | 823   | ž             | 3           | 8              | 223        | ğ           | 10,991      | <b>9</b> 7.0 | 916        |   |
| TOTAL OTHER REVENUE  |                | 478              | 4,705      | 4,555  | 702              | 4,355         | 4,706        | 1.78<br>1.78  | 425           | 84.4        | 4,555          | 4,705      | 4,585       | 55,410      | 2.81         | 4,618      |   |
| TOTAL REVENUE  | •              | 197,080          | 107,000    | 190,706  | 197,080          | 90.<br>20.    | 197,080      | 200,008   | 160,683       | 200,036     | 103,585        | 200,036    | 193,665     | 2,337,608   | 118.60       | 14<br>28   |   |
| TOTAL ACTIVITIES   |                | 2,649            | 2,055      | 2.483  | 7,368            | 2.50          | 2.578        | 7,583   | 2,388         | 2,595       | 2,532          | 2,607      | 255         | 30,49       | 1.35         | 2,641      |   |
| TOTAL BOCIAL BERINCE   |                | 2,598            | 2,873      | 3,992  | 7,887            | 2,809         | 2,902        | 2,808   | 282           | 7.924       | 7              | 2,838      | 2,858       | 35,358      | £.           | 2.947      |   |
| TOTAL MURBING & INVENTORY CONTROL  |                | 62,318           | 62,463     | E '8   | 62,816           | 61,003        | 63,160       | 63,310  | 67,500        | 60,666      | 61,818         | 63,994     | 82,148      | 748,991     | 37.8         | 62,405     |   |
| TOTAL DIETARY  |                | 28.2             | 157 PK     | 25 5<br>25 5<br>36 5<br>37 5<br>38 5<br>38 5<br>38 5<br>38 5<br>38 5<br>38 5<br>38 5<br>38 | 20,320           | 25,582        | 20,          | 18<br>1   | 2,150         | 28,517      | E              | 7          | 25,852      | 311,638     | 5.81         | 25,970     |   |
| TOTAL LAUNDRY  |                |                  |            | 6410   | <b>3</b> 1       | 4.410         | 900          | 4,546   | 3             | 3           | 4,410          | 9          | 0.4         | 2,600       | 2            | 4,467      |   |
| TOTAL HOUSEKEEPING   |                | 6.219            |            | 0,00   |                  | 9 1           | 987          | 010,0   | e ;           | Ž :         | 2 1            | 6.372      | 50          | 7           | 2.1          | 6,197      |   |
| TOTAL PLANTAGAMIENANCE   |                | 1                | 7,187      |  | Z. Z.            | 12.438        |              | 14,127  | 10,381        | 7           | 13,136         | 90.70      | 11,115      | 153,873     | 8 :          | 12 808     |   |
| ACTAL ACADEMICAL ACTAL   |                | 8                | 3 5        | 42 028   | 8                | 3             |              | 24 25   | 8 6           | 5           | 56.            |            | 5 50        | 3,611       | 9 5          | R          |   |
| TOTAL AND LADY CORNERS   |                |                  | 100        |  |                  | <u> </u>      | #CO.         | 100   | 200           | 8           | 1,935          | 2          |             | 20.00       | , to .       | 2          |   |
| TOTAL OPERATING EXPENSES   |                | 150 083          | 101.01     | 167.827  | . 55<br>81<br>81 | 200           | 164.475      | 104 209   | 55045         | 10. 70      | 100.469        | ACD CO.    | 20.00       | 200 CT      | : S          |            |   |
| NET OPERATING INCOME   |                | 38,977           | 35,975     | 22,778   | 34,882           | 31,680        | <b>1</b>     | 35,736  | 25,689        | X 33        | 33,117         | 90,72      | 34,235      | 305,003     | 8 8          | 32,917     |   |
|  |                | *                | 90,        | Ş  | 3                | ş             | . 8          | į   | ş             |             | 1              |            |             |             | 3            | ;          |   |
| IOTAL DEPTECAL ICANAMORTICAL   |                | <b>2</b>         | 2 2        | 2 2  | 3 2              | 200           | 3 5          | 900   |               | 3           | B 8            | 2 5        | 8 5         | 107         | 60.0         | 2 1        |   |
| Simple of the stat |                |                  | 3          |  | ,                | 1010          | 21.0         | 030/00  | 40,000        | 3           | 3125           | 30,906     | \$ 'K       | 285.700     |              | 35,000     |   |
|  |                | 31 Ov6           | 31 D78     | \$0 DY8  | 31 DYS           | 30 DY8        | 31 DYB       | SYONE   | 28 DYB        | 31 073      | 800%           | 31 078     | 800         | 365 DYB     |              | 86 078     |   |
| 3002.10 PRIVATE PATIENT DAYS-DIST  | 600 RES        | 248 PO           | 246 PD     | 240 PO   | 246 PO           | 240 PO        | 248 PD       | 24<br>54<br>54  | 24.83         | 248 PD      | 240 PO         | 248 PO     | 240 PD      | 2,820 PD    |              | 243 PD     |   |
| 3003,10 MEDICAID PATIENT DAYS-DIST   | 38.00 RES      | 1.1 PO           | 1,178 PD   | 1,140 PD   | 1,178 PD         | 1,140 PD      | 1,178 PO     | 1,178 PO  | 0.00 PO       | 1,178 PD    | 1.140 PD       | 1,178 PO   | 1,140 PO    | 13,670 PO   |              | 1,156 PD   |   |
| 3004.00 MEDICARE PATIENT DAYS  | 8.00 RE9       | 248 PO           | 248 PO     | 240 PD   | 248 PO           | 240 PD        | 248 PO       | 248<br>PO   | 24 23         | 248 PO      | 240 FG         | 248 PO     | 240 PO      | 2.820 PO    |              | 243 PD     |   |
| 3006.00 TOTAL PATIENT DAYS   |                | 1,674 PO         | 1,674 PO   | 04 029   | 1,874 PD         | 1,620 PD      | 1,674 PD     | 1,674 PO  | 1,612 PD      | 1,674 PD    | 1,620 PO       | 1,874 PD   | 1,620 PD    | 19,710 PD   |              | 1,643 PO   |   |
| TOTAL FACILITY CENSUS  | ST REB         | E RES            | T AEG      | ST NES   | Z Z              | E 1           | 74 RE9       | 2 RES   | 2 7E3         | ST RES      | 1 AE           | THE        | Y RES       | 24 REB      |              | 2 PE3      |   |
| DIST UNIT CENSUS   | S RES          | 2<br>2<br>3<br>3 | E.         | z<br>Z   | <b>X</b>         | Z YES         | Z.           | 15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>1 | <b>1</b>      | Z RES       | 2              | <b>1</b>   | # RES       | S SE        |              | Z          |   |
| PROVATE REVENUE  | 121.75 PvT     | 8                | 8          | 28.220   | S<br>S           | 8 22          | ş            | . <u>\$</u>   | #             | 5           | 200            | \$         | 8           | 444 640     |              | 9          |   |
| TOTAL PRIVATE REVENUE  |                | 30,184<br>184    | 3          | 28,220   | <b>8</b> , 18    | 82            | 20,194       | 30,18<br>141,08   | 27,272        | 8<br>2      | 82,52          | 8          | 27,         | 355,510     | 121.75       |            |   |
| in the state of th |                |                  |            |  |                  |               |              |   |               |             |                |            |             |             |              | •          |   |
| S120.00 MEDICAD ROUTHE SÉRVICE DIST  | PL 76 MCD      | 111,627          | 111,627    | 106,026  | 111,627          | 108,028       | 111,627      | 111,627   | 100,825       | 111,627     | 105,026        | 111,827    | 108,028     | 1,514,321   | 2.78         | 109,527    |   |
| TOTAL MERCAD REVENA.   |                | 111,627          | 111,627    | 108,026  | 111,627          | 108,026       | 111,627      | 111,627   | 100,625       | 111,627     | 108,028        | 111,627    | 108,026     | 1,314,321   | <b>8</b> .78 | 109,527    |   |
| MEDICARE REVENUE   |                |                  |            |  |                  |               |              |   |               |             |                |            |             |             |              | ٠          |   |
| 3400.00 MEDICASE ROUTINE SERVICE   | 212 00 MCR     | 49,600           | 000.00     | 43,000   | 96,64            | \$ \$<br>00.8 | 49,600       | 52,578  | 17,488        | 25.53       | 089'09         | 26'25'     | 088'09      | 801,376     | 203.03       | 50,115     |   |
| OLAL BELIEVES REVENUE  |                |                  | 3          | <b>S</b>   |                  | 8             | <b>3</b> 6.  | P<br>No.  | ş.            | 04,070      | 00'00<br>00'00 | P (5)      | 00,000      | ans,roa     | g<br>g       | 8.<br>1.   |   |
| NET ROUTINE SERVICES   |                | 191,421          | 191,421    | 185,246  | 191,421          | 185,248       | 191,421      | 104.307   | 178,665       | 194,397     | 168,128        | 194,397    | 188,128     | 2,271,207   | 115,23       | 169,287    |   |
| ANCILLARY REVENUES   |                |                  |            |  |                  |               |              |   |               |             |                |            |             |             |              |            |   |
| And the second of the second o | DOMESTICAL CO. | £                | Ę          | ž  | £                | Ž             | £            | Ē   | 747           | Ē           | Ž              | Ę          | į           |             | 2            | 90         |   |
| TOTAL PHYSICAL THERAPY   |                | £                | E          | ž  | E                | ž             | E            | E   | 247           | E           | Ř              | E          | ž           | 32.5        | 9.0          | i A        | ے |
| 4425.00 MEDICAL BUPPLIED-MCR B   | 9.70 PD-NC     | 1,167            | 1,167      | 1,129  | 1,167            | 1,129         | 1,167        | 1,167   | 1,084         | 1,167       | 1,128          | 1,167      | 1.128       | 15,739      | 0.70         | 1,148      |   |
| Z TOTAL MEDICAL BUPPLES  |                | 1,249            | 1,249      | 1,209  | 1,249            | 120           | 1,249        | 1,249   | 1,129         | 1 <u>26</u> | 202.           | 1,249      | 1,209       | 14,711      | 0.75         | <u> </u>   |   |
| <b>T</b>   |                | •                |            |  |                  |               |              |   |               | ٠           |                |            |             |             |              |            |   |

| DATE: As of August 13, 2010  YTD PERIOD 12  Ann  5015.00 CONTRACTULAL ALLOW ANCIL-MCR B  TOTAL CONTRACTULAL ALLOW ANCIL  NET ANCILLARY REVENUES  GONES REVENUE  \$100.00 VENIONO WACHINE SPERUE  1074L OTHER REVENUE  1074L OTHER REVENUE  810.00 VENIONO WACHINE SPERUE  1074L OTHER REVENUE |                | 3                  |            | 8           |             | 2            |          | 1          |                 |                   |                |            |            |                |             |            |
|---|----------------|--------------------|------------|-------------|-------------|--------------|----------|------------|-----------------|-------------------|----------------|------------|------------|----------------|-------------|------------|
| 4   |                |                    |            | Ì           |             |              |          | 5          |                 |                   |                | Ì          | ş          | ş              |             | Ę          |
|   |                |                    |            | - unitydeni |             | Analydeal    |          | Analytical | Anetytical      | Analytical        | Analysical     | Analydeal  | Analytical | YTD ACT.       | •<br>•      | VERAGE     |
|   | 100,001        | £                  |            | Ŗ           |             | Ž.           | S i      | EZ.        |                 |                   |                | i i        | Ŗ Į        | 0.210          | Ç ;         | ę i        |
| O. N. C.  | 20.00%         | Ŕ                  |            | 8           |             | Ŗ            |          | Ŗ          |                 |                   |                |            | Ŗ          | -2.748         | 4 :         | Ş          |
|   |                | 589                | <b>5</b>   | Ę           |             | Ę            |          | <b>3</b> 3 |                 |                   |                | 89         | 0.40       | 95<br>96<br>97 | g<br>q      | £/6.       |
|   |                | 833                | g          | 8           | 88          | 903          | 8        | g          | 8               | 8                 | 8              | 933        | 806        | 10,991         | 95.0        | 916        |
|   |                |                    |            |             |             |              |          |            |                 |                   |                |            |            |                |             |            |
|   | 4,500.00       | 4,850<br>0.00      | 4,650      | 4,500       | 4,850       | 4,500        | 4.650    | 4,650      | 4,200           | 4,650             | 4,500          | 4,850      | 95         | 94,750         | 2.78        | 4,583      |
| TOTAL OTHER REVENUE   | S MTH          | 100                | 98         | 2           | 8           | 2            | 90       | 28         | 8               | \$                | 2              | 92         | 8          | 99             | 8           | 8          |
|   |                | 4,705              | 4,706      | 4,565       | 4.705       | 4,565        | 4,705    | 4,705      | 4,255           | 4,705             | 4.555          | 4,705      | 4,599      | 55,410         | 2.81        | 4,818      |
| TOTAL REVENUE   |                | 197,050            | 197,080    | 190,705     | 197,060     | 180,709      | 197,080  | 200,036    | 160,063         | 200,038           | 193,565        | 9co'Doz    | 163,585    | 2,337,608      | 119.60      | 194,801    |
|   |                |                    |            |             |             |              |          |            | !               |                   | ;              |            |            |                | ;           | !          |
| 6105.00 ACTIVITIES-PURCHASED SERVICE 160  | IOU MITH       | 9                  | <u>\$</u>  | \$          | <u>5</u>    | 8            | 9        | 乭          | ş               | \$                | \$             |            | 8          | 1,820          | Q<br>0      | <b>8</b>   |
| 6110,00 ACTIVITIES-WAGES  | BO HRB         | 1,730<br>0.00      | 1 74       | 1,692       | 1,753       | ,<br>0       | 25.      | 1,768      | 1,801           | 1,777             | 1,725          | 1,787      | 1,7        | 20,763         | 8           | 7.         |
| •   | 0.39%          | Ξ                  | Ξ          | 5           | 12          | 8            | £.       | . 611      | <u>ā</u>        | 114               | 110            | =          | Ξ          | 1,220          | 0.07        | E          |
|   | 0.774          | <u>.</u>           | 18         | <u>r</u> :  | Ē.          | 44           | E :      | <u>.</u>   | 2 1             | <u>.</u>          | 2 9            | <u> </u>   | <u> </u>   | 2,161          | - 8         | <u>s</u> : |
| - COM-  | 288            | 9 1                | ? ?        | <b>;</b> ;  | 7 6         | 7 8          | 2 6      | 2 \$       | 2 8             | 2 8               | 3 8            | : 8        | 3 8        | ŝ              | 3 8         | 3 8        |
|   | CONTROL OF     | 3 5                | 8 5        | 8 \$        | 8 \$        | 8 5          | 8 \$     | 8 5        | 8 \$            | 8 5               | 8 \$           | 3 5        | 8 5        | į              | 5 5         | 8 \$       |
| BIOGLOG ACTIVITIES-EMIEKIAMMENT   | E 80           | 9 5                | 2 2        | 2.483       | 2,568       | 200          | 2.578    | 2,683      | 2.385           | 200               | 2632           | 2607       | 2.943      | 30,491         | 1.65        | - 1        |
|   | į              | } !                | . !        |             |             |              | į        | !          |                 |                   | , ,            |            |            | Š              |             | . 8        |
| 6205.00 BOCIAL BERYICE-PURCHASED BERYICE  | I              | Ŗ                  | 2          | 2           | 2           | 2            | 2        | 2          | 8 ;             | 2                 | 2              |            |            | 7              | ¥ ;         | 8 1        |
| •   | 50 HR8         | 2,743              | 2,249      | 9,119       | 2.283       | 9,198<br>6,1 | 2274     | 2,280      | 2,086           | 3,782             | 2,223          | 2,303      | 2,23       | ž .            | = 8         | 2,312      |
| E215.00 BOCH, SERVICE-VICHOLISICK   | S i            | 2 1                | į          | Ē           | į           | } {          | 2 2      | e į        | 7 7             | 2 2               | į              | 5          | 2 8        |                | 5 5         | 2 5        |
|   | £ 3            | 2 5                | 4 =        | <b>.</b>    | मृ =        | e =          | 8 =      | 3 =        | 9 9             | § =               | ā =            | ₹ =        | 3 5        |                | 6 6         | 3 2        |
|   | 440            | 2 \$               | - 6        | ? 5         | <b>.</b> \$ | 2 \$         | <b>.</b> | : <b>5</b> | 2 5             | <b>.</b>          | 2 8            | : <b>5</b> | 2 5        | 3              | 2           | 3          |
|   |                | 3 1                | 3          | 3           | 3           | 3 8          | 1        | 2 5        |                 | 3 8               | 3              | 3 8        | 3 8        | 95.36          |             | 5          |
| TOTAL BOCKAL BERYICE  |                | 7.                 | 7,873      | 3,992       | 7,087       | 587          | 7.807    | 7          | 7.86            | \$7 <b>8</b> 7    | <b>!</b>       | 244        | 7,80       | Br.            | <u>.</u>    | Š          |
| 6410,10 NURSING WADES AN HON DIST 0.04 HRSPD-WC   | SPD-MC         | 380                | 1,383      | L'A         | 1,39        | 1,360        | 66.      | 1,402      | 1,270           | 1,410             | 1,368          | 1,416      |            | 18,480         | 9.0         | 1,374      |
| <b>-</b>  | SUPDANC        | 14,101             | 14,140     | 15,721      | 14,217      | 13,788       | 14,295   | 14,334     | 12,962          | 14,412            | 13,965         | 14,491     | •          | 168,53         | 6.35        | 1,04       |
| 6410.30 MJRSING WAGES ADES NON DIST 1.39 HRS/PD-MC  | SAPD-NC        | 23,920             | 22,088     | 23,278      | 24,116      | 23,402       | 24,248   | 24,314     | 2,02            | 24,447            | 23,723         | 24,580     | 23,852     | 285,663        | 4.50        | 20,00      |
| 8410,40 MJRSING WAGES CATT NON DIST . Q.18 HRS/   | 0.18 HRB/PD-NC | 3,100              | 3,108      | 3,016       | 3,125       | 3,003        | 3,143    | 3,151      | 2,854           | 5.188             | 3,074          | 5,1        |            | 37,050         | <b>8</b>    | 3,088      |
|   | 0.30%          | 2,716              | 2,73       | 2.042       | 2,739       | 2,867        | 2,753    | 2,760      | 2,500           | 2,775             | 2,693          | 2,7        |            | 8,457          | 2           | 2,708      |
| 6420.DO MJRSING NON DIST PAYROLL TAXES  | ž.             | <del>.</del> .     | Ę:         | 8           | 4,455       | C.           | 460      | 4.482      |                 | 8,516<br>1        | 200            | ¥.         |            | 52 616         | 2 S         |            |
| 6425,00 NURSING WORKERS DOMP NON DIST   | 230%           | 1,038              | 4          | סנס,ר       | B C         | ero,         | 78       | 8          | ê               |                   | 470,1          | 805        |            | 12,400         | 50.00       | 3          |
| TOTAL MURSIMO NON DIST  |                | . 20,00            | 50,812     | 48,307      | 930,US      | 48,675       | 90.70    | 904,F0     | 46,690          | 8/16              | 87.78          | _          |            | _              | 2.5         | 2          |
| 6505,00 NURBING ADMIN-PURCHARED BEHVICE 78  | 780 M/TH       | 2                  | Ę          | 8           | 20          | <b>2</b> 6   | ž        | 96         | 2               | 2                 | 2              |            |            |                | 9.6         | 2          |
| *   | 160 HRB        | 8, <del>4</del> 02 | 8,420      | 11,514      | 8,471       | 8,220        | 8,617    | 8,541      | 7,736           | 6,667             | 8,333          | 6,634      | 0,376      | 467,201        | 8,          | 9,647      |
| 8613,00 NURSHYG ADMINHVACHOUSICK  | <b>6.35</b>    | 537                | ä          | ß           | ī           | 23           | I        | 3          | \$              | 3                 | g              |            |            |                | 3,0         | 262        |
| 6620.00 MURBING ADMINIPAYROLL TAXES   | A. 17.4        | 874                | 8 A        | 1,197       | 8           | 52           | 8        | 20         | 8               | 8                 | 9              |            |            |                | 20          | 66         |
|   | 2308           | ź                  | <b>5</b>   | 281         | 201         | á            | 8        | 8          | 82              | 25                | 8              |            |            |                | 5.0         | 211        |
| ā   | 0.18 PO-NC     | 8                  | <b>X</b> . | 8           | 8           | 8            |          |            | <b>8</b>        | <b>2</b> 1        | g i            |            |            |                | <b>6</b> .5 | <b>8</b>   |
|   | 76 MTH         | 2                  | 2          | £.          | 2           | e            | £ ;      | P .        | 18              | £ ;               | 2              |            |            |                | 8           | 2          |
| a   | 337 MTH        | <b>8</b>           | 22         | 337         | 337         | 761          | 257      | ž.         | 337             | ĝ                 | 337            |            |            |                | 07          | 122        |
|   | ž<br>E         | 호 :                | ğ          | \$          | Ž :         | <u>\$</u>    | <u> </u> | <u> </u>   | ğ               | <u>\$</u>         | <u>\$</u>      |            |            |                | 8           | <u>\$</u>  |
| PAAR  | ž<br>Ž         | <b>X</b>           | R          | <b>៧</b> ៈ  | R :         | <b>8</b> 3   | 32       | <b>R</b> : | <b>R</b> :      | <b>R</b> :        | <b>%</b> :     |            |            |                | 8 9         | <b>X</b> : |
|   | Ĕ              | 7                  | 3          | R           | 3           | 3            | 2        | 3          | 3               | 3                 | 2              |            |            |                | 0.0         | B          |
| TOTAL MERSHAD ADMINIOTRATION  |                | Į                  | 11,572     | CEL (2)     | H,/Gr       | /75°11       | 77.11    | טופ,דו     | 8 <b>9</b> 8'0L | <b>600</b> , Ft . | 11,00 <u>7</u> |            | 010,010    | 143,530        | ž           | 11,630     |

| SO BDS HANCVI  |              | Period 1      | Period 2   | Perfod 3   | Period 4       |           | Period 6   |            | Period 8    | Period 9              | Perfod 10  | Pertod 11          | Period 12  | Period 12 |              |                |
|--|--------------|---------------|------------|------------|----------------|-----------|------------|------------|-------------|-----------------------|------------|--------------------|------------|-----------|--------------|----------------|
| DATE: As O'August 13, 2010   | PACTORS      | 3             | <b>P</b>   | de S       | 8              | 5         | 8          | Ę.         | 8           |                       | \$         | Į.                 |            | ę į       | Ę            | ę              |
| YTD PERIOD 12  | ş            | Ananytesi     | Analytical | Anthydical | Analysis       | 5         | Analysical | ٠.         |             | Analysis and a second | Aranytean  | Antayaca<br>63 per |            | TID ACT.  |              | WEKAGE         |
| TOTAL NURSING & INVENTORY CONTROL  |              | 42,318        | 85,483     | 8          | 84,618         | 3         | Š          |            | 26'70       | 00.00                 | P .        | <b>L</b>           |            | 00'04     |              | 8              |
| 6705.00 DISTARY-PURCHASED SERVICE  | 22 MTH       | 82            | 123        | 22         | 22             | ž         | £          | ä          | ä           | ŝ                     | 8          | \$2                | 22         | 2,690     | 0.14         | ន              |
| 6710.00 DETARY-WAGES   | 307 HRB      | 12,323        | 12,364     | 12,010     | 12,417         | 12,072    | 12,481     | 12,513     | 1,40        | 12,577                | 12,227     | 12,642             | 12,280     | 147,311   | 7.47         | 12,278         |
| 6715.00 DIETARY-VACHOUSICK   | 0.39M        | 787           | 789        | 202        | E              | ž         | 2          | 8          | 728         | Š                     | Ē          | ##<br>##<br>##     | 2          | 9,413     | 0.<br>4      | 76             |
| 8720.00 DIETARY-PAYROLL TAXES  | B.77%        | Ŕ             | 286        | (,24B      | Ē.             | 1,265     | 1,288      | <b>3</b>   | <u>.</u>    | 2                     | Ē          | 1.514<br>1.514     |            | 16,317    | 6.78<br>8.78 | E.             |
| 6725.00 DIETATY-WORKERS COMP   | 2.30%        | 9             | ğ :        | 8          | <b>S</b>       | <b>1</b>  | 9          | <b>3</b>   | 27.8        | à i                   | <b>F</b> 1 | § !                | <b>R</b> 1 | PEC.      | 0. c         | R              |
| 6765.00 DIETARY-BIPPLIES NOM FOCO  | E R          | <b>8</b>      | 2          | 8          | 8              |           | 28         | 200        | 288         |                       | R i        |                    |            |           | 0.17         | <b>8</b>       |
| 6788.00 DIETARY-CHEMICALS  | 250 MTH      | រី            | Ž.         | 238        | 55<br>73<br>73 | 8         | 259        | S 2        | 8 3         | 8 8                   | 208        |                    |            | 3,108     | 9 5          | 5269           |
| 6767.00 CHETARY-RAW FOOD   | S.G7 PD-NC   | 200 d         | 6.998      | 9.675      | 868            | 9,675     | 888'6      | 9,000      | 989         | 988.6                 | 9,875      |                    | 9,875      | 117,713   | 6.6          | Ř              |
| . 6768.00 CNETARY-FOOD BUPPLEMENTS   | 0.31 PD-MC   | <b>484</b>    | 499        | Ŝ.         | 707            | 907       | 488        | 496        | 56          | 987                   | 8          | <b>£</b> :         | Ž.         | 9,940     | 8.0          | 185            |
| 6770.00 DIETARY-EQUIPMENT RENTAL   | <b>10</b>    | 3             | <b>3</b>   | 3          | 2              | 3         | 3          | ₹.         | <b>3</b> ;  | <b>.</b>              | 3          | Z :                | <b>3</b>   | 992       | 5<br>0       | 3              |
| 6772.00 OVETARY-BIN EQUIP PURCHASED  | 85<br>FF     | <del>\$</del> | \$         | ã          | \$             | ŝ         | <u>3</u>   | ž          | <u>.</u>    | <u>\$</u>             | <u>3</u>   | <u> </u>           | ž.         | <b>8</b>  | 8            | 8              |
| 67B0,00 DIETARY-OTHER  | #\$ MTH      | 3             | â          | \$         | 3              | \$        | 45         | \$         | \$          | ₹.                    | \$         | 4                  | £          | ž         | S            | ₽.             |
| TOTAL DIETARY  |              | 28,213        | 28,251     | 25,519     | 827 E          | X<br>S    | 8.<br>Ā    | <b>2</b> . | 24,150      | 719,52                | E<br>N     | ž<br>R             | 25,852     | 311,635   | 15.81        | 25,973         |
| 6805.00 LAUNDRY-PURCHASED SERVICE  | 4,050 MTH    | 4,185         | 4.163      | 4,050      | 4,185          | 960       | 4,185      | 4,185      | 3,780       | 4.185                 | 4,050      | 4,186              | 4,060      | 49,276    | 2.30         | 4.10           |
| 6866.00 LAUNDRY-CHEMICALS  | HTM 0        | •             | ٥          | •          | o              | 0         | 0          | 0          | 0           | ۰                     | •          | 0                  | ٥          | •0        | 9.0          | ۰              |
| 6887.00 LAMADRY-LINEN  | 0.22 PD-NC   |               |            | 8          | 88             | 98        | 360        | 8          | 8           | 380                   | 8          | 8                  | 8          | 4,320     | ង            | 8              |
| TOTAL LALMDRY  |              | 4,545         | 4,545      | 4.10       | 4,545          | 4,410     | 976,       | 4,545      | 4,140       | 3                     | 4,410      | 4,545              | 4,410      | 99,800    | 272          | 4,467          |
| 6910.00 HOUSEKEEPING-WAGES   | 224 HRB      | 139           | 4,848      | 4,509      | 4,672          | 4,533     | 4,897      | 4,710      | 4,268       | 4,736                 | 4,695      | 4,782              | <b>1</b> 3 | 55,380    | 2.81         | 4,615          |
| 6915.00 HOUSEKEEPHO-VACA-OUBICK  | 6.39%        | 88            | 162        | 288        | 282            | 230       | 300        | ğ          | 273         | g                     | ž          | ğ                  | 8          | 3,539     | 0.18         | 285            |
| 8920.00 HOUSEIGEPING-PAYROLL TAXES   | #.Z.         | \$            | \$         | \$         | 48             | 471       | 488        | 8          | \$          | \$                    | 478        | 495                | <b>₹</b>   | 8,758     | 870          | 480            |
| 8925.00 HOUSEKEEPING-WORKERS COMP  | 2.30%        | 113           | 113        | 110        | 7              | Ξ         | 115        | 415        | ş           | 116                   | 112        | 10                 | 113        | 1,362     | 0.07         | 113            |
| 6968.00 HOUSEKEEPING-CHEMICALS   | 180 ETH      | 8             | 5          | 18         | \$             | <u>\$</u> | <b>8</b>   | <b>3</b> 0 | <b>\$</b>   | 野                     | \$         | \$                 | \$2        | 1,987     | 0.10         | 186            |
| 8987,00 HOUSEKEEPING-PAPERPLASTIC  | . 0.31 PD-HC | \$            | ğ          | ğ          | 3              | \$        | 3          | 8          | š           | 90                    | ğ          | ž                  | \$         | 5,046     | 0.31         | 200            |
| 6972,00 HOUSEKEPING-SM EQUIP PURCHASED   | 2            | R             | R          | K,         | 20             | 32        | ĸ          | 52         | R           | <b>5</b>              | R          | R                  | R          | Š         | 0.02         | 8              |
| TOTAL HOUSENEEPING   |              | 6,219         | 42,        | 6,070      | 6,286          | 9,100     | 9,286      | 6,310      | 5,781       | 6,¥1                  | 0.174      | 6,372              | 9704       | 74,384    | 3.77         | 6,197          |
| 2005 00 PLANTAANT PURCHASED SERVICE  | £ 8          | 8             | 载          | \$         | \$             | \$        | \$         | \$\$<br>\$ | \$          | \$                    | <b>468</b> | <b>\$</b>          | <b>\$</b>  | 5,516     | 0.28         | \$             |
| 7010.00 PLANTMAINT-WAGES   | 80 HR8       | ~             | 2,155      | 2,091      | 2,107          | 2,102     | 2,178      | 2,154      | 1,978       | 2,196                 | 2,131      | 2.208              | 2,143      | 25,003    | 97           | 2,140          |
| 7015.00 PLANTMANT-VACAROUSICK  | 6.39%        | 137           | <u>\$</u>  | ¥          | 138            | ž         | 130        | 140        | 5           | 140                   | 5          | ₹                  | 137        | 1,641     | 0.08         | 137            |
| 7020.00 PLANTAMANT-PAYROLL TAXED   | 8.77%        | S             | ន័         | 217        | 225            | 219       | 22         | ΣZ         | <b>9</b>    | 22                    | Ø          | 22                 | 82         | 2.670     | 91.0         | ž              |
| 7025.00 PLANTMAINT-WORKERS COMP  | 2.30%        | 52            | 2          | 5          | 5              | <u>.</u>  | 3          | 8          | \$          | 2                     | 3          | <b>.</b>           | a          | 627       | 0.0          | 3              |
| 7050,00 PLANTMABIT-TELEPHONE   | 1,275 MTH    | 1273          | 1,273      | Ē          | 1,273          | 1273      | EE,        | Ē          | Ę           | 1,273                 | 123        | 127                | 1,273      | 15,274    | 0,77         | 1,273          |
| 7061.00 PLANTAMINT-GAS   | 1,208 MTH    | <b>5</b> 3,   | 2          | 6          | 572            | 3         | 57         | 3          | <b>\$</b> į | 3                     | 22         | 25                 | 1206       | 8.750     | 3 :          | 8              |
| 7052.00 PLANTMAINT-ELECTRICITY   | 234 5        | 2,544         | 3,00       | <b>5</b>   | ¥ :            | ¥ .       | 4.664      | 5,724      | 6,724       | 5,724                 | 1          | 1                  | 40.7       | 19.00G    | 2 5          | 7.             |
| 7053.00 PLANTALANT-WATER   | ATM OFF.     | 2             |            | . S        |                | <u>.</u>  | 5          | <u>.</u>   |             | . S                   | 2 5        |                    |            | <u> </u>  | 8 6          | <u> </u>       |
| TOTAL OF THE STATE | 1111         | 3 9           | 3 9        | 3 9        | 3 5            | 3 5       | 8 5        | 1          | 3 4         | 3 5                   | 3          | 3 4                | 3 5        | 1.78B     | 9            | 3 9            |
| TOTAL TO BE AUTOLOST BETWEEN CONTRACTR   |              | 8             | 2          | 9          | 9              | Office    | 8          | 98         | 8           | 8                     | 2          | 988                | 2          | 10.560    | 750          | 9              |
| 7065 Of Drawfoldsoff Street St   | 15           |               | 87         | ដ          | ž              | និ        | ä          | និ         | Ñ           | ä                     | 22         | 22                 | ä          | 2.736     | 0.1          | 82             |
| 7025 OO PLANTAVANT BLDG REPAIR & MARVE   | HTM S82      |               | 985        | 286        | 8              | 386       | 689.       | 386        | 1,000       | 396                   | 85         | 88                 | 88         | 7,752     | 0.39         | 3              |
| 7067 DO PLANTAMUNT GROUNDS INMINTENANCE  | 6            | 0             | 0          | •          | 169            | \$        | 98         | 2          | 28          | 8                     | 159        | •                  | ٥          | 4,003     | 8            | 3              |
| 7072.00 PLANTMAINT-BIA EQUIP PURCHASED   | 8            | 8             | 8          | 8          | 8              | 8         | 2          | 8          | 2           | 8                     | 2          | 8                  | 8          | 8         | 0.03         | 8              |
| 7073.00 PLANTAIANT-EGUIP REPAIR EMAINT   | 215 MTH      | 25            | 218        | 215        | 215            | . 215     | 216        | 213        | 215         | 215                   | 215        | 215                | 215        | 2,582     | 0.13         | 215            |
| TOTAL PLANTAMINTENAMOE   | •            | 11,440        | 12,189     | 11,583     | 12,784         | 12,450    | 14,560     | 14,127     | 15,381      | 14,141                | 13,138     | 10,769             | 11,115     | 152,673   | 7.80         | 12,806         |
| TIRST CO. PROPERTY INSURANCE (ACCRUED)   | 279 MTH      | 27.0          | . 279      | 23         | 26.7           | 2         | 8          | £          | 8           | 8                     | 25         | 8                  | 8.         | 3,349     | 0.17         | . 42           |
| 2092 OF BOALER MISURANCE/ACCRUED)  | ZZ META      |               | 2          | ន          | Ø              | ដ         | Ħ          | 8          | Ø           | Ħ                     | Ħ          | ង                  | ä          | 268       | 00           | ្ន             |
| 7003 OO BEAL ESTATE TAXES/ACCRUED)   | Ē            |               | •          | •          | 0              | ٥         | 0          | ٥          | 0           |                       | •          | ٥                  | ۰          | *         | 8            | .~             |
| TOTAL PROP INSURANCE/TAXES   |              | 8             | 3          | ğ          | ĕ              | ğ         | ğ          | 8          | ş           | 8                     | ğ          | <b>.</b> \$        | ğ          | 3,611     | 0.18         | . <del>5</del> |
|  | !            |               |            | 1          | ]              | 1         | I          | i          |             | l                     |            |                    |            |           | •            | 1              |
| 7105.00 ADMINGEN-PURCHASED BERYCE  | F 1          | E             | T11        | <i>H</i>   | TT.            | E         | Ë.         | Ĕ          | E           | Ē                     | E.         | E                  | ξ.         | 22.       | 0.47         | E              |

| 60 BDB HAWCY1  |            | Period 1   | Pertod 2       | Period 3    | Period 4                                     | Period 5   | Pertod 6     | Pertod 7        | Period 6       | Perfod 9     | Period 10               | Period 11       | Period 12    | Partod 12 | Ę            |            |
|--|------------|------------|----------------|-------------|--|------------|--------------|-----------------|----------------|--------------|-------------------------|-----------------|--------------|-----------|--------------|------------|
| DATE: As Of August 13, 7010  | FACTORS    | Ę          | Ş              | ge<br>Se    | g  | Š          | ě            | <u> </u>        | 2              | MA.          | ş                       | ž               | Ę            | es.       |              | Ę          |
| YTD PERIOD 12  | Ę          | Analydos   | Analytical     | Analytical  | Analytical                                   | Analytical | Analyteal    | Analytical      | Analytical     | Analysical   | Analytical              | Analytical      | Analyticat   | YTD ACT.  | ٠,           | VERAGE     |
| 7105.06 ADMINISENLINED REC PURCHARED SERV  | S<br>F     | <u>\$</u>  | ŝ              | 3           | <u>\$</u>                                    | 3          | Ę.           | <u> </u>        | <b>S</b>       | 3            | <u> </u>                | 2 !             | 3            | P 1       | 8 8          | 2          |
| 7110.00 ADMINISEN-WAGES ADMINISTRATOR  | 90 H38     | 5,166      | 5, t80         | 95          | 8,208  | 18.0       | . 5236       | 5.23            | S              | 5,270        | 5 123                   | R i             | 6,161        | 700,00    | g :          | 4          |
| 7110,10 ADMINGEN-WAGEB OTHER   | SE HES     | 1,816      | 1,82           | 2,087       | 1.63.  | 1,776      | 7            | 9               | 1,671          | 93           | 1,801                   | 90              | 1,810        | 2,670     | c :          | <b>3</b> 1 |
| 7115.00 ADMINISTAVACHOUSICK  | 6.39%      | 3          | 3              | 2           | <b>3</b>                                     | 85         | <b>3</b>     | <b>3</b> 3      | ŧ :            | <b>£</b> ;   | 3                       | 3 ;             | 3 6          | 20.0      | 2 :          | 2 j        |
| 7120.00 ADMINGEN-PAYROLL TAXES   | EL:0       | <b>P</b>   | <b>8</b> 1     | 8           | 2  | € \$       | 8 8          | 8 1             | 8              | į            | ទី វ                    | 8 3             | <b>5</b> 2   |           | \$ 8         |            |
| 7125.00 ADMINGEN-WORKERS COMP  | 1.<br>1.   | 3          | 7 ;            | ž į         | 3  | PI :       | 3 !          | 3 5             | 3 5            | 3 5          | 3 5                     | 5 5             | ?            | *         |              |            |
| 7130.00 ADMINGEN-GROUP INSURANCE   | 17,500 MTH | 2,500      | 17,900         | 17.500      | 17,500                                       | 007/-      | 96,71        | 006'/1          | 86.7           |              | 900                     | 000,71          | 86.5         | 200,000   | 20.01        | 8.5        |
| 7137.00 ADMINISTER-OTHER BENEFITS  | 7.80 KTH   | 2,57       | E :            | 2,460       | 2,673  | 2,480      | 2,573        | 2,373           | 9              | . 67         | 3                       | 2,0,7           | 9            |           |              | 9          |
| 7130.00 ADMINISEMEMPLOYMENT EXPENSE  |            | \$ :       | 3 !            | <b>\$</b> : | 3  | <b>3</b> 5 | 3 3          | 3               | 3 5            | 3 3          | •                       | 1               | <b>3 5</b>   | 0.00      | 3 6          | •          |
| 7139.00 ADMINISENEMPLOYEE WANT ADS   | FEM 763    | Ģ.         |                | 7           | è  | 2          | 2 3          | à               | è              | Ž 2          | ì                       | į               | 2 4          | 4 404     | 9 6          | į          |
| 7141.00 ADMINOENEMPLOYEE ENTERTAUMENT  | \$         | \$ :       | \$ :           | 3 :         | <b>s</b> :                                   | ;          | <b>.</b>     | :               |                |              | 5 4                     |                 | •            | 200       | 3 6          | <u> </u>   |
| 7143.00 ADMINISTALEGAL PERS  | \$         | đ.         | e e            | ₹ .         | <b>3</b> .                                   | ₹ '        | <u>.</u>     | <b>.</b>        | <b>?</b> '     | ą i          | ą ·                     | <b>9</b> §      | ş <          | 8         | 3 2          | \$ E       |
| 7144.00 ADMINISEN-ACCOUNTING FEEB  | EL O       | •          | 0              | •           | 0  | •          | • :          | 0               | •              |              | • :                     | 90,             | •            | 8         | 8 3          | 8 ;        |
| 7145.00 ADMINISENDATA PROCESSING FEEB  | 1,140 MTH  | 1,160      | <del>1.1</del> | 1,140       | <b>3</b> ,1                                  | 1,140      | <del>5</del> | 9               | 1.160          | 4.1          | <del>,</del>            | 9               | 9 :          | 13,678    | <b>8</b>     | 9          |
| 7145.00 ADKINGEN-PROFESSIONAL BERVICES   | HTTM BOX   | 281        | 165            | 20          | 29.  | 185        | 166          | <del>2</del> 85 | 163            | <del>2</del> | 165                     | 3               | 199          | 4.078     | o :          | <b>9</b>   |
| 7151,00 ADMINISEN-ADVERTISMO & PR OTHER  | HTM 000    | 8          | 000            | 80          | 900  | 8          | 8            | 8               | 8              | 8            | 9                       | 88              | 8            | 7,202     | 0.37         | 8          |
| 7153.00 ADMINISEN-YEHICLE EXPENSE  | E          | 105        |                | ş           | 9  | 克          | 9            | 505             | \$             | Ē            | \$                      | <del>1</del> 03 | \$           | 1260      | 8            | <u>5</u>   |
| 7158.00 ADMINISSN-MILEAGE REINBURBENENT  | #EN 00#    | 94         | 400            | 400         | 9  | <b>8</b>   | 400          | <b>\$</b> 00    | \$             | 8            | 9                       | <b>6</b>        | \$           | 4,800     | 0.24         | ş          |
| 7157.00 ADMINIDEN-INBURANCE(NON PROPERTY   | ATTA OSD.  | 3,050      | 9,000          | 3,050       | 3,050  | 3,050      | 3,050        | 3,050           | 3,050          | 3,050        | 3,050                   | 3,050           | 3,050        | <b>3</b>  | <del>2</del> | 3,060      |
| 7158.00 ADMINISENTAXES OTHER   | 2,738 MMH  | 2,738      | 2,738          | 2,738       | 2,738  | 2,738      | 2,738        | 2,738           | 2,738          | 2,738        | 2,738                   | 2,738           | 2,738        | 22,850    | 1.67         | 2,738      |
| 7159,00 ADMINGEN-CONTRIBUTIONS   | e<br>E     | 0          | ٥              | ٥           | 0  | 900        | ۰            | ۰               | •              | ٥            | •                       | •               | ٥            | 8         | 8            | ā          |
| 7160.00 ADMINISTRATURE PURCHASES   | 186 MTM    | \$         | Đ.             | 168         | <u>\$</u>                                    | \$         | 166          | \$              | <b>2</b>       | \$           | \$                      | 168             | <b>\$</b>    | 1,987     | 9            | 100        |
| 7165.00 ADMINISTRACTICS SUPPLIES   | HTM ORE    | 320        | 98             | 98          | ş  | 350        | ş            | 8               | 98             | ş            | 950                     | 98              | 9            | 4,200     | 0.21         | 98         |
| •  | TIM 16     | 37         | 31             | 37          | F  | <b>F</b>   | F.           | is ;            | 'n             | Fi           | 20                      | in ;            | 25           | 3         | 9            | 35         |
| 7170.00 ADMINISEN-GOUIFMENT RENTAL   | 200 MIN    | g          | g              | 8           | £  | 8          |              | 8               | 8              | <b>R</b> :   | 8                       | R:              | B            | 2,438     | 0.12         | ₹ ;        |
| ,-   | 110 ET     | ₽ :        | <u> </u>       | 110         | 118  | <u> </u>   | 91.          | 5 ·             | £ :            | 91.          | £ :                     | £ :             | 2            | Zacil     | 5 5          | 9 5        |
| 7173.00 ADMINISTER EQUIP REPAIR & MAINT  | 2          | 8 1        | 8 8            | 8 3         | 8 8  | 8 1        | 8 8          | R E             | 8 8            | 8 8          | RS                      | 8 8             | 8 8          | 7 7       | 3 3          | 8 \$       |
| 7181.00 ADMINISEM-DUES & BUBBCRIFTIONS   | 8          | 2 9        | 8 1            | 8 }         | 2 3  | 2 }        | 3 5          | 3 8             | 8 8            | 3 5          | 3 8                     | 8 8             | 3 8          |           | 5 5          | 3 ;        |
| 7182.00 ADMINISENTRAVEL & SEMINAR  |            | 3          | 8 8            | <b>8</b> F  |  | 8 8        | 3 5          | į               | į              | 2 8          | å t                     | ş f             | Ŗ£           | į         | 2 2          | ; F        |
| 7183.00 ADMINISENLICENCES  | FEE 22     | 2 ;        | 2 ;            | 7 5         | 2 5  |            | 2 ;          | 2 2             | * 5            | 7 .          | <b>7</b> • <del>7</del> | 7               | 4 6          | 202       | ţ :          | 7 6        |
| 7184.00 ADMINISTRACIONES EQUIP & BLAPPLIE  | # P P P    | <b>3</b> 1 | <b>?</b> 1     | <b>3</b> 8  | ę (  | <b>3</b> 1 | <u> </u>     | £ t             | ę f            | Š t          | £ t                     | ş r             | į t          | 7         | 2 2          | £ t        |
| 7186.00 ADMINISEN-PRINTING   | Ē          | <b>2</b> 1 | 2 1            | Z į         | 2 !  | 2 }        | ۲. ۱         | z į             | 2 1            | 2 {          | 2 8                     | 2 5             | <b>7</b>     | 9         | \$ 2         | 7 5        |
| 7100.00 ADMINISEN-POSTAGE  |            | 5 5        | 8 5            | 8           | 9 9  | \$ 1       | 6.0          | P C             | 9 5            |              | 9 5                     | 5               | 8 8          | 0.17      | 9 9          | 6.5        |
| 7190.00 ADMINGEN ANSCRITANEOUS   | 107 MIH    | 70.        | Ď.             | è           | à !  | <u> </u>   | <u> </u>     | <b>1</b>        | Š              | į į          | 2 5                     | ě               | <u> </u>     |           | 3 5          |            |
| 7101.00 ADAMACIEN-BAD DEBT EXPENSE   | HTM 801,1  | 8          | . B            | , 10a       | 8  | 8          | 100          |                 | 9              | 8            | BDL'1                   | en: .           | 91.          | (PE)      | ) i          | OL.        |
| TOTAL ADMINISTRATION & GENER   |            | -1,705     | 41,727         | 47,076      | <b>1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5.045      | 41,617       | 41,839          | <b>8</b> 0 (80 | 7,78         | 41,556                  | 42,430          | 41,893       | 156,156   | 9.5          | 42,328     |
| ANCHLARY EXPENSES  |            |            |                |             |  |            |              |                 |                |              | ٠.                      |                 |              |           |              |            |
| NAME OF TAXABLE AND TAXABLE AN | 8          | Ē          | 137            | 132         | 187  | 2          | 137          | 137             | 123            | 137          | ā                       | 137             | 8            | 1.808     | 800          | .X         |
| SUUDIAN PHYTOKAL INCREATE ORNAL  | 3          | 2 0        | 3 5            | !           | <u>;</u>                                     | :          | \$           | ţ               | Ş              |              | ! \$                    |                 |              | - BOB     | 2            | 3          |
| TOTAL PHYSICAL INDIVENT  |            | ŝ          | •              | 1           | 2  | !          | i            | i               | }              | •            | 1                       | •               | !            |           | }            | <u>.</u>   |
| BEEZ 20 MEDICAL BUPPLES PACONTINENT BUPPLIES   | HE 88      | 8          | 8              | 8           | 8  | 8          | 908          | 8               | 8              | 8            | 9                       | 8               |              | 6,948     | 0.30         | 8.         |
|  | HUM ONE'S  | 1,280      | 1,280          | 1,290       | 1,280  | 1,290      | 1,280        | , 280<br>042,   | 1,290          | 1,290        | 1,290                   | 1280            | 1,290        | 15,477    | 6            | (42)       |
| TOTAL MEDICAL BUPPLES  |            | . 78       | 1,780          | 1,790       | <b>2</b>                                     | 66.        | 1,790        | <u> </u>        | 1.790          | 0.77.C       | 0.770                   | 2               | 1,790        | 21,478    | 8            | 7,90       |
| TOTAL ANCILLARY EXPENSES   |            | £.         | 505°           | 1922        | 1,928  | 1,822      | 1,928        | 828,            | 1,913          | 1,026        | 1,822                   | 1,926           | 1,822        | 23,063    | 1.17         | 1,924      |
|  |            |            |                |             |  |            |              |                 |                |              |                         |                 |              |           |              |            |
| TOTAL CHERATING EXPENSES   |            | 280 OS     | 161,084        | 187,927     | 162,198                                      | 159,025    | 184,475      | 164,299         | 155,015        | 185,704      | 160,463                 | 162,976         | 459,360      | 1,942,808 | 88,58        | 161,884    |
| PUCCH CATAGORY TOA   | Š          | 36.877     | 35.975         | 27.73       | 28   | 31.680     | 32,584       | 85.738          | 25,663         | 34,331       | 33,117                  | 37,080          | 22.23        | 395,003   | 8            | 32.917     |
|  |            |            |                |             |  |            |              |                 |                |              |                         |                 |              |           |              |            |
| 9210.00 DEPR EXPENSE BUILDING ACCRUED  | ## ##      |            | <b>8</b>       | 100         | 8  | 2          | x            | 8               | <b>\$</b>      | *            | ×                       | 8               | , <b>3</b> 3 | 416       | 0.02         | 2          |
| 9215.00 DEPR EXPENSE SOUPNENT(ACCRUED)   | E E        | E          | ይ              | E           | E  | E          | r            | E               | E              | r            | 2                       | r               | 2            | 882       | 8            | 73         |
|  |            | -          |                |             |  |            | ٠            |                 |                |              |                         |                 |              |           |              |            |